

# THE NEW TIMES

*"Ye shall know the truth and the truth shall make you free".*

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## RETURNING TO THE NATION'S ROOTS

The central theme of the 1991 Annual Dinner of "The New Times", held in Melbourne on Friday, October 4 was the importance of people returning to their roots, spiritual, philosophical and cultural. In the first message read to the dinner, from pioneer Social Crediters Dr. Geoffrey and Elizabeth Dobbs, North Wales, reference was made to the reason for the mounting attacks on Prince Charles through the mass media: "Perhaps never has there been a Prince who has so courageously stood up for the commonsense of the ordinary people..." In his dinner address, Mr. Eric Butler also referred to the leadership of Prince Charles, quoting from "a truly remarkable address on Shakespeare on April 22", when Prince Charles urged people to return to their roots, stating, "if we lose track of where we have come from, we deprive ourselves of a sense of value..."

Guest of honour, Canadian barrister Mr. Douglas Christie, delivered a magnificent address in defence of the Christian concept of justice with its roots in the Common Law. Veteran supporters agreed that the address was one of the greatest ever heard at a New Times Dinner, with a deeply appreciative audience responding with an enthusiastic standing ovation. Freedom was essential in the pursuit of truth, said Doug Christie, who warned that Australians were threatened with the same loss of freedom being experienced by Canadians.

In his welcome to dinner guests, Chairman David Thompson reminded them that they were privileged to be present at this unique annual function. The dinner was exclusive in the sense that it was open only to those who over the years had demonstrated loyalty and dedication. It was primarily a family gathering. Following Grace, there was the usual minute's silence in memory of those who had died over the past twelve months, with special reference to League of Rights founding member Mr. Frank Bawden of South Australia.

### DISTINGUISHED GUESTS OF THE PAST

Before introducing Mr. Doug Christie, Mr. David Thompson drew attention to some of the other distinguished guests of honour over the years, including his fellow Canadians, Canadian League of Rights Director, Mr. Ron Gostick and former Royal Canadian Mounted Police undercover agent, the late Mr. Patrick Walsh. Also numbered among distinguished guests had been Dr. Geoffrey and Elizabeth Dobbs, Mrs. Joyce Mew of the British Housewives' League, Mr. Ivor Benson, brilliant South African journalist and news analyst, adviser to the Smith Rhodesian government, the Rev. Cedric Jacobs, Aboriginal leader, Mr. Bruce Ruxton, Returned Servicemen's leader, the late Sir Raphael Cilento, pioneer in the field of tropical medicine and distinguished Australian diplomat, the late Lady Phyllis Cilento, pioneer in the field of nutrition, Queensland Liberal Member James Killen, later to become knighted as Minister for Defence in the Fraser government, the late Hon. James Manson, a minister in the Victorian Bolte government, British historian David Irving, and others.

One of the earliest guests of honour had been the late C.

Barclay Smith, former editor of *Queensland Country Life* and later the editor of the popular Social Credit paper *The New Era*.

The toast to *The New Times* was moved by the National Director of the New Zealand League of Rights, Mr. Bill Daly, who was accompanied by his mother. The toast was seconded by young West Australian university economics graduate Mr. Mark Mansfield, whose penetrating comments were but a taste of what was to come the following day when the Seminar audience sat fascinated as they listened to a brilliantly logical and clear exposition of the threat of the New World Order. But it was at question time that Mark Mansfield really excelled himself. Mark Mansfield appeared at both the dinner and seminar under some difficulty, as he had broken his leg and had to appear on crutches. His contribution to the National Weekend was widely applauded. The relatively large Western Australian contingent at the National Weekend was clearly proud of their young fellow West Australian.

The Loyal Toast was fittingly moved by Mrs. Rosemary Trestrail who, although a long-time supporter of the League along with her husband, was attending her first New Times Dinner. Describing herself as a royalist, Rosemary Trestrail concluded her moving address with the appeal, "I hope and pray that deep down in the heart of our nation, we are still basically loyal. So come, brothers and sisters in Christ, gird ourselves with the full armour of God and forward into battle — because we are in a battle. God save and bless our gracious lady, Queen Elizabeth II."

### "FULL HOUSE" FOR NATIONAL SEMINAR

In opening the League of Rights' 1991 National Seminar, National director Eric Butler said that it was obvious that the world after Communism was becoming increasingly unstable. But there was hope that in the great historical changes now taking place, the peoples of the free world would heed the advice of Prince Charles and search out their roots. Keen interest in the Seminar was marked by the "full house", with few seats vacant, even after extra seating had been arranged.

Mr. Mark Mansfield's scholarly and well-presented paper on the threat of the New World Order traced the history of the idea from earliest times to the modern day, when it was possible to see more clearly the international financial powers and others

promoting the idea.

Mr. Jeremy Lee, whose audio and video taped address on the New World Order, with the destruction of Australian industries, has caused a national sensation and aroused the anger of the totalitarians, did not disappoint his large audience. It was another most stimulating address by one of Australia's greatest speakers.

