

# THE NEW TIMES

*"Ye shall know the truth, and the truth shall make you free " - John 8:31.*

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## LIVING IN THE POST CHRISTIAN WORLD

*by Eric D. Butler*

**It was, I think, Malcolm Muggeridge who made the statement that while Christianity might be pronounced dead Christ is still alive. That great Christian master of the use of paradox to illuminate truth, G.K. Chesterton, once said that the plight of the world was the hope of the world. The plight of the world is the result of violating Truth. If there were no Truth, no Absolutes, then Man's plight would be hopeless. He would be doomed to sink into a state of irrational anarchy. But the great achievements of Western and Christian Civilisation have been built upon Truths revealed with the coming of Christ. Genuine freedom has been progressively expanded with the application of Christ's promise that freedom flows from the discovery and application of Truth. There was always special stress on the Truth that faith without works was death.**

The retreat from Freedom is a measure of the retreat from what C.H. Douglas described as "practical Christianity." Salvation for a disintegrating Civilisation depends upon a return to the application of those truths, which at one time held such promise for the emergence of a Civilisation surpassing all past achievements. At the very moment that the world was being assured at the end of the First World War that the world had been made safe for democracy, the author of Social Credit, C.H. Douglas, was warning that the defect in the conventional finance-economic system was such that every attempt to make use of an expanding technology to drive it harder, was certain to produce greater disasters. Rising debt, mounting taxation and continuous monetary inflation were evidence of policies rooted in false philosophies.

Douglas went so far as to prophesy that a failure to adopt policies based on Truth, would lead to the break up of Western Civilisation and a retreat into a new dark age. The dominant policies being imposed were basically anti-Christian and a denial of truth. Events have, of course, dramatically confirmed Douglas's warnings. Man is now living in what can only be described as the post-Christian era. But amidst the growing violence and social disintegration, one striking feature of which is the rise in suicides among a youth, which has been deprived of hope in the future, there is still plenty of goodwill. Many are still motivated by a desire to help and serve their fellow man. They reflect a residue of a Christian heritage concerning the practical application of the Law of Love.

### **SIGNIFICANCE OF FRENCH REVOLUTION**

Historically, the first major fracture of an organic

### **OUR POLICY**

**To promote service to the Christian revelation of God, loyalty to the Australian Constitutional Monarchy, and maximum co-operation between subjects of the Crown Commonwealth of Nations.**

**To defend the free Society and its institutions - private property, consumer control of production through genuine competitive enterprise, and limited decentralised government.**

**To promote financial policies, which will reduce taxation, eliminate debt, and make possible material security for all with greater leisure time for cultural activities.**

**To oppose all forms of monopoly, either described as public or private.**

**To encourage all electors always to record a responsible vote in all elections.**

**To support all policies genuinely concerned with conserving and protecting natural resources, including the soil, and an environment reflecting natural (God's) laws, against policies of rape and waste.**

**To oppose all policies eroding national sovereignty, and to promote a closer relationship between the peoples of the Crown Commonwealth and those of the United States of America, who share a common heritage.**

development of a stable Christian Civilisation was the French Revolution. The subversive movements which paved the way for the French Revolution openly challenged the traditional Christian view concerning the authority of God and the importance of the family, attempting to replace the concept of Man's worship of God with worship of himself. These ideas spilled over into the Marxist movements of last century. The role of the secret societies mentioned by Benjamin Disraeli in some of his writings, was to assist with the promotion of these ideas. The warnings of Disraeli came at a time when it appeared, at least in Great Britain, that a rising tide of relative material prosperity would minimise any threatened revolutionary ferment.

The famous Anglican convert to the Church of Rome, Cardinal Manning, was one of the few Christian leaders who was concerned about the future. Writing in 1861, Cardinal Manning said, "The secret societies of the world, the existence of which men laugh at and deny in plenitude of their self confidence, the secret societies, are forcing their reality upon the consciousness of those who, until the other day, would not believe that they existed."

Cardinal Manning thought that the times in which he lived were "the prelude to the anti-Christian period of the final dethronement of Christendom and of the restoration of society without God in the world."

The seeds of subversion feared by Cardinal Manning had already been sown as the British Empire reached its zenith at the end of last century. The very advance in the industrial arts which should have, with realistic financial and economic policies, opened up a new chapter in the history of Western Christendom, leading to a new Golden Age, were exploited to advance policies of centralised control over the individual. The First World War, in which the cream of Western Europe's manhood died in their millions in the murderous trench warfare, was basically a civil war between Western Christian nations. It is impossible to assess the permanent genetic damage of the carnage.

Acts of individual courage, nobility, and even chivalry were still lauded. While the First World War shook the very fabric of Western Christian Civilisation, a reading of the literature associated with that time reveals that it did not result in the type of destructive hate and vengeance which came out of the Second World War. It was possible to see some merit in the conflict. But much more devastating was the Great Depression of the thirties. It seemed so pointless and inhuman. It had the most demoralising effect on millions everywhere, it created the conditions in which it appeared that the free enterprise system had failed, and enticed millions into the embrace of the new religion known as Communism. It set the stage for the emergence of naked totalitarianism throughout Western Europe and paved the way for a Second World War in which the brutalities of the Soviet system were brought right into the very heart of Western Europe. Age-old traditions of loyalty were sapped by the internationalist disease promoted by

international Communism.

