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The Price of Freedom is Eternal Vigilance

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**THOUGHT FOR THE WEEK: China's Goal: World Conquest By James Reed**

I am not over-reacting, for words to this effect have appeared in the mainstream press: *The Australian*, October 18, 2017, p. 11. There it is said that Xi Jinping is rapidly building China into a 21st century totalitarian state. It is noted that Chairman Mao's 30 years, which killed millions, is not viewed with any guilt, but accepted as not inferior to the next 30 years of modernisation. In fact, Xi has taken Mao further building a society of complete IT surveillance. Yes, that is the nation which is set to build a city on our shores.

What is done in China will ultimately be mirrored in the world as China hopes to rise to global domination. Xi champions globalism, while not practicing it for China, which is the most protectionist country in the world, comprised of state run enterprises.

Xi champions human rights, but in his 19th Communist Party Congress address on October 18, 2017, he walked away from human rights issues, rejected Western liberalism and reindorsed socialism "with Chinese characteristics": *The Australian*, October 19, 2017, p. 1.

**A PART OF CHINA By James Reed**

News, very bad news, comes that 8 percent of new homes in Queensland sold between September 2016 and June 2017, were purchased by "non-residents," mainly Chinese. Non-residents gobbled up 25 percent of new homes in New South Wales and 17 percent in Victoria over the same period:

<https://www.realestate.com.au/news/chinese-buy-8pc-of-new-homes-in-queensland-credit-suisse/>

Then we have the next wave of colonisation, harking back to the MFP Japanese city proposal of the 1990s, of a \$ 1 billion Chinese city:

"Chinese hands have snatched up sprawling sugar cane fields on the northern tip of Queensland's Gold Coast with the intentions of turning the rural landscape into a new city. Songcheng Performance Development, owned by a Chinese theme park entrepreneur, is the company striking a deal to develop the Norwell Valley, which is located smack bang between Brisbane and the Gold Coast. The Norwell Valley is one of the last remaining undeveloped patches of land between Brisbane and the Gold Coast so it is not surprising that it was snatched up to be developed into a \$1 billion mega hub for domestic and international tourists.

Songcheng Performance Development is currently laying the foundations for a full blown city which includes residential, commercial, health, and educational precincts. It is currently proposed that the development would take place over the next 25 years, to coincide with a spending spree on highway infrastructure between Brisbane and the Gold Coast. This mega development isn't Songcheng Performance Development's first foray into South East Queensland. Last November they unveiled plans for a \$400 million 'cultural theme park' on a riverfront Nerang Site.

The farmers who currently own the land are not letting slip any details regarding the land grab but it is expected that when the deal is finalised in mid-2018 it could amount to Australia's largest land sale."

<https://stopforeignownershipinaustralia.com.au/2017/04/27/chinese-to-build-new-1bn-city-between-brisbane-and-the-gold-coast/>

How will this benefit Australia, with all the profit going straight back to China? Australia would have surrendered part of its territory. The political class are deeply concerned about the constitution being used as a political weapon, in the case of dual citizenship. But, the issue of 'foreign ownership' goes even further, showing that politicians and the political class are willing to simply "surrender Australia".

**When you next vote: PUT THE SITTING MEMBER LAST! \*\*\***

## UNIVERSITIES DROWNING IN IDENTITY POLITICS By James Reed

According to *The Australian*, October 17, 2017, p.1 history courses at Australian universities are “lost” in identity politics, which means radical Left wing feminism, cultural Marxism and “queer’ studies etc. etc.

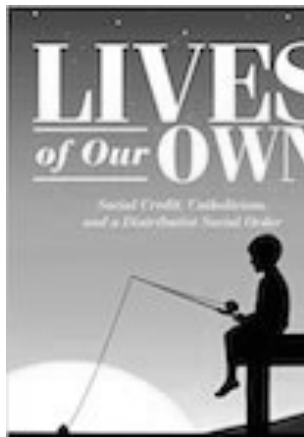
An audit of 746 history subjects over 35 universities, found that 244 (about one third), were based on identity politics. The understanding of the basis of Western civilisation still took place, but was declining:

<https://ipa.org.au/wp-content/uploads/2017/10/IPA-The-Rise-of-Identity-Politics.pdf>

The conservative response to this is to increase the courses teaching the pillars of Western civilisation, which of course, is a great idea. But, what needs to be noted is that the long march through the universities by cultural Marxism is complete, and in humanities and Social Science topics, even involving the canon of Western civilisation, such a Shakespeare studies, postmodernist philosophies and ideologies are used to deconstruct the

## LIVING LIVES OF OUR OWN By James Reed

*Lives of Our Own* (Createspace, 2017), is a brilliant new book by leading social credit theorist and philosopher, M. Oliver Heydorn. The subtitle of the book aptly sums up what this treatise is about: *Social Credit, Catholicism, and a Distributist Social Order*.



enjoyment of life.”

This is no longer a truism, because our world of 2017 is quickly approaching that of the Great Depression era, with record numbers of homeless and unemployed.

This social ill is giving new life to communism and socialism, at least on university campuses, with commo students celebrating the Russian revolution centenary, along with their usual activities of promoting every politically correct agenda imaginable.