There was an air of great expectancy when Mr. Doug Christie rose to present the final paper, concerning the threat of war-crime trials to traditional Common Law. He outlined the nature of the major Canadian trials in which he had been involved, including historic first war crime trial in a Common Law country, that of the Hungarian-born Imre Finta. Although the jury had not taken long to find Finta innocent of all the charges laid against him, Zionist totalitarians lost no time in denouncing the trial and demanding another one. Equally disturbing was the case against the young schoolteacher, Malcolm Ross, who had been hounded from his teaching position, not as a result of any criminal charges but as the result of a Zionist-inspired campaign which resulted in a Human Rights decision that, because Ross had written several books to which the Zionists objected, the local school board should not continue to employ Ross as a teacher. No evidence was produced to show that Ross had ever brought his religious views into the classroom. He was regarded as an exemplary teacher by the school board and well liked by both parents and students. Doug Christie is handling the appeal against the Human Rights decision.

A major feature of the Seminar was the massive book sales, a new record level being reached. Tape library operators were kept busy attempting to meet the big demand for immediate audiotapes. The seminar was also videoed and tapes are available through the League. It is imperative that, with the start of war crime trials in Australia Doug Christie's magnificent addresses should be heard right throughout Australia.

#### JIM CRONIN'S ELECTRIFYING REPORT

There was a record attendance at the League's National Action Seminar, held in the Douglas Memorial Hall, "Runnymede" on Sunday, October 6. National Director Eric Butler outlined a vision for the future with a major offensive on the heritage front; this designed to meet the declared republican challenge to end the Monarchical system of government in Australia by the end of the century. Other inspiring reports were given, but it was the comprehensive report by the pioneer of Bank Watch, Mr. Jim Cronin, which had a really electrifying effect. The book *Bank Watch* had now run into several editions and had become the handbook of both individuals and groups throughout Australia as they sought to defend themselves against excessive bank charges, malpractices and the expulsion of farmers from their properties because of their debt burdens. Jim Cronin and his colleagues on Eyre's Peninsular, South Australia, had demonstrated how members of a community could defend themselves in a constructive way while at the same time maintaining morale. Many of those engaged in the banking industry were now admitting that bank de-regulation had been a disaster. Jim Cronin outlined new offensives, including a mass rally on Eyre's Peninsular at which a panel of speakers from all over Australia, including some politicians, are participating.

#### DEEPER SPIRITUAL STRESS

As the formal events of the League's 1991 National Weekend drew to a close, several made the comment that they had sensed a feeling of a deeper spirituality than ever before. "We are truly striving to reach back to those roots Prince Charles talked about", was one comment. Another said, "The League of Rights National Weekend is a deep and rewarding spiritual experience, so rewarding and sustaining. Attending the



"The pursuit of Truth demands genuine freedom" -  
Mr. Doug Christie at "New Times" Dinner.

National Weekend is like an annual pilgrimage. I pray that I will be privileged to attend next year."

## "WE ARE ENGAGED IN AN ETERNAL BATTLE"

**In moving the toast to 'The New Times', New Zealand League of Rights National Director, Bill Daly, said:**

This is a tremendous honour for me, not only because of the distinguished company, but because on a previous occasion I had the pleasure of seconding The New Times Toast. When I say distinguished company, I really refer to all those present, but it goes without saying that special mention needs to be made of the honoured presence of Mr. Doug Christie and Keltie from Canada, and Eric and Elma Butler, without whose dedication over their lifetimes none of us would be here.

It is that type of dedication that a movement like the League of Rights is built upon. But dedication does not simply fall from the sky. It is built upon human emotions that have their foundations in a faith that there is something called Truth, and that there are absolutes.

We can all guess at the consequences of an engineer building a bridge who did not take into account truths concerning the Law of Gravity, or about the aircraft engineer who said he was ignoring the known laws about aerodynamics in constructing a new aircraft. We would not feel very safe in using that bridge and we would be silly to agree to fly in an aeroplane constructed by that aircraft's engineer.

It is only when man agrees to abide by Truth, by the natural laws, that we can have true progress. The dedication of those associated with a movement like this stems on the one hand from a Christian faith that makes us appreciate that we are engaged in an eternal battle, and on the other hand from the knowledge that when men do obey Truth and the natural laws they produce harmony. The lack of harmony today is only the natural result of disobeying Truth. Those, therefore, with some knowledge and some faith are equipped with the ingredients that produce dedication in the form of genuine service to others.

There is a Biblical passage that says he who will be the greatest among you will be the servant of all. I would like to tie that in with a point made by C.S. Lewis who said that the world was a better place when more people thought more often of the

next world than of this one, meaning that they saw the material world as a means to an end not an end in itself. Today's materialism though, I believe, is most often a result of widespread insecurity. This insecurity instinctively infects even those who can be classed as well off, because no one is immune from the virus of change for the sake of change and the realisation that we have little control over the conditions under which we have to live.