The central feature of the post Second World War has been the ruthless drive to centralise all power on a global scale with a threat to national cultures developed over a thousand or more years. The major target has been the English-speaking world in which the Anglo-Saxon-Celtic peoples have sought to preserve their traditions of freedom, tolerance and basic rights. The very British people who maintained the lamp of freedom during the darkest days of the Second World War have been pressured to betray a thousand years of history and achievement, and to submerge themselves in a concept of Europe that is completely alien to them.

### **PERMANENT TRUTH**

One of the saddest features of the retreat of Western Civilisation throughout most of this century has been the failure of the leaders of the institutionalised Christian Church to provide any effective leadership. Its strength of the past has been sapped by those Dark Forces to which a few perceptive Christian leaders like Cardinal Manning referred. But amidst the developing gloom the good news remains. Truth remains, inviolate. It beckons a way out of the tragedy. The glowing embers of a dying Civilisation can still be seen through the darkness. The task of the Social Credit movement is to continue to teach about the immortal Truths, and to encourage and assist all those groups, which can keep those Truths alive.

It is unrealistic folly to pretend that the plight of Western Civilisation, of which Australia and New Zealand are a part, is other than what it really is. Acceptance of Truth, reality, is the first step towards regeneration. Confucius said that it was much more important to light one small candle than to go on cursing the dark. Social Crediters are called upon to be optimists, to display courage, always to set an example, and constantly to help fan the embers, however faint they may be, of a dying Civilisation into a vigorous flame. As these flames grow and strengthen, they will start to encroach on the current darkness. If Truth is the ultimate decider of the human drama, then Social Crediters are on the winning side. Victory over the anti-Christ will ultimately be achieved, irrespective of how long it takes.

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### **BASIC FUND PASSES \$40,000**

As we go to press, the League's Basic Fund for 1995-96 has moved past \$40,000, with a minority of our supporters now contributing over half of the total sought, \$60,000. On present indications, it is now approximately three months to the coming historic Federal elections, probably the last before the turn of the century, and one which will play a major part in deciding Australia's future. The League continues to work on a long-term strategy, but is not ignoring short-term objectives.

A flood of contributions before Christmas would be the Christmas present the League can receive. All contributions to Box 1052J, G.P.O., Melbourne 3001.

### ***Corrections.....***

In Eric Butler's auto-biographical material in the October issue of "The New Times", there are several mistakes, including the wrong date of the publication of *The Communist Manifesto*, given as 1948 instead of 1848. Several minor mistakes, including the reference to General Macarthur returning "from" America instead of "to" America, will be corrected when the material is published. In the Dinner issue for November, Edward Rock is incorrectly described as Edward "Mack".

# THE LESSON OF "THE GLUGS OF GOSH"

The brilliant Social Crediter, the late Alex McPherson, often quoted from the works of C.J. Dennis, one of his favourites being *The Glugs of Gosh*, In this book of poems, Dennis appeared to be foreshadowing the madness of what today is known as "economic rationalism"

Dennis wrote:

*"To trade with the Glugs came  
the Ogs of Gosh  
And they said in seductive tones,  
We'll give pianers and  
pickles and spanners  
For seventeen shiploads of stones. . ."*

But the Glugs of Gosh eventually ran out of stones and ruined their pickle industry. All that mattered was that the Og made cheaper pickles. The Glugs of Gosh were integrated into the Great Global Economy. More and more of Australia is being absorbed into the Global Market, as a recent report in *The Age*, Melbourne, explained: "An influx of overseas investors from South East Asia is keeping afloat some sectors of Melbourne's sluggish residential property market . . . Buyers from Singapore, Asia and Indonesia have been dominant this year. The rush is said to have been strengthened by discounted prices and comparatively low interest rates."

Prominent Melbourne businessman and former Senator Siddons provides the following information concerning foreign ownership in Australia, percentage wise:

**Processed foods 95%; Motor vehicles 100%,  
Chemicals 98%; Banking 96%; Insurance 82%;  
Hotels 75%; Electrical goods 98%.**

Telecom, now known as Telstra, and the Commonwealth Bank have yet to be sold off completely.

The Kennett government in Victoria has nearly completed selling off the State's electrical power and plans ultimately for the sale of more assets such as water supplies.

As Dennis puts it in his poem:

*"So the Glug continued with greed and glee,  
To buy cheap, and pills, and tea,  
Till every Glug in the land of Gosh  
Owned three clean shirts in the wash.  
But they all grew idle, and fond of ease.  
And easy to handle and hard to please."*

Perhaps C.J. Dennis must be rated more of a prophet than a poet!

The flooding of Australia with what appears to be cheap production from Asia appears superficially to be attractive. But in the process Australia is selling its independence, selling its soul for a mess of pottage.

The value of promises made by foreign groups taking over Australian assets may be judged by what happened to the well-known Australian biscuit manufacturers, Arnotts. The multinational Campbell Soups promised that if it were given government permission to increase its shareholding to 40 percent, Arnott's level of employment would increase 20 percent. In the eight years since that promise was given there has been a 42 percent reduction in the number of Arnott employees.

A spokesman for one of the new foreign organisations, which have bought a section of Victoria's electric power industry, has said that his company will be vigorously promoting a bigger use of electricity. The increased generation necessary will add to present environmental problems. Presumably the international company, which takes over Victoria's privatised water supplies, will urge everyone to use more water, in opposition to the current policy of urging conservation of water.

Worship of the Almighty Dollar is inevitable under debt finance and monopoly.

