

THE NEW TIMES

"Ye shall know the truth, and the truth shall make you free " - John 8:31.

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AUSTRALIAN POLITICAL REALITIES

by Eric D. Butler

The central feature of the world scene is that every step towards more centralisation sets in motion, or intensifies, steps towards breaking away from centralised power. With the tacit approval of the American Clinton administration, the Yeltsin Russian government is using naked force in an attempt to prevent further disintegration of the old Soviet Empire. The Norwegians obviously feel that there is no future in joining a European Community, which is generating increasing problems for existing members. The state of Italy, with increasing tensions between the north and the south, is hardly an inspiring example of unity inside one of the founding members of the European Economic Community, as it was originally known. British electors appear to be increasingly concerned that while the Norwegians, for example, were permitted a referendum to decide whether they would like to join the E.E.C., they have been denied a direct vote on whether or not they want to continue as members.

Centralisation versus decentralisation is emerging as a major factor in Australian politics. Some superficial observers have expressed surprise that the Queensland Goss government is in some areas adopting policies, which are reminiscent of the Bjelke-Petersen era. Premier Goss is a political realist who is clearly conscious of the fact that the Queensland electorate is basically a conservative one, and that political survival depends upon recognising that fact. Queenslanders generally are "different". But so are Tasmanians and Western Australians. The policies pursued by the Keating government have resulted in a growing resentment against Canberra in the three smaller (in terms of population) States.

Should the High Court decision on the Mabo issue go against Western Australia, this will certainly intensify the growing support in Western Australia either for secession, or for demands that the whole concept of Federation be taken back to "the drawing board" and re-defined in keeping with the original spirit of Federation, being one of an association of sovereign States, with the Commonwealth government's major role being to serve the States. At a time when people from China, Vietnam and other parts of Asia, can enter Northern Australia almost at will, the Commonwealth government should be charged with abject failure to discharge its responsibility to the States by providing adequate defence. The necessity for a common and strong defence system was one of the major arguments advanced by those who campaigned for the establishment of a Commonwealth government.

AN ORIGINAL VIRTUE

One of the virtues of the original Federal Liberal Party was that it was a *federal* party, with input from the States. Men like Sir Charles Porter of Queensland and Sir Charles Court of Western Australia were outstanding supporters of the genuine Federal concept. The West Australian Liberal Party has a long

record of being prepared to resist the Federal party when it felt

OUR POLICY

To promote service to the Christian revelation of God, loyalty to the Australian Constitutional Monarchy, and maximum co-operation between subjects of the Crown Commonwealth of Nations.

To defend the free Society and its institutions - private property, consumer control of production through genuine competitive enterprise, and limited decentralised government.

To promote financial policies, which will reduce taxation, eliminate debt, and make possible material security for all with greater leisure time for cultural activities.

To oppose all forms of monopoly, either described as public or private.

To encourage all electors always to record a responsible vote in all elections.

To support all policies genuinely concerned with conserving and protecting natural resources, including the soil, and an environment reflecting natural (God's) laws, against policies of rape and waste.

To oppose all policies eroding national sovereignty, and to promote a closer relationship between the peoples of the Crown Commonwealth and those of the United States of America, who share a common heritage.

that traditional Liberal principles were being violated. It was the West Australian Liberal Party, which rejected on principle the introduction of retrospective taxation by Treasurer John Howard.

At the time of writing it appears that in sheer desperation the Federal Liberal Party is going to attempt yet another change in leadership. But it is not leadership which is the major problem with both the Liberal and National parties; it is lack of a coherent philosophy and fundamental principles rooted in that philosophy. Although the rot of centralism was even quietly taking root during the Menzies era, it was during the Fraser years that the rot started to flourish. Most Australians have forgotten that at one time Fraser was an enthusiastic Minister of Commonwealth Education, an area contrary to the spirit of the Federal Constitution. Even Sir Robert Menzies turned his back on the valiant efforts of the then Mr. Jim Killen, who stressed that the compulsory fluoridation of Canberra's water supplies was a violation of the basic principles of the Liberal party concerning freedom of choice.

The Fraser-Peacock foreign policy was one which the Labor Party basically endorsed. It was not surprising that Fabian Socialist Prime Minister Bob Hawke quickly announced that the defeated Malcolm Fraser was one of the "eminent persons" to solve the problems of Southern Africa. The spirit of internationalism was starting to replace that of nationalism. If his more recent writings are to be taken at their face value, Fraser has started to develop some doubts about the policies of economic rationalism and internationalism which he strongly advocated during what became known as "seven wasted years". In retrospect, the defeat of the Fraser government by Bob Hawke in 1983 can be seen as a type of watershed in Australian history. Under the influence of ideologues like Dr. John Hewson, trained at the International Monetary Fund, the Liberal Party started to preach what they believed was an Australian version of Thatcherism, culminating in the famous '*Fightback*' package, including a consumption tax. Australian electors took fright and Keating won the "unwinnable election"

