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THOUGHT FOR THE WEEK

The Dragon Slayers

"The civilisation of Christianity was incompletely embodied in the culture of medieval Europe, and is exemplified in Magna Carta. Its essential characteristic is courage; allied to "love," cf. "Perfect love casteth out fear" (a rather unsatisfactory translation). The knight of chivalry, the militant Christian ideal, watched his armour alone in the chapel through the night, and then went out to do battle alone for love against fear and oppression - a very complete allegory."

-- C.H. Douglas in "The Realistic Position of the Church of England"



First Sumer King: In-Daru (Ukusi, Gaur or St George) slaying the human sacrificing Dragon of the Semitic Chaldees. From Cappadocian Hittite seal of about 2000 BC.

Note the Andrew's Cross in his hat

Source: From L.A. Waddell's "The Makers of Civilisation in Race and History", 1929*

SEE ADVERTISEMENT AT TOP OF PAGE 8

— THE DRAGON SLAYERS DATA DVD —

Dear Reader, Welcome to Volume 51 of 'On Target' and a great way to start 2015. Your attention is drawn to the article on page 2 explaining the myths and legends of St George whence the title for our new and epic collection of articles on DATA DVD... a true adventure through history and particularly 'The Social Credit Movement'.

Oliver Heydorn's response to 'Abortion: A Culture of Life' on page 4, is a gem as is his look at 'It's Time For An Economic Copernican Turn' to bring a clear picture to our readers of the workings of the financial system. Whilst Joanne Nova cast light

on the 'climate change' illusion on page 7. But wait there is more... make sure you check out the deal for our supporters on page 8 ... please take advantage of this offer that can't last for long but you do deserve the opportunity. It is starting out an interesting year with Queensland politicians planning to beguile unwary voters on the 31st January... beware, the 'political ocean' is teeming with sharks! Best wishes for 2015 and let's see it we can add some impetus to the helm of the Australian 'Ship of State' and turn in the right direction.

National Director.

MYTHS AND LEGENDS OF ST. GEORGE AND THE DRAGON

A brief search of the internet will reveal that the myths and legends of St. George and the Dragon reach back into ancient times. Many nations share the various myths and legends of St. George and the Dragon. L. A. Waddell*, in "Makers of Civilisation in Race and History" wrote that it was the Goths who introduced St. George and the Dragon with Christianity to the Ancient Britons. Scandinavians and Trojans also shared the traditions, legends, symbols and mythology, linking them back to the ancient past.

Anthony Cooney wrote of the Roman soldier whom he named "St. George: the Knight of Lydda". The 'dragon' legend can be explained allegorically; the Christian knight (and Roman soldier) defied and so defeated the imperial pagan 'dragon'. A review of the book can be found here... www.alor.org/.../Cooney's%20St%20George.htm and here <http://www.theotokos.org.uk/pages/breviews/francisp/stgeorge.html>

www.theotokos.org.uk/pages/breviews/francisp/stgeorge.html
Hewlett Edwards shows us the importance of following historical threads in "The Cultivation of History" <http://www.alor.org/Race,%20Culture%20and%20Nation/The%20Cultivation%20of%20History.htm> in which he gave us important clues as to how 'history' develops:
"History is the endless record of experiments; a series that cannot be broken and of which there is never complete specification nor adequate separation from a multiplicity of similar operations. The movement of events cannot be arrested for examination and analysis, history shows and must show approximation upon approximation. Within itself each event appears to be complete and completed, it cannot be undone; but, as a part of a series which is

one whole, what is so indeterminate as an isolated event? It seems conclusive, yet it is always moving on to fresh conclusions..." And it is as the reader follows the historical threads which are but "... a part of a series which is one whole..." that the huge body of knowledge on this latest DATA DVD released by the Australian League of Rights, will reveal the policies – and the philosophy behind them - that have been imposed on the British peoples. In this era good doesn't always present itself as a Knight in shining armour nor is evil depicted as a Dragon. But in Australia late 2014, the Knight might take the form of a Queensland veterinary surgeon and the Dragon the form of a corrupt politician, or a ruthless banker, or a corporate terrorist dressed in a business suit!

