

THE NEW TIMES

\$25 per annum.

Box 1052J, Melbourne.

"Ye shall know the truth, and the truth shall make you free" - John 8 31.

VOL. 62 No. 11.

Registered Australia Post - Publication PP481667 1002S9

NOVEMBER 1998

Australia and New Zealand edition. Published in Melbourne and Auckland

DINNER AND SEMINAR LOOKS AHEAD

Although the Dinner and Seminar weekend was held at the same time as the federal election, and concluded before election results were finalised, there was a strong feeling among those attending that little would change. There was a general agreement that the major contenders in the two-party system offered little in the way of differences. The only interest was in the size of the revolt against the major parties; which, as it happened, was the largest for half a century, although this did not appear in the form of seats gained.

Rather than depressing the audience it confirmed, if confirmation was needed, that a change in direction for the world, from its present course of corruption and convulsion to a path of creativity and harmony is not going to be achieved through the election process. The theme came through more than one address over the weekend. It showed a deepening understanding of the profundity of what Douglas discerned so many years before the rest of us. Nobody has summed it up better than L.D. Byrne:

"These matters have a stupendous significance for Social Crediters in the present critical situation - a situation which continues to develop with increasing momentum towards its shattering climax. The plight of humanity is of its own making. It is the inevitable outcome of a progressive violation of the Canon - of shutting off the outward looking, fear-dominated Mind from reality. The resulting conflict in the sphere of human affairs is fundamentally a conflict between the spiritual concept of Life and the "materialistic" concept of Life - between the power of Faith and the forces generated by fear - between the power of God and the forces of Mammon - between Christ and anti-Christ..."

OUTCOME NOT IN DOUBT

L.D. Byrne continued:

"Upon the outcome of the conflict there can be no doubt, for the forces of evil having no Absolute Reality cannot prevail against the power of Faith stemming from a realisation of Reality. It is not simply a case of the forces of evil ultimately bringing destruction upon themselves, but in terms of reality they are defeated now.

Put in another form, the havoc which is being wreaked upon the material world around us by the unleashed forces of evil - of destruction - is merely evidence of the self-annihilation of those forces and the materialistic concept they engender,

OUR POLICY

To promote service to the Christian revelation of God, loyalty to the Australian Constitutional Monarchy, and maximum cooperation between subjects of the Crown Commonwealth of Nations.

To defend the free Society and its institutions - private property, consumer control of production through genuine competitive enterprise, and limited decentralised government.

To promote financial policies, which will reduce taxation, eliminate debt, and make possible material security for all with greater leisure time for cultural activities.

To oppose all forms of monopoly, either described as public or private.

To encourage all electors always to record a responsible vote in all elections.

To support all policies genuinely concerned with conserving and protecting natural resources, including the soil, and an environment reflecting natural (God's) laws, against policies of rape and waste.

To oppose all policies eroding national sovereignty, and to promote a closer relationship between the peoples of the Crown Commonwealth and those of the United States of America, who share a common heritage.

viewed in terms of space and time.

Once this fact is grasped it becomes plain that it is merely futile to attempt to combat the forces of evil manifesting themselves in an orgy of destruction by means, which confer upon them any semblance of Reality. Major Douglas once stated that the only way to deal with Black Magic - the cult of evil - was to treat it as if it did not exist. To do otherwise would confer upon it Reality and thereby give the forces of evil power over the Mind.

The stark folly of attempting to fight money with money, the party system by organising a new party, the strangling hypnotism of material gain by appeals for social security measures - and so forth, should be evident. All they can achieve is to strengthen the very forces they seek to combat . . ." (L.D. Byrne, "Faith, Power and Action").

VOLUNTEER SPIRIT

This theme came through strongly in the reply to the toast to *The New Times* by National Director, David Thompson. He pointed to the volunteer spirit in which the League of Rights was administered, and the sacrificial nature of the contribution from those who ran offices and bookshops, organised meetings,

