



A WEEKLY COMMENTARY

ON TARGET

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The price of Freedom is eternal vigilance –

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THOUGHT FOR THE WEEK:

*Australians all let us rejoice, The Queen of Australia is among us.
God bless and keep her, may His face shine upon her, Queen Elizabeth II.*

It is good to learn that 55% of Australians wish to keep our monarchy, while only 34% definitely want to cut our ties with Britain ('The Nation', *The Australian*, 20/1). Perhaps the adolescent infatuation with the republican dream, sparked off by Paul Keating, is giving way to a more mature sense of nationhood and our history.

The monarchy, within its sacred foundation, offers to all of us a unifying image of glory, dignity and nobility, as well as reminding us continually of the wisdom and heroism of past generations over eleven centuries. It helps to keep power out of the hands of self-interested and often selfish business and political elites. It embodies the principles of hierarchy, authority and justice, which are a much better guarantee of peace, security and stability than a foolish and headless egalitarianism.

– Nigel Jackson, Belgrave, Victoria

PROTEST, TELL THE POLITICIANS ENOUGH IS ENOUGH! AND AFTER THAT? by Betty

Luks: On his Sunday morning program 'Australia All Over' presenter Ian MacDonald ('Macka') quoted a famous American who defended the right of the people to protest but who also made the point that unless they had solutions it was all in vain – a wasted effort. And so it is. I could name a dozen huge rallies that I have seen over the years but not too much came from them. As one elite put it: "The dogs bark (that's us, the people) but the caravan (the elite's plan) moves on".

I thought Sami Jamil Jadallah summed up the present situation well, it is basically the same everywhere. He writes: "WE ARE ANGRY! Our political system is so corrupted by money, greed, bad faith, and contempt for the people and it's citizens, it's now a danger to all of us!"

A special breed of political and media consultants who sell us scruple-less idiots and demagogues as choices, where the costs of running for a House seat averages about \$2 million every election cycle and where running for a Senate seat costs around \$20 million while a presidential election with costs that can run up to a billion dollars is just beyond the realm of normal corruption by a system with holes abused by a few criminals. Now, it's a criminal danger to every human being not only in the USA, but on the planet.

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Is this the democracy that Jefferson or Adams dreamed of? We are angry at a two party political system that has paralyzed the nation and its agenda for too long; a party system, Democrats (Labor in Australia...ed) and Republicans (Liberals in Australia...ed), that are driven by a bi-polar ideological divide beholden to special interests and groups..."

Read further here: <http://www.veteranstoday.com/2011/10/17/america-is-angry-and-for-good-reason/>

CHRIS HEDGES: THE 99% – THIS ONE COULD TAKE THEM DOWN: Pulitzer Prize winner Chris Hedges brings his 20 years of experience as a war correspondent, having covered movements and revolutions throughout the world, to the discussion: "What happens is in all of these movements ... the foot soldiers of the elite -- the blue uniformed police, the mechanisms of control -- finally don't want to impede the movement and at that point the power elite is left defenceless ... the only thing I can say having been in the middle of similar movements is that this one is real, and this one could take them all down ... I can guarantee you that huge segments of those blue uniformed police sympathize with everything that you're doing." http://www.youtube.com/watch?feature=player_embedded&v=Tj8UlxhJLw#!Posted

BUT... WHERE TO? WHERE DO WE GO FROM HERE? Many years ago, Eric Butler spoke of what he attempted to do in his lifetime. First he hoped that with a mammoth life-time effort, along with his fellow Australians, the tide of history could be turned into calmer waters. If that mighty effort didn't succeed and civilisation disintegrated then those who came after were in for the long-haul – and so we/they are – there is now the need to rebuild once again.

But how/where do we start to rebuild our families, our communities? Surely we should ask ourselves "How do families and communities work best?" It is important that we learn from our successful achievements – after all, those successes can be repeated! The Social Credit movement has sought to redirect modern man's attentions to those successes and encourage him to carefully study and analyse how they were achieved. We could say we are back once more where the early disciples of Christ stood as they looked out on an empire in its death throes. As James Reed wrote of Prince Charles' *"Harmony: A New Way of Looking at the World"* (2010). "His is a beautifully presented book... proposing a powerful theme : humanity has lost its way. Prince Charles compares our plight to someone who has lost their way, who need to go back, retrace their steps and see where they went wrong. We need to do so too..."