* Author L.A. Waddell, LL.D., C.B., C.I.E.- was a Fellow of the Royal Anthropological Institute and Linnean Society, Honorary Correspondent of Indian Archaeological Survey, Ex-Professor of Tibetan, London University. He contributed to the Encyclopaedia Britannica, 1909, and Hastings' Encyclopaedia of Religion and Ethics, 1908-1921.

CARBON TAX WAS NEVER ABOUT CLIMATE, CO2, OR ENVIRONMENT

From Joanne Nova's website: URL to article:

<http://joannenova.com.au/2015/01/carbon-tax-cost-5310-a-ton-15-billion-to-abate-almost-nothing-and-cool-the-world-by-even-less/>

It takes skill to figure out a scheme where you set the price at \$24 for something and end up paying \$5,000. It could only happen when people are playing with other people's money. That's the soft left idea of good maths and good business. That the Labor-Greens boast that this spectacular failure was a success shows the carbon tax was never about the climate, nor about CO2 or the environment. Follow the money.

The purpose of the tax was to reward friends and punish competitors. Anyone dependent on Big-Government is a "friend", and anyone who can stand on their own two feet is a "polluter" or a "denier".

If the Greens cared about the environment, they'd call this scheme "a ghastly waste".

The \$15 billion price tag is \$670 per Australian, or \$2,700 per household of four. The real total is much more (when

will the government add up the real bill?), because that tally doesn't include the money wasted on solar panels, windpower, or the whole "Department of Weather Change". It doesn't include millions in scientific research money poured down the sinkhole of climate models that don't model our climate, nor the advertising, promotion and propaganda of all of the above. A smart conservative government would add up the whole bill, then spend 0.1% (something like \$20 million) paying skeptical scientists to audit, and check the evidence trail. They would trumpet their green credentials. This source of the river of gravy starts with the science. People who care about the poor and the planet would want to get that right.

Sid Maher, *The Australian*

The carbon tax cost \$5,310 for every tonne of emissions abated during its two years of operation, new government analysis shows.

The release of the National Greenhouse Gas Inventory last week shows emissions for the economy, excluding the land sector, fell 1.4 per cent in 2013-14 and 0.8 per cent in 2012-13. When the land sector is included, as is the case under Kyoto accounting, Australia's emissions fell from 567.1mt in 2012-13 to 563.5mt, a drop of 3.6mt. Between 2011-12 and 2013-14, emissions fell 0.5 per cent or 2.9mt (there was a small rise the previous year). No one can call this a success. Australian emissions were falling before the carbon tax came in. The big 1.4% fall only came after the figures of the year before were adjusted up. The 0.8% reduction they talk about for the previous 12 months does not exist after the figures were changed, yet they are still citing it. The current count of emissions will most likely be adjusted up itself, and the 1.4% figure is mere noise in the data — in past years the post hoc adjustments have been larger... Shame the Greens hate the environment.

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TAKE ANOTHER LOOK AT THE TPP SELL OUT OF OUR PEOPLE

RT News: Mike Papantonio, Ring of Fire Radio joins Thom Hartmann.

Wikileaks has released another bombshell -- this time publishing a portion of text from the secretly negotiated Trans Pacific Partnership. This traitorous act on the part of western governments was aired on a Russian news programme.

<https://www.youtube.com/watch?v=SXyyIOJkMt8&app=desktop>

AN OPEN LETTER TO THE AUSTRALIAN PEOPLE

By M. Oliver Heydorn

"What we saw in the main hall of the Winton Shire Council on Friday simply defied all description: a room filled with hundreds of broken and battered refugees from our own country." -- Dr David Pascoe

Quite recently, Dr. David Pascoe, a veterinary surgeon from Queensland, Australia, has made headlines after writing a public letter to the Australian people and releasing it on the internet via social media. In that letter, which has now gone viral, Dr. Pascoe takes the private banks to task for the horrible treatment that they have meted out to drought-stricken farmers in the north-western part of the state. It may be read in full here: <http://pickeringpost.com/story/bastard-banks/4237> or on Dr. Pascoe's own Facebook page:

<https://www.facebook.com/OVHRepro>.