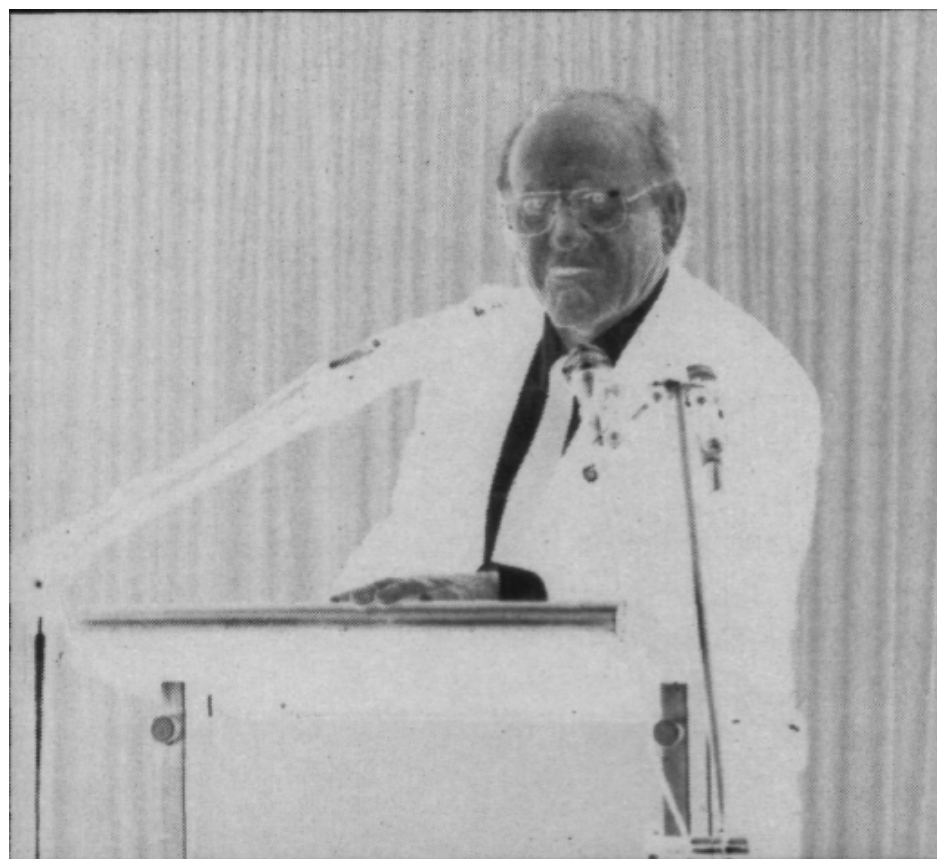


National Director David Thompson replies to toast to the New Times

offered transport and so on. The volunteer spirit was hated and feared by the power-hungry, and was impervious to manipulation.

He spoke forcefully on the dangers in the 'cult of bigness' - pointing to the gas crisis in Victoria as one example, making the community needlessly vulnerable. As more of this type of centralisation became a feature of society, it did two things; it made the majority more helpless, but at the same time honed the independence of freedom-lovers, who were forced to rely increasingly on their own resources.

David Thompson was ably backed up in a rueful and humorous address by the Hon. Neil Robson, a former



The Hon. Neil Robson, F.CPA, F.R.I.A., Guest of honour at the Dinner

Tasmanian Member of Parliament. Although a party member, Neil Robson had caused bewilderment among his colleagues by insisting on taking an independent line, issue by issue. He had tried to steer both the concept of citizens' referenda and changes to the financial system through the Tasmanian parliament. He was thwarted at every turn by members of his own party, who were never motivated by the merits or otherwise of the Bills but simply on the effect it would have on future electoral results. This is not to say the approval of electors, but how the party could manipulate future elections. Neil Robson found it virtually impossible to interest fellow-members in matters of finance - even though the State was struggling with massive debts and the difficulty of funding essential commitments. Their ignorance on such matters as the source and origin of money was, Mr. Robson emphasised, colossal.

The Dinner was concluded by another relaxed and humorous address from Eric Butler. He went back in history, quoting noted scientist and former State Governor Sir Mark Oliphant, who had seen right through the charade of the two-party system, pointing out that Australia in reality suffered an elected dictatorship.

One of his most telling examples came from a visit to the former Rhodesia, where a tribal chief had discussed the process of "ndabas" - the decision-making process in the tribe, where everyone of responsible age had a say, from the local kraal to the paramount gathering of chiefs and headmen. "It seems in your western system," the chief remarked wryly, "You all have a vote but no say. We don't use your voting system, but each has a say. Wouldn't you say our system might be better?"

Reflecting on the present system prevailing in western democracies, where a growing number of people felt their vote held little value as a mechanism of choice, Mr. Butler said the African chief had a point.

WALL STREET AND "ANTI-CULTURE"

The following controversial and thought-provoking message to the New Times dinner came from the brilliant iconoclastic editor of the Quarterly letter "*Triumph of the Past*", Michael Lane:

"In *Programme for the Third World War* (1943) C.H. Douglas called for the public trial and punishment of the conspirators of 1915-1940, those responsible for World Wars I and II. As we are still seeing war crimes trials fifty-some years after the fact, it may not be too late for some of these. One of the most powerful briefs in our arsenal is *Wall Street and the Rise of Hitler*, by Antony Sutton.

The power of Wall Street in this century is easy to demonstrate both circumstantially and, now, practically. All serious revolutions are financed, and all financing comes directly or indirectly from Western banks, and Wall Street is well known to be the capital of western banking. That's the circumstantial case. For the practical case, Sutton set it out in black-and-white for Hitler's revolution, and other researchers have done the same for other world crises. As with a witness in the courtroom, it's the wealth of detail that convinces.

This gives us a useful tool for analysing current events. Wall Street has leverage over debtor nations. What can Wall Street do if its debtor refuses to do what it is told? Cut credit; if necessary, finance the opposition; if necessary, finance a revolution. And come to think of it, *all* nations are debtor nations. There's no essential difference between the "internal" debt of the United States and the "external" debt of a third-world country. And Wall Street's methods of dealing with recalcitrance are exactly the same in both cases.

Of course, when Wall Street creates a political crisis in the third world, the crisis is ostensibly about local issues and party ideologies. But with our new tool for analysing current events, we see that local issues and party ideologies are really no help to understanding what is going on. From the point of view of Wall Street, local issues and party ideologies are just things to exploit as convenient. Take *Wall Street and the Rise of Hitler* again. Anti-Semitism was a piece of ideology. The way to prevent another Hitler is not to combat anti-Semitism, because anti-Semitism was not the cause of anything. Wall Street was the cause, and the way to prevent another Hitler is to combat Wall Street.