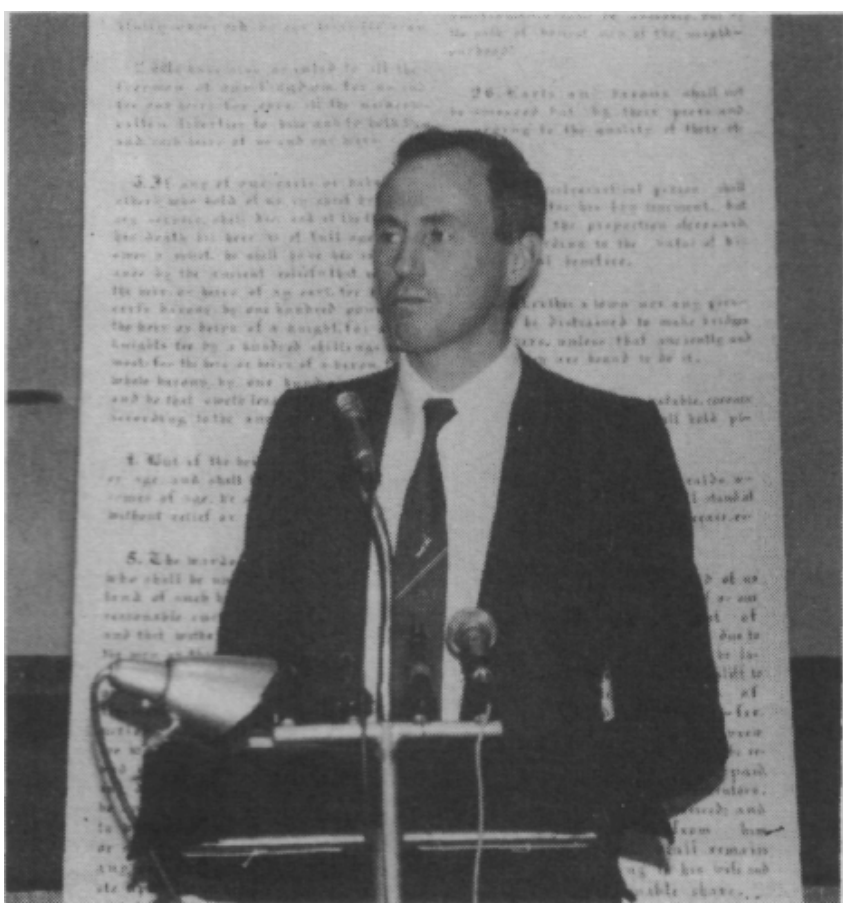
For those of us though that have been fortunate to be associated with the movement called Social Credit we are placed in a unique and very fortunate position. We do not see about us a world that seems to be falling about us for no apparent reason. What we can see is a world making the classical mistakes that are features of the collapse of all previous civilisations. We have the advantage of knowing there are answers to our social and economic problems. But for most of us we only know this because of the movement that brings us together tonight.

The New Times truly does stand for new times — for those conditions that will prevail when man has been sufficiently disciplined by his mistakes that he will turn in a different direction from the one we have been travelling.

We know there are powerful and evil influences frantically working to prevent such a change of direction, but we can never lose sight of the reality that good is more powerful than evil, that Truth will eventually always overcome lies.

I was struck a few days ago by a comment from a man who came to a meeting I spoke to in north Victoria. He said that the blackest part of the night is the period before the dawn. I think that is something we must never lose sight of. But I do not believe the situation is ever totally black no matter how hard or difficult this battle we are engaged in may appear. There are always numerous rays of light to boost our morale. And this function, and what it represents, is one of those rays of light — and a major one at that.

On the question of service I want to mention a story some of you may have already heard. It concerns the boy who was carrying his brother. Perhaps his brother was injured or tired, I don't know. But he was carrying him. When a man said to the boy, "Son, isn't he heavy?" the boy replied, "No, he's not heavy, he's my brother." That is the sort of service we have to look to in this battle, and it is from a function like The New Times Dinner that we can gain some of the will and energy to give such service.



"Dedication does not simply fall from the sky" - N.Z. League of Rights National Director proposes toast to "The New Times".

## "VENGEANCE ISN'T JUSTICE"

An example of Mr. Doug Christie's clarity of expression which made such an impression on Australian audiences, is his concluding remarks in his summing up in the Finta trial:

"In a manner you have been asked to sit in judgment, both on the government of Hungary and upon a man seated in the court. In fact, that is ultimately what you will have to do, but in doing so, your judgment upon the facts and the law will affect far more than you realise, because obviously millions of dollars have been spent in pursuit, in my submission of a futile and unjustified exercise.

"Every human being has the right to be presumed innocent in this country until proven guilty beyond a reasonable doubt. How very trite, isn't it? But at the very core of it is the understanding that no one should be convicted unless it is morally right.

"Now, it was a tragic mistake and a very painful experience for the Jews to be deported from Hungary at the end of the war, it probably was a nightmare in those cars, and the war for many people was a nightmare. Thank God we didn't and haven't experienced that, but you know, two wrongs don't make a right and whatever happened to Hungarian Jews cannot be undone, but what happens to Imre Finta can be done by you, so it is a terrific responsibility and a tough job.

"You have sat here and listened to, what I say to you, was absurd from one end to the other. This country has been given a very ample and thorough hearing to this evidence. You sit in judgment over Imre Finta, and what the Hungarian government did in 1944, a government that was defeated and so therefore it is much easier to judge and condemn, and for whom there are many witnesses to judge without condemnation.

"It is so seldom that victors ever apply international law against themselves. It seems a practice of states that win wars to judge those who lose them, and condemn people who serve those states that lose.

"So as you sit in judgment on Imre Finta, consider that the God who is referred to in the Bible you swore an oath on, judges all of us too, and vengeance isn't justice. Those people who came here for malice towards Mr. Finta after 45 years were expressing vengeance against a man who represented to them a system they didn't like. And for good cause they didn't like that system. But vengeance has a bad habit of being a circle, and in one book it is said, if you sow the wind, you reap the whirlwind, and people who pursue vengeance often find it comes around and hits them later — and it's not just them either.

