

THE NEW TIMES

"Ye shall know the truth, and the truth shall make you free."

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"NEW TIMES" DINNER AND LEAGUE NATIONAL WEEKEND ANOTHER SPIRITUAL FEAST

Those privileged to participate in the Annual New Times Dinner on October 1 were fulsome in their praises of what a growing number see as a type of annual spiritual experience. "Travelling to Melbourne for the League of Rights National Weekend is the type of experience which Moslems must feel when they travel to Mecca", said one veteran interstate League visitor, adding: "And there is that indescribably rich fellowship as one mixes with what I rate as a very special company of fellow Australians."

The major highlight of the National Weekend was the appearance of prominent Federal Labor Member Mr. Graeme Campbell. The fact that Graeme Campbell was prepared to stand on a League of Rights platform sent out a nation-wide message. He did not flinch when the Jewish lobby applied the type of pressure, which sends most politicians scurrying to the darkest corner they can find. It was not only Graeme Campbell's appearance at the league Seminar that was significant; it was the quality of his Paper, appropriately entitled *THE FLIGHT FROM RESPONSIBILITY*. In our opinion, this is one of the most important political statements made in Australia for many years. Graeme Campbell attacks the major sacred cows currently supported by both the Keating Labor Party and the Hewson Opposition, including "economic rationalism" and United Nations conventions.

As usual there was the problem of attempting to seat all those who were eligible to attend the Dinner, but left their bookings too late for the organisers to accommodate them. The excellent caterers for the Dinner must have adequate notice in order to provide the high quality dinner for which they are noted.

There was an excellent attendance at all three sessions of the Seminar and massive literature and video sales. The media was present for Graeme Campbell's Paper and presumably took notice of National Director David Thompson's critical comments about media reporting. Apart from the standard reference to the "right-wing racist League of Rights", the reports we have seen were reasonably straight reporting.

Many messages and apologies were received at the Dinner. The first message to be read was from Canadian League of Rights National Director, Mr. Ron Gostick, who said in a postscript to this message that he and his wife Wanda were "still looking forward to another trip 'Down Under'." The usual "meaty" message from Dr. Geoffrey Dobbs and his wife Elizabeth was paraphrased by the Chairman, urging everyone to make certain they obtained the Dinner issue of *The New Times* to read and fully absorb what Dr. Dobbs had to say.

TOASTS OF HIGH STANDARD

Toasts at the Dinner were of a generally high standard, and a reflection of the growth of the influence of the Social Credit idea. Proposing the toast to *The New Times*, a young dairy

farmer from northern Victoria, Mr. Christie Brooks, said: "Some six years ago, I first encountered the practical Christian policy of Social Credit, discovering to my complete amazement that despite thirteen years of formal Christian education and a lifetime of Roman Catholic tradition, I had possessed but a shadow of Truth." Veteran League actionist from the Murray Valley, Mr. Tom Fielder, quietly and with proper pride observed that Chris Brooks was the seventh proposer of the toast from the Murray Valley area. This tradition is a reflection on the in-depth educational and action programme over which Tom Fielder has been the moving force for many years.

A professional man of wide experience in the alternative medicine field, Mr. Ian Rock of Queensland proposed the toast to the Queen. Arthur Tuck, a civil engineer by profession, seconded the Loyal Toast at the Dinner. This was another excellent address, maintaining the long Dinner tradition for outstanding addresses. He commented that there was a time when "Each man and woman was seen as a creation of God



"It is because I take my responsibilities as a parliamentarian seriously, it is because I will not engage in the flight from responsibility, common among officials today, that I make an effort to understand and propose policies to address our problems." - Graeme Campbell, MHR, at League of Rights 1993 National Seminar.

and therefore responsible to God . . . There was less talk of 'Rights' and a lot more of 'Responsibilities' to others and to God. One expression of this was the teaching and practice of good manners". Mr. Arthur Tuck has been involved in the movement attempting to have treason charges laid against those political leaders who are blatantly violating their Oaths of Loyalty to the Crown. Assisted by Arthur Tuck, Ian Rock conducted the short Christian Service before the National Action Seminar on the Sunday.

REALISTIC DEFENCE PROPOSAL

The high standard of the National Seminar was set by the first speaker, Brigadier "Ted" Serong, followed by Mr. Jeremy Lee. A legend in his own time, Brigadier Serong emerged as one of Australia's most innovative military leaders during the Vietnam War. In blunt language Ted Serong outlined the appalling state of Australia's military defences and what was urgently required. He indicated that he is not a man to be intimidated by the black magic of financial orthodoxy, outlining how Australia could easily maintain a much bigger population if coastal waters, now running to waste, were turned inland. The famous Dr. Bradfield, an internationally acclaimed engineer, had outlined what could be done. But how could it be financed? Not by going deeper into debt overseas, but by Australia doing its own financing. Speaking from his own experience as a professional adviser to a number of international organisations, Brigadier Serong was scathing about the much publicised GATT conferences, where large numbers of bureaucrats moved from one cocktail party to the next.

