

THE NEW TIMES

"Ye shall know the truth, and the truth shall make you free" - John 8:31.

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THE COMING POST-ELECTION TURBULENCE

by Eric D. Butler

One of the major problems confronting new Prime Minister John Howard is that the deep-seated anger which swept Paul Keating away could soon become even more volatile unless electors start to feel some benefits from a change in the label of their political masters. John Howard is Prime Minister not because of any outstanding intellectual ability, or because he offered a programme basically different from that being implemented by Paul Keating, but because a Labor government led by Paul Keating had not only presided over a lowering of living standards for the majority of the Australian people, but had blatantly fostered a programme of multiculturalism which eventually boiled over into a massive electoral backlash. Falling over himself to project an image of political correctness, John Howard insisted that he was not going to tolerate the slightest whiff of "racism", and promptly sacked his Liberal Party candidate in Oxley, Queensland, Pauline Hanson, for having made the perfectly true statement that the majority of people perceived that they were being discriminated against in favour of a minority of Aborigines and Torres Strait Islanders. The result was the dramatic election of Pauline Hanson to the Commonwealth Parliament in a traditional Labor electorate.

Not only has Pauline Hanson been elected to Parliament with a massive protest vote from a traditional working class community, but National Party candidates like Bob Katter have been elected with greatly increased majorities. Smearing them as "racists" has increased their standing with electors who have had enough of the various forms of multiculturalism. It is no secret that Bob Katter and others are extremely critical of the whole programme of internationalisation of the economy, which the Coalition parties, led by John Howard and Tim Fischer of the Federal National Party, have endorsed.

Then there is the problem of the former Labor member from Western Australia, Graeme Campbell, expelled from the Labor Party by Paul Keating following the demand by Zionist Jewish leader Isi Leibler that Campbell be removed. One of his major "crimes" was that he had appeared on League of Rights' platforms. John Howard assured Leibler that while he could not go as far as the Labor party in "proscribing" the League, he would ensure that no Liberal would be associated with the League in any way. But before the Federal elections John Howard was not prepared to say that he did not want League of Rights supporters to vote for Liberal candidates in marginal electorates!

In spite of a massive campaign against him, with the spending of huge sums of money, Graeme Campbell not only survived in Kalgoorlie, but increased his majority. Campbell the "racist" again received strong support from the big Aboriginal communities in Kalgoorlie. It is certain that

OUR POLICY

To promote service to the Christian revelation of God, loyalty to the Australian Constitutional Monarchy, and maximum co-operation between subjects of the Crown Commonwealth of Nations.

To defend the free Society and its institutions - private property, consumer control of production through genuine competitive enterprise, and limited decentralised government.

To promote financial policies, which will reduce taxation, eliminate debt, and make possible material security for all with greater leisure time for cultural activities.

To oppose all forms of monopoly, either described as public or private.

To encourage all electors always to record a responsible vote in all elections.

To support all policies genuinely concerned with conserving and protecting natural resources, including the soil, and an environment reflecting natural (God's) laws, against policies of rape and waste.

To oppose all policies eroding national sovereignty, and to promote a closer relationship between the peoples of the Crown Commonwealth and those of the United States of America, who share a common heritage.

Campbell is going to provide some effective opposition to the Howard government in the new parliament. The reality is that not only some National Party members, but also some Liberal Party members, are unhappy about the general philosophy of "economic rationalism". One of John Howard's major Achilles Heels is a relatively large backbench, whose Members will be the first to reflect the rising tide of discontent as electors discover that the replacement of Paul Keating with John Howard has changed nothing of importance.

Howard the professional politician

It can be predicted with complete certainty that John Howard will prove to be a major disaster. It is generally overlooked that John Howard is a professional politician, who, although educated to become a lawyer, has practised little law. His record as Treasurer in the Fraser governments demonstrated his slavish commitment to financial orthodoxy. While advised by former International Monetary Fund official, John Hewson, he was an early devotee of de-regulated banking. He was regarded by the Treasury bureaucracy as "safe" and "reliable". His only venture outside orthodoxy was when he tentatively suggested that the rate of Asian immigration to Australia was running ahead of public opinion, and could well be reduced. The multicultural lobby turned on Howard with a vengeance, this eventually resulting in an abject retreat by Howard, who as he sought to gain his dream of becoming Prime Minister, never ceased apologising to a multicultural lobby in which the Zionist Jews have been a major driving force.

But the immigration and multicultural issues would not go away, and continued to haunt him during the election campaign. In a highly significant editorial in its issue of March 5, the *Financial Review*, one of the bibles of the economic rationalists and internationalists, proclaimed that "*Racism (had been) the Worst Part of The Election.*" The *Financial Review* expressed deep concern about the strong electoral support given to "racist" candidates, a theme taken up right around Australia by the multiculturalists. The *Financial Review* said that there must be no retreat by John Howard, urging, "*An even bigger effort needs to be made to overcome the deep-seated racial prejudices which obviously exist in parts of Australia.*" A much wiser person than the editor of the *Financial Review*, the great Edmund Burke, observed that what is termed prejudice is often the wisdom of the unlettered man. It has been left to Australia's most prestigious historian, Professor Geoffrey Blainey, to draw attention to the hypocrisy and double standards of the critics of Campbell and other "racists". Blainey is a man of great commonsense.