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## THE IMPLICATIONS OF THE U.S.A. "BALANCED BUDGET" DEBATE

Nothing has so demonstrated the absurdities of the conventional finance-economic system than the spectacle of the biggest industrial nation in the world, the USA, closing down sections of its public service because it has allegedly "run out of money". One of the myths associated with orthodox finance is that taxation is the only source of money, which governments have. An examination of the finances of all modern governments reveals that the numerous activities of various government departments are financed by loans from the banking system and that taxation is one means of repaying those loans.

As C.H. Douglas demonstrated in a chapter in *The Monopoly of Credit*, "that the demand for a balanced budget is another form of the claim that all money belongs to the banks, and so far from being a reflection of the physical facts of production, is unrelated to them. Every modern community, so far as physical facts are concerned, is becoming richer year by year, and this increase of riches could be greatly accelerated, a fact which is indicated by a large unemployed population, and a manufacturing system with a capacity which, although greatly in excess of present possibilities of sale, is daily being improved. It is equally obvious that so long as this demand for a balanced national budget is admitted, there can be no economic security, since it involves continuous application to the financial authorities for permission to live."

The above appears in the first, 1931 edition of *The Monopoly of Credit*. The basic problem has remained and is the major cause of civilisation disintegrating. The attitude of President Clinton's Republican opponents on the subject of spending cuts demonstrates once again that the Achilles Heel of conservatives everywhere is their financial ignorance. Clinton's decision to avoid the much publicised APEC summit in Japan clearly indicates that he and his advisers are well aware that the domestic crisis is much more likely to assist him politically next year. It is not surprising that as President Clinton defends popular spending programmes he appears to be enjoying greater public support as reflected in the opinion polls. Clinton says he supports the concept of a "balanced budget", but in seven years time. His immediate objective is to survive politically.

As in Australia and other developed nations, it is believed to be politically correct to express support for the concept of balanced budgets or greatly reduced deficits - until large sections of the community are seriously affected by the spending cuts associated with such steps. The policy of forcing the individual to provide for his own retirement benefits, supported by all the parties at Canberra, is guaranteed to worsen the basic financial problem. Compulsory superannuation schemes are a form of compulsory taxation, an extension of other forms of direct taxation. It is estimated that

by the beginning of next century, superannuation funds will be in excess of \$2,000 *billion*. Put in the simplest possible way, these billions are being taken from the individual, thus reducing his immediate total purchasing power. The wages out of which they have been taken are a financial cost which must appear in prices somewhere. The investment of superannuation funds in any form of economic activity means that another chain of costs will be generated. As Douglas demonstrated, the re-investment of any form of savings is one of the factors contributing to a deficiency of purchasing power.

Deficit budgets have been an attempt to prevent a major financial collapse - but always at the price of increased financial debt. It can be predicted with complete certainty that conventional attempts to stop the growth of debt, and all its consequent evils, can only help accelerate the collapse of stable societies everywhere.

What is required is the replacement of a policy of Social Debt with a Social Credit policy.

## TRUTH AND FREEDOM

*"All too often in this part of the world, fear of one lie gives birth to another lie, in the foolish hope that by protecting ourselves from the first lie we will be protected from lies in general. But a lie can never protect a lie. Those who falsify history do not protect the freedom of the nation but rather constitute a threat to it.*

*"The idea that a person can rewrite his biography is one of the traditional self deceptions of Central Europe. Trying to do that means hurting oneself, and one's countrymen. Where a truth is not given complete, freedom is not complete.*

**The Czech President Vaclav Havel, July 26, 1990.**

## YOUNG AUSTRALIAN NOVELIST TOUCHES A VERBOTEN SUBJECT

*by Eric D. Butler*

When young Australian novelist Helen Darville, presenting herself as Ukrainian Helen Demidenko, wrote her novel, *The Hand That Signed the Paper*, which won the prestigious \$25,000 Miles Franklin Literary Award, she set off alarm bells in certain quarters which have still not stopped ringing. Probably no one is more surprised by what has happened than Helen Darville herself.

What is the explanation of a campaign of vilification unparalleled in Australian literary history? Why has every pro-Zionist writer in Australia sprung into action to condemn *The Hand That Signed the Paper*? American celebrity lawyer Dershowitz, visiting Australia to lecture to Australian Zionists, accused Helen Darville of trying to smuggle under the guise of fiction, "classic Ukrainian anti-Semitism."

The self-opinionated Literary Editor of Murdoch's *Herald-Sun*, David Greason, the alleged "expert" on the League of Rights, advised the publishers of Helen Darville's novel that they should pulp any existing supplies and not re-publish, making the snide comment that the young author was emotionally unstable. Replying to Greason's arrogant suggestion, one letter writer charged that Greason had taken it upon himself to engage in "literary cleansing", and that some of the greatest artists in history had been emotionally unstable. Like all creative writers, Helen Darville certainly has displayed a most vivid imagination.

Well-known pro-Zionist hit man, Gerard Henderson, who has a regular column in Conrad Black's *Sydney Morning Herald* and *The Age*, Melbourne, charged that Helen Darville was falsifying history by claiming that there was a strong Jewish influence in the Bolshevik revolution. In a national ABC TV programme, *The 7.30 Report*, Henderson charged that the young writer was echoing the views of the Australian League of Rights. In a desperate attempt to ward off the Henderson criticism, Helen Darville was unwise to try to defend herself by claiming that as she had received death threats from Eric Butler, this could not be true. Helen Darville's lawyer has agreed that Helen Darville will apologise in writing to Eric Butler for what she knows to be a completely false statement.