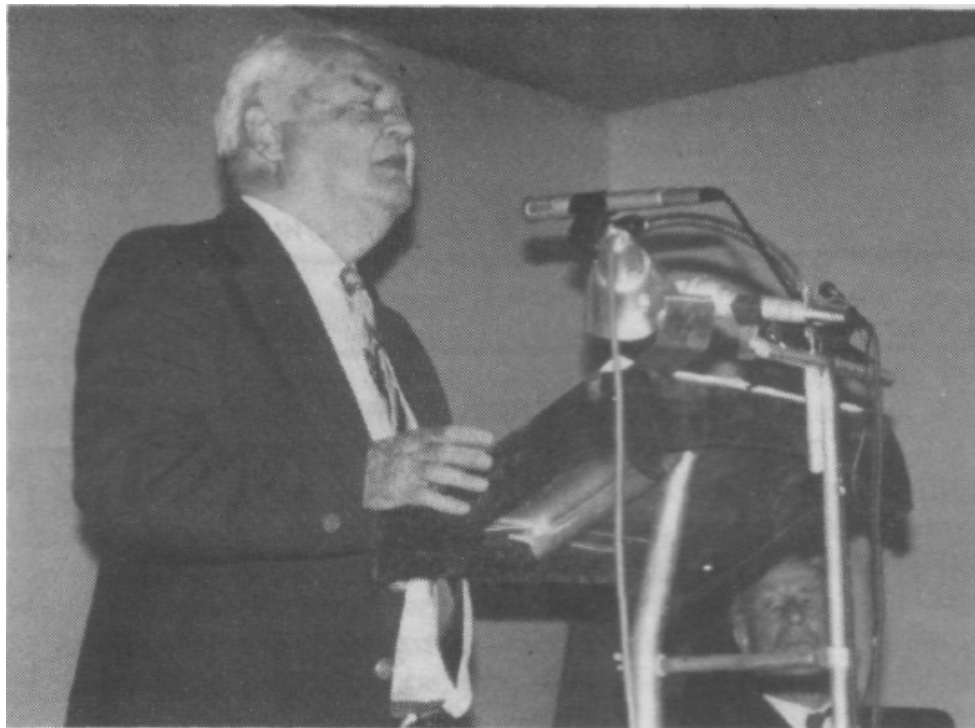
Delivering the Second Seminar Paper, Mr. Jeremy Lee, now undoubtedly Australia's most popular public lecturer painted a grim picture of the rising tide of global debt and warned that the preservation of Australia's independence was impossible under a debt system which was being used to crush both primary and secondary industries.

In opening the Seminar, League National Director David Thompson stressed that in providing a platform for speakers on subjects of great national importance, the League did not expect speakers to agree with all aspects of the League's programme, nor did the League necessarily agree with everything that speakers might say. The League was primarily a service movement concerned with the defence of the free society. It therefore believed in freedom of speech, through which Truth might be discovered.

Advisory National Director Mr. Eric Butler moved a vote of thanks to all three speakers at the conclusion of the Seminar, commenting that the Seminar would prove historic in more ways than one. Referring to Mr. Graeme Campbell's outstanding and courageous contribution, Mr. Eric Butler said that as a veteran political actionist it might be appropriate to recall that the last time he had shared a public platform with a Labor politician was before and early during the Second World War. That was a period when Labor leaders like John Curtin were espousing Social Credit financial policies.

UPDATED SOCIAL DYNAMICS SCHOOL ANNOUNCED

The National Action Seminar on the Sunday was packed with reports of action already being taken or action planned. Assistant National Director Mr. Chas Pinwill was able to report that in spite of a major set back with up-dated and professionally produced video tapes of the League's basic Social Dynamics training school being destroyed by fire, the programme had been resurrected and was now ready for use. In the lecture notes for the presenters of this programme, Chas Pinwill points out that every hard-core League actionist had



Brigadier Serong, DSO, QBE, appeals for a greater Australian Defence programme.

come through the Social Dynamics School, many repeating it a number of times and thus deepening their knowledge and understanding. The Social Dynamics School prepared the way for deeper study of Social Credit. With the aid of the professionally produced school, it was now possible to multiply what a relatively few lecturers had done in the past. All that is necessary is a growing panel of competent presenters. No presenter can conduct the School as now produced without the authority of the League. There is a charge of \$50 for every person doing the school, with each pupil being provided with a set of notes and some basic reading material. A formula is suggested whereby the \$50 will be used by the lecturer to finance himself, to pay a charge sufficient to repay the heavy cost of the Social Dynamics production and even to help subsidise local groups. Details about this project are available upon request. It is, beyond doubt, one of the most exciting projects in the history of the League.