THE NEW "MODERATE" LIBERALS

Supported by a new and more "moderate" Deputy, Dr. Michael Woodbridge, Dr. John Hewson was urged by a badly shaken Liberal party to carry on. But the leadership was unable to recapture the electoral ground lost at the election. While attempting to appeal to the ethnic lobby, the trendy greens and, of course, a sodomite influence which was deeply rooted in the media, the Liberals were vainly searching for an electorate which was firmly in the Labor camp. They ignored traditional Australia and its deep concerns about the direction in which the nation was moving. Working class Australians are traditionally conservative on social issues, a reality that Sir Joh Bjelke-Petersen understood. It is not surprising that in the absence of a return to a coherent philosophy and set of firm principles, such as defence of the spirit of the Federal Constitution, including its central feature, the Constitutional Monarchy, electoral support for the Hewson-Woodbridge leadership kept dropping until yet another leadership change was attempted, with Alexander Downer and Peter Costello elected to lead an attempted Liberal revival.

After a very short initial honeymoon period, Downer went from one disaster to another. He had quickly tried to placate the powerful Zionist-Jewish lobby, expressing his abhorrence

of the League of Rights, assuring the Zionists that he was in favour of keeping British historian David Irving out of the country, and expressing strong support for the Zionist-promoted Racial Vilification (now Hate) legislation. When the League of Rights defended itself and observed that Downer had been pleased to give a paper at the 1987 South Australian League of Rights Seminar, the media quickly seized on this to attack Downer. In the widely published anti-League campaign which followed, it was revealed that immediately following the Adelaide League of Rights address, Zionist leader Isi Leibler had personally contacted Downer to warn him about the political dangers of any association with the League. While the League had no confidence in Alexander Downer as a leader who might draw the Liberal party back to its historical roots, and expressed its contempt for the manner in which he had tried to placate the Zionist-Jewish lobby, it felt under no obligation to help in any way the pro-Labor media attack on Downer, and declined to make available a video recording of the Downer League of Rights address, until the media campaign was coming to an end. Much to the dismay of the Zionist-Jewish lobby, the League of Rights gained enormous nation-wide publicity, this prompting Zionist stooge David Greason, author of the heavily promoted book *I was a Teenage Fascist*, to make the bizarre suggestion that it was Eric Butler himself who had promoted the Downer affair, stressing that this provided evidence of the danger of any politician associating with the League. Greason was the journalist who tried to blackmail Labor Member Graeme Campbell from appearing at the 1993 League of Rights' Seminar in Melbourne. No doubt Greason and his backers have noted that Campbell's failure to denounce the League, and his frontal attack on the Zionist-Jewish lobby, have not brought his political career to an end, and that in spite of a major campaign against him, he recently won Labor preselection for the electorate of Kalgoorlie with a comfortable majority

ZIONIST CAMPAIGN COUNTER-PRODUCTIVE

The political reality is that the Zionist-Jewish lobby has over-played its hand on a number of issues, the overall result being that a growing number of Australians are coming to accept what Graeme Campbell charges: that the Zionist Jews in Australia exercise an influence in Australian affairs out of all proportion to their numbers. Even the hapless Downer has learned that one needs a long spoon to sup with the Zionist devil, now denouncing Downer for his alleged failure to keep his promise that the Liberal-National Coalition would back the Labor Party's Anti-Hate legislation. As the Australian political, social and economic crisis deepens, it can be confidently predicted that the long Zionist promoted anti-League of Rights campaign is going to prove progressively counter-productive. The League's influence will continue to grow as growing numbers grasp that the League has been consistently correct with its predictions, and that its insistence that the only salvation for a Christian and British-based nation is a programme of decentralisation of all power, political, economic and financial.

The emergence of a genuine Federal movement, pledged to restore Australia's financial, economic and constitutional sovereignty and to support the traditional value system upon which Australia was built, could result in a new type of government in Canberra one which proclaimed that its main

role was to serve and protect an association of sovereign States. Such a Federal movement may well emerge if the economically strong States of Western Australia and Queensland, supported by Tasmania, were to take appropriate action to force Canberra to start disgorging the unconstitutional power it has acquired at the expense of the States - and the Australian people. West Australia could pave the way by

announcing that it will only agree to support a genuine Federation if the Australian electors are given the opportunity, at a referendum, to vote on a proposal that any two States can initiate a referendum on any issues which they feel threaten the sovereignty of the Australian people. Such a proposal, written into the Federal Constitution, would be a major turning point in Australian history.