If Wall Street is indifferent to ideology, it helps us in one respect. By disregarding ideology, we are better able to look for an underlying consistency in Wall Street's actions at different times and in different places. All modern revolutions bring in their wake more Byzantine systems for people to master and more global interdependence. If Wall Street's actions are thus consistent at different times and in different places, it proves the existence of a powerful and enduring conspiracy.

But this leads to big questions. If Wall Street is engaged in a conspiracy and Wall Street is ideology-free, what is the conspiracy about? It is much easier to say what the conspiracy is against than what it is for. The West was a Christian social order, so the conspiracy to destroy that order must be anti-Christian. But what is the conspiracy *for*? What holds it together? What enables one person to be "in," another "out"? How does it act as a unit? Do the conspirators think of themselves as conspirators or as something else, perhaps

benefactors? Is the conspiracy about getting rich, pure materialism? Is it about power? Is it about culture?

Money and power as motives would really be the same thing. Even at a humble level, money is only good to buy things with, and so have power over them. If you command a little money, you can maybe buy a home. If you command a lot of money, you can maybe buy a nation. One person employs his creativity improving his home or garden, another employs his creativity "improving" an entire nation. Apart from the fact that the latter "owns" other people, the basic impetus is the same. It's the difference Douglas noted between a small-*p plan* and a capital-*P Plan*.

Is that enough of an explanation? A purely secular, material quest for power? Perhaps it is.

Douglas's claim that the attack on Christian culture was itself the manifestation of a culture - Jewish culture - is the one thing above all that makes him difficult to present to the public today. Antony Sutton, in an appendix to his book on the Bolshevik Revolution, states that according to *statistical evidence*, it cannot be said that Jews were in charge of the revolution either in its personnel in Russia or in its Wall Street backers. I have read statistical evidence to the contrary in regard to the personnel in Russia, but Sutton's statement should certainly be accorded a great deal of respect. If correct, it doesn't repudiate Douglas's claim once for all, but it does mean that the matter turns on something more subtle than mere numbers. It turns on whether there is a Jew-gentile divide on Wall Street and, if there is, what it signifies.

The problem is compounded by the difficulty of defining exactly what is a Jew and what is a gentile. A "Jew-gentile divide" would be an "ethnic" divide with the *ancient savor* of a religious divide. But if that ancient savor is weak on both sides, why not stick to the "secular, materialist" thesis and leave that notoriously fuzzy concept "ethnicity" alone? And wouldn't Jews be justified in denying the "Jewish" conspirators the dignity of the name just as we would deny the gentile conspirators the name of "Christian"? Why not indeed say that the materialist conspiracy is *anti-culture*, be it Jewish *or* Christian? Or if Douglas was right and there *is* some sort of significant Jew-gentile divide on Wall Street and Wall Street nevertheless acts in a consistent manner, how do we determine who is using whom? How do we determine the power structure of a conspiracy? We need open discussion of this subject.

However that goes, I think putting the problem in that way will be more acceptable to both ethnic Jews and religious Jews, who are not, after all, the enemy. Jews stand everything to gain from a Christian social order in Christian countries and everything to lose (and they have already lost much) from an anti-Christian order, no matter who sponsors it. So far, however, we've done a poor job of convincing them of this. Not that those who purport to speak for Jews have made it particularly easy. It's almost as if someone wanted to keep us apart. But they are potential allies, we deserve their support, and we should ask it.

FAITH IS THE FOUNDATION

"Fraternal greetings as you recharge your batteries at your annual Melbourne weekend from the Canadian League of Rights, as we begin unpacking in our new Ontario headquarters after moving from Alberta this past week.

As the world is almost overwhelmed at this period in history by a satanic policy of Centralisation of Power in every aspect of our society - economic, financial, political and even social - with little or no accountability, the only genuine alternative policy is that being put forward by our Leagues of Right, the policy known as Social Credit, based squarely on the eternal principles of Christian philosophy enunciated by the late C.H. Douglas.

The Challenge of our League, indeed its mandate, is to uphold and demonstrate the Christian philosophy and principles of Social Credit, and clearly focus the spotlight on them - with faith and resolve, remembering that the darker the night the more clear and bright the little candle's light becomes. Remembering, too, that at stake is nothing less than the regeneration of our society and the future of our children and grandchildren.

Let us also keep in mind that we are not alone, that in the final analysis the battle is the Lord's; and that Faith is the very foundation and battery out of which comes great power and action.