Dr Heydorn sets out from page one of his book, to explain that the social ills noticed, and manipulated by the commos are real, but their solution, namely collective/state ownership of the means of production, has been conclusively shown to be flawed, and leading to even worse problems than those generated by capitalism. It throws workers from the frying pan, right into the furnace.

“racist” texts of dead White males.

Discourse on White racism is spread right through all of these disciplines, and I know of a statistic methodology course at one university which is more about identity politics than mathematical methodology.

The universities are full of fanatics, crazy people who do not deserve to be there, while decent scholars have been driven from the campuses long ago.

These are just some of the reasons why I have argued over the years that a more radical approach to the problem of the universities is needed, namely that they need to be closed down, and replaced by appropriate vocational schools, with a practical job-related basis. It would improve society not to have the Humanities, Arts and Social Sciences as they currently stand, and save more money than is created by the immigration-based international student mania. \*\*\*

**Distributism is not socialism**, any more than any concern with preserving one’s race is necessarily, “Nazism.” Indeed, the distributists thought that workers should share in the profits of their productive activities, but in a decentralised way. Social credit shared the same economic democratic philosophy, that by various changes to the financial system, people would become shareholders in the nation’s productive capacity, and by virtue of the national dividend, no longer be mere wage slaves. This, in essence totally undercuts the Critique of ‘capitalism made by communist theorist Karl Marx.

Heydorn carefully explains the main differences between distributism and social credit, which is that the former is primarily concerned with distributing a direct ownership in the productive agencies, while social credit goes further and looks at the fundamental working of the financial system, and seeks to distribute a beneficial ownership in the real capital and productive forces of a nation, based on the national dividend, dividend-paying shares.

The classical distributists, including greats such as G. K. Chesterton, did not deal extensively with the issue of how to directly distribute the ownership of financial credit.

Heydorn’s purpose in his treatise then, is to outline common points and differences between classical distributism and social credit. In the light of his previous works, he also seeks to find paths that are common with Catholic thought and philosophy on the issues of real economic and financial justice.

Cutting to the chase, spoiler alert, Heydorn shows at length how, although distributism has its heart in the right philosophical place, (continued on next page)

(continued from previous page) it is lacking in technical solutions to many of today's challenges, such as technological unemployment arising from the rise of the robots and intelligent and expert systems.

Social credit goes beyond distributism, in uniting citizenship, people as valuable political agents rather than mere meat machines, with the productive property of capitalism. Social credit is thus, a form of distributism with a little "d," believing in the need for a more equitable distribution of private productive property, but for the reasons detailed above, and expanded upon in his book, it is not strictly a classical distributism, with a big "D."

Apart from the economic and financial material, Heydorn goes into some depth about how social credit principles are completely consistent with Catholic philosophy, such as the demands that the natural law makes upon economic reality. Catholic principles guiding any economy include the dignity of the human person, the common good (loving one's neighbour as oneself), subsidiarity (to decentralise power as much as possible), and solidarity (people are interdependent).

## GEORGE SOROS GOES TO WAR By Charles Taylor

When one has \$ 18 billion to transfer to one's Foundation, then you know it is business:

[https://www.washingtonpost.com/business/capitalbusiness/billionaire-financier-george-soros-shifts-18-billion-to-his-charitable-foundation/2017/10/17/d62d69b8-b374-11e7-a908-a3470754bbb9\\_story.html?utm\\_term=.144543438d41](https://www.washingtonpost.com/business/capitalbusiness/billionaire-financier-george-soros-shifts-18-billion-to-his-charitable-foundation/2017/10/17/d62d69b8-b374-11e7-a908-a3470754bbb9_story.html?utm_term=.144543438d41)

"Billionaire financier George Soros, known for donating to liberal causes, now commands one of the most powerful philanthropies in the United States after having moved \$18 billion of his personal wealth into his Open Society Foundations.

The philanthropy, launched in 1979 with scholarships to black South Africans under apartheid, supports efforts to promote justice and equality around the globe.

The latest contribution vaults the charity into one of

the biggest in the United States, behind those such as the Bill and Melinda Gates Foundation, founded by the Microsoft billionaires.

To take from chapter 4 the apt phrase,

### "The Fellowship of the Sane,"

social credit attempts to restore sanity to an economic and financial world which is basically mad, as he detailed in chapter 1, "An Economy in Crisis."

*Lives of Our Own*, is therefore strongly recommended for all of those seeking a solution to most of our outstanding social problems, which have an economic/financial aspect to them. This is another fine work by a leading social credit intellectual, and we are fortunate to have a young man with such talent working on the side of the angels. \*\*\*

Available here: <https://www.bookdepository.com/Lives-of-Our-Own-M-Oliver-Heydorn-Ph-D/9781545466421>

"This is huge news, because he grants in a more political fashion that almost all of his peers," said Eileen Heisman, chief executive of the *National Philanthropic Trust*, which sponsors donor-advised funds. "This is just going to put more dollars behind it."