Developing tensions

The most ominous note in the *Financial Review* editorial is that John Howard should re-think his previous opposition to the Keating government's Racial Vilification Bill, and re-introduce it. Any attempt by John Howard to implement this type of advice, along with the proposal to spend millions "educating" Australians to accept multiculturalism, is guaranteed to increase present tensions inside the Coalition parties. Those tensions are going to develop quickly as the Australian people realise that the John Howard government has no solutions to their basic finance-economic problems. As predicted in these columns, no sooner has the Howard government taken office than it has "discovered" that the

financial plight of the nation is much worse than they realised, and that drastic steps must be taken to deal with the dreaded "deficit". Spending cuts must be made, and, of course, there can be no thought of reducing interest rates. Turbulent days are ahead and the electoral victory of Graeme Campbell may prove to be the catalyst for the emergence of a new political movement.

The potential for constructive action is much greater as a result of the 1996 Federal elections. League of Rights actionists should seize every possible opportunity to take advantage of the developing situation.

GRAEME CAMPBELL'S MESSAGE

At the conclusion of the Federal Elections, which saw him increase his support in the Kalgoorlie electorate, Independent M.P. Graeme Campbell said that his electoral success was sending a message to mainstream political parties. It is a message, he said, that the electorate is hostile to political correctness. "*People are sick of the guilt and grievance industry, the Aboriginal industry and femi-Nazis.*"

"*The multicultural industry is just disgusting. Most Australians are Anglo-Celtic and those that aren't want to be. This country is not diverse; it is not a nation of tribes.*"

"*Unless the Liberal party understands that message it will fall for the same reason. Nobody voted for John Howard. They voted against the thuggery of Keating.*"

Graeme Campbell the "racist" received strong support from the big Aboriginal population. As former North Sydney Independent, Ted Mack, said before the elections, while Graeme Campbell had been an excellent representative for Kalgoorlie, he would be an even better representative now that he was completely freed from the shackles of the Labor Party. As it was the Zionist Jewish lobby headed by the Leiblers, which had pressured Paul Keating into sacking Graeme Campbell, the electors of the biggest electorate in Australia have made it clear that they are not the kind of people to be intimidated.

Graeme Campbell will be the most effective opposition member in the next Commonwealth parliament. History may record that the most constructive thing that Paul Keating ever did was to sack Graeme Campbell, setting in motion developments that will have the most far-reaching effects on Australia's future.

LEAGUE ANNIVERSARY - EXPRESSIONS OF INTEREST WELCOME

The central feature of the celebrations of the fiftieth Anniversary of The League of Rights will be the "*New Times*" Dinner on Friday, October 4th, to be held at one of Melbourne's most prestigious hotels. Charge for the Dinner has been set at \$35. No bookings for the Dinner will be accepted without the \$35. Low cost accommodation can be arranged for visitors.

JEFF KENNETT'S SNAP ELECTION

Running true to his totalitarian form, Premier Jeff Kennett of Victoria has forgotten all about his promise that he would complete a full four-year term before holding a State election, and has called a snap election for March 30. The Kennett decision is blatant political opportunism at its worst, designed to take advantage of the carnival-like atmosphere created by the first Melbourne Grand Prix, the Moomba Festival and the start of the Victorian football centenary season.

Coming to office with a big majority, dominating both the Legislative Assembly and the Legislative Council, the result of a massive electoral backlash against the Kirner Labor government, Jeff Kennett and his advisers quickly made it clear that they were going to bring a new style of politics to Victoria. The Kennett government demonstrated the old truism that no government can be trusted with excessive power. Jeff Kennett demonstrated his contempt for genuine representative government by tearing up Local Government by its roots. The full effects of the disastrous results of forced Council amalgamations are yet to be felt, although already there are signs of growing resentment. Jeff Kennett has every reason to have an early State election before the electors feel the full impact of the forced Council amalgamation programme.

The Kennett programme, including the stress on gambling as a means of allegedly stimulating the economy, has had a dramatic impact, for the worse, on the culture of Victoria. Kennett has little time for the concept of consulting with the community. He says, *"There's no doubt that as a management team, we have been prepared to lead. We have been prepared to make decisions and we have not waited until consensus is reached, therefore people often mistake leadership with arrogance."*

Paul Keating held a similar philosophy and, like Jeff Kennett, was so shallow that he did not even know he was arrogant.

While the election results in the recent Federal elections did demonstrate that there was a "Kennett factor", reducing the backlash against the Keating government in Victoria, it also revealed that the memory of the shocking Kirner government was still lingering on. There is nothing in the performances of the Brumby-led Victorian Labor Opposition to suggest that it can seriously challenge the Kennett majority. The tragedy is that, as yet, nothing has yet emerged from the ranks of former local government members to provide Victorian electors with some genuine alternatives. There is a sprinkling of Independents and these, where possible, should be given every support. The minor parties might conceivably help to break up the monopoly of power in the Legislative Council.