### PROPOSAL THAT AWARD BE WITHDRAWN

The Zionist-inspired campaign against Helen Darville even

reached the stage where it was suggested that she should be stripped of her award and that those who awarded the top literary prize should be sacked. The writer offers no opinion concerning the literary quality of *The Hand That Signed the Paper*. Many of the critics seized upon the fact that in keeping with the central theme of her novel, Helen Darville, of English parents, called herself Helen Demidenko, allegedly of Ukrainian background. But her real crime was that she had touched upon an aspect of modern history which some want dropped down George Orwell's memory hole. In *The Hand That Signed the Paper* the daughter of a Ukrainian migrant in Australia discovers that her father had been one of those Ukrainians who had joined with the Nazi invaders of the Ukraine to take part in the murder of Jews, this in vengeance because the Ukrainians blamed the 'Jewish Bolsheviks' for the forced collectivisation of the 30's with the death of millions of Ukrainians.

The most influential of the army of anti-Darville critics, the majority of these being Jewish, is the Jewish intellectual Robert Manne, editor of Australia's most prestigious literary journal, *Quadrant*. Of Hungarian Jewish background, Manne was originally a Marxist, but later moved to adopt a more conservative attitude concerning politics and economics. He often has a column in the strongly pro-Jewish *Melbourne Age*, which published extracts from his September 1995 issue of *Quadrant*, *"The Strange Case of Helen Demidenko"*. As pointed out by Melbourne literary figure, Nigel Jackson, in *The Case for David Irving*, a meticulously documented work, which the Jewish opponents of the British historian have decided can only be countered by giving it the silent treatment, Manne seriously undermined his reputation as a genuine intellectual with his treatment of Irving and the type of language used. In an article in the *Age* of July 7th 1993, Manne, commenting on living's videotape, *The Search for Truth in History*, disgraces himself with his blatant misrepresentation of what Irving said.

The misrepresentation is so outrageous that it is not surprising that it was felt that silent treatment was preferable to attempting to deal with Nigel Jackson's serious charges.

While Manne originally had written critically of living's works on the Second World War, his style was at least reasonable. But it was when David Irving publicly said that he could no longer believe in "The Holocaust", in the sense that

millions of Jews and others had been gassed to death, that an internationally orchestrated campaign against Irving swung into action. Manne has joined in that campaign. Originally he presented himself as the civil libertarian who was in favour of allowing Irving to visit Australia. But later he found it convenient to reverse himself, as he did on the Constitutional Monarchy issue. Originally he argued that as the Constitutional Monarchy had worked reasonably well there was no need to change it. Manne later developed a typically sophisticated case in favour of abolition, one of his more shallow arguments being that one of the factors, which changed his thinking, was the personal behaviour of members of the Royal Family, this including that of Prince Charles. The Manne change of heart was a plus for the Republican cause.

What Robert Manne writes in his *Quadrant* article on the Darville/Demidenko novel is not only a clear indication of why the novel is seen as a threat to the Zionist Jewish version of Communist history, but also reveals how far the Robert Mannes are prepared to go in an attempt to falsify an episode in modern history which if more widely known would provide people with a much deeper understanding of world politics. The central thrust of Marine's *Quadrant* article is to play down the Jewish influence in the Bolshevik movement, which seized control of Russia in 1917.

Manne makes much of the historical inaccuracies in the Demidenko novel, of which there are many. These will be found in all historical novels. If the novel is to be subjected to the "rigorous historical scrutiny" which Manne demands, then may not such a scrutiny be applied to those aspects of "the Holocaust" which presumably the novelist accepts as being true? The rigorous historical scrutiny recommended by Manne has in fact been applied to an examination of the allegation that there were mass gassings of Jews in Soviet concentration camps, and demonstrated that no gassing could possibly have taken place in what were admittedly brutal slave camps. The fact that Helen Demidenko appears to accept in her novel the conventional picture of "the Holocaust" does not save her from the biting criticism of Robert Manne and others. Her real crime is not that she has allegedly, for example, tried to "humanise" *Ivan the Terrible* of the Treblinka camp, or dealt with moral depravity in an unsatisfactory manner, but that she referred, although indirectly, to an aspect of history which apologists like Robert Manne and others insist is *verboten*.

## LIFTING A CURTAIN ON HISTORICAL BLACKOUTS

What the Demidenko novel has done is to lift the curtain on an historical blackout and shed a light, however small, which could lead to many people requesting that the blind be lifted a little higher. Thus the panic in Zionist-Jewish circles. Such a lifting of the blind could bring into the full light of day the fact that the imposition of Bolshevism on the unfortunate Russian and other peoples was financed by powerful Jewish international Wall Street Banking groups like Kuhn, Loeb and Co. The remarkable story of how Leon Trotsky, living in New York for years, travelled with a bunch of fellow revolutionaries, most of these Jews, financed by Schiff and associates, back to Russia by ship could become more widely known. The role of International Finance in sending Lenin into Russia from Switzerland in a sealed train could be assessed in a realistic examination of a Bolshevik Revolution, which dramatically changed the course of history.

Equally important, the role of International Finance in sustaining the Soviet Empire could be brought into the full light of day. When the British born Dr. Anthony Sutton of Stanford University carefully documented how the Soviet had been economically sustained by the West, little attention was

paid to this staggering revelation. When Sutton gave evidence in 1972 before a Republican Party subcommittee he thoroughly documented the horrendous truth that the war waged by the Communists in Vietnam was only being made possible with military equipment manufactured in the Soviet with American technology and transported to North Vietnam in ships built with American technology, the American news services refused to carry Sutton's testimony. The mass media in the USA is predominantly Jewish controlled. In discussing the Sutton evidence with a Republican who had been present at the 1972 Miami Beach conference, I was told that the general reaction to the Sutton testimony was that if publicised it could lose Richard Nixon the coming Presidential election!