In the 1940s H.J. Massingham, following on from men such as C.H. Douglas, "saw what vandalism was being unleashed against the natural, social and sacred worlds by the forces of globalisation". It was Massingham's deep faith-based sense of the organic integral wholeness of nature that found expression in "The Tree of Life". He wrote:

"The eternal "I AM" made his temporary home with the most immemorial of all human settlers upon the cultivated earth since man had left his primitive childhood, the least subject to the stresses and strains of States and the fluctuations of empire – the peasantry. He made his home among the great home-makers of all civilized nations in all periods, and who alone maintain that personal intimacy with the earth from which one civilization after another releases itself to its final destruction.."

"Recent anthropology has traced the origins of the human community not to the tribal but to the family unit – a tribe is in essence a cluster of households – while the borderline between primitive and peasant is also crossed by the chosen household in Bethlehem being that of a village craftsman. For craftsmanship antedates husbandry and our first knowledge not only of Homo but Homunculus is as a craftsman..."

Massingham continues: The Parables are indeed saturated in ruralism, using the commonest experiences of home-keeping man to throw a blinding light upon universal truths, infinite realities.

There could not be a more telling example of Blake's eternity in a grain of sand, of the sky seen in the raindrop, the universal in the particular, the mustard tree in the mustard seed and the whole in the part..."

One last point, Massingham observes that Christ in His teaching of the people appeals to the reality of their experiences. Where do we start to rebuild? Why within our families and among our immediate neighbours and communities of course. More and more people are awake to the 'money scam' - now is the time to encourage more and more Australians to grasp the truth about the scam. The League carries many books and DVDs exposing it but needs YOU to spread the word.

Australians need to realise political parties have bowed to the banks. Former Democrat Senator Paul McLean showed the craven lot up for what they are when he tried to get Parliament to take action against the corrupt banks in the 1980s ("Bankers and Bastards" by Paul McLean). He spoke at the Wudinna Rally alongside Jim Cronin and Bill Carey

Excerpt from Operation Bankwatch: "Banking corruption- A constituent approached Senator Paul McLean (Democrat, N.S.W.) with cases of alleged corruption and malpractice within the Commonwealth Bank. He attempted to investigate, and then asked questions in the Senate. *"The Bulletin"* (2/5/89) quotes McLean, "Then the floodgate opened," he said. Since December, he has had more than 1000 calls from agitated bank customers, with 200 of these producing details of their woes. McLean has picked 100 cases which he feels are credible enough to demonstrate that something is rotten in the state of Australian banking. On March 2nd he tabled 20 more affidavits which widened the allegations from the Commonwealth to the State Bank of N.S.W., National Australia Bank, Westpac, and the ANZ. According to McLean, in some cases corrupt bank officers have been pushing clients to bankruptcy, and then selling off their business to a 'syndicate' of people, most of whom are known to the bank official, and the assets are stripped... In other cases, the covering up of incompetent mistakes becomes fraud and corruption on the part of bank employees. So far, the Australian Federal Police have made little headway in prosecutions, and McLean appears to be belting his head against a brick wall. The other political parties have not yet supported him. Presumably they still have election campaign debts from previous elections; debt owed to the very banks McLean is investigating! The interest rate practices are a scandal..."

The League carries hardcopies of "Operation Bankwatch" (\$4.00 + postage) and DVDs of the Wudinna Rally where Paul McLean spoke. (\$12.00 posted).

As for the party-political state and national scene... a change in policies is what we want - not a change in political parties governing us.

Read Labor Senator Richard Darcey's 1941 speech on the League website under Political Democracy section then ask yourself has anything really changed in the seventy years since then?