As rural Victoria has suffered the worst effects of the Kennett government's drastic cuts in services of all kinds, all National party candidates should be asked to provide some assurances concerning better representation in the future.

During the Great Depression of the thirties, a famous Canadian political leader told his audiences that, *"If you have not yet suffered enough to move you to action, it's your god-given right to suffer some more!"* Should, of course, Victorian electors revolt against the Kennett style of government as they did against Paul Keating, they may demonstrate that they feel that enough is enough.

But our view is that the regeneration of Victoria depends

upon that necessarily slow grass roots educational work of the League of Rights. One thing is certain: the failure of the Howard government at Canberra to do any better than the Keating government, with increasing financial pressure on the States, is going to help foster a genuine decentralist movement. League actionists should take advantage of this.

H.A. ("Jim") Marsh

It is with deep regret and a sense of great loss that we record the death of Harry, generally known as "Jim", Marsh. He had not been well for some time, but continued to struggle into the League's Melbourne office until he was forced to go to hospital.

Jim Marsh was closely associated with the League during its early formative years. He personally canvassed thousands of Melbourne businessmen, and many of today's supporters will recall being introduced to Social Credit through his study courses. He was personally responsible for the editing of "On Target" for many years, bringing an incisive and sometimes biting wit to the task. In latter years many purchasers of books at the Heritage Bookshop eagerly sought out "Jimmy" to advise them. He had a deep knowledge of books.

Trained as a chemist, Jim Marsh was at one time a senior medical detailer before joining the League full time on a much lower salary than he had been earning. He will be greatly missed. On behalf of our readers we extend our deepest sympathy to Jim's daughter, Freyer, and his grandchildren.

BASIC FUND PASSES TARGET

A late burst of donations has carried the League of Rights' 1995-96 Basic Fund past the target of \$60,000. Further late contributions will be accepted and allocated to the 1996-97 Basic Fund. National Director David Thompson and his colleagues extend warm thanks to those who, in the face of adverse circumstances, gave so generously to make sure that the Basic Fund was a success. Unlike the political parties, the League has no debts and has managed during the last year to expand its office equipment. Advances in technology have made it possible to more effectively decentralise.

The League has already planned a number of bold new initiatives in the months ahead.

MIXED MARRIAGE THREAT TO JEWS

Zionist Jewish leaders have been in the forefront of programmes promoting multiculturalism. Those opposing the multicultural programme, or being critical of immigration policies, which threaten homogeneous societies, are invariably smeared as "racists" or "bigots". Sometimes they are also described as "neo-Nazis".

But in a recent media report, it is stated that a Jewish study has found that intermarriage has replaced anti-Semitism as the biggest threat to the identity and survival of the Australian Jewish community. The conventional concept of "anti-Semitism" has never been a threat to the Jewish people. Right throughout history an enormous amount of "anti-Semitism" has been deliberately manufactured for the purpose of isolating and controlling Jewish communities. The creation of ghettos was primarily the policy of Jewish leaders in an attempt to prevent Jews from assimilating into local communities.

Until the advent of Political Zionism, with its roots in Russia and Eastern Europe, Jews were increasingly being integrated into Western societies. Zionist spokesmen made it clear that they feared this development. Western Jewish leaders in the United Kingdom and elsewhere originally strongly opposed Political Zionism. But eventually they were crushed by a Zionist movement financed by the big International Jewish

bankers.

A national survey by the Australian Institute of Jewish Affairs says that more than three quarters of the Jewish community leaders are opposed to intermarriage. One of the most prominent of these has been Jewish leader Isi Leibler. The World Jewish Congress has described Jews as an "endangered species", and "a people in a crisis of spirit and identity."

Jewish leaders have over a long period treated Jewish people as part of a collectivity to be manipulated at will.

The Director of the Australian Institute of Jewish Affairs, Ms. Leora Harrison, says that while the Australian Jewish community has gained Jews from South Africa, it continued to lose people via intermarriage and migration to Israel. The overwhelming majority of Jewish leaders favoured encouraging intermarriage couples to stay in the community. "We are against intermarriage, but if they (intermarried couples) were excluded we would become an extinct people. We want Jews to marry Jews, but we realise a certain percentage will not."

The Jewish people are entitled to attempt to preserve their identity and their culture. But their leaders leave themselves open to the charge of being hypocritical if they insist that other people do not have the same right to preserve their identity and culture.

THE "HOLOCAUST AS A NEW RELIGION

We have recently commented on how "The Holocaust" is being promoted as a new Anti-Christian religion. A recent American publication, "The Holocaust Dogma of Judaism; Keystone Of The New World Order", by Ben Weintraub, appears to shed more light on the subject. The following is an edited copy of a review of the book in "Christian News", an American Lutheran publication, by William Bryan Sorens.

"The Holocaust dogma of Judaism is the keystone of the arch of the New World Order -

the fundamental principle of the New Age Religion" Ian J. Kagedan, B'nai B'rith Canada.
The Toronto Star, November 26, 1991.

The Jewish code of the so-called "Holocaust" has been broken. The real meaning and purpose behind the deliberate manipulation of "Holocaust" ideology has been revealed in an important book fresh off the press, *The Holocaust Dogma of Judaism: Keystone of the New World Order*, by Ben Weintraub.

