



- NEWS HIGHLIGHTS
- BACKGROUND INFORMATION
- COMMONWEALTH AFFAIRS



The Price of Freedom is Eternal Vigilance

Print Post Publication Number 10000815

Vol. 58 No. 21

03rd June 2022

IN THIS ISSUE

The Spirit of Conservatism By Arthur Bryant 1929	1
The Deconstruction of World Government By Arnis Luks	2
How Then Shall We Be Governed?	2
Again - How Then Shall We Be Governed? By Ourselves	4

Thought for the week: A nation can survive its fools, and even the ambitious. But it cannot survive treason from within. An enemy at the gates is less formidable, for he is known and carries his banner openly. But the traitor moves amongst those within the gate freely, his sly whispers rustling through all the alleys, heard in the very halls of government itself.

Marcus Tullius Cicero speaking to the Roman Senate, as recorded by Sallust in *The Catiline War* (c. 40 bc).

THE SPIRIT OF CONSERVATISM By Arthur Bryant 1929

LOCAL GOVERNMENT

“The Tory Party has always been the friend of local government, and . . . the instinct of the nation made it feel that on local government political freedom depended.”- (Benjamin Disraeli: British statesman and Conservative politician who twice served as Prime Minister of the United Kingdom)

The national habit of self-government in local affairs, and the forms through which it is practised, may be described, without great inaccuracy, as forming as essential an English institution as the Monarchy or the House of Commons. It dates from the village communities of our Saxon forefathers, who made their own rough forms of government to order their forest settlements in days when there was no real central authority. The tithing, the jury, the moot were the schools in which the English people acquired their invincible determination to manage their own affairs.

In England local self-government preceded national self-government. The jury of the village-court is a far older institution than Parliament—and its existence alone made parliamentary supremacy, the government of a great nation by Council and Committee, possible. It trained the English people to act in concert and to govern themselves. So many of the democratic experiments, in Europe and other parts of the world, made in the 19th and present centuries, have failed because self-government was imposed at the wrong end; **it is no use expecting a numerous people to govern themselves in a single national Parliament if they have not first learned to manage the affairs of their own village communities.** Parliamentary government has succeeded in England, because Englishmen learnt to walk before they attempted to run.

Local government is the only purely democratic form of government. The central administration of a vast nation can never be truly democratic, whatever its form or name—its real direction must necessarily be in the hands of a few, who, whether chosen by birth, party election or competitive examination, are far removed from the majority of the people. A nation in which free forms of local government do not exist is not democratic, though it may style itself a Republic or a Soviet.

Radicalism, though it pays lip service to democracy, is rarely friendly to local government. It prefers to see everything conducted on a rational and uniform basis; it worships paper efficiency, a thing only to be achieved by centralisation. Local government is, if free, seldom rational and never uniform. Each district will have its own customs—and its own way of doing things—and that often a very slow and, to the reformer, irritatingly Conservative way. Any efficient, well-educated man, who has worked under a democratically elected local government body, will recall the irritation caused by the heavy weight of ancient prejudice, local bias and snail-like slowness of decision with which he has had sometimes to contend. Yet Englishmen have always held that a certain sacrifice of immediate efficiency is not too high a price to pay for the freedom of local self-government.

Instead of clockwork administration by a few clever and efficient men, it means slow government by a great mass of ordinary men and women, who are, as a rule, neither clever nor particularly efficient. But the basis of such government is broader; it is safer from any sudden breakdown and more enduring. It is free from the danger, into which the most efficient government can so easily fall, of losing touch with the wishes, needs and prejudices of the ordinary man and woman. And it gives to every man, however humble, a share in government and a say

in the management of those local affairs, so trivial in the individual case, so important in the aggregate, that concern him and his neighbours. This, and this alone, is democracy.

In the advance of the 19th century towards that controlled and uniform world, which is the reformer's dream, the old self-governing institutions of England were almost destroyed. Many were certainly in need of reform, but they were not, as was thought, in need of total destruction. Fortunately, the flood tide of Radicalism ebbed, before it had swept away all the ancient, local barriers against centralised despotism, and the English passion for local self-government re-asserted itself. The creation of the new County Councils (long planned by Disraeli), the statutory successors, however distant, of the old County assemblies of freemen, the development of District, Urban District, and Parish Councils, were steps in the right direction, and that an ancient and familiar

one. The revival, under new forms, of the ancient English local authorities, inspired by the prophetic Conservatism of Disraeli, was the expression of the hereditary, national distrust of central government and the immovable belief of the average Englishman, that he understands the management of his own local affairs a great deal better than any government clerk in Whitehall, however clever, is likely to do.