A LIBERAL CHRISTMAS FANTASY

by Edward Rock, Chairman, Christian Alternative Movement,

The mood and tone at the pre-Christmas party room meeting was unmistakable. The spirit of the season was evident in a new confidence and strength in the voice of the leader. It seemed the voice of a winner had replaced that of a loser.

"I want to begin by using the word which we should always identify with the political principles we stand for. This word has almost slipped out of our vocabulary. To identify with it is to label oneself as politically incorrect, and we all know how dangerous that is! The word is 'Christian'. As a building block of the civilisation, which we inherited and have almost rejected, there is no more important word. Yet in our party we have followed the lead by those who dictate what is correct or incorrect, and who tell us this particular word is no more important than any other religious term and we should not only put it on the back burner, but treat other religious terms as more important. The multicultural society, we are told, is more important than the Christian society. The clear inference is that the two societies are incompatible. This development has paralleled our demise as a successful association of like-minded people.

"The political principles which grew out of the word 'Christian' built the greatest civilisation. Successfully applied they would change our political fortunes, but much more importantly, revive and rebuild Australia."

There was audible stirring amongst the party faithful, but there was no mistaking the impact of the leader's opening remarks: all were listening intently. A backbencher whose philosophic background was not Christian questioned. *"Isn't it dangerous to mix politics with religion? Won't the media crucify us?"* "Very dangerous," came the reply - the leader was warming to his task as though he had found a great sense of relief to find himself back on track - *"if the religion chosen is a false religion, looks good, sounds good to rootless people but in fact leads to disaster, such as the Marxist religion does, we should see it for what it is, a hoax, a sham, a fraud. The Soviet experiment lasted 70 years, cost between 70 to 100 million lives, was a tragic social disaster because of the ruthless application of a process described by Winston Churchill as arrested development. Its founding, fundamental religious principle was the centralisation of all power, the path Paul Keating and the Labor Party is pursuing with religious zeal, destroying in its path every creative development we inherited from Western Christian Civilisation. At this point we must be honest, have not we in our own party gotten ourselves onto the same centralist path? And if we cannot get off it can we ever expect the Australian people to trust us? The question we must face is, are we afraid of the truth or more afraid of the media? Did we inherit that failed religious base when the Liberal Party was founded? No, we came from the Christian base*

whose religion forged the principles the party was founded on. Let's look at one or two:

The very hairs of your head are numbered . . . When a sparrow falls to the ground, your heavenly father knoweth it . . . How much more important are ye? Christ loved individuals, not collectivities. Individuality is supremely precious, it can only survive when power is decentralised right back to either the individual, or the smallest possible entity.

'Render unto Caesar the things that are Caesar's, and unto God the things that are God's . . . No man can serve two masters.... Ye cannot serve God and Mammon (money).' The free individual in a free society lives in harmony with his fellow man, does not fear him, nor does he fear Caesar because both Caesar and money are his servants. His individuality is assured

"Difficult as it is let us be honest with crystal clarity. The whole process of centralised government with its centralised economy, centralised medical and health control, increasingly centralised control of education, even centralised control and management of the environment, and even - as is now emerging - centralised control of cultural activity, the whole of this process is the result of centralised financial policy which we support wholeheartedly. The process can only result in the enslavement of the many to the few. The people must become a collective, either obeying or being punished by those controlling power from the centre. We, the Liberal Party, have become a part of that process of arrested development, as against that freedom and the life abundant Christianity delivers.

"It is now Christmas; let us take the spirit of Christmas through into the New Year. Let us confound the Labor Party with a completely new policy format. Let us go to the people seeking their will, not just on election day, but every day; in our new honesty let us admit the mechanisms are available to us. Citizens Initiated Referendum, voluntary voting, restitution of the financial and political sovereignty of each State, administered to make every individual financially sovereign, who then through that sovereignty controls the State and every institution whose only purpose is to serve individuals.

"Ladies and gentlemen, are we agreed? Have we the courage to submit to becoming servants of the people? Can we go forward, or will we continue as failures, retreating from Christian principles.....?"

Somewhere in the distance, as though coming from the halls of heaven, faintly at first but with increasing strength, came the opening chords of Beethoven's fifth symphony, the victory symphony, "dit. . . dit. . . dit. . . dah. . . ; dit. . . dit. . . dit. . . dah. . ."

THE SOCIAL DYNAMICS SEMINAR

The pathetic Alexander Downer projected an image of fear when the anti-League blowtorch was threatened. One of the great strengths of the League is that it does not fear the smear because it is not seeking power, but is offering service. 1994 started with the League offering a special manifestation of the service motive with a national campaign of education and recruitment with its updated and professionally produced video presentation of its basic Social Dynamics Seminar. This Seminar is offered too all those, including members of political parties, who want to equip themselves to play a more effective and meaningful role in the political arena, whether it be local, state or federal. It also helps all concerned people to better protect themselves and families. *"The best \$50 investment I have ever made!"* has been the reaction of many who have done the Seminar. Students may repeat the Seminar as often as they like for a nominal charge.