An ambitious project on the Republican issue was also outlined to the actionists present.

The history of the League will undoubtedly record the 1993 National Weekend as a major step forward in the defence of traditional Australia. All those who attended and participated were richer for the experience.



Australia threatened by massive and growing debt. Mr. Jeremy Lee issues grave warning at League Seminar

"THE FIRST STEP TOWARDS SOCIAL CREDIT IS TO BECOME AWARE OF THE CREATION"

The message from Geoffrey and Elizabeth Dobbs, North Wales, UK.

As always, we should love to be with you, both for the Dinner and the Seminar. And it would be heavenly to be looking forward to spring, instead of winter! How delighted we were to see Betty Luks at Bodifyr!

Just now in Britain we are all being munched by imaginary dinosaurs; but that apart, the latest fad is something called 'Virtual Reality', which means 'Artificial Reality', created by the control of all the senses: sight, hearing, touch, smell, taste, by means of electronic impulses, to create a crudely illusory world for the individual who submits to it.

But this is only a logical extension of the illusory world to which we are all subjected continually, by means of electronic impulses in the form of money, and the media. On the mass scale, this is accepted by most people as the real world to which they have to adapt themselves.

Most people are now aware that money is just electronic impulses. Even figures on a bank balance sheet are merely a printout from a computer, and notes and coins a convenient form of that printout for daily use. This change to invisible, electronic money is as radical as that from gold and silver coinage to cheque-money, and it takes the creation of a *universal, illusory 'reality', imposed upon the true reality, a long step forward.*

As for the interlocked and largely money-controlled 'media' which do so much to impose their view on the world: we know all the broadcast media are simply 'electronic impulses'. The press is an older system, but it is certain that the mass-circulation press could not be produced on the scale it is without computer control.

So here we are, most of us, living much of our lives in a Virtual Reality created by our masters by means of electronic impulses - a sort of *'consensual hallucination'* - to use the current jargon. The first step towards Social Credit is to become aware of the actual reality of the Creation, and to put that first in comparing it with that created out of 'electronics'. This is particularly urgent for the younger generation who have known no other world but the 'electronic' world, and are often engrossed by it and adept at manipulating it.

We have to remember that C.H. Douglas's writings are now from 45 to 75 years old, that he wrote in a precise, compact, disciplined English which required intense concentration from the reader as well as time and thought, to achieve understanding. Pioneering is never easy work. This was all well before the language had been largely gelatinized by the media into its present shallow, imprecise and degenerate chatter and print, in which it is scarcely possible to deal with anything in the real world, unless it is in a technical jargon.

Douglas's language and ideas may well be quite unintelligible to many of the younger generation who live in a different world, and it may be necessary for us to express some of his concepts in more recent terms.

For instance, when he observed that the rate of generation of purchasing income was less than that of costs, unless made up by further generation of debt, he described the operation of the loan-credit system as not *'self-liquidating'*. A modern way of putting it would be that it has *positive feedback*, in that debt generates more debt to repay it. If continued this must lead to the breakdown of the system, (e.g. hyper-inflation till money ceases to function).

Hence the constant need for governments arbitrarily to cut back on credit to slow down inflation at the cost of strangling the economy, and to ease it up again before the strangulation is

lethal in real terms of human misery, starvation and conflict.

In other terms, the system lacks *homeostasis*, a property of all living things and of any sustainable system, whereby a dynamic balance is maintained between *positive* and *negative feed-back*, the one coming into play to compensate when the other begins to over-reach the equilibrium. *Homeostasis* is essential to any man-made system which has an interface with the real world in which *homeostasis* is a vital property.

It is to be hoped that, when it is put in this way, some of the younger generation will find it easier to understand what Douglas was about when he proposed to correct the *positive* feed-back of accelerating debt by means of the *negative* feed-back of the compensated price, financed by generating the correctly calculated rates of credit required to cancel the deficit and attain equilibrium. This could balance the system mathematically, but it would not deal fully with the reality of human poverty and enslavement, combined with remote centralisation of power, brought about by a failure to include the unwaged in the homeostatic system. Hence the proposal to divide the balancing issue between the price discount and a national or social dividend, with its liberating effect.

This should make it clear why any political attempt to correct the deficiency by taxation or issuing further loan-credits would merely add to the disastrous *positive* feed-back. A *negative*, compensating feedback is essential. For instance, a 'basic-income for all' paid out of taxation, would amount to the communist ideal for confiscating most of everyone's income and handing back a money-ration, while a similar politically determined pay-out of an expansion of loan credit would accelerate inflation to the point of breakdown. An effective balance would require reliable, independent accountancy, above all wholly free from State or any form of political interference, though it would have to be set up in the first place by statute law under the Crown.