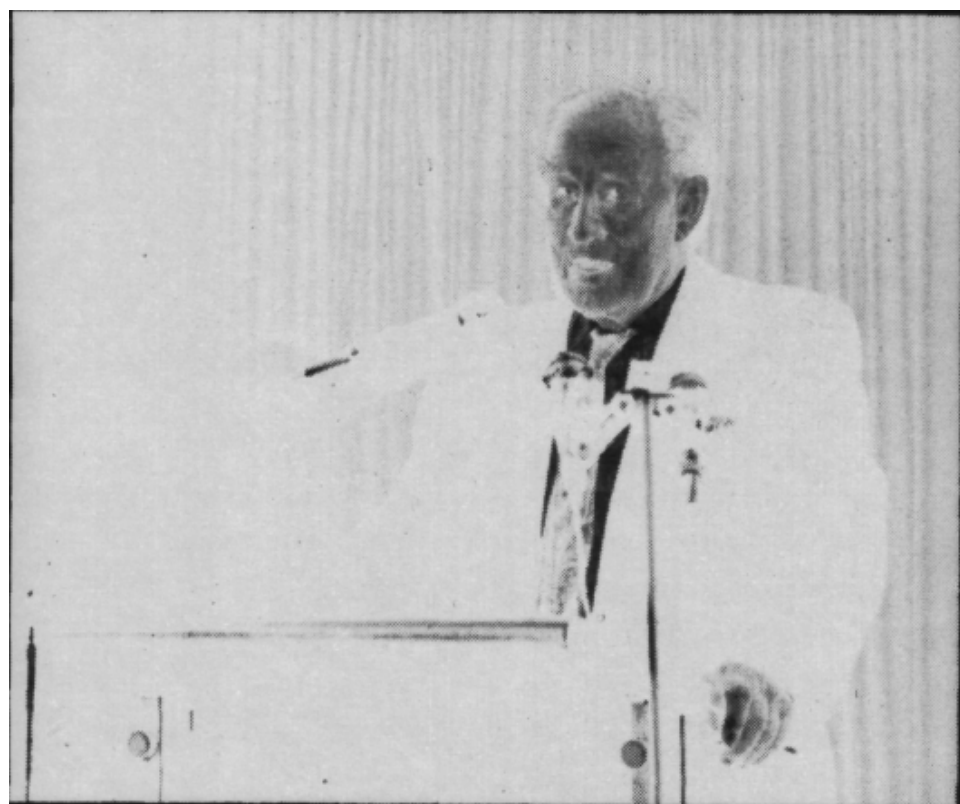
So, lift your glasses, toast your great blessings and opportunities, savour your royal company and fellowship, and recharge your batteries for the days and months ahead. We Canadians are with you tonight in spirit and thought.

Incidentally, in moving to Ontario we are not 'retiring' or in any way diminishing our activities, but are merely moving closer to the central battlefield for the future of our country. BEST WISHES! God bless you all.

RON GOSTICK (National Director)

SEEKING THE TRUTH

"We are told to seek the truth, and the truth will make us free. It is in that spirit that you meet today to honour and discuss



Advisory National Director Eric D. Butler gives final address

them; to make them a reality.

For His help and guidance for you all, now and in the years ahead, I pray. I am very proud that I was able to be present at your 50th New Times Dinner and Seminar. It is not often that one can find oneself among such true patriots - yes, and new-found friends. It is my great hope that I will be able to do it again.

**ERIC BOSWELL,
Deputy National Director, Canadian League of Rights.**

CONSUMING FLAME

As the lie reaches saturation point and becomes almost universal through media-amplification, so the TRUTH is so much easier to see. How comforting it is for us to see so many others dragging the truth from so many forgotten places, and promoting it with so much passion.

That small flame, kindled for so long, almost alone and never with acclaim, has suddenly become brighter, and we believe will eventually become a consuming flame.

So, as you celebrate and take comfort at another historic dinner, we give thanks to Eric and Elma and all those who went before them, who brought or dragged us towards this eternal flame. "Never before have so many owed so much to so few". Our best wishes to you all for a fulfilling and wholesome weekend.

JOHN BRETT (from the Toowoomba V.P.A.)

TURNING POINT

To all our friends and supporters of the League of Rights, Christine and I wish you a most enjoyable and successful weekend.

Our attendance at last year's National Weekend (our first) marked a turning point in my life, and will long be remembered for the influence it played in my decision to become a Christian. I was pleased to note that you have two of my fellow Tasmanians as guest speakers over the weekend; Dr David Mitchell whom I first met at this time last year and now regard as a dear friend, as also the Hon. Neil Robson who I have come to know and respect since my involvement with the Launceston Conservative Speakers. Congratulations to you both. Chris and I both wish we could have been there with you but circumstances did not permit this year.

I commend the League on their service. May God bless you and assist you to keep up the good work.

ROD LINGER, Caveside, Tasmania.

PRACTICAL CHRISTIANITY

We are sorry we can't be with you on this wonderful occasion. It will be one of the few New Times dinners we have missed. But we are with you tonight in spirit.

Events every day now confirm the predictions of Clifford Douglas regarding the situation the world would find itself in, if the institutions of finance and politics were not altered to reflect the philosophy of Christian freedom rather than totalitarianism.

It is not the spirit of Social Crediters to say to others "we told you so." Because the facts are that we all must suffer the present

results of disobedience to Truth, and as Social Crediters we must be motivated to service.

Eric often quotes G.K. Chesterton's words that the "*plight of the world is the hope of the world*". Truth will out. The Asian crisis and all the other crises are the natural outcomes of disobedience to Truths. Truth does not change. Only obedience to truths will draw mankind away from further disasters, and to a new civilisation.

You who attend this dinner all belong to a humble little light in a world of increasing darkness. But as the lights of civilisation further dwindle the light of Social Credit, which is simply the wholesome realities of Practical Christianity, will be seen all the brighter, and from further afar. We must all play our part to keep that light shining ever more brightly.