As a service organisation with years of experience, the League believes in offering its expertise when special people emerge with a valuable contribution to make towards the preservation and regeneration of traditional Australia. One does not have to completely agree with West Australian Labor member Graeme Campbell to understand and appreciate the type of stand he is taking on basic national issues. His attendance at the 1993 League of Rights National Seminar was a landmark in Australian political history. His magnificent address, *"The Flight from Responsibility"*, was videoed by the League and circulated nation-wide. It is still available (\$20 posted) from the League, as is the text of his address in a special issue of the League's *Intelligence Survey* (annual subscription \$20 posted).

Graeme Campbell a national figure

Campbell is starting to emerge as an influential national figure, as witnessed by the invitation by the University of New England to present the 1994 David Drummond Oration. The late David Drummond was the Country Party federal representative for many years, at a time when support for the creation of New States, as provided for in the Federal Constitution, was part of the Country Party's platform. David Drummond was prominent in the New England New State movement and played a major role in the establishment of the University of New England.

Graeme Campbell's paper, *"The Struggle for True Australian Independence"*, is a magnificent contribution to what is required for Australia to break free from the creeping internationalism which is stifling the very soul of the nation. The League has ordered a supply of this address from the University of New England and believes it outlines in terms of policy, not mechanics, what Australia needs at the present time. All League bookshops can supply single copies of this address for \$4 posted. The League strongly recommends it as a major campaign tool at the present time.

BASIC FUND CREEPS FORWARD

There has been a slowing down in contributions to the Basic Fund over the holiday period, with the total now moving towards \$40,000. The minimum objective of \$50,000 should now be within the reach of the great majority who has still not contributed.

"Once more into the breach, dear friends!"

- William Shakespeare.

1995 will be a year of growing challenge for the League of Rights. It will be tested as never before. Three major factors made 1994 a hard and testing year for the League: the first has been a general political malaise intensified by the abject failure of the Liberal-National Coalition to provide any genuine Opposition to the Keating government; the second has been the state of the economy which, coupled with the worst drought in Australian history, has had a severe effect on the rural community, including the Provincial cities and small towns; and thirdly, the failure of the Christian Church to provide any type of relevant leadership concerning the basic causes of disintegrating civilisation.

Events have not only continued to bring the League to the centre of the political stage, but have highlighted the fact that the League provides a type of special fellowship for those whom the founder of social Credit, C.H Douglas, described as supporters of practical Christianity. Because they have grasped the reality, for example, that the true purpose of production is consumption, not "growth", and that there is only moral progress, and that the worship of an abstraction called money is a form of insanity, members of this community are like a beacon of light in a world of darkness and chaos. Members of the League family are charged with the responsibility of preserving and carrying through a crisis without precedence in the history of man an understanding of those eternal values that alone give life meaning and direction. While League supporters generally do not shirk facing realities, they seek to sustain one another with hope and optimism. Their role is to convey that optimism to others. They are like yeast working through society, providing a sense of life. The League is feared in certain circles primarily because it does present hope to replace a sense of fear.

LEAGUE OF RIGHTS CONSTITUTION

At the Annual General Meeting of members of the Australian League of Rights, held in Melbourne on December 19th, 1994, there were several amendments to the League's Constitution. The first Objective now reads: *"To promote service to the Christian revelation of God, loyalty to the Australian Constitutional Monarchy and to promote maximum co-operation between subjects of the Crown Commonwealth of Nations,"*

There was a "tightening up" of Membership qualifications: *"Membership of the League shall consist of Australian citizens or British subjects permanently residing in Australia who have completed the Social dynamics Seminar or the Social Credit Correspondence Course to the satisfaction of the lecturers or tutors accredited by the National Director, have been nominated and seconded by financial members, have been unanimously accepted by members of the National Secretariat and have paid the membership fee of \$. . . "*

Mr. David Thompson continues as National Director, with Mr. Eric D. Butler as Advisory National Director. Mr. Robert Nixon, W.A. State Director, Mr. Ken Grundy, S.A. Assistant State Director, and Mr. Terry Rogers, Victorian State Director, were re-appointed to the Finance Committee.

THE FIGHTING COUNCILLOR O'REGAN FROM NARRABRI

The League has a long record of opposition to the amalgamation of local governments and the establishment of regional Councils as a major step towards the destruction of the States. When the Victorian Kennett Liberal government shocked large numbers of Victorians, and other Australians, with a programme of local government amalgamation even more drastic than that attempted by the Labor Socialists, the League published a warning for widespread distribution. But it was difficult to get a worthwhile reaction from Victorians who, although many were shocked, still remembered the Cain and Kirner Labor governments and what they had done. All that could be done was to warn concerned councillors that they were being sacrificed as part of a much bigger programme, one that seeks ultimately to destroy the States and to establish a republic.