Which brings us to Dr. Gary North, whose recent book *Salvation Through Inflation* presents a quite incredibly inverted image of something that he calls Social Credit. Throughout his 300 pages he quotes Douglas extensively, and proceeds to impose his own preconceived, condemnable meanings on the words, often the opposite of what Douglas was writing.

It is a mystery how anyone who has read so much Douglas can inform his readers that under Social Credit the State would exercise a Monopoly of Credit, without private banks, substituting social credit for private credit and deciding which businesses should receive it. However, this book may well be valuable in teaching people what Social Credit is NOT. As for his 'challenge' to refute him in detail, he will be able to crow that it is impossible not to agree with him. What he describes as 'Social Credit' is his very own invention, and would, indeed, be an unmitigated disaster!

As always, we have to look at his religion to discern his policy, which is honestly summed up in a footnote in the Foreword. *"Grace is a form of debt"*. We pray that some day Gary North will come to understand the meaning of the word 'gift' and of the word 'free', not only as applied to forgiveness of debts, and salvation, but to God's real Creation of which we are a part. Then he will be able to grasp what we are about.

With our love to everyone and our very best wishes for a jolly Dinner and a stimulating Seminar.

MESSAGES AND APOLOGIES

In a short message, Mr. Bill Daly, National Director of The New Zealand League of Rights, apologised for not being present at the Dinner as originally intended. But pressure of work was too great. However, **"we Kiwis are with you all the way."**

Veteran League actionist from Toowoomba, Queensland, Mr. Keith Fuss sent best wishes on behalf of himself and wife Valda. He was heavily engaged in a nation-wide Legacy project. **"But I am not wasting my time, having already placed 37 copies of *Sir David Smith Speaks* in the hands of responsible people."**

Don and Shirley McDonald, currently on an around Australia tour, sent a message of best wishes from near Perth.

South Australian Assistant State Director Ken Grundy apologised, but shearing had prevented attendance with his wife Jenny.

Mr. Neville Archibald of Northern Victoria sent apologies along with veteran NSW supporter Mr. Tony Maurice, as did well-known West Australian actionist Ken May.

Mr. Phillip Butler found himself tied down with business activities abroad, but sent best wishes.

Municipal activities prevented Mr. Ian Moon of Echuca from attending as originally planned. He phoned through good wishes.

Veteran supporter from West Queensland, Mr. Robert McKenzie rang to say that he regretfully could not make the trip south this year. But his best wishes to his many friends.

We apologise to those supporters whose messages may have been overlooked.

"GREAT DAYS FOR THE BRAVE AT HEART AND STRONG OF SPIRIT" From Ron Gostick, National Director, The Canadian League of Rights.

As you gather together once again to recharge your batteries for the months of battle ahead, we on the Canadian Front are thinking of you and our prayers are with you in the Great Cause you're pioneering.

This past year on the Canadian Front has been a hectic one, beginning with David Irving's brief visit, incredible arrest and rude deportation - all of which has probably wakened more Canadians to the enemy of freedom than David could otherwise have accomplished in four weeks!

During the past year we have been concentrating, through Canadian Intelligence Publications and speaking tours, upon the economic/financial aspect of our problems, which centres around a financial system which is being used far more to limit, restrict, obstruct and control the lives and well being and potential of our people, than to serve adequately the production and distribution of the prosperity and abundance now possible with our great resources and technological industrial machine.

Significantly, since we began putting more emphasis on this aspect of the battle for freedom, the opposition to our activities and initiatives has become much more intense and at times rather ugly - as it has on your Front, too. All of which indicates that we are on the right track and making some yards.

These are great days for the brave at heart and strong of spirit. Days of great challenge, but also of great opportunity.

And so this evening, rejoice with your 'old' friends and comrades, tune up your engines and recharge your batteries - asking God's strength, guidance and faith to serve the Truth throughout the coming year.

HERITAGE RECALLED

In proposing the loyal toast, Mr. Ian Rock gave a vivid word picture of a recent Heritage Day at the centre of Chinchilla, Queensland. The original local school had been moved to the centre of the town and beautifully inscribed was the information that it had been first opened on May 3, 1937. The students were all done up in their period costumes and the members of the community could view the class. It was significant that the first event of the day was the repeating, with the teacher, of the Lord's Prayer. During that period, in the State system of education in Queensland the day was opened with the Lord's Prayer. But prior to that they had their assembly. They were able to express their loyalty to their country, to the flag and to their parents. The school's motto, the same as today, was *"Play the Game"*. Having done that they were invited to turn and to face the flag. There it was, flying out in front of them. And they sang the National Anthem of the day, *"God Save the King"*. And we Chinchillians all stood there and sang. This was a moving moment for me. Sometime later I wandered back and saw that flag flying up on the pole, and remembered how that was the flag flying above my maternal grandparents when they came to Australia from Scotland at the turn of the century. It was the same flag flying when my paternal grandparents arrived from England . . .