As one who recently completed grad school studies in history and humanities, and as one who frequently and successfully defended the Christian basis of writing history, including historical revisionism and the so-called "Holocaust" (and was, by some miracle, not run out of the University of Houston at Clear Lake), I must state at the outset that I find this book to be one of the most important books ever published on the subject.

At the very least, *The Holocaust Dogma of Judaism* signals a dramatic turn in the field and a fresh, new avenue of research and analysis on the subject of World War II history and the "Holocaust". Previously, students and writers of history looked into the "what", or the historical facts, underlying Holocaust claims. With the advent of Weintraub's groundbreaking and revealing work, historians will now begin to study the "why" and "how" of Holocaust ideology.

Readers of *Christian News* and the *CN Encyclopedia* will be familiar with part of Weintraub's thesis, as first expressed by Charles Provan several years ago, in his exhaustive quoting of the strictly universal religious claims of Holocaust

proponents. After Provan, I also touched on the subject, as it relates to the study and writing of history in general, in my series *Understanding Revisionism*. Weintraub is the perfect complement to those studies. Indeed, he cites *CN* twice, concerning U.S. Government promotion of Holocaust religion.

Weintraub goes much further than Provan and me. He affirms that Holocaust dogma is merely veiled Jewish religious doctrine. More specifically, Weintraub exposes the Kabbalistic and occultic origins of the Holocaust belief. In this regard, his work is highly technical and complex, necessarily entailing a detailed examination of esoteric occult symbology and numerology. Thus he liberally uses 17 appendices (one of which has four parts) and includes a thorough index of the several difficult subjects.

These subjects are the secrets of the Holocaust religion. Their unveiling is, at first, staggering to the uninformed reader. It may even require two or three readings to fathom the complexity and implications of these matters. The material is set forth in a fetching manner, however, and one actually wants to make the effort.

A brief listing of some of the rather unknown topics Weintraub presents exemplifies the difficult material: Freemasonry, the Jewish gematria, the Kabbala, millennialism, the Sanhedrin, the Soka Gakkai, the Talmud, the *TaShuVU*, the *vav*, the theurgia, the Zohar. This is uncommon reading, even for *CN* readers, who are among the best informed when it

comes to refuting the destructive doctrines of paganism and Baal worship.

Holocaust Ideology

Make no mistake, the "why" and "how" of Jewish Holocaust ideology prove it to be just that: a propagandist, ideological blend comprised whole cloth of myth and fiction, woven together with bare threads of very particular historical fact, producing a fragile, ugly garment that shrouds a new, universalistic-humanist-pagan superstition and dogma. The "why" and "how" of this Jewish ideology is as follows: First, the professed existence of a Jewish Holocaust is being used to replace traditional Christian (and other) beliefs with a new, man-centred religion. Second, this religion asserts that the lives of certain men (in the main, Jews) are equal to and/or the same as the worship of God. Third, it is a religion which holds that anyone who believes themselves to be going through hardship or suffering is not merely unfortunate, nor responsible, nor even persecuted; they are literally a part of God as some mystical, collective messiah for such and/or as a result of such suffering.

Holocaust Iconography

Every religion is accompanied by its own language and symbols, none as beautiful, complete or as meaningful as the Christian sacraments. Many religions also incorporate symbols, figures, art, and what have you, into various rites and practices. Even Christians use some merely as decoration or art, as a natural and creative expression of that which is of the ultimate importance. Older religions also have archaeological, historical artifacts, and Christianity is certainly among these.

Secular institutions have also taken on language and symbols that have come to have religious or near-religious significance. Examples of the latter include national symbols and language, from the American national seal, to the motto on U.S. coins, the Pledge of Allegiance, and so on.

For the sake of brevity, permit me to refer to all such language and symbols as "iconography". Iconography is the collected, visible expression or symbols of belief. But iconography is also frequently covert or secret, as to the real or total meaning of its image. The Holocaust dogma of Judaism enjoys its own iconography, and most of it is secret. Weintraub blows the cover off the iconography of Holocaust religion.

A careful study of the iconography of Holocaust religion proves the "why" and "how" of Jewish manipulation of Holocaust date and of history, and the creation and use of Holocaust propaganda. "Facts" have to be created to match Jewish mysticism, particularly Jewish messianic prophecies and expectations of Zionism as the human, occultic fulfillment of messianic promises. Thus we find that the Jews claimed the loss of the prophetic "six million" in an alleged World War I "holocaust", in addition to the World War II claims.

In this subject we are reminded of the religious significance of symbols. The significance and use of symbols used to be the province of Christians, in part as the legacy of medieval scholasticism. Today we ignore symbols at our own peril, and thus lose the meaning and importance of their use in the mass media. Until we regain a proper understanding of symbols, we will never possess a mastery of language and communication.

The Hebrew "Vav"

It is here that mystical obscurity comes to fore,

demonstrating that Christians are truly uninformed when it comes to mystical Judaism. While one must read the book to get the full message and understanding of Jewish mysticism and Holocaust iconography, I must set forth one or two of Weintraub's examples to demonstrate the importance of his work.