"The way to stop circles of vengeance and circles of hate and viciousness, is not more viciousness or more cruelty, it is less. It isn't to perpetuate hate from one time to another against some other old person, but it is to stop hate, and in that sense, it is true that as we judge, we are judged. As we give, we receive and so the judgment you give, you will give on behalf of all of us, and it will be also the judgment that we get from God and history. Thank you."

(The story of the historic Canadian war crime trial, told in *The Path of Legal Warfare*, in which Doug Christie was the successful defence barrister, is available from all League bookshops. \$6 posted.)

## SO YOU MISSED THE DINNER?

Every year some supporters leave their New Times Dinner bookings too late. Forward planning is essential for the National Weekend. The League plans twelve months ahead.

Make a note now: the 1992 National Weekend will be during the first weekend in October.

## "A PRINCE WHO HAS . . . COURAGEOUSLY STOOD UP FOR THE COMMON SENSE OF THE ORDINARY PEOPLE"

It was appropriate that the first message read at the Dinner was from Dr. Geoffrey and Elizabeth Dobbs of North Wales, who stressed the importance of the Monarchy, and the special role of Prince Charles, at the present time. Their message read:

Dear Friends,

We know very well that it is quite unnecessary for us to remind Australians that there has been a concerted assault in recent years upon the Monarchy and the Royal Family on the part of the media and the National Press, particularly that large part of it which is owned by a handful of money-tycoons of dubious origin. Their henchmen, who carry it out, may be said to belong to the mob-psychoing establishment. But the situation has induced us to make this the subject of this year's Dinner Message.

Naturally, the British Press carried the news of the Australian Labor Party's 'instruction' to the Federal and State governments "to embark on a campaign of public education and constitutional reform to culminate in a national referendum permitting the declaration of a republic on Australia Day, January 26, 2001"

In other words, the basic concept of an authority above party politics, appointed by the natural means of birth and heredity, which is the core and safeguard both of Australia's and of Britain's Constitution, is to be subjected to the process of party politics and media propaganda. The aim is to substitute a Head of State who would necessarily be a tool or agent of money-power — the product of a decade of political campaigning backed by credit-power and taxes on one side, directed against the loyalty and patriotism of private citizens with only their private incomes on the other.

So in Australia this aim has now come into the open: a monopoly for the money-control of manipulated mass-opinion, tolerating no rival or appeal against it. The objective, of course, is not just for Australia, but against Constitutional Monarchy everywhere. If Australia falls, a domino effect can be expected in Canada and New Zealand, leaving Britain isolated and ready for the present snide campaign against the Royal Family to come into the open.

If the British — the premier Monarchy of the World, falls, the other Christian Monarchies can scarcely survive against the forces of Monopoly. So it is the whole concept of and belief in Kingship, a focus of Honour, impartial Justice, and loyalty, operating under oath of service to the greater Kingship of God, which is at stake. It should be noted also that all the brutal dictatorships and tyrannies of the modern world have followed the abolition of the Monarchy. And now Australians have the honour of being in the front line of its defence.

Here in Britain the Monarchy and the Royal Family are at present too well liked and respected for even the Labour Party to be openly republican. They would soon be out on their ear if they did! But all the methods for destabilising an established and effective institution are in play; and typically, the nastiest come from the Conservative side, as did the undermining of our sovereignty in relation to Europe.

The first step is to raise questions under the guise of giving patronising advice such as: *Can the Monarchy survive in the twenty-first century? Will Prince Charles ever be King? Then, Should he not have a proper job, instead of airing views, which are quite unacceptable to the intelligentsia, and even worse, are shared by the common populace? Is it not time that his Mother retired and let him have a real job?* (sic/k)

The reason why the attack is especially concentrated on the Heir to the Throne is not far to seek. Perhaps never has there been a Prince who has so courageously stood up for the common sense of the ordinary people, and used his status to put forward their views, as against the chosen experts' of politics and finance. When we ordinary citizens say what we think about the architects who designed those 'monstrous carbuncles' of buildings, es-

pecially those vertical slums and crime-hives, we are simply ignored; but when the Prince says what we think, he has to be reported. The same when he objects to the gross pollution of our neighbourhoods by industry, or the mangling of our language.

This is what the Heir to the Throne has to bear for performing one of the royal functions in a democratic society. Far from his being timid and eccentric (as they like to depict him) what the Bossocracy fears is that he knows what they call his 'job' all too well for them, and is carrying it out superbly. As King he will have a still more vital function, but will be excluded from such public debates. He needs our support.

Another line of attack is the constant reference to the personal wealth of the Queen and her family. Hereditary wealth is a check on the Monopoly of Debt-Creation and Mob-control and is an element essential to democracy. A poor Monarchy, dependent like the rest of us on 'credit', could not perform that vital function. The thing to question is not the inherited wealth of Royalty but the unlimited power exercised by the monopoly of debt-creation. Likewise, not the ancient and noble concept of Kingship, but the idea of having, as Head of State and symbol of the nation, a politician who has had to lie, cheat, flatter and bully his way, with the aid of debt-money and the media, to the Boss Position.

May we add one last thing: with your Labor Politicians now openly republican, there is a real danger of the formation of a monarchist or royalist party or pressure group (or groups). This would be disastrous! It would concede to the enemy the idea that our age-old monarchy is not a matter of normal loyalty and patriotism, but is merely a matter of opinion, to be brushed aside by prolonged political propaganda. It is not we (in Australia or Britain) who are trying to force a violent change upon everybody. In rejecting this subversive assault on our Constitution, to band ourselves together as 'royalists' or monarchists' rather than as normal law-abiding citizens and subjects of the Queen.