I well recall the *Wall Street Journal* journalist who, having stumbled upon Sutton's original documentation of the West's economic sustenance of the Soviet, came to see a friend of mine in Ottawa asking for more confirmation of the Sutton material. This journalist was convinced that he was on to "the scoop of the century". He was astonished when told that his story would never appear. It never did.

In attempting to avoid the "anti-Semitic" smear, when Dr. Sutton wrote his work *Wall Street and the Bolshevik Revolution*, he deliberately avoided any reference to the dominant Jewish influence in the Wall Street financial groups, which had financed the Bolsheviks to power. But this book ended Sutton's academic career. In his own words, he instantly became a "non-person". Like Helen Demidenko, he had strayed into forbidden historical territory.

However, slowly but surely, the truth about the Jewish involvement in world revolutionary forces is coming out. The Demidenko affair might best be described as one of those unrehearsed events, which make some contribution to shifting the course of history. The violent reaction to *The Hand That Signed the Paper* provides striking confirmation of the fact that it is perceived as a serious threat to the historical blackout of this century. Robert Manne wants to pull down the blind, which Helen Darville has lifted, even if indirectly.

Manne writes, "*It seems to me undeniable that the overall effect of Demidenko is to suggest that the Bolshevik regime was inspired by Jews, that the nastiest parts of the communist apparatus were Jewish, and that under the Bolsheviks, the Jews together with the Russians, were the oppressors of Ukraine.*"

Manne makes the revealing statement that "*Until the publication of the Demidenko novel I had assumed that as a consequence of the Holocaust, the standard interior fascist proposition - that Bolshevism is an expression of Jewish political power - was no longer a topic of discussion in civilised company. Since the publication of the Demidenko novel this is no longer the case.*" Manne adds his voice to those who have sought to elevate "the Holocaust" into a type of religious dogma, which it is heretical even to question. He also appears to revert to his Marxist past by suggesting that Bolshevism as an expression of Jewish politics was a "fascist" invention, one that originated with Hitler. But long before Hitler had emerged on the world stage, Winston Churchill had written as follows in the *Illustrated Sunday Herald*, London, of February 8, 1920:

*"There is no need to exaggerate the part played in the creation of Bolshevism and in the actual bringing about of the Russian Revolution by these international and for the most part atheistical Jews. It is certainly a very great one. It probably outweighs all others. With the possible exception of Lenin, the majority of the leading figures are Jews. Moreover the principal inspiration and driving power comes from Jewish leaders. Thus Tchitcherine, is eclipsed by his nominal subordinate Litvinoff, and the influence of Russians like Bukharin or Lunachasski cannot be compared with the power*

*(Petrograd) or of Krassin or Radek - all Jews. In the Soviet institutions the predominance of Jews is even more outstanding. And the foremost, if not indeed the principal part in the system of terrorism applied by the Extraordinary Commission for Combating Counter-Revolution has been taken by Jews, and in some notable cases, by Jewesses."*

Churchill wrote of a "worldwide conspiracy for the overthrow of civilisation." Even though Churchill's *Illustrated Sunday Herald* article sought to present Political Zionism as a movement of "good" Jews as opposed to the "bad" Jews of Communism, it did not prevent an outbreak of Jewish fury against Churchill. Churchill had drawn attention to a "worldwide conspiracy" which upset both Communist and Zionist Jews. In his autobiographical work, *Trial and Error*, Chaim Weizmann, who played a major role in gaining Western politicians' support for the establishment of the Zionist State of Israel, provides a fascinating outline of the struggle for power between the Zionists and Communists among Russian Jewish communities last century. Both were united in their desire to destroy Russia. Weizmann quotes his own mother as saying that if a Communist revolutionary son was proved right she would be content to live in Communist Russia, but that if the Zionist revolution triumphed she would be happy in Palestine. Weizmann's mother spent some years in Bolshevik Russia, before ending her days in Zionist Israel, where her son Chaim was the first President.

### DEFYING RECORDED HISTORY

Anyone attempting to deny the enormous Jewish influence in the Bolshevik Revolution is defying recorded history, as summarised by Winston Churchill. Lenin's successor Stalin, himself married to a Jewess, the sister of Kaganovich, was well aware of Lenin's Jewish background but prevented publication of this fact. Chaim Weizmann knew of Lenin's Jewish background, being quoted in the London *Jewish Chronicle* of December 1932 as having said that Lenin had participated in Jewish student meetings while in exile in Switzerland. Lenin's mother, Maria Blank, was Jewish. The Communist deification of Lenin had from the beginning presented a misleading picture of his background. From the beginning of the Bolshevik Revolution the large number of Jews sought to mask their origins by taking assumed names. Victor Marsden, the London *Morning Post* correspondent at the time of the Bolshevik seizing of power in 1917, compiled a list of the early Bolshevik officials. Out of a total of 545, 454 were Jews.