Consider, for example, the Hebrew alphabet and the letter *Vav*. The *Vav* is the first letter of the sixth word of the Torah. According to Pharisaic, mystical interpretation of the Torah, as contained in the highest holy books of Judaism (the Talmud and the Kabbala), the *Vav* is a symbol for the secret message of Jewish supremacy. Rabbi Adin Steinsalz is the editor of the new English edition of the Talmud. In regard to Jewish rabbinical mysticism, he says:

"The holiness of the Bible is in the very letters of the text. Naturally, this makes for a difference in the relation to the study of these books as tradition has shown. Every letter and sign in the Bible is pored over as a Divine mystery waiting to be revealed; the combinations of the letters in words and sentences are, of course, the manner in which their meaning is communicated to us; but it may well be a secondary meaning. One may make all sorts of combinations, on a variety of levels, and obtain 600,000 possible revelations . . . It is like a secret code with an infinite number of possible interpretations, a tale within a tale. Each one is equally valid and holy."

But only if a certified Rabbi is making the interpretation, of course, whether for the U.S. Government, public schools, or the military.

To Steinsalz's view, we add that of *The Encyclopedia of Jewish Symbols*:

"Where a modern scholar might see only grammatical utility or even error, a traditional Jewish reader sees instead a hidden message awaiting decipherment."

The Jewish gematria is the use and practice of Jewish magic, especially numerology, in rabbinical interpretation of the Torah. According to the rabbis, then, the *Vav* is a symbol for "six", the number of man in the Bible. It is also the biblical number of sin and imperfection (e.g. Revelations 13:18), but to the Jews, it is the number of exclusive world power and rule. By the rabbinical rule of interpretation, "6" can be interpreted as "60", "6,000", "60,000", "600,000" or, of course, "6,000,000." The latter figure has become the favored rabbinical feature when it comes to mystical, mythical Jewish body counts. As Robert Faurisson has noted, the figure six million is "symbolic."

As I pointed out in my "Understanding Revisionism" series (in *The Christian News Encyclopedia*), the Talmud states that the Jewish people are said to literally be the messiah of the Torah. Thus *The Jewish Chronicle* claims:

*"We Jews claim we possess universal religion, a faith whose foundations we believe will only one day be accepted by all mankind. It is by means of Freemasonry that the Jew, who is a Jew by birth and race, will rule the universe, with the Crown (*Kethor*) on his head, and the Kingdom (*Malkith*) of the world at his feet."*

Part of the letter *Vav* is shaped like a dagger. The other portion looks like a trumpet or shofar. One might say, in keeping with the obvious message of this symbol, the letter *Vav* has been used to announce and broadcast a message of death. A religion of death. A conspiracy of death, by universal - that is, by any means, including Freemasonry, millennialism, Judo-Christianity, and so on.

The dramatic cover of *The Holocaust Dogma of Judaism* depicts the *vav* as a dagger extending from the bottom portion

of the occult hexagram or six-pointed star, through Kagedan's New World Order keystone and arch, and into the earth. The earth is also surrounded by the consuming fire of the Holocaust. In other words, the entire world is a sacrificial, burnt offering for Holocaust Judaism. The *Vav* is also shaped like a fiery pillar connected to a hook. *The world has been hooked into the flames of holocaust occultism.*

The trail blazing and persecuted revisionist Faurisson once said:

"The belief in The Holocaust is a religion. We have to fight against this religion, but I don't know how to fight a religion. Revisionists can look at demographic figures, historical documents, forensic evidence, etc., but there is no example in history of reason destroying a religion."

The question is not so much one of destroying Holocaust dogma, as it is simply a matter of constructively finding and preserving truth. In this respect, the only religion doctrinally pure and strong enough to refute and withstand this false, universal religion is Christianity. Likewise, the only approach to studying and writing is as a Christian, with Christian methodology, i.e. with truth as one's only guide. Weintraub's new book is an invaluable resource toward this end. Any other beliefs, and any other methods of historiography, inevitably aid and abet the Holocaust dogma.

Without the *Vav*, the interpretation goes, none of the Hebrew alphabet is connected or makes sense. Thus we find the *Vav* in the Jewish symbol for *chai*. After the hexagram, the *chai* is the most popular Jewish symbol, found on jewelry, toys, knick-knacks and decorations etc. The *chai* is said to be a sort of universal Jewish symbol for "good luck" or "life". But because the Hebrew character for *chai* includes the *Vav*, it means, more literally "*Jewish life has returned.*" In other words, "*You, as a Jew, are the messiah, returned to rule the world.*" Holocaust dogma is inextricably linked to Judaism, and both of these are inseparable from messianic Zionism.

Weintraub shows that, ironically and hypocritically, the Jews accuse Christians of being anti-Semitic as a result of their being infected with "symbol sickness". Christians possess the wrong symbols (the manger, the cross, the stone rolled away, etc.) because they possess the wrong religion and the wrong God.