BARRY & DIANA WHARFE, Whangamata, New Zealand

PICKING UP THE PIECES

"United States President Franklin Delano Roosevelt was reputed to have said: 'in politics nothing happens by accident. If it happens, you can bet it was planned that way'.

Can what is happening now, especially concerning the international financial crisis, have been planned? Or can the New World Order - which has been systematically imposed on us for the past half-century - be actually beginning to fall over?

And if so, who is going to be equipped for picking up the pieces afterwards?

The New Times dinner this evening, which is a continuing anniversary' by the League - the 52nd - for recalling the work of Major Clifford Douglas, in developing the philosophy of Social Credit is also a time to reflect on the opportunities opening for us as his disciples in the foreseeable future. Best wishes this weekend."

CHRISTOPHER STEELE, Willaston, South Australia.

SALVATION OF AUSTRALIA

"With events unfolding nationally and internationally at a rapid rate, the need has never been greater or more urgent for the application of Social Credit principles to a confused and disintegrating society. Our constitutional-monarchical system of government is facing its greatest challenge ever, and we feel sure that the decisions of this historic weekend will have an enormous impact on whether we retain our historic roots, heritage and freedom, or submit to the devious destructive whims of the internationalists and their ungodly New World Order.

The panel of gifted speakers addressing these issues we know will give tremendous impetus to us all, to work harder and more intelligently towards the salvation of this great country, and by our example to the rest of the world. Election commitments preclude our attendance at this great weekend, but our best wishes and support are with you all."

JOHN and YVONNE DEVINE, Tongala

"We are very disappointed we are unable to be with you at the big dinner. Both of us have poor health at the moment.

Enclosed is a contribution for the cause. We hope you have a great weekend!"

**Veteran supporters ERIC and LILIAS ISAACHSEN,
Patterson Lakes**

WHEN THE CHIPS ARE DOWN

"Congratulations to those who have again worked so hard to organise the Annual New Times Dinner and Annual Weekend of the Australian League of Rights.

From what we see in the press over here you Aussies are bombarded with the same nonsense from your politicians as we are. Don't believe a word you are told by the advocates of a Goods and Services tax. It is one of the most difficult taxes for individuals to avoid. The GST was foisted on New Zealand by a Labour government who did everything they could to comply with the dictates of the World Bank and IMF.

Our GST under Labour began at 10 percent and when National was elected in 1990 they put it up to 12.5 percent. Your pollies will do the same, and in time they will try to get it up even higher.

The GST is the sort of tax that can be easily administered from afar, so we can be sure that it is part of the programme of the globalists. The 1990s have seen the agenda of the globalists go forward in leaps and bounds. National assets have been sold off like there is no tomorrow, but of course they don't intend us to have any tomorrow, at least not as free people.

But in past times of adversity our forebears have demonstrated that when the chips are down they can put up a good fight, and I believe that over the next several years the treachery of our politicians will be more and more exposed. In a small way we saw this over the Multilateral Agreement on Investment, as dozens of individuals and little groups from around the globe exposed this power-grab by a few international bankers and multinationals.

The support for Pauline Hanson shows that more people are rejecting the sell-out of their countries. Many people here are inspired by her stand. It is a pity that Graeme Campbell cannot get the same coverage, but we can be sure that this is because the powers that be do not want him heard. He is certainly an outstanding man. But as the rot of the globalists agenda spreads, then people like him are going to be taken notice of. Unlike the present traitors and weaklings in our parliaments, these are men and women of courage and real inspiration, who are willing to actually serve their people. They must be a terrible embarrassment to those whose sole aim simply seems to be getting their own snouts deeper into the public trough."

DENIS MCKENNA, Patea, New Zealand.

INSPIRING LEADERSHIP

"I trust this will be another inspiring Annual Dinner, and that the Weekend will be a wonderful success. I will be amongst the hundreds of others from round the world who would like to be with you but cannot. However, you can be assured we are

with you in spirit.

The world is certainly in need of inspiring leadership and guidance, and the League of Rights over many decades has given this. This is a record to be proud of. I wish all of you every success tonight and over the coming year".

ESTHER DALY, Timaru, New Zealand.

CONGRATULATIONS

"Congratulations and best wishes for a most successful and profitable historic National Weekend. The Launceston fraternity looks forward to a glowing report of proceedings, and possibly a video record.

May the two fine Tasmanians make a worthy contribution to the weekend activities."

DAVID MURRAY,

President, Launceston Conservative Speakers Club.

PEDIGREE OF OUR CULTURAL HERITAGE

"We are fortunate that the correct application of our cultural heritage is freedom.

One of the major contributions of C.H. Douglas was to examine the pedigree of our cultural heritage. Writing in "*Realistic Constitutionalism*" he reflected upon centuries of greatness and prosperity associated with our history, and stated: "In some form or other sovereignty in the British Isles for the last two thousand years has been Trinitarian. Whether we look on this trinitarianism under the name of King, Lords and Commons, or Policy, Sanctions and Administration, the Trinity-in-Unity has existed, and our national success has been greatest when the balance (never perfect) has been approached ... "

Douglas believed a constitution was either an organisation or an organism, and to note his observations, we must recognise that our constitution likewise "grew". To heed his advice it is "... our business to free it from the weeds which are choking it, and to restore its power and effectiveness."