To those who ask: How can a Lady 10,000 miles away rescue



"You are a privileged group". Mr. David Thompson welcomes guests at Dinner, with a photo of CM. Douglas and the Leagues famous copy of Magna Carta in the background.



Australia? the answer is that the Queen in person cannot; it is the loyalty of normal, law-abiding Australians to her and, above all, to what she stands for, which alone can, and, we believe, will, do just that.

In conclusion, we wish you all a thoroughly enjoyable dinner, a stimulating seminar, and success to your efforts in the year to come.

With our love to all present, from Geoffrey and Elizabeth.

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### **"THE HOUR OF GREAT CHALLENGE IS OBVIOUSLY CONFRONTING US"**

From Mr. Ron Gostick, National Director of the Canadian League of Rights.

Best wishes from Canadian Intelligence Publications, the Canadian League of Rights, and your many Canadian friends, as you sit down once again for your historic annual New Times Dinner and Seminar.

Your dedication and work is not only vital to the future of your own country, but it is an inspiration and a beacon to all of us around the English-speaking world during a rather dark period in our history.

The hour of Great Challenge is obviously confronting us at this time — and that challenge, it seems to us, can most effectively be met by holding high the principles of association and reform enunciated so brilliantly by C.H. Douglas a life-span ago.

So, enjoy this Weekend, have a great feast of fellowship and inspiration — ready for another advance in the battle for freedom and our Christian heritage.

We're thrilled that our great Canadian patriot, Doug Christie, is with you on this occasion. He's the living proof of what one person of faith, commitment and dedication can do, *and we're proud of him.*

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### **"THE MOST DANGEROUS THING YOU CAN DO"**

From Graham Lyons, South Australia.

Best wishes for your "New Times" Dinner and National Weekend. A warm welcome to Mr. Doug Christie. I think he will appreciate this quote from C.S. Lewis:

"The most dangerous thing you can do is to take any one impulse of your own nature and set it up as the thing you ought to follow at all costs. There is not one of these, which will not make us into devils if we set it up as an absolute guide. You might think love of humanity in general was safe, but it is not. If you leave out justice you will find yourself breaking agreements and faking evidence in trials 'for the sake of humanity', and become in the end an evil and treacherous man".

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### **"MAY WE ALL STAND FIRM AND STEADFAST"**

From Keith and Valda Fuss, Toowoomba, Queensland.

May the New Times Dinner be a tremendous success, may all those in attendance enjoy their fellowship, and company of kindred souls, and feast on the wisdom and knowledge of talented speakers. May you all leave not only mentally enriched and inspired by the occasion, but renewed in spirit, quietly confident of the future. When confronted by the thrust of tyranny by those who wield power by force, or subtler means — the Zionist, Fabian Socialists with their obnoxious creed — may we all stand firm and steadfast in opposition to their iniquitous plans determined, dedicated, hopeful. Remembering always that the Truth shall make you free.

### **"THE FOUNDATION AND BULWARK OF BRITISH LIBERTIES"**

From Mrs. Wanda Teakle, on behalf of the Australian Constitutional Education Campaign in Queensland.

MESSAGE FOR THOSE ATTENDING THE NEW TIMES DINNER AND SEMINAR ON 4TH OCTOBER 1991.

Greetings everybody.

We hope that the weekend will be most successful and that all who attend will gain much from it for the tough battle ahead.

With our former Premier, Sir Johannes Bjelke-Petersen back in Court again and this time, where those prosecuting will do all they can to run roughshod over the Common Law in an endeavour to frame him and discredit his name, we thought it time to again look at King Molmutius, King of Ancient Britain and his Laws.

The great legal writers, Fortescue and Sir Edward Coke, regarded the Molmutine Laws as always having been the foundation and bulwark of British liberties, and have remained from his time the Common, unwritten or Native Laws of the Island, as distinguished from the Roman, the Canon and other codes of foreign introduction.

King Alfred employed his Scribe, the learned Welsh monk Asser to translate the Molmutine Laws from the Keltic tongue into Latin in order that he might incorporate them into his own Anglo-Saxon Code. They are as follows: —

1. There are three tests of Civil Liberty: equality of rights, equality of taxation and freedom to come and go.
2. There are three causes which ruin a State: inordinate privileges, corruption of Justice and national apathy.
3. There are three things, which cannot be considered solid longer than their foundations are solid, peace, property and Law.
4. Three things are indispensable to a true union of nations: sameness of Laws, rights and language.
5. There are three things free to all Britons: the forest, the unworked mine and the right of hunting wild creatures.
6. There are three things that require the unanimous vote of the nation to effect: disposition of the Sovereign, introduction of novelties in religion and suspension of Law.
7. There are three civil birthrights of every Briton: the right to go wherever he pleases, the right, wherever he is, to protection from his land and Sovereign and the right to equal privileges and equal restrictions.
8. There are three property birthrights of every Briton: five (British) acres of land for a home — the right of armorial bearings, the right of suffrage in the enacting of the Laws and the male at twenty-one, the female on her marriage.
9. There are three guarantees of Society: security for life and limb, security of property and security of the rights of Nature.
10. There are three things the safety of which depends on that of the others: the Sovereignty, National courage and just administration of the Laws.
11. There are three things, which every Briton may legally be compelled to attend: the worship of God, Military service and the Courts of Law.
12. There are three things free to every man, Briton or foreigner, the refusal of which no Law will justify: water from spring, river or well, firing from a decayed tree and a block of stone

not in use.