Ideology Vs. True Faith

Holocaust ideology converts the faithless fear of death among the uninitiated into a new kind of religion. The danger here is especially high for public and many privately schooled children, who are now routinely administered the Holocaust sacraments. For the Jewish Gnostic and mystic, Holocaust dogma converts the love of death into exaltation.

For beginners and experts alike, this dogma exalts and loves death to the point of using it as a symbol of the ultimate evil, in replacement of sin and wickedness. The ultimate evil of death is to be avoided or defeated by means other than God's offer of eternal life through Jesus Christ. Forgiveness of sin is no longer important. Holocaust religion is a belief whose tenets is that:

- untimely death is to be avoided at all costs;
 - death is never warranted nor even the natural result of destructive behaviour or sin;
- staying alive is the supreme value of religion;
- the ultimate sacrifice one can make is not to live (much less die) for Christ, but to "save" a human life;
- the ultimate expression of this "worship" is found in the ultimate example of this religion: the Jews in

World War II, a purported "Holocaust", and the religious beliefs of these Jews;

- *Vav*, or "6" (x 1 million = 6,000,000) Jews supposedly died in this "Holocaust", the vast majority in gas chambers and/or "ovens", and that they died as a result of a supposed plan to eliminate them all from existence.

In short, it is a new soteriology - a new means and process of false salvation and redemption. In Holocaust soteriology, mere men take centre stage, replacing the cross, and become "God" or gods. Collected, collectivist men become the long-awaited, dispensational, millennial, Jewish messiah. This is the central doctrine of this belief - a new "salvation" of men, by "faith" in men, and by the "sacrificial/redemptive" actions of men. It explains why both communism and global democracy are so similar and why both are Jewish in their designs and origins. I say this not to knock Judaism *per se*, but to condemn any and all heresies and idolatries of salvation by works.

The resurrection restored Christ to the Godhead, at the right hand of God, and sealed His holy redemption of the Elect. The holy sacrament of communion seals us as the Elect in union with Christ, as He commanded, "in remembrance of me" (e.g., *Luke 22:19*).

Contradicting the remembrance of Christ in communion is the Jewish Holocaust "Day of Remembrance", which under the aegis of the U.S. Holocaust Museum and official Government support has practically become a national holiday. The power and finished work of Christ's resurrection is denied and replaced by Holocaust memorials, tributes, books, movies, plays stories, law suits, museum-temples, groves of trees, paperweights, persecution and censorship of unbelievers and what have you - whatever man can think of with his corrupt, sinful mind.

Holocaust dogma imitates God's omniscience by seeming to be everywhere at once and all-powerful, through power politics and the worldly power of controlled media. The key here is the occultic notion of "power", which is, not coincidentally, the hue and cry of all mass-oriented revolutionaries, from "Marxist power" to "black power" to "empowerment zones."

The Holocaust dogma of Judaism is that salvation, faith and redemption is from the Jews, or by human works, effort and struggling. Thus the Holocaust dogma of Judaism is idolatry.

Cashing in on War

Why the Jews here? Why has Judaism embraced holocaust religion? The answer, as Weintraub shows, is that for hundreds of years, Judaism has searched for physical manifestation of its mystical, humanist doctrines of man-made salvation and redemption. Any opportunity to celebrate mass death, whether real or imagined, is readily grasped, in keeping with the Jewish doctrine of the messianic *Vav*, as well as with what we might call that overly evocative, manipulative, Yiddish melancholy.

The Jews have the proverbial and untouchable claim of "six million" dead. According to the Talmud and the Kabbala, the messiah takes the earthly form of Jewish people standing together, and "returning" to their own nation-state, minus six million. Gematrically, or in terms of Jewish magic, this phenomenon and prophecy is represented in the Hebrew word *TaShuVU*, meaning, "*You shall return*". But as this word is traditionally written, the *Vav* letter is omitted. The literal translation, then, is "*You shall return, minus six,*" or minus the six million. In addition, when *TaShuVU* is assigned the

gematria's numerical values, one arrives at the Hebrew year 5708, or 1948 on the Christian calendar, the year the Jewish-Israeli state was recognised by the United Nations.

Rabbi Benjamin Blech is apparently one of the theurgia, or master Jewish magicians. He interprets and explains:

"In 1948 on the secular calendar, we witnessed the miracle of Jewish return to Israel . . . That was the year predicted by the incomplete word . . . TaShuVU. . . , you shall return. We did return, lacking 6 - an all-important 6 million of our people who perished during the Holocaust."

Six million spent in a "burnt whole (mass) offering", or holocaust, as prophesied by the sages.

Ironically and horribly, Jewish dreams cannot come true unless there first be tremendous suffering and sacrifice unto death. The awful joke is that if the sages were a consistent lot, Hitler would go down in history and lore as a prophet or other "hero", for his role in making "the return" possible. Indeed, Hitler made a pact with Jewish leaders to force Jewish expatriation and immigration to the Middle East. Perhaps these are the reasons Hitler remains such a curious figure for the controlled mass media and is so "celebrated" in a constant stream of documentaries, movies, books, speculations, and so on. He remains the most attractive figure in history for mass consumption. We must ask, why? Is it merely for the obvious purpose of mass guilt manipulation, or do the Jews really admire him?