The pedigree of the idea that challenges our freedom is the progressive centralisation of money-power. Irrespective of political label the nature of the dialectical materialism of communism or the economic rationalism of globalism is dualistic in the sense there are winners and losers, and the denial of commonwealth for common good.

Does the devil really come in pairs, with the dilemma of this choice between the lesser of two evils, or should we choose freedom, with its Trinitarian crown?"

ROBERT NIXON, Kalannie, Western Australia

LITTLE TASMANIA...

"Having recently read the Hon. Neil Robson's commissioned paper on State Credit I am certain all in attendance will appreciate his clear and simple explanations . . . It is not just little Tasmania that is in financial trouble; and I would remind

guests that it was little Tasmania back in 1913 that got the now-sold Commonwealth Bank started.

King O'Malley, Tasmanian M.H.R., father of the C.B.A., approached the Tasmanian Premier, Mr. Solomon, to use the Tasmanian Savings Bank deposits, (some 1,250,000 pounds) which Sir Denison Miller used as the capital to commence the general banking arm of the C.B.A.

So the nation owes a huge debt to the people of Tasmania for what her capital delivered over many years to us all.

So, to all of you present I extend my very warmest regards for a happy, holy annual reunion and that we all gain a degree of confidence from the election result with which to buoy us as we approach the coming referendum concerning our Monarchy and our flag. Let us all hope and pray for a resounding victory next year that defends Her majesty, our Queen Elizabeth.

I send my very best wishes to all involved with the League, fighting to retain our traditional, national Australia."

PETER DAVIS, Boston Island, South Australia.

CIVILISATION ROOTED IN CHRISTIANITY

"Christian greetings to all attending the New Times Dinner and the League of Rights Seminar.

Southern Queensland supporters and our committee send the following message written some 50 years ago by Eric D. Butler, who is one of the great Australians of the 20th century. We believe what he had to say still applies today:

"The Christian philosophy is one of genuine freedom. Those people who term themselves Christians and who at the same time support socialist policies clearly indicate that their understanding of the fundamental Christian philosophy is either confused or very blurred.

What is termed Western Civilisation was rooted in Christianity. The growth of Christianity in England was synonymous with the growth of the nation. The political structure was directly influenced by the Christian idea of individual freedom, personal responsibility and the subordination of institutions to the requirement of individuals.

The steady destruction of the supremacy of Common Law is a deadly menace to practical Christianity. Common Law was based upon an acceptance of the Christian principle that there are moral laws inherent in human nature and that all human associations, including governments, must conform to these laws. All realistic constitutionalism must conform to the laws of the universe, which obviously transcend human thinking . . . The (continuing) destruction of constitutional safeguards of individual rights, and the steady whittling away of the rule of law are challenges which must be taken up by every person who claims to be a Christian.

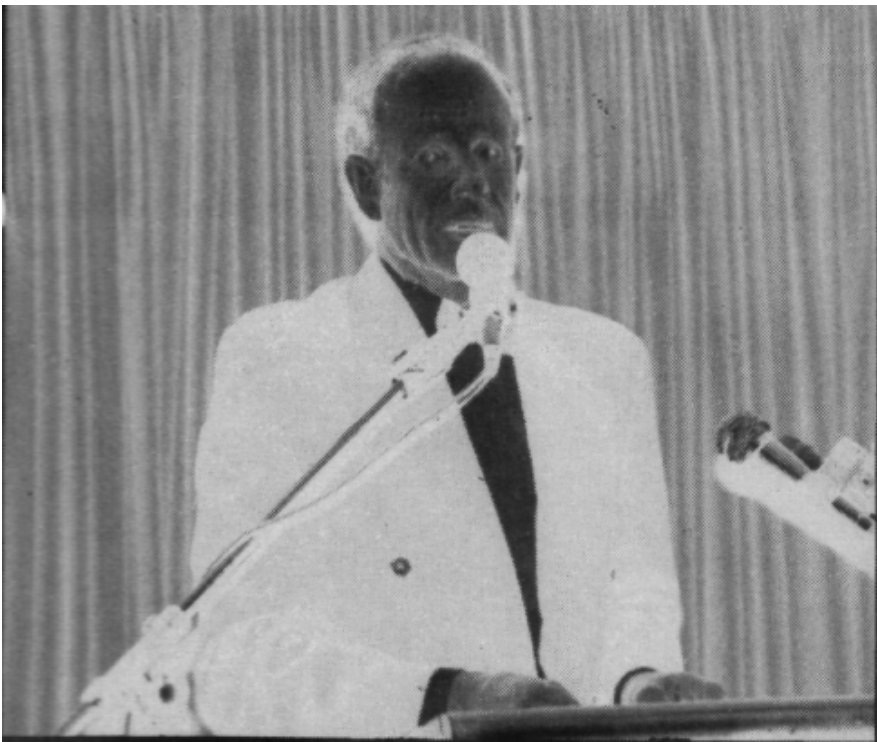
Western Civilisation, of which we are a part, is faced with (a continuing) war to the death. The people should have a financial system, which will allow them to produce and consume what they desire without piling up financial debts in so doing. Let us have a policy of Social Credit instead of a

policy of Social Debt . . . There are still far too many Australians who have no understanding of the evil threatening them.'