Mr. Charlie Phillott

In brief, the situation is as follows: drought conditions have depreciated the value of farmland and certain Australian banks have been taking advantage of the situation in order to foreclose on farmers that they now consider to be unviable risks ... even though some of these farmers, like 80 year-old Charlie Phillott (see photo above), have never missed a mortgage payment to date. Due to widespread unawareness regarding financial matters, it is not surprising that Charlie believes that what has happened to him is his own fault, nor that his bank, the ANZ bank, made sure to reinforce that erroneous belief. To make matters worse, Pascoe suspects that the farmers are being moved off of their land

so that the banks can then sell that land to either foreign mining companies or Chinese investors. He describes what has been happening in terms of corporate terrorism: ordinary Australians are being bullied, threatened and abused to make straight the path for big business. Some farmers have lost property that was in their families for generations; others have been driven to suicide.

Thanks in large measure to the public exposure which Dr. Pascoe's letter has received (the mainstream media had been ignoring the issue), it would appear that the banks in question are now moving to ease the burden on farmers... somewhat. The ANZ bank, concerned no doubt about its public image, has placed a 12 month moratorium on foreclosures. Such responses are, as Pascoe himself acknowledges, only a start. They do not provide an ultimate solution to the financial difficulties which farmers face, difficulties that persist even in relatively 'good' economic times or favourable weather conditions.

The Banking System Run as a Private Monopoly

In truth, this latest incident is but one manifestation of a much deeper and extensive problem with the existing financial system. Almost a century ago, the Anglo-Scottish Engineer, Clifford Hugh Douglas (1879-1952), put his finger on the core of the trouble: the banking system is run as a private monopoly. That monopoly takes advantage of an endemic gap in the economy between consumer prices and consumer incomes in order to progressively transfer wealth, privilege, and power into fewer and fewer hands. The chronic lack or deficiency of consumer purchasing power both occasions the contracting of additional debts from the banking system (the only source that can

provide them) and makes it difficult (if not impossible) for people to pay them off. Douglas pointed out further that the only real solution to this problem was a radical reform of the monetary system. The recurring macro-economic gap must be filled with fresh money that would be created debt-free and be distributed equitably to individual citizens. The transformation of society into a gigantic profit-sharing co-operative would simultaneously restore a real or self-liquidating balance to the circular flow. Artificial financial pressures would be eliminated and people could breathe freely once again.

If Australians like the good Dr. Pascoe want to solve the problem once and for all, not only for the farmers, but for all of Australia's people, they need to bring the private banks and the government to the table publicly and to tell them in no uncertain terms that from now on the banking system in Australia must operate for the common good of each citizen; i.e., it must operate in accordance with Social Credit principles (Social Credit being the name given to C.H. Douglas' economic, political, and cultural ideas). Thankfully, Australians need not start from scratch when it comes to organizing themselves in the fight for the establishment of a Social Credit Commonwealth. The Australian League of Rights, founded by the late and great Eric Butler, has been tireless in its promotion of Social Credit for many decades. Educational efforts and grassroots activism have yielded much fruit, but the final battle has yet to be fought. The League's website, which contains a great deal of highly relevant information on the cause and the cure of social dysfunction, may be accessed here: www.alor.org

A brief introduction to Social Credit: <http://www.michaeljournal.org/bridger.htm>

ABORTION: CULTURE OF LIFE

Fri Dec 19, 2014 - 3:24 pm EST

Mom of 6 dies after refusing cancer treatment to give her baby a chance at life

<https://www.lifesitenews.com/topics/culture-of-life>

We cannot build a culture of life unless we fix our flawed financial system

Abortion — Oliver Heydorn comments...

While I am staunchly pro-life and hold that direct abortion should be prohibited by force of law (as it was under British common law and throughout the Western world until the sixties and seventies), it is important to recognize that abortion is a problem that needs to be counteracted or neutralized on a variety of different levels. Criminalizing direct abortion on the entirely appropriate grounds that the unborn child has the same God-given right to life as is possessed by the rest of us can certainly lower abortion rates (the law has an educative function), but the most effective method of dealing with the practice would be to eliminate its root causes. It is with regard to this question of 'root causes' that both the pro-life movement's rank and file as well as many of its leaders suffer from a very terrible blind-spot. It has been estimated that the vast majority of abortions in advanced economies (over 90%) occur because of social and/or economic reasons (e.g., lack of income, interference with education and/or careers, lack of a support system, etc). This particular statistic is not a secret; it is known and openly cited by many individuals and groups. What is largely unknown to pro-life activists is the fact that these socio-economic difficulties, while real enough in their effects, are largely artificial in terms of their causes; they are not grounded in the nature of things. Indeed, the inhuman financial and economic pressures under which most of us labour are essential features of the conventional financial system, a system which does not adequately reflect and therefore does not fully actualize society's

real credit (i.e., its useful productive capacity). Social Credit proposes to liberate society's physical capacity to provide everyone with an abundance of goods and services alongside increasing leisure time by duly subordinating society's financial credit to its real credit. Eliminate the artificial financial and economic pressures via a Social Credit monetary reform and you eliminate one of the root causes that drive women to consent to the terrible crime of foeticide.