The Jewish Holocaust prophecy of a "return" is also supported by the doctrines of Freemasonry and Judeo-Christian millennialism and dispensationalism. At one with universal Judaism, they each and all declare a future world capitol in Jerusalem, when mankind is finally and ultimately redeemed by a worldly, fleshly messiah.

Because their claims to suffering and tribulation are numerically superior to other groups as a matter of historical religious doctrine, Jackpot! The suffering of World War II suddenly fits the bill for their particular form of religious (and often "racial") supremacy. Messianic prophecy is fulfilled, just as Baruch Levy had explained to Karl Marx:

"The Jewish people as a whole will be its own Messiah. It will attain world dominion by the dissolution of other races, by the abolition of frontiers, the annihilation of monarchy, and by the establishment of a world republic in which the Jews will everywhere exercise the privilege of citizenship. In the new world order the Children of Israel will furnish all the leaders without encountering opposition. The Governments of the different peoples forming the world republic will fall without difficulty into the hands of the Jews. It will then be possible for the Jewish rulers to abolish private property, and everywhere to make use of the resources of the state. Thus will the promise of the Talmud be fulfilled, in which is said that then the Messianic time is come, the Jews will have all the property of the whole world in their hands."

No wonder this religion is now being exposed even in the left-wing press. *The Village Voice* reported:

"Holocaust imagery has been exploited by . . . Zionists or fundraisers for Jewish organisations. For some, Shoah has become the religion of the Jews."

Abortion and Holocaust dogma

The Jewish messianic and numerical superiority boast is why Jewish defenders of Holocaust ideology become so angry when Christians speak of the abortion Holocaust. This anger at pro-lifers is at the root of why Jewish civil rights activists, the Jewish originated modern feminist movement, rabbinical

scholars and, of course, Jewish and other abortionists of all beliefs and backgrounds, simply claim that an unborn child is not a life. Far more babies have died than the magically numbered Jews, and it is unacceptable that some goyim "false god", baby-millions should dethrone the Jewish six million.

Unfortunately, the pro-life movement appears to have followed the Jewish Holocaust model so completely as to have made an idol or idols out of the murdered children of the American holocaust. The ultimate purpose and expression of Christian faith, for many, has become not the worship of God but the protest of abortion.

In yet another awful twist of Jewish prophecy, abortion serves the Jewish claim for millennial messianism. According to the Kabbala, the Jewish messiah (who is the Jewish people), cannot be recognised until all human souls have been born:

" . . . for the soul of the Messiah, pre-existent like all the others, cannot be born until all human souls have passed through the term of earthly probation, and it will be the last-born soul, after which the whole pleroma of souls, cleansed and purified, will be restored at the jubilee into the bosom of the Infinite Source."

Thus Jewish prophecy itself gives new meaning, through abortion, to the charge that the Jews otherwise constantly and vehemently refute: ritual child sacrifice.

Abortion hastens "the return" of the Jewish collective mass body, or messiah, according to the rabbis, by depleting the supply of pre-existent souls said to be "stored up" and awaiting birth. Historically speaking, here we see how Judaism adopted Moloch (the god of death) worship as its very own, as also represented in its demonic symbol, the hexagram. Weintraub's book is an exhaustive source for such interesting references.

The U.S. Holocaust Temple

CN has provided unparalleled coverage of First Amendment and other problems associated with the U.S. Holocaust Museum. Weintraub is the perfect complement to CN's information. We learn that in the same way that the pro-life movement has been undermined by idolatry, so have national and local priorities in many spheres become skewed, and then warped, as Holocaust dogma seeps into public life. This museum is an example of how so.

There is no World War II American veterans monument, much less an entire museum, in the nation's capitol. But there is this inappropriately named and taxpayer-funded "U.S." (Jewish) museum. The only "U.S. Holocausts" I know about are the several costly, tragic, and mostly avoidable wars in our history, and the aforementioned modern war on unborn children.

Weintraub reveals the U.S. Holocaust Museum to be not a museum, by definition, but a Jewish temple. Its architecture and layout incorporate the entire panoply of Jewish cabbalistic and mystical iconography, which Freemasonry had borrowed in no small part and republished in its own manuals. Weintraub's analysis here, too, is exhaustive. Space precludes me from going into examples, but I will say that this portion of the book alone makes it an invaluable resource. Never have I seen such a detailed review of the meaning of Jewish-Freemason-occultic architecture, design, style, technique and even modern art. Someone is going to be very angry at this expose of the world elite's dark secrets.

We should not be surprised to learn, as *Christian News* has shown, that the U.S. Holocaust Temple blames Christianity and Christians for the Holocaust.

THE WRITER'S "INVISIBLE FRONTIERS"

by Ivor Benson

The mass media imposes a "secret censorship" on those who insist on telling the TRUTH - writers like David Irving, Nigel Jackson, Douglas Reed, Alexander Solzhenitsyn, and many others, including the writer of the following article:

Wyndham Lewis, a writer famous in England throughout the first half of the 20th century, had some interesting things to say on a topic of absorbing interest in his book, *The Writer and the Absolute*, and what he said is even more relevant today than when he wrote it in 1952.