13. There are three Orders who are exempt from bearing arms: the Bard, the Judge and the graduate in Law or Religion. These represent God and His Peace, and no weapons must ever be found in their hands.
14. There are three whose power is kingly in Law: the Sovereign paramount of Britain and its Isles, the Princes palatine in their Princedoms and the heads of the Clans in their Clans.
15. There are three sacred things by which the conscience binds itself to truth the name of God, the rod of him who offers up prayers to God and the joined right hand.
16. There are three persons who have a right to public maintenance: the old, the babe and the foreigner who cannot speak the British tongue.

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### "RESISTANCE IS GROWING TO.....THE CENTRALISERS"

From Mr. Don Martin, British League of Rights.

The people of Eastern Europe and the Soviet Union are fighting to free themselves from centralised control, from a control which many in the West have seen as Communism but I have been pleasantly surprised to discover how many thinking people from the formerly named Communist States recognise that the real danger is the centralised control of finance.

Whilst these events are taking place in the East the same financial centralisers are moving faster to create even greater centralisation in the European Community. But resistance is growing to these moves and the centralisers constantly have to think up new manoeuvres to try to disguise their designs.

It is a cruel twist that those in the East are being encouraged to join the European Economic Community as the only answer to their economic problems and seeing that it is all the same thing from which they are trying to escape.

Those few Social Crediters who can bring the right influence to bear at this critical moment can still be decisive in changing the course of events.

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### "THE THRUST AGAINST THE MONARCHY"

from Mr. Horton Davies.

Greetings to all at the New Times Dinner and Seminar . . .

Firstly my regrets at being absent. This event is such an inspiration.

Each year as we gather, there seems to be a fresh distinct challenge from the destructive forces within our nation, to call us to clear cut response.

This year it is the thrust against the monarchy toward republicanism, and its allied attack against our beautiful flag with its age-old roots in our heritage of faith, centered in the Union Jack therein.

Knowing that the claims of our subservience to Great Britain are quite false, we need to dig deeper to ask why this bitter hatred of the heritage of our past? So, we find that the crosses in the flag go right back to 4000 B.C., to the start of history. Prof. Waddell, with other orientalist researchers, not Christian believers have found the cross of St. Andrew, the symbol of Scotland, comes with "Andrew" from INIA or INDARA, the Phoenician name for Jehovah, as also the red cross of St. Patrick for Ireland. The central Red Cross of St. George comes from the Phoenician GAR, a spear, by which symbolising the coming Messiah was to slay the "Serpent or Dragon". These crosses have been prominent on many monuments, inscriptions and coins found in Eastern countries and in Britain in B.C. times since the Aryan Phoenicians came.

Paralleling this is the age-old heritage of dynastic belief that

to hold the throne was to act as regent for Indara God, till the Messiah comes finally to destroy the enemy and his hosts. While this may not be known by those who so bitterly oppose these symbols, they are well known and feared by the unseen powers of darkness that motivate them.

This is our call right now, first to know and grasp these facts of our heritage, and then to act to preserve them in our day. As we take up this privilege in the events of this great rally and beyond we shall surely know God's hand in power and blessing on us in the days ahead.

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### OTHER MESSAGES

Mrs. Win Blackman of Coonabarabran, N.S.W. phoned through her message from herself and veteran supporters Bill and Edna O'Donnell, sending special greetings to Doug Christie, "whose indomitable courage in pursuit of truth and justice is an inspiration to us all."

Michael and Josephine Renehan of Melbourne expressed their thanks "for those who have proven their worth in ensuring that the truth which makes us free is made known in our society today."

Veteran New Zealand Social Crediters, Jim and Marjory McLachlan of Dunedin sent best wishes, commenting that when initially formed, Eric Butler was "under no illusion" about the enormous task ahead. But "the movement has continued to grow and go from strength to strength with no deviation from the principles on which it was founded. The road was never easy but the spirit never swerved and while the nation slept the League was toiling upward in the night."

Mrs. Meg Belling of Cootamundra, N.S.W. apologised for not being able to attend, "but our thoughts and prayers will be with you".

Mr. Chris Steele of South Australia wrote to report the sad news that his mother, Mrs. Joyce Steele, who had been a one-time minister in the South Australian Liberal government, had passed away. Chris Steels said that 'late in life she became convinced as a politician that the League of Rights had the right answers for Australia.' He sent his best wishes for the League's National Weekend.

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### "LEAGUE ... AN INSPIRATION"

From Reg Watson, President, Anglo-Saxon Keltic Society, Tasmania.

We send you greetings on the occasion of the Annual Dinner of the League. The League has been an inspiration to thousands of Australians over the decades, providing hope when there has been little hope. We trust the League will continue to supply leadership.



Mr. Mark Mansfield seconds toast to "The New Times".