Pro-life activists are right in insisting that we need to develop a 'culture of life' if we are to reduce the number of abortions. What they have yet to realize is that a culture of life is likely to remain nothing more than a sentimental chimera unless it is grounded on a financial and economic system that is also pro-life and pro-family. Provide women with real, i.e., concrete, support to bear and raise children via a debt-free National Dividend in lieu of slogans or abstract ideals and abortion will become unattractive as an escape from an inhuman financial, economic, and social environment. Yes, the present financial system (with its inherent imbalance that is leveraged by a credit monopoly) is not only **not** pro-life and pro-family, it is, in its very structure and in the very way that it functions, an anti-truth, anti-life, anti-family, and anti-cultural force. It is the single greatest threat to civilization.

Is anyone paying attention, or is the voice of Social Crediters to remain a voice 'crying out in the wilderness'? (Emphasis added... ed)

Source: <http://www.socred.org/blogs/view/the-pro-life-movement-needs-social-credit>

CITIZENS' MEDIA RESPONDS: DEMOCRACY IN ACTION

Dr. David Pascoe recently wrote: For the second time in less than a month, this Facebook page has gone into complete meltdown: instead of the banks and the way they treat Australian farmers, this topic that has clearly infuriated the Australian public this time is the sell-off of Australian farms to overseas buyers.

We can assure the politicians, advisers and their groupies that are now closely following this page that this is a massive issue - and that's despite the fact that the corporate media are very obligingly not saying a word about it.

The truth is that Australians want to own their own farms and businesses and make sure that there is going to be a future here for their children, and with all the evidence of corporate terrorism, bullying by the banks, political corruption and the scale of the sell-off now being exposed, who can blame the Australian people for becoming deeply suspicious of those elected to represent them?

Source: <https://www.facebook.com/OVHRepro>

If you have Internet access then please 'like' this page!

How's this for an Australian outback Christmas Tree?



IT'S TIME FOR AN *ECONOMIC COPERNICAN TURN*

By M. Oliver Heydorn

Clifford Hugh Douglas Research Institute, 4 January 2015.

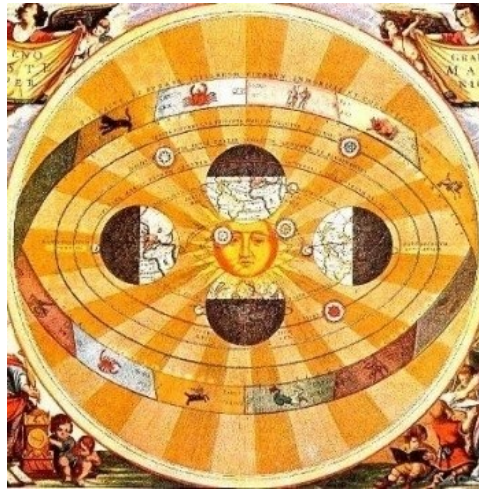
The modern, industrial economy (and civilization at large) is in dire need of a Copernican-style transformation: society's financial credit must be subordinated to its real credit. The Social Credit monetary reform provides both the policy and the appropriate mechanisms to make this superior possibility a reality.

After many years of intensive study, I have become convinced that the Social Credit ideas of Major Clifford Hugh Douglas (1879-1952) are the key to understanding what is wrong with the economy and what needs to be done in order to fix it.