THE NEW ECONOMICS IN WHICH EVERY ONE COUNTS: At last a mainstream economist is beginning 'to catch a glimpse of light'. George Monbiot wrote in *The Guardian* recently: "Think the GFC was big? You ain't seen nothing yet" 12/10/2011. "If Keen (economist) is right, the crippling sums spent on both sides of the Atlantic on refinancing the banks are a complete waste. They have not and will not kickstart the economy, because M0 money supply is not the determining factor... The bailouts failed because M0 was not the cause of the crisis. The money would have achieved far more had it simply been given to the public. But, as Angela Merkel and Nicolas Sarkozy demonstrated at the weekend, governments have learned nothing from this failure, and seek only to repeat it.

Instead, Keen says, the key to averting or curtailing a second Great Depression is to reduce the levels of private debt, through a unilateral write-off, or jubilee. The irresponsible loans the banks made should not be honoured. This will mean taking many banks into receivership. Otherwise private debt will sort itself out by traditional means: mass bankruptcy, which will generate an even greater crisis....

Read further here: <http://www.theage.com.au/opinion/politics/think-the-gfc-was-big-you-aint-seen-nothing-yet-20111011-1litt.html#ixzz1aXgUQNFK>

In "Major Douglas' Proposals for a National Dividend – A Logical Successor to the Wage" (<http://douglassocialcredit.com/resources.php>) Brian Burkitt and Frances Hutchinson, wrote of the "new economics" as envisaged by Major C.H. Douglas in the years immediately following the First World War. Douglas "predicted both an exponential growth in production arising from technological change and an increase in inequality due to unemployment following the introduction of labour-saving technologies. Douglas additionally forecast a futile search for new forms of employment if income distribution continued to derive primarily from the use of productive resources and if an economy based on the profit motive prevented technical progress from creating an age of leisure.

To counter this scenario, he designed proposals which attempted to place every citizen on a level economic playing-field. They derived from the view that all social production originates in a common cultural inheritance of past invention, with present individual effort playing a secondary role. The concept of providing citizens with freedom to select employment and consumption patterns according to non-market criteria, i.e. to turn economic theory into a tool rather than a dictator of policy, was well ahead of its time....

Although dependence as an income source on a single form of paid employment throughout adult life has been the exception rather than the rule (most particularly for women), the assumption that provision need only be made for temporary and exceptional interruptions in earning capacities underlies welfare state provision based on the Beveridge Report.

Reliance on a "portfolio of income streams" (Handy, 1993) has been the norm not only in pre- and post-industrial society but throughout the process of industrialization itself. From such a perspective the Douglas/"New Age" economics of the 1920s (as distinct from the Social Credit movement of the 1930s) offers imaginative insights into the current theory and practice of economic and social policy.

RIDING THE TIGER IN NEW DARK AGE OF DISSOLUTION by Brian Simpson: Julius Evola (1898-1974) was a leading "far right" philosopher and writer about esoteric traditions and hermeticism. Among his important works are "Revolt Against the Modern World" and "Ride the Tiger: A Survival Manual for the Aristocrats of the Soul." Evola has influenced European "far right" thinkers so I thought that I might produce a summary article by dipping into "Ride the Tiger". There I found discussions of European philosophers such as Nietzsche and Heidegger and the search for meaning after the "death of God" However, since as a Christian I reject the "death of God" premise, much of the discussion and excursion into exclusion into esoteric traditions, hermeticism and mysticism seems to me useless. Even if I did not have a Christian perspective I would still see this sort of playing with words as useless. We live in an age of crisis and must address practical questions, now. Evola rightly defended "Tradition" and said "a society is "traditional" when it is ruled by principles which transcend what is merely human and individual and when all its sectors are formed and ordered from above, and directed to what is above." (p.2) He thinks we should "ride the tiger" – somehow keep away from the biting, snapping mouth of the system and the super-man can maintain inner spiritual self-authenticity whilst in a world of dissolution. But consider the world that authentic Traditional Man is immersed in. A recent article in *The Weekend Australian Magazine* (September 3, 2011) dealing with online pornography, reports that many young men have been so corrupted by brutal online pornography that they can no longer have normal sexual relations with women. The collapse of the Traditional family and all Traditional values is openly celebrated by the elites.

A correct response by conservatives or Traditionalists, is not to retreat into philosophy and mysticism but concrete political action - organising against the forces of destruction and dissolution. Here, I do not find Evola helpful. Too much talk, not enough action.

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