# TWO IDEAS IN CONFLICT

The response to the Toast to The New Times was given by New Times Dinner Chairman, and the League's State Director for New South Wales, Mr. David Thompson. The following has been taken from the notes for his address:

As time passes, the quality of people who take part in The New Times Dinner seems to be of a constantly high standard. This was emphasised again here tonight, as Mr. Bill Daly moved the Toast to the New Times, and Mr. Mark Mansfield seconded the toast. I look forward, incidentally, to Mr. Mansfield's Seminar address tomorrow with great interest. These two young men have summed up what The New Times means to them, and both bring special talents to place in the service of The New Times.

To say that The New Times or the League of Rights is an "organisation" is, of course, not to have grasped their true nature. Some would even say that the League of Rights and "organisation" are a contradiction in terms! It makes much more sense to refer to both the Australian League of Rights and The New Times as a "movement" of individuals; a living, changing, growing entity, which can respond to the increasing demands made upon it. As new people are drawn into the scope of this movement, it interests me to observe the National Director, Eric Butler, indulge in one of his favourite hobbies of assessing the talents and attributes that each individual brings with him. It is this diversity, which deepens the richness of The New Times year by year, and I believe that this is one of the elements, which continually renews the *spirit* of this movement.

## SPIRIT OF THE NEW TIMES

The New Times was established and fostered by ex-servicemen and others who lived under military discipline during the Second World War. Those who served in the forces are familiar with the special bond that is formed by those who depend upon each other under great pressure. Returned servicemen are familiar too with the feeling that they have more in common with their comrades than perhaps even their own family. The bonds of comradeship, and the spirit of camaraderie are an important part of The New Times. Supporters of the League who find themselves under great pressure need to be able to rely upon each other utterly, and as I look around the tables tonight, I see the faces of comrades upon whom I know I can rely. It produces a special spirit of fellowship.

There is more, however, to the spiritual dimension than simply comradeship, which after all, can also be found among sporting teams. The common dedication to the service of others as an expression of faith is a factor never properly understood by our opponents, who usually make the cardinal mistake of judging us by their own standards.

## PRACTICAL CHRISTIAN SERVICE

It has always been openly acknowledged that ours is a Christian-based movement. I have occasionally been challenged at meetings however, by the easily identified zealot, who questions the Christian commitment, observing that our wide range of available literature does not include the Bible! The tragedy is that large numbers of Christians have failed to grasp the absolute necessity of *applying* the Christian truths as well as proclaiming them. Those who belong to this movement are less likely to be Psalm-singers or Bible-thumpers than practical exponents of the living faith.

Practical people demand practical answers to pressing problems, and in this sense "organised" religion has largely failed us. It has failed to produce a body of practical people to apply the eternal truths in the service of our fellows to which Christ commended us. The passage of Scripture to which Mr. Daly referred was clearly St. Mark, who records Christ as saying: "Whoever would be great among you must be your servant, and whoever would be first among you must be slave of all.

For the Son of Man also came not to be served, but to serve, and to give his life as a ransom for many."

It becomes daily clearer, in the face of ever-increasing social chaos about which the church is mainly silent, that organised religion has become to Christianity what the political party has become to freedom. Lamentably, it becomes daily clearer that the battleground between good and evil has been deserted by the "organised" church and left to movements like ours, as Geoffrey Dobbs implied in his Dinner message. Rather than being the fountainhead for a diversity of individual service, the organised church has regimented him, and stunted his scope for genuine service.

## REVOLUTION IN THE EAST

The break-up of the Soviet Empire must be the most remarkable revolutionary change of the last year. The striving away from tyranny towards freedom is a challenge to us in the West. But have you considered how you would go about striving for freedom if *your* country had suffered 70 years of tyranny? If the oldest inhabitant had only the dimmest recollection of conditions before the revolution, who would know how freedom is expressed in practical terms?

It would appear that the Eastern Church, driven far underground and persecuted, is able to help give expression to the yearning for freedom. But the practical steps toward freedom are another matter, and others, applying their faith, like Solzhenitsyn, have much to offer.

## A CHALLENGE TO TYRANNY

It is almost exactly a year ago that Solzhenitsyn exercised his vast literary and moral prestige in the Soviet Union, by sending, like an incendiary missile, a 16,000-word essay back to Russia, called "How to Revitalise Russia". Although the translated text of the essay is yet to be available in the West, existing reports describe a devastating broadside to the centralisation of power. Calling for a new Slavic state, free from the foreign republics, and a return to the traditional Russian village as the basis to build upon, he argues for limits to the exercising of power, through municipal government, an aristocratic upper house, and for rebuilding from the grass-roots upward, rather than from the Central Committee downward, as Mr. Gorbachev wants.

Solzhenitsyn argues for the establishment of an environment where each individual has the chance to express his aspirations, and suffer the consequences of his *own* mistakes. He suggests, finally, that the ultimate symbol of personal sovereignty be restored to the Russian people — their monarchy. And today, one of the fastest-growing movements in Russia today, is back to the monarchy, with their heir to the throne preparing to return to his homeland if required.

## TWO IDEAS IN CONFLICT

Are we not aware of two opposing forces in conflict? Why is it that we in Australia are moving away from freedom towards centralisation, while in the East, the reverse is occurring? How is it that we, taking our freedoms for granted, are prepared to consider abandoning our monarchy, while others strive to have theirs restored? Yes, it is quite clear that the great drama of our times consists of this conflict — ultimately a spiritual conflict — of two opposing forces; freedom and tyranny.