Today local government is, in many ways, more than the House of Commons or the Government Departments, the real deciding factor in English affairs. It is a power in the State which no student of the English constitution can afford to disregard. The control of education, of public health, of communication, of police, of all the manifestations of civic power which affect the ordinary citizen, are in the hands of the local government authorities.

THE DECONSTRUCTION OF WORLD GOVERNMENT By Arnis Luks

Arthur Bryant's *'The Spirit of Conservatism'* has been an illuminating read. The Davos forum of chattering heads does nothing to resolve the issues being felt on the ground locally. The reality is that in order to resolve these issues the individual must accept personal responsibility to make these decisions for themselves. Traditional conservatism is anchored within local government. Even national government becomes irrelevant when it is making decisions that are none of its business. World government, in the figures of Baron Jacob Rothschild, Bill Gates or Klaus Schwab, have nothing of merit to say in regard to the management of your most private property, your body and your home. Both are sacred and should be beyond the reach of legitimate government of any level and type in spite of what Rothschild, Gates and Schwab would think, or attempt to impose over us.

Australians erred when sodium fluoride (a neuro-toxin and endocrine disruptor) was introduced to the public water supply. [https://www.thelancet.com/journals/laneur/article/PIIS1474-4422\(13\)70278-3/fulltext](https://www.thelancet.com/journals/laneur/article/PIIS1474-4422(13)70278-3/fulltext) This carefully contrived narrative denuded the capacity of individuals to effectively-think. The intelligence quotient IQ was deliberately lowered by this chemical cocktail. With the mandating of mRNA jabs, the body's immune system becomes compromised, and many other adverse effects are realised. Both forms of mass medication (medical-conscription) are cleverly marketed strategies deliberately attacking the vitality and strength of each culture where it is introduced. The Opium Wars inflicted on the hapless Chinese have been replicated across this modern world with these chemicals. Central Banks, the Dutch East-Indies Company and the English East-Indies Company have each meta-morphed across these past 350 years into the Bank of International Settlements, World Health Organisation and the World Economic Forum, each dominated by specific individuals with vested interests pursuing their own agenda.

Federal Election Fraud?

My view of the recent federal election is that it was a massive fraud. The building of conservative forces and polling prior to the election indicated a resurgence in this area that failed to materialise in the final reported results. Calls for voter ID, auditing of the electoral roll prior to and post the election, exit polls, scrutinizing available for all, and probably the most important is an open and recorded vote with a transparent chain of custody. By opening the voter-record with full transparency of the processes and chain of custody, in my view becomes beyond reproach. The secret business of the Australian Electoral Commission, the secret vote, the secret electoral roll, the almost secret counting are vast opportunities for exploitation and interference. The AEC computer systems and associated software are another opportunity for exploitation and interference. Allowing foreign actors to electronically and physically secure the vote record is folly in my view of the highest order. Conservative forces should hold a full and open public enquiry into the entire election process just held.

<https://www.michaelsmithnews.com/2022/05/asian-security-company-certis-worked-with-their-partner-the-aec-to-secure-australian-election.html>

How then shall we be governed?

Australia was once a relatively free and prosperous nation, holding value in the autonomy and innovation of creative individuals mostly comprised of peoples of western European origin. We were an homogenous nation under the Crown, under our Constitution and humbly relying on the blessing of Almighty God. At the conclusion of hostilities of the First World War, the Australian forces returned to a relatively unified and debt-free nation thanks to the pursuing of a financial policy of 'what was physically possible must be made financially possible' - Fisher Federal Government policy initiative by the sole governor of the Commonwealth Bank of Australia Denison Miller.

At the conclusion of the hostilities of the Second World War, Australian forces returned to a significant manufacturing base, even producing our own aircraft, that provided a significant part of our entire war effort and also a good standard of living for the average Australian homeowner on a single income. Soldier settlement districts were spotted across our nation providing up to 200 acres per returned soldier. In fact, the 1949 'We Believe', a statement of Liberal party beliefs, encouraging the strong and protecting the weak; in widening opportunities for education; in the preservation of family life; in good homes owned by those who live in them. This traditional Conservative perspective is the legitimate counter to the totalitarian Klaus Schwab's 'you will own nothing and be happy' straight out of the 'communist manifesto'.