Here in 1993 we still have that flag flying, and facing the greatest challenges that we as a nation have faced. But fortunately even our Governor-General has come to realise that if we moved away from our Monarchical system of government we can have troubles and uncertainty.

Before proposing the toast Ian Rock said how fortunate Australians were to have an institution, which resulted in such stability, and a deep sense of continuity.



Emphasising the stability and sense of continuity provided by our monarchy, Ian Rock proposed the Loyal Toast.

SALUTING THE FALLEN

After Grace at the opening of the Dinner, the Chairman requested guests to remain standing for a moment of silence in remembrance of stalwarts like Mr. Keith Oldfield, Wimmera, Victoria, Regional Director.

WE ARE THE PRIVILEGED CUSTODIANS OF A PRECIOUS HERITAGE"

Chris Brooks proposes the toast to "*The New Times*".



"Much more than a mere publication, *The New Times* is a golden thread woven in the fabric of history, steadfastly striving to advance practical Christian activity . . ." - Chris Brooks in proposing the toast to the New Times.

Chairman David, distinguished guests, ladies and gentlemen,

In our lifetime, if we are fortunate, we experience occasionally those events, which bring joy to the heart and make the spirit soar to dimensions, which go beyond description in mere human language.

This privilege bestowed upon me tonight, in the midst of such fine company and rich traditions is one such occasion.

Some six years ago, I first encountered the practical Christian policy of Social Credit. Discovering to my complete amazement that despite thirteen years of formal Christian education and a lifetime of Roman Catholic tradition I had possessed but a shadow of Truth.

Though my eyes had always been open, for the first time in my life I could see clearly. The confusion of the world around me suddenly gave way to clarity of understanding and perception beyond that which I had ever imagined existed.

Symptomatic of failing sight, I never recognised my dim vision yet remarkably the truth was blindingly obvious once discovered.

Thus began my journey treading the path of discovery and adversity with all of you. Thus began for me, perhaps the ultimate adventure of our time.

Unquestionably the tradition of *The New Times* and all that it embodies has delivered to me, as with all of you, a glimpse of reality unknown to the majority of our fellow Australians. We are the privileged custodians of a precious heritage, duty bound to faithfully preserve, cultivate and shine forth a beacon of truth to steer mankind from disaster.

Much more than a mere publication, *The New Times* is a golden thread woven in the fabric of history, steadfastly striving to advance practical Christian activity with particular emphasis on the Christian concepts of personal responsibility and initiative.

Contrasting dramatically with contemporary thought we seek to free the individual from all external worldly power believing this creates the most favourable environment to nurture the spiritual nature of man towards his as yet partially discovered divine purpose - the life more abundant.

We of *The New Times* are always mindful of the natural law - that unavoidable discipline of cause and consequence which holds equally throughout physical nature and the moral affairs of men and women.

James Guthrie expands on this point stating "*No one who has watched the actual working out of the Reign of Law in individual character or in the external consequences of action in social life, regenerating or devastating as the case may be, can miss the glory or tragedy which follows the right or wrong in moral choice.*"

How fortunate we are to feast on such pure and satisfying food for our spirit and soul. Tragically, though always generous in sharing our banquet, so many who hunger for substance have not yet found their way to *The New Times*.

The foundation stone of our movement is that genius of a man, Major Clifford Douglas, who gave a gift to this world through the inspiration of his mind and the example of his life. To this day I remain thrilled and astonished at his depth of insight and that incomparable ability to simply state with a precision and efficiency of words truths that previous scholars had failed to define in volumes.

It was Douglas who so clearly described the nature of our battle - "*the crisis through which we are passing is a war against practical Christianity.*"

Through the Incarnation, God's truth made man, we have been furnished with the living breathing example and teaching of Jesus Christ. With the divine armour of faith and weapons of truth we shall prevail over the forces of evil. We stand firm in possession of the seeds of victory. We are well justified in our confidence.

May the rich tradition of truth and service fostered by *The New Times* gather strength through our unique fellowship as we pledge to go forth from this place in our fearless advance towards a certain triumph.

I regard it as a very great privilege to propose this toast to *The New Times*.

"I SALUTE YOUR DEDICATION IN PRESENTING AND PURSUING A CHRISTIAN POLITICAL AND ECONOMIC FOUNDATION . . ."

From Bishop Robert Crawley of The Anglican
Catholic Church of Canada, British Columbia.