Perhaps the easiest way of grasping what the economics of Social Credit is all about is by way of an analogy. Just as there are two basic and opposing models of the solar system: the geocentric model and the heliocentric model, there are also two basic and opposing ways of organizing the financial system: the chrematocentric' (i.e., money-centred) model and the 'oikocentric' (i.e., provision-centred) model. Whereas, the present financial system is chrematocentric, the Social Credit system, and hence the Social Credit economic order, is oikocentric.[1] In order to properly understand the difference between the two models, one must first identify the specific variables that are at play. Every economy that incorporates a monetary system of some type or the other in lieu of barter is composed of two distinct elements. There is, on the one hand, what Douglas refers to as the 'real credit': the capacity to deliver goods and services, as, when, and where required with the least amount of trouble to everyone. This is the economy's useful productive capacity, and it is purely a function of the physical factors of production (land, labour, the unearned increment of association, and real capital) in combination with the consumers' real demand. There is, on the other hand, what Douglas refers to as the 'financial credit': the capacity to deliver money as, when, and where required. This is society's ability to symbolically represent and command the real credit, and it directly depends on how well that society's financial system (its banking and accounting systems) have been designed and how well they function.

The financial system can relate these two elements to each other in one of two ways.

On the chrematocentric model, the real credit is subordinated to the financial credit. This is achieved by maintaining financial credit in a state of artificial scarcity. The conventions that are presently in force, for example, guarantee



that there is never enough money to catalyze all of the useful or independently desired production and there is never sufficient consumer income to liquidate all of the costs of any production that may be realized.

On the oikocentric model, by contrast, the financial credit is subordinated to the real credit. This is achieved by ensuring that the financial system is properly designed to accurately reflect both the potential of the real or physical economy, as well as the changes that it undergoes when actualized.

The two models are not of equal worth. Whenever the real credit is subordinated to the financial credit, it is because money has been transformed into a scarce commodity that is valued as an end in itself, a commodity that is bought and sold via the charging of interest. Instead of functioning as an informational tool, a mere means, money becomes an instrument that can be used to reward and punish in view of financial objectives that are, to a greater or lesser extent, divorced from the real economy. As a direct consequence, when it comes to making economic decisions under a chrematocentric financial system, financial credit becomes the principium, the determining factor, while the real credit becomes the principiatum:

Individuals must use economic products, and they can only obtain those economic products by the means of money. If they are short of money, terms on which they obtain money can be imposed upon them; if they are not short of money those terms cannot be imposed. And it therefore follows that the existence of a money

control necessitates a condition of economic scarcity... [2]

To continue with our analogy, a chrematocentric financial system forces the economy's real credit to revolve around the 'sun' of its financial credit, and, by extension, around those who have cornered the market in financial credit. This is the arch-problem with the existing economic system. Instead of being the humble servants of a society's desire to actualize its real credit, money, the money systems, and the operators of the money system, have become the masters of the economic order. As a matter of fact, since the dawn of the post-'enlightenment' era, the financial system has occupied the place of religion in secular society: The economy has been consecrated to the worship of Mammon.

What are the consequences of this unnatural arrangement? Any economy that inverts the due order between the real credit and the financial credit cannot fulfil its true and original purpose, i.e., the delivery of goods and services as, when and where required with the least amount of trouble to everyone, to the extent that this fulfilment is physically possible. [3] The artificial scarcity of money in conjunction with the enthronement of money as the economy's principium restricts and distorts economic activity such that the real credit cannot be fully or efficiently actualized and even that proportion of it that is realized requires the massive misdirection of economic resources.

In place of the satisfactory consummation of the economic task, the chrematocentric financial order delivers poverty in the midst of plenty, servility in place of freedom, the recurring cycle of boom and bust, continual inflation (both cost-push and demand pull), economic inefficiency, waste, and sabotage, forced economic growth, an ever-increasing mountain of societal debt that is, in the aggregate, unrepayable, heavy and often increasing taxation, the usurpation of the unearned increment of association by the private banking system, the centralization of economic wealth, privilege, and power in fewer and fewer hands, social conflict, forced migration, cultural dislocation, environmental degradation, and

(Continued on page 6)

international economic conflict leading to war, etc., etc.

By contrast, whenever the financial credit is duly subordinated to the real credit, it is because money or financial credit has been made to correspond isomorphically, in its nature, accounting, and use, to the real credit. Financial credit should adequately reflect the real credit as this is the very reason for which monetary systems were introduced to begin with. Correspondence with reality decommodifies money and divests it of the illegitimate controlling power that it presently wields. Under an oikocentric financial system, the desire to actualize the real credit would become the principium of our economic decisions and the financial credit would then play the role of the principiatum, a mere tool whose sole purpose is to facilitate the realization of intended and physically possible results.