Equally significant with events inside Bolshevik dominated Russia was the massive upsurge of Jewish support for the Bolsheviks internationally. The London *Jewish Chronicle* of April 4, 1919, wrote, "There was much in the fact that so many Jews are Bolsheviks. The ideals of Bolshevism are consonant with the highest ideals of Judaism." Typical of many statements by Jews was that of Reinhold Neibur in a speech before the Jewish Institute of Religion in New York, October 3, 1934: "Marxism is the modern form of Jewish prophecy." A more recent Jewish contribution to the subject is provided by Benjamin Ginsberg, a prominent American Jewish political scientist. In his book, *The Fatal Embrace, Jews and the State* (University of Chicago Press, 1993) Ginsberg says, "In (Communist Russia) Jews commanded powerful instruments of terror and regression."

In their attempts to minimise the Jewish influence in the Bolshevik movement, apologists like Robert Manne make much of the fact that Stalin liquidated a number of the original Bolsheviks of Jewish background. As with Stalin's campaign to destroy Trotsky, the former Red Army leader being assassinated in Mexico by a Stalin agent, his liquidation was primarily concerned with maintaining his own power structure.

None of those liquidated, including Trotsky, had ever repudiated Marxism. One of the few of Stalin's intimate entourage to survive was his brother-in-law, the Jew Lazar Kaganovich, mentioned in Helen Darville's novel as one of those Jews whom the unfortunate Ukrainians vividly recalled as having been responsible for their dreadful fate under forced collectivisation of farms. But Stalin's liquidation of a few of his fellow Bolsheviks of Jewish background had little or no effect on the dominant Jews inside the Soviet bureaucracy. Jews like Beria dominated the dreaded secret police and the KGB.

Malcolm Muggeridge, Moscow correspondent for the *Manchester Guardian*, who bravely tried to report on the enormity of the Ukrainian tragedy, mentioned the enormous Jewish influence in Stalin's Russia, in his forgotten novel, *Winter in Moscow*. The treatment of this novel is a classic example of Orwell's famous reference to the pouring of history down the memory hole. When London *Times* foreign correspondent Douglas Reed accompanied British Foreign Minister Anthony Eden to Moscow in 1935, he was puzzled to discover the censorship department "was entirely staffed by Jews."

### THE "ANTI-SEMITIC SMEAR"

Anyone who dares to suggest, even indirectly, that Jewish influence continued to exert itself under the Stalin regime, is given the standard treatment of being described as "anti-Semitic". Even the great Alexander Solzhenitsyn could not escape the smear when he published photographs of six of the most prominent of those running the notorious concentration camps, all of these being Jews. Solzhenitsyn responded to the smear by stating that the term "anti-Semitism" had been so drained of any realistic meaning that it should be dropped from the vocabulary of educated people.

### STALIN AWARE OF JEWISH INFLUENCE

Stalin and his colleagues were so well aware of Jewish international influence that the overwhelming majority of their Foreign Ambassadors were Jews, such as Maisky in the United Kingdom. The Star of the Soviet diplomatic corps was Maxim Litvinoff. Headed by Litvinoff, the Soviet delegation to the League of Nations was over 90 percent Jewish. When Stalin panicked in the early stages of the Hitler assault against the Soviet, he turned to the Jew Ilia Ehrenburg, Soviet propaganda chief and *Pravda* editorial writer, to prepare his famous speech in which he rallied the Russians in defence, not of Communism, but "Mother Russia". A master of dialectics, Ehrenburg had Stalin appealing to the deepest religious and patriotic instincts of the Russian people.

Any suggestion that the Second World War seriously weakened the dominant Jewish influence inside the Soviet Union completely ignores the fact that as the Soviet advance into Europe took place, Jews dominated in the puppet governments established in Eastern Europe. As documented by David Irving in his work, *Uprising!* a major factor in the Hungarian revolt in 1956 was the deep Hungarian resentment of the overwhelming Jewish influence in the Hungarian government.

A dramatic confirmation of the Zionist-Communist nexus took place with the establishment of Zionist Israel in 1948. The Soviet had paved the way by supporting the organised movements of large numbers of Eastern European Jews into Palestine. The terrorist tactics used against the British as well as the Palestinians led to the creation of one of the biggest refugee problems in history, a problem that continues to poison the Middle East. The Soviet lost no time in recognising the Zionist seizure of control of Palestine and the announcement of the establishment of the new State of Israel.

announcement of the establishment of the new State of Israel. At a critical moment it provided, through Czechoslovakia, the vital military equipment, which the Zionists needed to survive. The eventual breakdown of diplomatic relations between the Soviet and Israel did not prevent a continuing uneasy relationship, with a Zionist promoted campaign being directed against the Soviet in an attempt to force it to permit Soviet Jews to emigrate to Israel.

One embarrassing sidelight concerning the relaxing of the Soviet's restrictions on the emigration of Jews, with Vienna, Austria, being used as a staging post, was having got out of Russia, some Jews refused to go to Israel, preferring to go to the USA or to other Western countries. Even more embarrassing was the fact that a number of Jews who went to Israel then insisted on returning to the Soviet Union, where they said they felt more at home. Stalin's own daughter, who was temporarily the source of some headlines when she decided to live in the West, eventually returned to Russia.

### SOVIET "ANTI-SEMITISM"

The continuing Zionist campaign against the Soviet Union was primarily concerned with advancing a Zionist strategy. While agreeing that the Soviet was a totalitarian state with few, if any, individual rights, the main thrust of Zionist propaganda was to argue that the Soviet Jews were the target of special victimisation. Prominent in this campaign was Australian Zionist leader Mr. Isi Leibler, aided by former Australian Labor Socialist Prime Minister, Bob Hawke. But there was little evidence to support this propaganda campaign. Distinguished American Jewish authority on the Middle East, Dr. Alfred Lilienthal, discussed the subject in his classic work, *The Zionist Connection*, and concluded that there was no evidence to support the allegation that Soviet Jews were being persecuted any more than other sections of Soviet society. Lilienthal pointed out that there was a "deafening silence" concerning the transporting of hundreds of thousands of Lithuanian, Latvian and Estonians to Siberia.