In spite of all the enemy's efforts to destroy our country, there is still not enough darkness to put out the Light."
WANDA TEAKLE, Secretary, Australian Constitutional Education Campaign Fund Committee.

OUTSTANDING TOASTS AT NEW TIMES DINNER

Giving the Loyal Toast, South Australian Chris Ashton pointed out that people at every level of society and all over the world, instinctively looked for leadership. The cult of sporting heroes and the adulation of media-cult figures - even news-readers - highlighted this.



Chris Ashton, South Australia, gave the Loyal Toast. Australia, he pointed out, had encompassed this need for leadership in our system of constitutional monarchy, whose development over hundreds of years had provided the benefits and eliminated the pitfalls attending good leadership. Each generation, it seemed, had to re-discover the benefits of such an inherited system, rather than the shambles that go with the cost and the partisan divisions of an elected leadership.

It was all the more significant, he said, that this leadership is enthroned in a Christian ceremony, where solemn commitments are made to a number of principles, the most important of which is service. This was obviously seen as a great threat to those who would rule the world - hence the never-ending attack on monarchy

Persistent attack, however, can be counter-productive. It often leads people to look at both sides of issues, which do not seem important until the attack begins. The rising tide of sympathy and popularity for Prince Charles in the face of media 'over-kill' was symptomatic of this.

It was up to those who had grasped this to maintain their loyalty, their objectivity and their commitment.

BIRDBRAINS ON THE LOOSE

Veteran New Times supporter gave a delightful word-picture, which enchanted his audience in presenting the toast to *The New Times*.

"For more than 50 years I have been a subscriber to the New Times. Nothing brightens my letterbox more than the once-a-month arrival of the New Times. Over 600 times I have picked up the delivery, from which I get more information than any daily paper, with its distortions and omissions," he said.

In recent times, Neil MacDonald told the audience, a carrier pigeon - one of a species with a long and honourable record of service - had been perched on the mailbox on *New Times* days, and gradually the two had learned to communicate.

The pigeon told Neil that the avian world was even more advanced towards a "New Bird Order" than were humans. By the turn of the century, all birds would carry registration numbers on their wings. By 2010 all birds would be required to be grey. Sparrows, for example, were jealous of rosellas and their bright plumage. In the same year all flights of a single species would be banned, and only 'multiflight' journeys permitted - eagles with owls, and falcons with partridges for example.

The carrier pigeon asked Neil for help, and while he had no instant answers, Neil suggested the two should continue to compare notes and exchange wishes.

The pigeon's message for Neil MacDonald to convey to others came in the form of a song, which Neil delivered faithfully:

*"Hello, little yellow bird,
I'd gladly face the cold
On a leafless tree,
Than a prisoner be
In a cage of gold!"*



Jennifer Grundy and Neil McDonald - toasts to The New Times

NEVER-ENDING MAN-MADE LAWS

Neil MacDonald's toast to *The New Times* was ably seconded in a beautifully delivered address by Mrs. Jennifer Grundy of Naracoorte, South Australia. *The New Times* had made clear to her the difference between a world under God's law and a world dominated by man-made laws. The difference between Grace and Law was the essence of the Christian revelation. If present madness were persisted with, people would be forced to render so much to Caesar that there was nothing left for God.

She reiterated the quote by G.K. Chesterton, to which Barrie and Diana Wharfe in New Zealand had drawn attention -

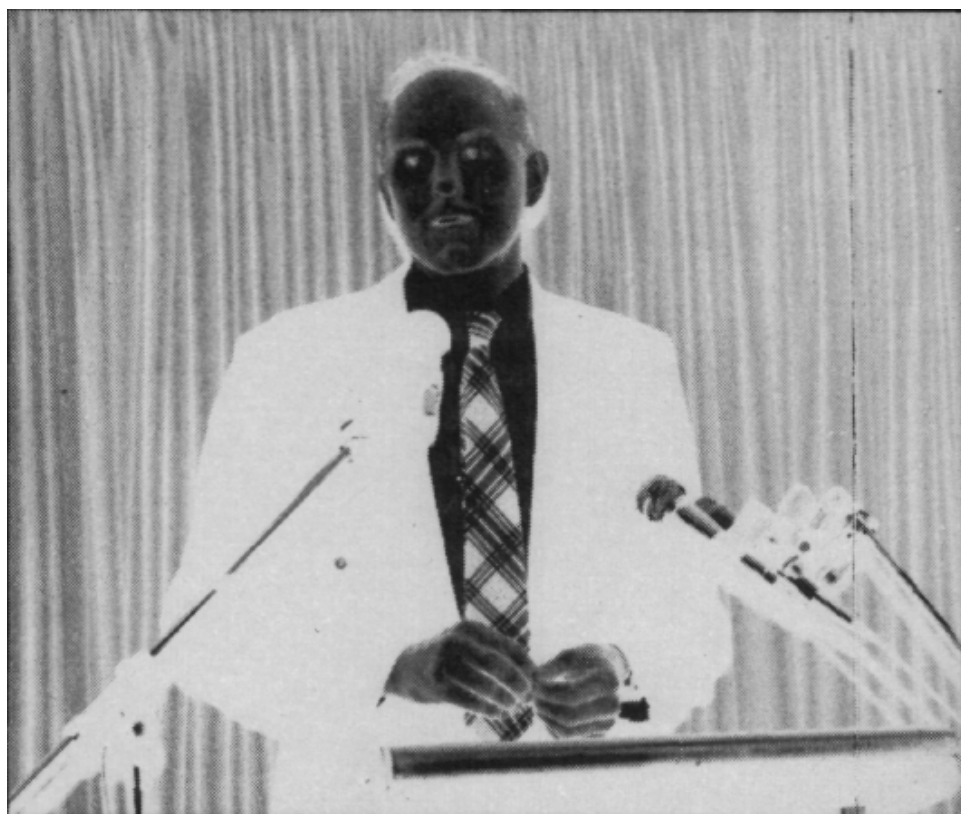
"the plight of the world is the hope of the world". Centralised power would bring about its own destruction. The decentralisation of power, along lines developed in British history, would again be found to deliver the freedom and security now threatened throughout the globe. Above all, Mrs. Grundy said, the proper use of money to serve rather than master humans had been taught and fostered through the programmes of the New Times.