The name of the game is promoting his globalist agenda, including taking down Trump. Trump should have moved to do something about this guy as soon as he was elected, but he is a cuck and will be cucked, as chooks always are. \*\*\*

are constructing. Moreover, they are ignorant of the true sources of the humane decencies they themselves hold dear—as do we. They ignore, even repudiate the Christian roots of Europe. At the same time they take great care not to offend Muslims, who they imagine will cheerfully adopt their secular, multicultural outlook. Sunk in prejudice, superstition and ignorance, and blinded by vain, self-congratulating visions of a utopian future, the false Europe reflexively stifles dissent. This is done, of course, in the name of freedom and tolerance.

## FIGHTING TO PRESERVE THE CHRISTIAN CIVILISATION OF THE WEST

By Chris Knight

Some heavy-lifting European intellectuals – unlike anything which we have here in Australia – such as British philosopher Roger Scruton, have issued "The Paris Statement": <https://thetrueeurope.eu/a-europe-we-can-believe-in/>

The document rejects the cosmopolitanism and globalism of "human rights," and the "utopian, pseudo-religious crusade for a borderless world". They called for a Europe based on "Christian roots", rejected multiculturalism and drew inspiration from the "Classical tradition." They wrote:

"The patrons of the false Europe are bewitched by superstitions of inevitable progress. They believe that History is on their side, and this faith makes them haughty and disdainful, unable to acknowledge the defects in the post-national, post-cultural world they

The false Europe is utopian and tyrannical. We are reaching a dead-end. The greatest threat to the future of Europe is neither Russian adventurism nor Muslim immigration.

(continued on next page)



(continued from previous page) The true Europe is at risk because of the suffocating grip that the false Europe has over our imaginations. Our nations and shared culture are being hollowed out by illusions and self-deceptions about what Europe is and should be. We pledge to resist this threat to our future. We will defend, sustain and champion the real Europe, the Europe to which we all in truth belong.”

At a time when European countries have moved to recognise Muslim holy days as holidays, the Statement comes out swinging in defence of Europe’s Christian heritage:

“The true Europe has been marked by Christianity. The universal spiritual empire of the Church brought cultural unity to Europe, but did so without political empire. This has allowed for particular civic loyalties to flourish within a shared European culture. The autonomy of what we call civil society became a characteristic feature of European life. Moreover, the Christian Gospel does not deliver a comprehensive divine law, and thus the diversity of the secular laws of the nations may be affirmed and honoured without threat to our European unity. It is no accident that the decline of Christian faith in Europe has been

### SCHOOL PLEDGE

I recall a pledge that was given each Monday morning at school assembly. It was followed by the National Anthem and then by the “Song For Australia” (with the beginning words-*There Is a Land of Summer Skies*). We never hear the National Anthem anymore and children would not have heard it sung. Neither the pledge.

It was a wonderful weekend at the National Seminar. I have believed for decades we must begin the regeneration with society (the people). The churches once could be relied upon, but they have abandoned us and only preach “love” so is it any wonder same-sex marriage is all about “love” and the churches and faithful have fallen for it

*Colleen Crowder, Streaky Bay, SA*

ED - Australia schools during the 1940’s till the 1960’s would hold an assembly on Monday mornings.

On the signal the flag would be “run up”.

The boys would salute and the girls would stand to attention. The National Anthem “God Save the King (Queen) would be sung.

Then we would all place our right hand on our heart and recite the ‘School Pledge’

**“I am an Australian, I love God and my country,  
I will honour the flag, serve the Queen, and  
cheerfully obey my parents, teachers and the law”.**

accompanied by renewed efforts to establish political unity—an empire of money and regulations, covered with sentiments of pseudo-religious universalism, that is being constructed by the European Union.”

It is thus good to see a traditional Christian defence of Europe’s culture. The hour is late indeed, and many believe that all hope has gone, so intense are the troubles. But the Christian spirit is hope eternal, so inspired, we fight on. \*\*\*

### SONG FOR AUSTRALIA by Caroline Carleton

There is a land where summer skies  
Are gleaming with a thousand dyes  
Blending in witching harmonies,  
in harmonies;  
and grassy knoll and forest height,  
are flushing in the rosy light,  
And all above is azure bright -  
Australia, Australia, Australia.

There is a land where honey flows  
Where laughing corn luxuriant grows;  
Land of the myrtle and the rose,  
land of the rose.

On hill and plain the clustering vine  
Is gushing out with purple wine,  
And cups are quaffed to thee and thine -  
Australia, Australia, Australia.

There is a land where treasures shine  
Deep in the dark unfathomed mine  
For worshippers at Mammon’s Shrine;  
Where gold lies hid, and rubies glean,  
And fable wealth no more doth seem  
The idle fancy of a dream  
Australia, Australia, Australia.

There is a land where homesteads peep  
From sunny plain and woodland steep  
And love and joy bright vigils keep;  
Where the glad voice of childish glee  
Is mingling with the melody  
Of nature’s hidden minstrelsy  
Australia, Australia, Australia.

There is a land where floating free,  
From mountain top to girdling sea,  
A proud flag waves exultingly, exultingly  
And freedom’s sons the banner bear,  
No shackled slave can breathe the air;  
Fairest of Britain’s daughter fair  
Australia, Australia, Australia.