A year ago I received my introduction to Australia at your hands, and a rousing welcome it was! I think I have only now just recovered from the kind treatment I received everywhere as I made my circular, clockwise tour of your great country.

I wish I could be with you again tonight, but the magic of the FAX must suffice. I salute your dedication in presenting and pursuing a Christian based political and economic foundation, in the teeth of the secular-humanist power agenda. We are rapidly approaching a new dark age, which I believe has such momentum as to be impossible to stop in its tracks. But this is no reason to despair and "head for the hills". That is the coward's way out. The earlier Dark Age - very roughly from AD 500 till AD 900 - was redeemed largely by small, seemingly powerless, often isolated, Christian communities. Such will be the pattern once again. Even though the circumstances and environments are very different, only the same principles which worked then can possibly work now - namely the understanding of the Incarnation, and our full participation in its power, which in turn calls for our utter dependence on the grace of God in everything we attempt in His world.

God bless you in your endeavours. Sincerely in Christ,
Bishop Robert C. Crawley.

"WE NEED TO DEPEND FOR OUR STRENGTH AND WISDOM ON ALMIGHTY GOD"

Mr. Arthur Tuck seconds the toast to *The New Times*.

Mr. Chairman, distinguished guests, ladies and gentlemen; I am honoured to second the toast to the New Times.

A few months ago I read in the Computer section of *The Australian* about a new invention called "virtual reality". It seems it is possible now to put on goggles, which hold video screens in front of your eyes through which you are able to experience an artificial world called "virtual reality". It is a world you yourself can control through the computer. Of course this world has no real existence. It only exists in the computer and in your imagination. A better name for it would be "Dreamworld"!

If you remained in that dream world too long you would die - because the imaginary food would not sustain your real body in the real world.

Sadly it seems to me that society today is living in such a dream world of "virtual reality" without the help of the computer and the goggles! The solutions our political masters dream up to real problems invariably seem to make the problems worse! How often do we wonder if they live on a different planet! Keating seems to be in a different galaxy!

Today we have constructed our own dream world, which bears little resemblance to the real world; and the dream world solutions are as ineffective in solving real life problems as the imaginary food in the computer world of virtual reality.

A hundred years ago it was generally accepted that this beautiful world, and all the myriad forms of complex life in it, was created by God. All the incredible variety of life and the evidence of order and design was quite rightly taken as evidence for this creation.

It was further generally accepted that The Creator had revealed His Maker's Instructions as to how He had designed society and us to function. Morality was accepted as God-given and absolute although sometimes harshly and arbitrarily administered. The family was accepted as the foundation unit of society. Each man and woman was seen as a creation of God and therefore responsible to God.

Government was therefore seen as the servant and those officiating were called public servants and signed themselves "Your Obedient Servant"! As Eric never ceases to remind us institutions were there to serve mankind.

There was less talk of Rights and a lot more of Responsibilities to others and to God. One expression of this was the teaching and practice of good manners.

This worldview provided the foundation for our Constitutional Monarchy. It provided the foundation for the British Empire, which brought justice and emancipation all over the world. It was the foundation for our Nation of Australia. On it our institutions, our Common Law, Magna Carta, our freedoms and our prosperity were based. It worked because it was based on the real world - the world God created.

Over the years *The New Times* has done a tremendous job of telling people about the good food available in the real world but we have all been frustrated at the lack of response. People seem to prefer to starve in the dream world of debt finance instead of living in a real world of plenty!

I believe there is a definite link with evolutionary thinking.

It is indeed amazing how such a highly speculative idea for which there is no hard scientific evidence has come to fashion the thinking of a whole society and dominate the outlook of this age. Indeed it has taken precedence over common sense.

If we are going to be successful in teaching social credit



Mr. Arthur Tuck calls for a deeper sense of loyalty in seconding the toast to *The New Times*.

policies I believe we must address this mesmerisation in Australia with this dreamworld of evolution. We must get back to the real world - God's world.

Two years ago, top Russian microbiologist Dmetri Kutnetsov visited Australia. He had been brought up, as any good Marxist, as an atheist and an evolutionist. But what he discovered in his microscope convinced him that evolution could not possibly be true and eventually he became a Biblical creationist, and after a further two years, a Christian. Two years ago there was a group of 120 like-minded top scientists in Moscow all of whom had rejected evolution. The whole evolutionary question was being openly debated on TV all over Russia - something unheard of in Australia! Who knows what influence this had on the events in Russia at that time undermining as it did the foundations of Marxism?

Recently I read that children in Albania- the most Marxist and repressive of countries - were earnestly asking visitors, "Is evolution true?" They seem to be more aware of the importance of the question than we here in Australia!