Fortunately, there emerged at this time a New South Wales Municipal Councillor, Bevan O'Regan of Narrabri, who had been studying with apprehension over some years the programme to exploit local government as part of a socialist programme. When the League learned that Councillor O'Regan was proposing to make a video presentation of the "bigger picture" concerning the exploitation of local government by the centralist planners, it first looked at this video, *'Your Council the Target!'*, and was so impressed that it immediately placed an order for supplies and strongly recommended that League supporters, particularly those involved in local government, make use of what it saw as a most valuable tool in the campaign to resist the destruction of the Federal Constitution. Cr. O'Regan's primary aim was to alert local government representatives to the far-reaching implications of the National General Assembly of Local Government to be held in Canberra early in November. Prime Minister Keating was to be there with a fistful of taxpayers' dollars with which to attempt to bribe or seduce local government to surrender its sovereignty to Canberra. According to a report issued by Cr. O'Regan after the Canberra conference, his initiative had resulted in nearly 150 Councils - about 15 percent of local government - ordering his video direct. A total of nearly 800 copies of the video were bought and obviously widely used throughout Australia. The centralists have reacted by attempting to smear Cr. O'Regan as some type of stooge for the League of Rights. The truth is that Cr. O'Regan has never been a member of the Australian League of Rights, nor is there any record of him even subscribing to League journals. Like Graeme Campbell and many other independently minded Australians, he has on several occasions agreed to address League functions on his subject of special concern - the future role of local government in Australian politics.

Following the Canberra Local Government conference, Cr. O'Regan issued a report in booklet form - *'Your Council at the Crossroads'*, which the League recommends as a most valuable document for those serious about the future of Local Government. The League has ordered a supply of this booklet, which may be obtained from all League bookshops (\$6 posted).

But even more exciting is the news that Cr. O'Regan has now produced another video, this dealing with the urgent

necessity to increase the financial sovereignty of local government, making it less vulnerable to centralist pressures. Cr. O'Regan has drawn heavily upon the views of a number of eminent recognised economists who have said that debt-free, or low-interest credits can easily be made available to local government for any economic activities, which have been approved by a referendum of ratepayers.

Having now viewed this video, we have no hesitation in strongly recommending it as yet another tool in the on-going campaign to break the credit monopoly being currently used to help destroy genuine local government. We strongly commend Cr. O'Regan and his associates for their initiative in producing a video, which should be of the greatest interest to all Australian local government councillors and their hard-pressed ratepayers. All League bookshops can supply this video for \$30 posted. Bulk supplies have been bought by the League in order to take advantage of the discounts being offered by Cr. O'Regan and his associates.

VICTORIAN COUNCILS "IN EXILE"

A new development in the Victorian Local Government amalgamation battle took place late last year when Traralgon Shire Council, which had strongly opposed the compulsory amalgamation programme, announced that although dismissed by the State government, it would now regard itself as a Council "In Exile", and would endeavour to continue serving those who had elected it. This concept is now being taken up by other sacked Councillors. We understand that a loose association of former Councillors is now starting to emerge, with the ex-Mayor of St. Kilda, Mr. Tim Costello, an ordained Christian Minister, playing a prominent role.

The extent of the Victorian government's savage attack on local government can be judged by reduction of the previous 200 Councils down to 78. There are now a number of what are termed "Super Councils", which allegedly will be much more "efficient", providing ratepayers with better services and lower rates.

Whether or not Premier Jeff Kennett's vision of a grandiose planning programme for "Greater Geelong" is desirable or practical, we are not qualified to say. But it is an ominous indication of the shape of things to come when the Premier threatens that if elected councillors of the future try to obstruct this vision, he will have them sacked. Geelong citizens may well ask what is the purpose of restoring elected Councils if they can be sacked by the Premier?

The most effective action, which sacked Victorian Councillors can take, is direct political action at the next Victorian State elections.

CENSORING SIR RAPHAEL CILENTO

Fedora Gould Fisher's biography of Sir Raphael Cilento (University of Queensland Press) has received comparatively little attention from the book reviewers. Can it be that Sir Raphael, like his distinguished wife, Lady Phyllis Cilento, was not sufficiently politically correct? Both were strong supporters of the Australian League of Rights and personal friends of Eric and Elma Butler. One reviewer of Lady Cilento's autobiography expresses surprise that she mentioned her personal friendship with the Butlers.