Lilienthal drew attention to the fact that during the period of alleged Soviet persecution of Jews was taking place, the Jew, Benjamin Dymshytz was serving as Vice President of the Soviet, while "a number of assistant secretaries and various ministries have been Jewish." The percentage of Jews receiving one of the highest Soviet honours, the Lenin Peace Prize, has been "fantastic", from 15 to 25 percent. Lilienthal refers to 8000 Jewish deputies in the Supreme and local Soviets.

The distinguished Canadian journalist, Mr. Peter Worthington, served for many years in Moscow as correspondent for the *Toronto Telegram*. His wife is Russian. In an article in the anti-Zionist Jewish magazine *Issues* (no longer being published), entitled "*Jews in the Soviet Union*", Worthington bluntly refuted charges of any Soviet terror campaign against the Soviet Jews. He pointed out that the Soviet had attempted to liquidate all non-Soviet cultures, adding, "*Jews who were neither excessively religious nor ardently pro-Zionist had a better chance statistically of leading a physically more comfortable life than the average Soviet citizen.*" Even the former Zionist leader Dr. Nahum Goldmann was critical of the Zionists' propaganda, making the lot of Soviet Jews more difficult, stating that "*the overwhelming majority wish to stay in the Soviet.*"

Zionist strategy to move large numbers of Jews out of Russia received a tremendous fillip with the advent of Gorbachev, hailed as a great leader by Zionist leaders around the world. The break up of the Soviet Union and a greater freedom of expression and research has led to open discussion on the subject of Jewish influence in the Communist movement. The world's media has carried increasing reports of

the fear of outbreaks of what is termed "classical anti-Semitism". One result of this development is that large numbers of Jews of the former Soviet Union are taking advantage of the opportunity to leave either for Israel or for other parts of the world. As many of these held relatively comfortable positions under Communism, it is legitimate to ask what philosophical contribution they will make in their new homes. They cannot be expected to promote the traditional Christian view of the freedom of the individual.

### THE ESSENCE OF THE JEWISH TRAGEDY

As pointed out by a number of distinguished Jewish writers, the large numbers of Jews who moved to the West to escape the alleged "anti-Semitism" of Czarist Russia, produced a disproportionate number of leaders of the Marxist movement. Typical of these were the Rosenbergs who felt it to be their duty to pass American atomic information to the Soviet. The essence of the Jewish tragedy is that Jewish leaders have over two thousand years treated the rank and file of the Jewish people as a collectivity that can be used without reference to the individual. It is a travesty of fact to claim that it was the Czarist authorities who forced the Jews into the ghetto system, this associated with the "anti-Semitism" of which Robert Manne charges there are signs in Helen Demidenko's novel. It was the Talmudic Rabbis who were primarily responsible for the isolation and legalistic totalitarianism imposed on the Jews in Russia, the Ukraine and other parts of Eastern Europe. Mr. Isi Leibler and other Zionist leaders have stressed that their greatest fear is that the Jewish people should be assimilated into societies in which they live.

In his classic study of *Antisemitism*, Bernard Lazare writes that "*the general causes of antisemitism have always resided in Israel itself. . . .*" "*The Jews were, in part, at least, the cause of their own ills.*" The Jew was "*unsociable....because he was exclusive, and his exclusiveness was both political and religious. . .*" In his lengthy Preface to *The World Significance of the Russian Revolution* (1920), Dr. Oscar Levy agrees completely with the theme of the author, George Pitt-Rivers, that the revolution was predominantly a Jewish revolution, pinpointing the nature of a Jewish Problem, caused by what he described as "*two thousand years of madness.*" Anyone who touches on any aspect of this age long problem must expect to be subjected to the most savage and ruthless criticism.

The Helen Demidenko affair is an example of the dangers of touching on any aspect of the problem, even in a novel. Manne's charge that the young novelist has assumed for herself "*a psychological bond with war criminals*" is outrageous. Whether a young girl of twenty-four can cope with the Zionist-Jewish attack remains to be seen.

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### PREPARING FOR THE LEAGUE OF RIGHTS' FIFTIETH ANNIVERSARY

1996 will mark the fiftieth anniversary of the establishment of the League of Rights. The League's national weekend, covering the first weekend in October, including the Annual Dinner of *The New Times*, will be one in which all League of Rights supporters will want to participate. It is anticipated that a number of overseas visitors will be present, including the Canadian League of Rights National Director, Ron Gostick.

A number of special activities are planned. Budget public accommodation, and limited private hospitality can be arranged providing there is adequate forward planning. Advice can be provided for Australian interstate visitors concerning the best rates for discounted airfares. An early indication of how many are likely to attend will assist the organisers. All enquiries to Box 1052J, G.P.O., Melbourne 3001. Telephone (03) 650 9749.

# HISTORY SHAPED BY MYTHS

What man believes governs what he does. Irrespective of whether a myth or legend is literally true or not, if people believe it to be true, this will play a part in shaping their activities. Belief in some myths is relatively harmless. A new book on Australia's most famous bushranger, Ned Kelly, seeks to present a more favourable image of the cold-blooded murderer. Whether literally true or not, the myth concerning Kelly - "as game as Ned Kelly" - is relatively harmless. So is the legend concerning Robin Hood who, according to legend, robbed the rich to give to the poor, although it might be argued that type of myth encourages the concept of the Welfare State. Realists will object to this view, pointing out that every individual suffers in some way at the hands of the Modern State.