For any here that believes evolution to be true may I respectfully suggest you ask yourself why you believe it and then check carefully to see if those reasons hold water. Come and chew my ear if you wish!

Never has this message been more needed than today. In exposing the evolutionary hoax we shall have tremendous opposition not least (surprisingly) from the established church as I know to my cost. But we need to depend for our strength and wisdom on Almighty God, our Creator and Redeemer, Who is with us by His Holy Spirit.

I pray that *The New Times* will continue to be a light pointing this nation at this time of her greatest need to the real world, exposing the evolutionary dream world in all its facets for the hoax and nightmare it is.

I have therefore great pleasure in seconding the toast to *The New Times* and in doing so I would like to link with that toast the name of the editor Eric Butler, without whom I doubt we should be here tonight.

"A LIVING MANIFESTATION OF AN ORGANIC GROWTH"

In delivering the final address at *The New Times* Dinner, Mr. Eric Butler said that the dinner was a manifestation of an organic growth, which proceeds from year to year. Within that growth has developed a rich tradition of which all supporters of *The New Times* could partake. That tradition has been further enriched by the magnificent addresses we have heard here this evening. For us who founded this movement it has been a most rewarding and inspiring occasion, to see the outstanding calibre of the growing number of younger supporters.

Pondering on the final remarks by David Thompson, concerning freedom, whether it is an end in itself or a means to an end, I recall the observation of that wise and witty Christian G.K. Chesterton, who said that some of the greatest advocates of free enterprise he had ever met, were pickpockets. Genuine freedom demanded a high degree of personal responsibility. It could only be enjoyed inside a framework of moral and other absolutes, including inviolable property rights. Man was part of a social order in which there must be balance. Without order there was anarchy and social disorder, this resulting in the abolition of genuine individual rights and freedom.

There was much talk of Australia discovering its identity and projecting it into the world. But Australia has already established its identity. Contrary to what Prime Minister Paul Keating or others say about Australia's "Asian destiny", Australia is an extension of Western European civilisation. Australia owes nothing to Asia, culturally, politically or in any other way. It has become fashionable to talk about the importance of Australians learning Japanese. It is understandable that those engaged in trade or commerce with Japan should either understand Japanese or employ Japanese interpreters. But the Japanese language, which is not easy to learn, is used relatively little outside Japan. A study of Japanese will not assist an Australian to learn of his own historical and cultural roots. He certainly will not be assisted in gaining an understanding of his heritage of British Constitutional government. English is the major international language and a mastery of that language will assist an Australian to converse in most parts of the world.

If foreign languages must be learned by young Australians, surely European languages are much more important than Asian languages. Although French has been supplanted by English as the major international language, a mastery of it will help with a study of history of Western civilisation, while it is spoken widely in different parts of the world, including both



Building a New Britannia In the Southern Seas - Mr. Eric Butler calls for a new vision in *New Times* address.

Asia and Africa. German is widely used in the world of science. In the attempt to focus Australians upon Asia, the tremendous importance of Western Europe tends to be overlooked. The whole of South America is also an extension of Western Europe, with the Spanish and Portuguese languages dominating.

In a brief examination of Australian history, Eric Butler said that in the evolution of the United Kingdom under a Christian based Constitution, original tensions and conflicts between the Anglo-Saxons and the Celts had been subdued. It was in the new country of Australia that there was a fusion with even the Irish enthusiastically accepting the merits of the British system of constitutional government. People of Irish background had made a most distinctive contribution to the development of Australia and its traditions, as of course, had many of non-British backgrounds.

What we are seeing in Australia, is a people with a basic cultural and philosophical root developing in a distinctive Australian manner. We must go back to our roots and develop proper pride in what has been passed to us, and offer the world what has been described as a *New Britannia in the Southern Seas*. In this way we will earn the genuine respect of our Asian neighbours.

A JOURNALIST WHO SOUGHT TO DETER GRAEME CAMPBELL

The reaction of the Australian Jewish press to Graeme Campbell's attendance at a League of Rights seminar was revealing. Of some interest is an article by David Greason in the *Australian-Israel Review*. Greason says that he was one of those who rang the Federal Labor Member up in an attempt to persuade him not to attend the League Seminar. "*The League was not representative of country people, I said.*" The League is, of course, representative of those basic values and principles, which still prevail in rural Australia. The League is representative of what might be called mainstream Australia, and is so confident of this that it supports the basic democratic right of the Australian people to have a say by referendum on these issues.

Like most modern shallow journalists, Greason resorts to the tired old clichés, which have been used over the years in an attempt to smear the League. We have heard the absurd

statement about the "aging" League supporters. Every human being is aging from the moment of birth. The reality is, of course, that the League has an increasing number of younger people joining its ranks, as witnessed at *The League's National Weekend*. Greason attended the League seminar, and claims that David Thompson bored the pants off him with his "sales pitch" for League books. We trust that David Thompson can continue such "boring" performances; literature and video sales were the second highest in the history of the League!