She drew attention to the spiritual continuity between past, present and future supporters of the New Times - bonds between individuals which made family.

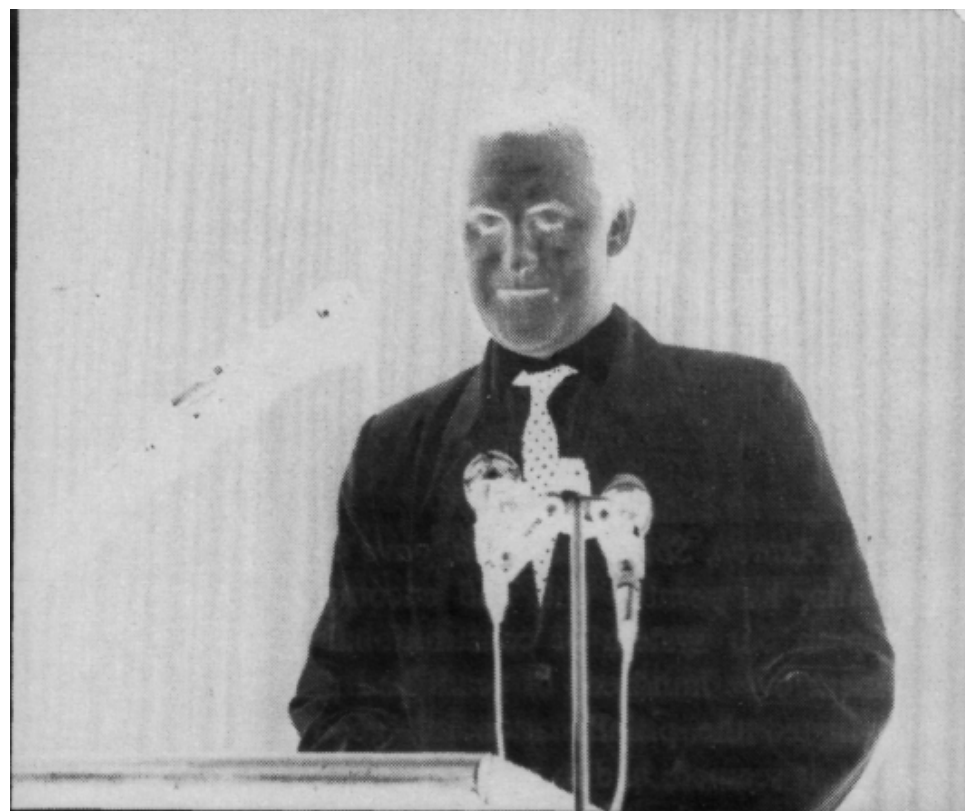
VISITING SPEAKERS BRING CHALLENGE FALLING APART

New Zealand National Director Bill Daly, attending the dinner with three other New Zealanders, brought this message to those

Visiting from the U.K. Tim Turner, son of *British On Target* writer Col. Barry Turner, said there was plenty going on in the



New Zealand National Director Bill Daly... "Both societies falling apart..."



U.K. visitor Tim Turner - "growing reaction in Britain..."

attending the dinner. He started by stressing the similarities between social conditions in both countries. The fabric of society was falling apart in every area - economic, political and social. He went on:

"We know, as Social Crediters, that we are getting the results that flow from the flouting of truth - not the benefits which God intended. We correspondingly know that applied truth results in shared benefits and satisfaction. Social Crediters, therefore, resist the temptation to join the argument about re-arranging existing policies, but look beyond to a complete alternative.

The barbarians are not just at the gates. They are running the show, but carry with them the seeds of their own destruction. Never has it been more obvious that there must be another way. Truth is more powerful than the lie."

old country. The farming world was being decimated. There were areas of enormous poverty and deprivation in Britain.

British National Director Don Martin had a hectic schedule, particularly in the field of small business, where there was a healthy distrust of the European Union and the immanent Single Currency Programme, scheduled to begin on January 1st, 1999.

He had been most impressed with his fact-finding and learning tour through Australia, and was looking forward to visiting New Zealand. He would have plenty of encouraging information to take back to the U.K.

Printed and published by The Australian League of Rights,
145 Russell Street, Melbourne, Victoria 3000