Eric Butler first met Sir Raphael in Brisbane in 1951, shortly after his return from the United Nations, and learned that when Brisbane Roman Catholic Archbishop Duhig had asked Australia's External Affairs Minister in the Menzies government, Richard Casey, why the outstanding talents of Sir Raphael Cilento were not being used by the government, he was told that Cilento was "anti-Semitic". This smear was used by both the Zionists and the Communists and was undoubtedly effective in preventing an outstandingly gifted Australian from being offered a public position worthy of his talents. Although Richard Casey, later Lord Casey, served Australia well as Governor-General, he was typical of those establishment types who were in many ways extremely gullible about the real world. It was at a meeting in Seville, Victoria that Casey attempted to brush aside a question concerning top Communist agent in the US administration, Alger Hiss. "*The whole matter was little more than a storm in a teacup*". He had been assured of this by his "good friend" Dean Acheson, American Secretary of State. Acheson was the typical "small 1" liberal. But while a senior official with the United Nations, Sir Raphael Cilento saw the new international organisation being stacked with friends of Hiss. Like his friend, Sir Walter Crocker, he also witnessed the awesome influence of the Zionists. Sir Walter Crocker deals with this question in his 1984 Queensland University address, *The Role of Sir Raphael Cilento at the United Nations*.

Sir Raphael incurred the wrath of the Zionists because of his sympathy for the dispossessed Palestinians. He saw the tragedy at first hand and was fortunate not to have been with Count Bernadotte when the famous Swedish humanitarian was gunned down by one of the Zionist terrorist groups. Those responsible for the Bernadotte assassination, although known, were never brought to justice. Originally pro-Zionist, as was Cilento, Bernadotte became sickened by Zionist terrorists. After returning to Australia, Sir Raphael Cilento was engaged for a period to provide the ABC's *Notes on the News*. These addresses showed Sir Raphael's realistic perception of the true state of the world. His ABC talks came to a sudden end when he dealt with the Bernadotte affair.

Because of his vast experience in post-Second World War Europe, Sir Raphael Cilento never believed in the "Holocaust". He painted a grim picture of the toll of typhus in German camps like Belsen. The late Mr. Bill Manifold, a Squadron Leader, whose Second World War exploits earned him the D.F.C. and Bar, related in his book *Never a Dull*, how after the war he personally visited wartime Europe and came to disbelieve the "holocaust" story, quoting extensively from the

unpublished diaries of Sir Raphael Cilento concerning his experiences at Belsen.

Mrs. Fisher's biography of Sir Raphael Cilento is essential reading for all students of modern history, and, generally speaking, does justice to a remarkable Australian. There is some speculation concerning the affair of the *Journal International News Review*, an American *Time* style of journal, which appeared for a relatively short period on Australian bookstalls. Sir Raphael was a major contributor, along with a number of other distinguished Australians. Although Henri Fischer, the man who "conned" Gough Whitlam into believing that Arab money was available to help finance the ALP'S debts resulting from the desperate attempt to win the 1975 Federal elections, was formally listed as owner and Managing Editor of *International News Review*, the founder and principle original financier was the late George Miller, who had become a relatively wealthy man as a result of his Mosman Bay Musical Hall venture. Older supporters of *The New Times* will recall George Miller entertaining at early *New Times* annual dinners. Miller was a devout Roman Catholic and believed that he should make his money available to combat the forces of what he saw as the forces of the "anti-Christ".

The full story of Henri Fischer, now living in California, but occasionally visiting Australia, has yet to be told, if it ever is. His "conning" of Gough Whitlam demonstrated primarily what a conceited idiot Whitlam was. The Zionists and their lackeys never let the Labor Party forget their brief flirtation with the Arabs. It can be categorically denied that because of Sir Raphael Cilento's international connections, this made possible Eric Butler's numerous international lecture and fact-finding tours. At no time did Eric Butler receive any finance from any Government - South African, Rhodesian or Arab. The League of Rights and its international associates like the Canadian League of Rights and the New Zealand League of Rights hosted many of these tours. Many lectures in the USA were professionally given for a fee. He was also a freelance journalist.

Raphael Cilento, A Biography, is available from all League of Rights bookshops, \$37 posted.

Also available, *The Role of Sir Raphael Cilento at the United Nations*, by Sir Walter Crocker \$5 posted, and *Never a Dull* by W.G. Manifold - \$18 posted

SOCIAL DYNAMICS SEMINAR

This six hour Seminar, presented professionally on video, is essential training for all those who are serious about understanding the nature of the battle to preserve and extend western Christian civilisation.

Those wishing to do this Seminar should enrol with their State League headquarters, and they will be notified when sufficient students are available in their area. The Seminar fee is \$50 per person, but arrangements can be made for discounts for group bookings.