The harmless, or often beneficial myths of history, generally speaking, do not need to be sustained by constant propaganda. But the money myth, one that promotes the concept of money as a commodity, makes it possible to attempt to enslave the individual. Salvation requires that sufficient people reject this myth and demand the implementation of policies, which reflect reality. Writing in his *Programme For The Third World War*, C.H. Douglas, in referring to the importance of myths, said, "I have no doubt whatever that the Chosen Race Myth, with its corollary of Messianism, is the key myth of history, and that in it, we can find almost a complete explanation of the world's insanity, (e.g. divorce from reality) and an almost complete indication of the path to recovery."

Douglas's comment was made while the Second World War was still raging. Events since that conflict ended fifty years ago, have confirmed Douglas's view. In another of his Second World War works, *The Big Idea*, Douglas wrote that "institutionalised Judeo-Christianity" had prevented the application of practical Christianity. In recent years there has been a relentless campaign to further dilute traditional Christianity. Representatives of the Christian Church now collaborate openly with representatives of Judaism who want the four synoptic Christian gospels to be rewritten, eliminating what are described as "offensive" comments concerning Christ's most bitter opponents, the Pharisees.

Anyone who attempts to examine, however objectively, the far-reaching implications of the Jewish Chosen Race myth on history, is subjected to the "anti-semitic" smear. But it is some courageous Jews who have provided the deepest insights into this subject. It was the distinguished Sephardic Jewish writer and philosopher, Dr. Oscar Levy, who wrote of thousands of years of "madness associated with the Chosen Race Myth." Dr. Levy said, "The question of the Jews and their influence in the world, past and present, cuts to the core of all things and should be discussed by every honest thinker."

A more recent contribution to the subject is by Israel Shahak, a retired Professor of Chemistry, and lifelong human rights activist, migrated to Israel in 1945. His work, *Jewish History, Jewish Religion*, with a Foreword by Gore Vidal, is packed with explosive statements such as, "*Judaism is imbued with a very deep hatred towards Christianity, combined with ignorance about it.*" Reference is made to "*malicious slanders against Jesus.*" concerning the subject of the Crucifixion.

Shahak writes, "*According to the Talmud, Jesus was executed by a proper rabbinical court for idolatry, inciting other Jews to idolatry, and contempt for rabbinical authority. All classical Jewish sources which mention his execution are quite happy to take responsibility for it; in the Talmudic account the Romans are not even mentioned.*"

*"The more popular accounts . . . such as the notorious*

*Taldot Yesbu are even worse, for in addition to the above crimes they accuse him of witchcraft. The very name Jesus was for Jews a symbol of all that is abominable, and this popular tradition still persists. The Gospels are equally detested, and they are not allowed to be quoted (let alone taught) in modern Jewish schools."*

We are told that compared with the harsh attitude towards Christianity, that concerning Islam is "*relatively mild*", and that Judaism "*is totalitarian in nature.*" Shahak concludes his study by stating that both Israel and Jews worldwide must face the test of facing an honest criticism of their past. "*The most important part of such a critique must be detailed and honest confrontation of the Jewish attitude to non-Jews . . . In the last forty years the number of non-Jews killed by Jews is by far greater than the number of Jews killed by non-Jews.*"

The future of Christianity depends upon a sufficient number of Christians facing the reality of the Judaic campaign to dilute Christianity to the point where, in the words of one Jewish activist, "*it is completely Judaised.*" The subject is being confused by what has become one of the major Myths of the twentieth century, that concerning "the Holocaust". What might be termed as "The Holocaust Dogma" has been elevated to the point where any criticism, however objective, of the dogmas is classed as "blasphemous". In two major Western European nations, France and Germany, critics of the dogma can result in criminal prosecution and possible imprisonment. Although an American citizen, Fred Leuchter, the man who demonstrated that no homicidal gas chambers could ever have operated in Poland, was arrested on a visit to Germany and later hounded so viciously that he apparently went into hiding when he managed to return to the U.S.A.

Now comes the chilling news that another American citizen, Hans Schmidt, of German background, has now been arrested during a visit to Germany. Schmidt's "crime" is that in a publication he issues in the U.S.A. he had questioned "The Holocaust". Presumably it is not safe for any critics of "The Holocaust" to make a visit to Germany, or France, without risking arrest. British historian David Irving is prohibited from continuing to visit Germany since he started expressing his doubts about "The Holocaust", the German ruling being used to prevent Irving from visiting Canada and Australia. Both the Canadian and Australian governments leave no doubt that they are not prepared to defy the Zionist Jewish propaganda machine.

In his *Jewish History, Jewish Religion*, Israel Shahak lists Canada as one of the English speaking countries in which Jewish influence is particularly strong, a view confirmed by journalist Doug Collins during his recent visit to Australia.

The future of Western Civilisation is dependent on "The Chosen Race" Myth, now strongly buttressed by "The Holocaust" Dogma, being exposed and opposed.

## **"JEWISH HISTORY, JEWISH RELIGION"**

*by Israel Shahak*

The famous Jewish linguist Noam Chomsky writes, "Shahak is an outstanding scholar, with remarkable insight and depth of knowledge. His work is informed and penetrating, a contribution of great value." A strictly limited supply only available of this highly priced work. Recommended as an invaluable source work for the student. Price \$30 posted.