In other words, an oikocentric or honest financial system would force the economy's financial credit to revolve around the 'sun' of its real credit, and, by extension, around those who own the real credit, i.e., the common citizens who should be regarded as shareholders in their country's economic activities.

What would be the consequences of establishing finance in its proper role as servant of the real economy? The economy's real credit could be fully and efficiently actualized. Within the context of a modern, industrialized state, a properly designed oikocentric financial system would deliver absolute economic security for every citizen in place of poverty and the threat of poverty, increasing leisure in place of servility (i.e., freedom from wage-slavery, debt-slavery, and useless, witless and/or destructive employment), the decentralization of economic wealth and power to the individual, the elimination of economic waste and sabotage, continual reductions in prices instead of inflation, much lower taxes, much less government regulation and interference, economic co-operation instead of ruthless competition, social stability, the transformation of civilization based on the unfettering of the creative impulse and the flourishing of both folk culture and high culture, environmental protection, conservation, and repair, and mutually beneficial international trade providing a sound foundation for world peace.

According to Social Credit theory, the core economic and indeed societal problem is that the reigning financial system is

chrematocentric rather than oikocentric. It does not automatically equate the economy's financial credit with its real credit; it is not an honest financial system (it does not accurately reflect reality). From this diagnosis, the Social Credit prescription follows quite naturally. The financial system must be suitably altered so that the financial credit will be relegated to its correct position and purpose and will henceforth revolve around the 'sun' of the real credit. The financial system must become 'oikocentric'.

To this end, Social Credit proposes the establishment of a National Credit Office, a politically independent organ of the state that would be tasked with ensuring that the economy's financial credit is always duly subordinated to its real credit. N.B., the NCO is a purely administrative device. Its activities are entirely determined by statistical data and that data is the result of the free decisions of private firms, governments, and individual consumers in conjunction with the physical facts of the economy's natural resources. In other words, the NCO merely registers facts; it does not control or determine those facts, Cf. <http://www.michaeljournal.org/notstatemonopoly.htm>.

In this regard, it is also important to note that the Social Credit monetary reform is not socialist but distributist. Accordingly, the Social Credit economic order may be described as a species of free-market or free enterprise distributism, Cf.

<http://www.socred.org/blogs/view/why-social-credit-is-not-socialism>

In the first place, the NCO must ensure that so long as there is a real demand for consumer goods and services, sufficient credit to catalyze production can be made easily available. The economy's physical productive capacity must be adequately represented by producer credit to the extent that the individuals in a community wish to call on that capacity to satisfy their needs. No longer will advantageous private or public productive projects be left to stagnate on the drawing board because of 'a lack of money'. Whatever is physically possible and desirable will become financially possible.

In the second place, the NCO must ensure that whatever consumer goods and services are produced, there will always be, as a matter of course, sufficient purchasing power in the hands of consumers to liquidate the corresponding flow of prices. Because of a variety of factors (profit-making (including profits derived from interest charges), the re-investment of savings, deflationary banking policies, taxation, and the A+B

factor, Cf. <http://www.socred.org/blogs/view/the-core-of-the-core-of-douglas-a-b-theorem-and-hence-of-social-credit-s-economic-diagnosis>, there is an underlying deficiency of consumer purchasing power in the economy.

A financial system which adequately reflects reality must fill this gap with additional purchasing power so that there is an equation between the rate of flow of final prices and the rate of flow of consumer purchasing power.

Furthermore, it must fill it with purchasing power that is created free of debt or any other costs. Only then can the economy's circular flow be restored to a self-liquidating balance, a real equilibrium, where all costs are finally paid each and every time they come forward for cancellation at the retail counter, Cf. <http://www.socred.org/blogs/view/a-summary-of-the-social-credit-monetary-reform>.