But we are interested in Greason's assertion that in mentioning David Irving's video, "*The Search for Truth in History*", David Thompson was "coy" about who had lobbied to keep Irving out of Australia. They are the same people who tried, unsuccessfully, to persuade Graeme Campbell not to appear on a League platform. They are the real totalitarians in our midst.

TWO... WHO HAVE TAKEN THE TIME TO DISCOVER WHAT THEY BELIEVE

In responding to the toast to *The New Times*, Chairman David Thompson said it was interesting to note that while it was possible to go to anyone and ask for a view on a subject like Republicanism, and obtain an opinion, what was not clear was whose opinions were being offered. What we have today are large numbers of people who merely re-echo the opinions and views of others, transmitted to them via the electronic media. These views are generally described as *politically correct*. Now there is something about the movement associated with the New Times, which even its critics would agree produces people who are far from being politically correct. And so from this perspective I would suggest that a man like Graeme Campbell would fit into this company rather comfortably.

In the state from which I come, New South Wales, we have just been awarded what is termed a great honour to host the Olympic games in the year 2000. The treat majority of people who do not bother to ask whether this is a good thing or not, simply respond to what they see as reality, expressing the opinion that "this is fantastic". The Olympic games are today, of course, a parody of their original intention, where the contestants gathered together not for questions of sport, as we know sport today, but to take part in cultural events. As I understand it, the Greeks were less interested in sport than in competition in the classical arts, not merely arts in the physical sense but in a wider cultural context. They were not content to limit themselves to the presentation of the physical form, but to the cultural and spiritual ethos of the people. This was a manifestation of the Greek civilisation.

But I observe that one who has operated in the mass media, and turned his back upon what it portrayed, has something to say about reality. I refer to Malcolm Muggeridge, whose autobiography, *Chronicles of Wasted Time*, outlines just that - years of wasted time. Muggeridge commented on how so much of modern man's energies had gone into science and associated activities, leaving the field of mysticism and the creative arts to charlatans and, in the main, sick minds. The result has been that while in the last half century enormous progress has been made in the field of man's material environment, during the same period there has been progressively less attention devoted to the arts. It is a telling comment that in the field of modern art, those who have escaped the influence of Arthur Tuck's "virtual reality" are now derisory about what passes for art.

This, of course, is not politically correct, but is healthy just the same. We have allowed ourselves to be dominated by technology, and have turned that into an art form in itself, leaving behind the true purpose of Man. And so with the Olympics all the advances in the field of biology, every effort is made to stimulate the individual to get that extra inch in performance. And for what purpose? To produce success in material terms, to win at all costs. This in turn assists the big sporting companies to improve their returns. The genuine desires of the individual have been left far, far behind. It is a terrible parody on the plight of man that there is now greater concern for the lot of the beasts of the field than that of the individual, created, as we Christians believe, in the image of God. And so is it any wonder that kangaroos are now more important than farmers?

I suggest that as we join together to move this toast to *The New Times*, it is a time when we should reassess ourselves.

What are we doing here? Do we ever get discouraged? Why is it that, because in some areas it could be argued that we have not had great success, we are not discouraged? You well might ask the same question of the athlete who will respond by saying that he is striving to win. Naturally, at the end of the race, many who do not win are totally devastated.

David Thompson concluded by recalling the famous film "*Chariots of Fire*", in which the Jewish athlete Abrahams, unable to beat the Christian runner Eric Little, is absolutely devastated because Little, with a completely different approach to sport, beats him. Abrahams searches for a coach who with special techniques can, hopefully, make it possible for him to win. Little, the Christian, ran for the glory of God, while Abrahams had to win at all costs. This story has a real meaning to it in today's world.

Why are we not discouraged? I put it to you it is because of our faith. It is not our duty to win, but to be faithful. It is only those people who have found that particular portion of truth and can rest in it, who are not devastated by not winning. And so in this spiritual battle in which we are engaged, faith is an integral part. The purpose of liberty is not licence, but to serve God.



Mr. David Thompson opens National League Seminar. He is accompanied by Advisory National Director Eric Butler, who chaired the Paper by Brigadier Serong.

THE GRAEME CAMPBELL ADDRESS

The complete text of the historic address by Graeme Campbell, M.H.R., was published in the October issue of "*The Intelligence Survey*". Single copies: \$2 posted. A cassette tape of the address is available from the MEA Tape Library Box 116, Numurkah: \$5 posted. A videotape is also available: \$25 posted. The Graeme Campbell address deserves the widest possible distribution throughout Australia at the present time