THE DAVID IRVING DRAMA

The treatment of Nigel Jackson's scholarly and meticulously documented work, *The Case for David Irving*, provides striking proof that there is a type of international conspiracy operating against Irving. Following all the media hype concerning the banning of the British historian from Canada, Australia, Germany and France, with academics who claim to believe in freedom of speech, demonstrating they are capable of dishonest intellectual gymnastics to justify their support for banning Irving, it is of the greatest significance that no one as yet has offered even a mild criticism of Jackson's book. What they have demonstrated is that they are cowards. Whatever may be charged against David Irving - and some of the charges border on the bizarre - he has demonstrated that in his search for truth in history, he is prepared to change or modify a view if reliable documentation or other evidence demands this. It is a matter of record that Irving initially took no firm stance on the Zionist-Jewish "Holocaust", contenting himself with stating that in all his researches he had found no evidence to support the view that Hitler had ordered the mass liquidation of Jews. He started to become a disbeliever in the Holocaust when confronted with the scientific evidence that mass gassing of Jews at Auschwitz and other Polish centres could not have taken place. He subsequently revealed how British intelligence had been in possession of daily reports from the commandant at Auschwitz, a notorious slave labour German industrial centre, with no evidence of mass gassings.

Well known columnist and editor of Australia's leading cultural and literary journal, Robert Manne is one of those who have led the campaign against David Irving. As demonstrated by Nigel Jackson, Manne's criticism of Irving's video film "*The Search for Truth in History*" is an outrageous misrepresentation of Irving. Like large numbers of European Jews, Manne was, understandably, a Marxist in his younger days. Hitler, himself a Socialist and a declared admirer of some aspects of Marxism, was responsible for increasing Jewish support for Communism, large numbers of Jews foolishly believing that National Socialism - with all its well-publicised "anti-Semitism" - was the antithesis of Communism. But as a number of Jewish writers have pointed out, there was a similarity between the philosophy of Hitler's Germany and that of the Zionists. As Dr. Oscar Levy observed, Hitler's views on race were merely a reflection of the Jewish Chosen race belief. C.H. Douglas said that the Jewish Chosen Race theory was one of the key myths of history.

While Robert Manne appears to have freed himself from the Marxism, which seduced him in his early days, it is clear that what charitably can best be described as a type of false pride, prevents him from examining Holocaust mythology objectively. It becomes a little tiring to be constantly told by Robert Manne and other Jews about how their relatives allegedly suffered in the German concentration camps, or perished in gas chambers, when large numbers of Australians also suffered or perished during the many horrors of the Second World War. Far too often Jewish leaders suggest that Jews have a monopoly on suffering.

The attitude of Robert Manne, columnist Gerard Henderson and other academics, towards the Irving drama, is a disgrace that eventually will catch up with them. And the longer they take to make some reference to the Nigel Jackson

book, the worse will be the manifestation of that disgrace. Events will prevent them from hiding in the shadows of the attempted silent treatment indefinitely.

The Case for David Irving is available from all League of Rights bookshops. \$23 posted.

BEHIND THE RACIAL VILIFICATION LEGISLATION

Mr. Denis McCormack, spokesman for the Australians Against Further Immigration movement, drew attention late last year to a statement by Mr. Joe Gersh, president of the Jewish Community Council of Victoria, in which Mr. Gersh said that if the proposed Racial Vilification legislation "curtailed" anti-immigration organisations "then that would be to the public good." Zionist-Jewish representatives have been attempting to direct attention away from the fact that the Zionist-Jewish lobby has been the driving force in favour of the legislation. Several representatives of the Zionist-Jewish lobby have indicated that the League of Rights would be a major target of the legislation. As well known Canadian journalist Doug Collins has discovered, any type of "anti-hate" legislation opens the way for action to be taken against those deemed to be "politically incorrect"

Denis McCormack documents the Joe Gersh threat in a letter to *The Herald Sun*, Melbourne, of October 14, 1994.

SIR MAURICE BYERS ON RACIAL HATRED BILL

Unlike the present Commonwealth Attorney-General, Michael Lavarch, who has an extremely limited career as a practising banister, Sir Maurice Byers, QC, is generally regarded as one of Australia's most distinguished lawyers. Sir Maurice was involved in one of the two historic cases in which the High Court upheld the view that the Australian Constitution implies that there must be freedom of political discussion.

In a newspaper article criticising the Racial Hatred Bill, Sir Maurice made the following points: "*I think on the whole that the width of the prohibition (of particular racial groups) extends beyond what prevention of the evil may require and that the implied freedom (in the Constitution) will invalidate this measure.*" Referring to the Bill's attempt to prevent vilification of particular racial groups, Sir Maurice says: "*But if speech is to remain free, offence, insult or humiliation cannot be banished. A certain force of expression and intensity of feeling are the inevitable characteristics of many forms of free expression and especially where political questions or historical antagonism are being discussed or lie behind what is discussed. The proposed (law) requires no more than that the speech or writing is reasonably likely to offend, insult or humiliate and that a reason for the speech or writing is the race, colour or national or ethnic origin of another person or of some or all in a group. Such a provision, in my view, is clearly inconsistent with the implied freedom of communication and with freedom of speech "*