The New Times has a vital role to play, because it consists of a body of people who are prepared to commit themselves in the service of freedom. Let us determine to meet this challenge in the coming year.

# 'THE LUCKY COUNTRY' COULD CHANGE THE COURSE OF HISTORY

Eric D. Butler's "Hour of Destiny" Dinner address

The central theme of what he rates as one of his most important addresses, Mr. Eric Butler said that no nation was better equipped than Australia to heed the challenge of Prince Charles for people to return to their roots, to break free from the destructive disease of collectivism, and to find inspiration in the heroism of those who in their lives played vital roles in changing the course of history. He rated Doug Christie of Canada as a heroic figure who had stepped on to the stage of history at a time when the traditional Christian common law system was being openly challenged by the modern Pharisees.

The following are the notes of Eric Butler's address

Francis Bacon, often described as the father of modern science, was one of those rare individuals who played a major role in shaping history by providing insights into reality, which made it possible to see things differently. C.H. Douglas, who often quoted Bacon, was another such individual, one of whose most memorable statements was that Social Crediters were trying to 'release reality'. Douglas brought new insights concerning human associations and economics, stressing that the human drama had been decisively influenced by the constant will-to-power, irrespective of its labels and mechanisms.

All true progress was only possible through the freeing of the individual from the crippling influence of collectivism, and the releasing of the creativeness of the individual. Douglas said, "The shifting of emphasis from the individual to the group, which is involved in collectivism, logically involves a shifting of responsibility for action."

Generally overlooked is how the perversion of literature has been used to foster the collectivist disease. Large numbers of younger people have been starved of the tremendous insights to be found in a literature, which once concerned itself with the importance of the individual in the scheme of life. A study of the great Greek playwrights, of the works of that towering genius Shakespeare, to whom Prince Charles urges we should return, or of the heroic nineteenth century novels of the Russian Dostoevsky, so admired by Solzhenitsyn, and of the generally forgotten English Thomas Hardy, reveals a central concern about the supreme importance of the individual. The eternal struggle between good and evil was dramatised in the lives of individuals. Heroic individual achievements were extolled.

Those fortunate enough to have gone to school before the philosophy of the "New education" emerged, will remember learning Macaulay's "Lays of Ancient Rome", and how the brave Horatius saved the bridge single handed against a whole army. But heroes are out of fashion today — unless one is a drug-crazed "pop star" and what passes for great literature must now deal with mass movements and "world trends". There is considerable stress upon saving humanity without reference to the reality that this is impossible while individual souls are being lost. Without trees there can be no forest. A regenerated society must start with the regeneration of individuals. The new breed of writers seeks to please publishers who tend to rate no literature of value unless it deals with mass movements in which the individual is unimportant.

## A LEAD FROM PRINCE CHARLES

In a truly remarkable address on Shakespeare on April 22, Prince Charles not only revealed once again that he is a man of great intellectual depth, but that he understands the way in which mankind must evolve if there is to be order and harmony in human affairs. It is not without significance that the lecture by Prince Charles, while commented upon critically by much of the mass media, was not reported at any length. It barely rated a mention in Australia.

While Shakespeare's message was universal and timeless, "clad" as Prince Charles says "in the garments of his time", it

has been welcomed by all nationalities and cultures because of the reality it reflects.

The secular humanists with their collectivist philosophies will not like Prince Charles quoting from Shakespeare to confirm his own philosophy of life: "Despite all the dramatic changes that have been wrought by science and technology, and the remarkable benefits they have brought us, there remains deep in the soul of each of us.... a vital metaphysical ingredient which makes life worth living. This awareness of a spiritual dimension greater than, and beyond, the confines of our everyday self, and of a purely superficial perception of the physical world in which we exist, has a particular link to aesthetic experience and to literature."

After referring to the development of political and economic integration. Prince Charles then comments, "At the same time people all over the world remain as conscious as ever of their national and cultural identities. Look at the fragmentation in the Soviet Union, the resurgence of nationalist sentiment in Central and Eastern Europe, the situation of the long-suffering Kurds — even the anxieties of many Western Europeans not to allow their national identities to be subsumed in some characterless, gray, multinational bureaucracy".

The promoters of a New World Order will not find this type of comment to their liking, which may help to explain the vicious gutter media campaign against the man who, God willing, will become the King of Australia.

## THE IMPORTANCE OF ROOTS

Prince Charles has no doubt where people should be looking for salvation in today's turbulent world: to their roots. "For us all, roots are important, roots in our landscape and local communities; roots in our cultural and literary heritage; roots in our philosophical and spiritual traditions. If we lose touch with them, if we lose track of where we have come from, we deprive ourselves of a sense of value, a sense of security and, all too frequently, a sense of purpose and meaning."

As the current international drama unfolds, there are trying and dangerous days ahead. Every effort will be made by the internationalists to exploit the very problems, which their policies have created, in an attempt to advance a programme of centralisation. There was never a greater opportunity for one nation, true to its own heritage, to give an inspiring lead. No nation is better equipped to give that lead, to break free from the domination of that black magic known as debt finance, and to use the vast natural resources with which our island continent is so richly endowed, to serve the true end of man, his spiritual development.

Australia is not only blessed with natural resources to make it nationally independent, to provide all with the basic requirements for civilised living, but it has inherited a political and constitutional system, along with the priceless system of common law, which enable Australians to make fundamental financial and economic changes without violence and bloodshed. Australia remains the lucky country.