While the wet Liberal party has suffered at the federal and SA state elections, the fact is they had lost sight of any meaningful policy to benefit the individual and so deserve to be cast into the wilderness, as do all those wets and supposed moderates who falsely claim some link towards the traditional working man. He, the traditional working man, would desire at least his own home as his castle, that he could live out his days as he sees fit. The traditional working man; being part of; believes in genuine, free enterprise. That, through his own endeavours, can acquire the necessities of life and enjoy at least a modest sense of comfort surrounded by family and friends. This is a reflection of true and genuine free enterprise and personal initiative. The traditional conservative is the stable of society, being generally middle-class that the great reset would destroy.

The ALP, teal and Greens and the Liberal-National Coalition in Canberra are in agreement with proposals involving CBDC, climate and covid emanating from the BIS, WEF and WHO, so whichever major party succeeded in the election; it was a certainty that digital ID, digital currency and compulsory vaccinations would gain Parliamentary support without constitutional authority (being actually a surveillance-monitoring, financial-subjugation and medical-conscription tyranny).

As to how this is possible that 6/10 voters pursued these policies of self-destruction through Rothschild, Schwab and Gates, I do not accept as factual at all. The word on the street is that people are waking up to the deceit of Covid and the deceit of Global Warming rebadged under climate. These policies have been actively pursued by our treacherous governments of all persuasions. The supposed 'glorious revolution' of 1688 demonstrated a similar occurrence whereby the elites' treachery against the King and kinship occurred across once Merry England. The merchant class have controlled the square mile of London and government ever since. The self-managed Burroughs, or Tithings, or Shires have shifted decision-making from themselves into Parliament, and further into the party room or the

bureaucratic conference room filled with lobbyists. Representative government has been denatured into vested-interests controlling the party - the parliamentary majority - into a plaything of the mega-rich through the UN and its tentacles.

While legislatively Parliament can 'now' do no wrong and is absolute, Parliament itself is a nonsense 'but for the benefit of vested interests'. That our governments would hand this decision-making of our most private and personal property; our own body and home over to Baron Jacob Rothschild, Klaus Schwab and Bill Gates for them to manage for their personal benefit is the greatest act of trickery and treachery that the bureaucracy and government could ever do. Archbishop Vigano describes this action by our bureaucrats and politicians as high treason, yielding sovereignty over to the Baron Jacob Rothschild Central Bank Digital Currency - BIS, the Bill Gates dominated WHO world health organisation and the Klaus Schwab dominated World Economic Forum. Individuals ruling the world. Is this what 'you' really voted for? <https://www.worldtribune.com/archbishop-vigano-slams-high-treason-of-states-yielding-sovereignty-to-who/>

How many jabs is enough? How many lockdowns to save the planet is enough? We have had the best part of 2½ years of vested-interest-tyranny built upon the shoulders of 45 years of de-industrialising the West. We have experienced a 25 year pause in global warming and yet the push is now on to impose further lockdowns; this time for climate, saving us from another 'catastrophe'.

Across the past year CO² levels have increased by one part per million PPM. Without sophisticated instruments you cannot even measure nor discern it—similar to covid cases based on dubious test-results without symptoms.

Going to the beach and walking on the water's edge you will note that houses are not falling into the ocean. The tide patterns and variability are very difficult to discern any change, if at all. The weather patterns and variability are within historical limits. The appreciable world, that which you can use your senses of sight, touch, hear, taste and smell, will tell you that the natural world is in order. The winter fruit and vegetables are set in preparation for next harvest. The summer fruit and vegetables has been a good harvest. The rains and sunshine come and go as does the sun and moon continue in their orbits. The seasons come and go as expected.

The coming famine is a man-controlled event, deliberately created for the benefit of those whom our governments are working; amplifying the effect by inaction; by not ensuring additional crops are planted, additional resources are not being placed into storage, additional equipment is not being manufactured and put in place to protect our nationhood, Council lands are not being opened up for victory-gardens to be planted out 'now' to protect the immediate food needs of the Australian people. Archbishop Vigano's descriptor of high treason is accurate.

These issues must be dealt with by people themselves.

Our civilisation is going through its death convulsions.

Marcus Tullius Cicero commented: ***“The closer the collapse of an empire, the crazier its laws.”***

Nothing has changed.