VALE BILL BOW

Late last year the man we believe to have been Australia's oldest Social Crediter, Mr. W. Bow of South Australia, passed away. Bill Bow was originally from West Australia, where he was a Manager with the Commonwealth Bank. At the 1993 Annual South Australian League of Rights Dinner, his first for several years, he was able to hear clearly because of a new modern hearing aid, and was delighted to see and hear one of the League's younger supporters, Mr. Mark Bryant from York Peninsular. He was discussing with Eric Butler some of the highlights of the history of the Social Credit Movement, including his association with the man who was to become Australia's wartime Prime Minister, John Curtin. Bill Bow had introduced John Curtin to Social Credit, and Curtin had been a member of his study group. It was during the 1993 South Australian League Dinner that Bill Bow took Eric Butler aside and said he wanted to place in his hands for safekeeping something very special to him. This was a specially inscribed, leather-bound presentation to Bill Bow on the eve of his departure for a trip to England in 1936. The inscription read, in part, "*We remember it was you who first in this State appreciated the value and importance of the Douglas Social Credit proposals; that you were the founder of the Social Credit Movement here; that you were the first President, and that to your knowledge and insight, to your courage and faith and enthusiasm, we owe an incalculable debt of gratitude.*"

The presentation was signed by all the members of the WA Social Credit Movement. Of special interest was that the Patron of the movement was professor Walter Murdoch, one of Australia's greatest essayists.

Bill Bow attended the 1994 South Australian League of Rights dinner, where a small presentation was made to him. Bill Bow was 94 years of age when he died. It gave Bill Bow the greatest pleasure to see visible evidence that the Social Credit movement, which he helped to pioneer so many years ago, was alive and flourishing. Bill Bow believed that the spirit could eventually triumph over the flesh. May he now rest in peace.

MONEY CREATION THE GREAT CONFIDENCE TRICK

This latest contribution to the long list of books on the key role of finance in human affairs, by Victorian Orchardist E.L. Burgi, is a very readable outline of how the banking system creates the bulk of the nation's money supply in the form of financial credit. In his list of sources, the author mentions Dr. Jim Cairns' *Oil on Troubled Waters*, in which the former Labor Federal Treasurer mentions John Curtin's association with Social Credit. Modern Labor leaders like Whitlam, Hawke and Keating tend to ignore this fact.

It was pleasing to see a favourable review of Burgi's book in *News Weekly*, the reviewer commenting, "*It is obvious that Australia's debts are un-repayable. Mr. Burgi's untechnical monograph provides a sensible analysis of how an economic system in which credit expansion is controlled by the banks . . . and how credit originally is debt, can only end in national bankruptcy.*"

Order from Box 1052J, G.P.O., Melbourne 3000, or from all League bookshops. \$12 posted

DOWN MEXICO WAY

The old song, "*South of the border, down Mexico way*", has a new meaning as the North American Free Trade programme develops, with growing numbers of USA manufacturers moving their industries south to take advantage of Mexico's cheaper labour. Typical of what is taking place is the announcement by Philip Morris that it will cut 14,000 jobs over the next three to four years. These cuts will follow the loss of 10,000 jobs resulting from the closing of 15 of the company's food divisions by the end of this year. The company projects that its restructuring programme will save the company \$600 million a year by 1997.

Big Finance and the Big Corporations have been in the forefront of the campaign to force the American Congress to accept what in fact are two features of the one programme - the North American Free Trade Agreement and GATT. The operators of the multinationals favour a programme, which makes it easier for them to shift their operations anywhere in the world, taking advantage of much cheaper labour. It has been estimated by one American authority that amongst the hundreds of millions of unemployed in countries like Mexico, fifty workers can be hired for the wage of one American worker.

AUDIO TAPE OF THE MOMENT

Towards the end of last year League National Director David Thompson presented a brilliant synthesis of what is happening to Australia, showing the link between the International Credit monopolists and the Fabian planners. He explains the real purpose of Council amalgamations as part of the total programme of destroying the Federal Constitution and the Constitutional monarchy. Definitely the "address of the moment", it provides a most powerful tool for actionists and those seeking to awaken their fellow Australians to the deep peril confronting the nation in the coming year. Professionally taped. Order direct from M.E.A. Tapes, Box 184, The Basin,

Victoria 3154, or from all League bookshops - \$5.00 posted

1995 promises to be one of the most exciting and challenging years in League history. Events are starting to work in favour of the growing army of freedom fighters, many operating under different labels. At the centre of this national ferment is a League of Rights constantly providing a balanced presentation and reliable information and advice. For this reason alone it is imperative that the League is adequately financed.

Yes, it is a challenge of "*Once more into the breach, dear friends!*" There is whole world to be won - or lost!

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