The NCO would issue part of the compensatory credit in the form of a compensated price or National Discount on consumer items in keeping with an economy's c/p or consumption/production ratio (as measured in financial terms). This would allow the price of consumer goods and services to reflect the average real costs of producing them (N.B., the true or real cost of production is consumption). The NCO would issue the remaining portion of the compensatory credit in the form of a National Dividend. Every citizen, whether he be employed or not, whether he be rich or poor, would receive an equal share, via additional purchasing power, in the societal profit or its surplus of consumer goods and services (i.e., those goods and services for which an insufficient volume of consumer incomes is distributed in the course of production). This issue of credit would adequately reflect the fact that, in an industrialized economy, each citizen is correctly regarded as an heir to the cultural heritage that made society's real capital (its factories, machines, and equipment, etc.) possible and the fact that, because of technological advances as embodied in the real capital, the labour of every adult in formal economic processes is neither possible nor required. An economy that reflected physical economic facts would provide people with an income that was not linked to work and that was not funded by redistributive taxation or an increase in public debts but by a grant of 'debt-free' money, and would do so in such proportions as are necessary to equate the flow of consumer prices with the flow of consumer purchasing power.

(Continued on page 7)

The superiority of the Social Credit dividend over any conventional basic income proposal should be self-evident, Cf. <http://www.socred.org/blogs/view/the-big-difference-between-a-basic-income-and-the-national-dividend>.

Postscript: Just as economies are in need of a 'Copernican turn' [named after the Polish mathematician, astronomer, and Catholic priest, Nicolaus Copernicus (1473-1543), who introduced the heliocentric theory], it is opportune to mention that the academic discipline of economics is likewise in need of a Copernican revolution.

Orthodox economists (as well as many heterodox economists) study economic behaviour and try to predict economic outcomes, but they do this without properly understanding how money and the financial system actually function and without any regard as to how money and the financial system could and should function. A widely shared epiphany regarding the truth of these matters would turn the discipline on its head. Through the lens of a chrematocentric financial system, it may seem as if economics is correctly defined as the study of the choices that people make in allocating scarce resources in attempting to satisfy unlimited wants. In reality, many resources are not scarce but proliferate in great abundance and people's needs for goods and services are not unlimited but quite finite. An oikocentric financial system would make it clear that economics is properly defined instead as the study of the choices that people make in attempting to fulfill, within the context of an abundant world, the true purpose of economic association: the efficient delivery of that limited range of goods and services that people need to survive and to flourish.

Notes:

[1] The distinction between chrematistics and oikonomia was introduced by Aristotle in Book 1 of his Politics. His position has been aptly summarized by Lucy Wadham: "A friend of mine – who happens to be a philosophy professor (bear with me) – recently explained to me a philosophical distinction, first made by Aristotle between two visions of money and its role in society. The one he (Aristotle) called oikonomia (economics) and the other he called khrematistike (chrematistics). The first, basically, is perceived as good and the second as bad.

The first – economics – refers to the useful and beneficial function of money as related to the 'natural' process of producing and exchanging goods, while the second – chrematistics – refers to the 'unnatural' art of money begetting money and includes mechanisms like speculation and debt." Cf. <http://secretlifeoffrance.com/2009/06/20/le-culte-de-largent/>

[2] C.H. Douglas, *Warning Democracy*, 3rd ed. (London: Stanley Nott, 1935), 99-100.

[3] The physical potential of the modern, industrial economy is such that there should be no poverty whatsoever and all of us should be enjoying greater leisure time as machines do more and more of the work.

Source: <http://www.socred.org/blogs/view/it-s-time-for-an-economic-copernican-turn>

AND NOW TO THE 'CLIMATE CHANGE' AND 'CARBON CREDITS' SCAM

Joanne Nova has been following the 'claimed science' of 'climate change' and one comment on her website is worth reading and analysing.

Aussieguy: December 10, 2014 at 2:54 pm - Reply

If you want to associate the Australian Farmer's plight with Banks AND Climate Change, here's one that would p... you off even more! Carbon credits have no value. I'm going to say it again: Carbon credits have no value.

How so? Ask any Australian farmer who has lost their farm to the bank due to prolonged drought. Banks don't regard carbon credits as an asset, i.e.:

There is no REAL economic value in carbon credits!

That's right folks! Another Left-wing create economic horse manure that offers NOTHING tangible to humanity! So what the farmers thought they had invested in something of value

(Carbon Credits), actually was a total waste of money and added to their economic suffering! This should confirm one's suspicion that Economic Illiteracy is a characteristic of the Left. It really is a real world demonstrated fact that they don't have a damn clue when it comes to anything related to economics and the consequences upon others!

Now, back on Jo's topic... This is how you logically deconstruct Left-wing, eco-nut BS. (Naming and shaming).