Arthur Bryant's book illustrates the means and methods necessary to rebuild an ailing civilisation. It begins in the Shire, the Tithing, the Burrough, by you managing your own affairs, and working in community with your immediate neighbours on common issues. You have almost no influence over Canberra, let alone Davos as the script has already been written and will be implemented as best 'they' can in the emerging chaos. Again - How Then Shall We Be Governed? By Ourselves

Whilst spending a short week some years ago with Jeremy and Nancy Lee, I noted the many initiatives they had taken up across their lives. At the conclusion of my stay Jeremy went down to the local markets to man the 'Hasco Stall' where he was promoting the idea of CIR by conducting a poll. The questions may have been 'leading' to cause thinking from the participants. The objective was to educate and reinforce the notion that individual lives are best managed by themselves in community.

How would we manage a virus outbreak that increased morbidity amongst the elderly in aged care facilities? The obvious would be to look at what others have already done to manage their aged care facilities appropriately to minimise morbidity. It would not be to lock the entire nation down to protect the vulnerable-elderly.

If the coastline was receding back into the ocean and threatening houses on the shoreline, how would this be managed? The obvious would be to look at what others have already done. The Netherlands have rescued 'below-sea-level-land' to extend by 26% their entire land mass, managing the very real and current threat of the North Sea with innovative water management solutions here: <https://dutchreview.com/culture/society/rising-sea-levels-in-the-netherlands/>

How are we to manage 'our land of droughts and flooding rains'? The obvious would be to look at what we and others have already done to mitigate the effects and even take advantage of the situation. What was Lake Argyle or MDBPlan - Snowy River Project all about if not this very thing of drought and flooding rains?

Australia, as is the rest of the world, is under a deep hypnotic spell created by various mediums and especially our mainstream media. In this trance-like state, we become incapable of thinking to save ourselves, looking for a saviour figure, or dictator, when we should be looking inside ourselves to find the answer.

The other day my brother brought over half of the most beautiful broccoli flower to share with us. This ability to grow such a beautiful plant is exceptional. I believe getting back to sound husbandry practices will be an integral part of the saving grace for this remnant - those who can and would rebuild this lost civilization.

Working our way out of this centralised-catastrophe-of-chaos that our elites have lead us into, while we slept through this hypnotic state, I noted that Russia is allowing more personal freedoms for the individual as another bulwark against the sanctions imposed against her. We were able to exercise this, except these past 2½ years, nearly every day and should take full advantage of what remaining opportunities we have if we are to secure a satisfactory future for our children not yet born. ***

Douglas Social Credit is the disciplined science of social engineering measured in terms of human satisfaction.

DSC looks for the Truth which governs human associations.

DSC is found predominantly in the areas of philosophy, politics, constitutionalism, society, economics and finance.

DSC is concerned in any other discipline which considers the satisfaction of human beings an important factor.

DSC Training is available in four semester workpacks, steadily developing the individual's understanding of the **Science of the Social Credit** measured in terms of human satisfaction. Our online and remote learning initiatives include:

1. **Social Dynamics Videos and Booklets** available on our alor.org/ website front page.
2. **Introducing Social Credit by Betty Luks** is built around five modules, as well as Video and Podcast discussions around the Science of the Social Credit.
3. **Intermediate Social Credit by ED Butler** includes eight written assignments, Video and Podcast discussions around the Science of the Social Credit.
4. **Advanced Social Credit** is conducted with the assistance of international experts in this science, included are the historical '*Elements of Social Credit*' by Tudor Jones, (originally produced by the *Social Credit Secretariat*), two courses including texts, Video and Podcast discussions and other reading material understanding the Science of Social Credit measured in terms of human satisfaction.

**Contact Head Office to
Start your Training Today**

Subscription to On Target \$45.00 p.a.

NewTimes Survey \$30.00 p.a.

Donations can be performed by **direct bank transfer:**
A/c Title Australian League of Rights (SA Branch)
BSB 105-044
A/c No. 188-040-840

or cheques to: 'Australian League of Rights (SA Branch)'
Postal Address: PO Box 27, Happy Valley, SA 5159.
Telephone: 08 8322 8923 eMail: heritagebooks@alor.org
Online Bookstore : <https://veritasbooks.com.au/>
<https://alor.org/> our main website and repository of the
Douglas Social Credit and Freedom Movement 'Archives'.

**On Target is printed and authorised by A. J. Luks
13 Carsten Court, Happy Valley, SA.**