He drew attention to a strange anomaly, which is still with us; the fact that while much emphasis is placed on the need for press freedom, there is seldom any mention of the need for literary freedom - the freedom, that is, to write and distribute books.

If he had been writing today he might have qualified this remark by pointing out that there is one class of writer whose freedom is often vigorously defended - the writer of pornography.

Wyndham Lewis argued that while the 20th century writer is nominally free, the freedom he enjoys is of a severely limited kind. Even the prisoner in the death cell can be said to enjoy some freedom: he can sit, stand, walk, or lie down at his own sweet will; he can lie on his left side, his right side or on his back. The freedom of the modern writer is of much the same kind - there are some things he may say, other things that he says at his peril; thus his "freedom" is attended with penalties, which makes it a very special kind of "freedom".

It is these limitations, which have been placed on free expression, as Lewis points out, which have made serious writing a dangerous occupation. He goes on:

"Where a subject should be marked 'Dynamite', as some medicine bottles are marked 'Poison', there are, as a rule, alternative treatments, one being fairly innocuous, while the other it is best not to touch."

Lewis evidently opted during the greater part of his life for the first treatment, frequently sailing so close to the wind in his efforts to "tone down" and "water down", that he might just as well have thrown all caution to the winds. He tells us what happened:

"As a result of my failure to observe the simple rules I am laying down here, I have attracted to myself every description of malevolent interference. My books have suffered suppression and boycott. I may be taken as an object lesson of what one cannot write . . . the mid-20th century writer is only nominally free, and should not fail to acquire a thorough knowledge of the invisible frontiers surrounding his narrow patch of liberty, to transgress which may be fatal."

THE PRICE OF TRUTH

What is it then that gives to some portion of the truth or to some published opinion the qualities of "dynamite"?

We need no answer from Wyndham Lewis in providing an answer to that question: It is any portion of the truth or any clearly and forcefully expressed opinion which could have the effect of undermining the power of the *de facto* rulers - *who are not necessarily the government of the day*.

All depends on where the real power lies.

In our own day in the Western world, it is still fairly safe to criticise governments and politicians - for that is *not* where the real power lies.

So where does the power lie? It does not lie where power is visibly exercised - in party politics and press, for example - but in a faceless finance-capitalism, which owns, controls and manipulates these and much else.

This I can say with certainty: All establishment, of "respectable" channels of access to the public mind will be firmly closed against any writer, no matter how talented, who expresses such an opinion.

A political analyst, or a history lecturer and writer, for example, can plausibly argue that his duty does not require him to

behave with dangerous imprudence, and that he has done as much as can reasonably be expected of him in at least drawing attention to a portion of history which throws a great deal of light on what is happening today.

But why, some will ask, should any writer of history have inhibitions about describing exactly what happened in, shall we say, South Africa at the time of the Anglo-Boer War, or Germany just before and after the Second World War?

AN ANCIENT FORM OF TERRORISM

Why should some portion of the truth, which has lain concealed for so many years still have that dangerous "dynamite" quality of which Wyndham Lewis wrote?

The answer should be self-evident: Because the same financial power that precipitated these old wars, and others more recent, is still the *de facto* power that is shaping - or rather, misshaping - the world in which we live, and still employs basically *the same methods!*

Therefore, it is just as dangerous to state precisely what happened then as it is dangerous to explain what is happening today all over the world.

Not all writers need give the "dynamite" truth the same wide berth; not all need the same degree of "toning down" and "watering down" in their treatment of the subject - not because some are braver than others, but most often because their circumstances are different.

Some writers can with more safety transgress those "invisible frontiers" only because they may be smaller, harder to get at and hurt, less vulnerable; while others, finding themselves already irretrievably in literary purdah, feel "safer" because they have nothing much left to lose, and are left alone because they can only reach a tiny minority anyway, all establishment channels now having been closed to them.

BATTLEGROUND OF THE MIND

But that is not the end of a writer's troubles. Having negotiated one set of "invisible frontiers", he can find himself having to cope with another set - in the minds of those to whom he wishes to address his message.

Not everyone is fit to receive the truth, no matter how important it is that he should have it! Many have been so conditioned by the selected information and persuasion they have been getting from the establishment media and the controlled book trade, that they are quite shaken by facts or opinions that throw in doubt what they already know or think they know.

Fearing to have their minds disturbed, they set up defences and are even ready to join in the castigation of writers who offer them an enlightenment, which they are not equipped to receive.

The writer in these circumstances must be content if only a small part of his message filters through and begins to operate on the minds of his audience. He speaks and writes, as it were in parables, in the hope and expectation that those with eyes will see and read and understand, and those with ears will hear, because they are ready to be informed - and the rest will not be offended because the truth will pass them by because they *will* not to see, not to hear, not to understand.

There is a vast quantity of long-suppressed truth about the causes and circumstances of our age of conflict, which in due season shall be "made manifest" and shall "come abroad" - and then, as the lines of the battle in the great 20th century struggle come ever more clearly into view, how devastating will be the consequences for the *de facto* "rulers of the darkness of this world", that great money-power now bent on creating a "new world order" in its own highly materialistic image!