(1) What is the Climate Change Performance Index?

According to wikipedia: The Climate Change Performance Index (CCPI) is an annual publication by Germanwatch and Climate Action Network Europe. It evaluates the climate protection performance of 58 countries, responsible for over 90% of global energy-related CO2 emissions.

(2) Where do I get access to this so-called "report"?

The Climate Change Performance Index: Results 2015 =>

<https://germanwatch.org/en/download/10407.pdf>

(3) What is the REAL PURPOSE of the CCPI?

According to the report, page 7...i: The Climate Change Performance Index is an instrument designed to enhance transparency in international climate politics. Its aim is to put political and social pressure on those countries that have, up until now, failed to take ambitious action on climate protection. It also aims to highlight those countries with best-practice climate policies. **Basically, they admit this report is an activist oriented document.**

You thought Climate Change was about the planet? Its NOT! Its politics! They even say so by calling it "climate politics"! This is NOT about actual analysis! This is about (in their own words), creating propaganda ("instrument") in order to apply "political and social pressure" upon others.

(4)(a) Who is Germanwatch? What do they do?

--- Last page of report => Germanwatch: Following the motto "Observing, Analysing, Acting", Germanwatch has been actively promoting global equity and the preservation of livelihoods since 1991. In doing so, we focus on the politics and economics of the North and their worldwide consequences. The situation of marginalised people in the South is the starting point of our work. Together with our members and supporters as well as with other actors in civil society, we intend to represent a strong lobby for sustainable development. We attempt to approach our goals by advocating for the prevention of dangerous climate change, /food security and compliance of companies with human rights. --- Can you say Left-wing activist group? *rolls eyes*...

The key words that gave them away? "global equity", "lobby for sustainable development", and "dangerous climate change".

(4)(b) Who is Climate Action Network Europe? What do they do?

--- Last page of report => Climate Action Network Europe (CAN-E) is recognised as –

Europe's leading network working on climate and energy issues. With over 100 members in 25 European countries, CAN-E ..." The Climate Change Performance Index (CCPI)

SBS NEWS would have you believe: <http://www.sbs.com.au/news/article/2014/12/09/australia-second-worst-climate-change-report-0>

THE DRAGON SLAYERS DATA DVD

The militant Christian ideal is represented by the title of the latest DATA DVD produced by the Australian League of Rights – a DATA DVD that is chock-full of a comprehensive body of history from a Social Credit perspective, articles gathered over the time span of nearly 100 years. It includes 50 years of *On Target*, *The Social Crediter* from 1934 through to 1953 – and many, many, excellent single articles.

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ENTERPRISE COLONISATION: TRADE DEAL A SELL-OUT?

Source: Dr David Pascoe BVSc PhD OVH Repro: A recent letter sent to an independent MP in WA by a WA resident business expert married to a Chinese Malaysian wife with many years of experience in doing business in Asia...

"As the Chinese corporations, particularly the government-linked companies, gain freehold control of more and larger tracts of agricultural land, they will progressively exclude Australians from gaining employment on the farms and in factories they control.

This will initially be done by using the 457 Visa to employ staff – engineers and technicians who will be used to fill positions which in many cases could be filled by Australians who are equally qualified and probably more experienced.

Their next phase of enterprise colonisation will involve the sponsorship of sons, daughters, nephews, nieces, etc., to study tertiary courses in Australia and thereby gain permanent residence status.

This 'next generation' will then be employed at all levels within the enterprise and thereby totally exclude young Australians of equivalent qualification. This could result in racial disharmony, especially as Australia's youth unemployment is likely to soar above 30% within a few years.

Enterprise colonisation by China's government-linked companies is now creating racial problems in many countries of Africa where the locals are excluded from meaningful jobs and relegated to simple cleaning jobs.

Its also happening in Vietnam where Chinese corporations own large tracts of agricultural land in the north along the China/Vietnam border. Locals are rioting, but Hanoi keeps quiet because it was government officials who took bribes when the land was acquired by the Chinese.

How do we avoid these problems arising in Australia? Start by learning from New Zealand and Singapore. Do not sell agricultural land freehold to foreign owned enterprises nor to foreign controlled enterprises. Agriculture will be Australia's future – not mining, nor manufacturing. Don't sell it away!"

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