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The Price of Freedom is Eternal Vigilance

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**Thought for The Week:** ...The classical distributists did not usually deal with the problem of finance and that is what Douglas Social Credit addresses ... DSC is basically a distributist approach to the financial system.

The Primacy of the Human Person - *The Sabbath was made for man, not man for the Sabbath*

The Common God - *Thou Shalt Love Thy Neighbour as Thyself*

Subsidiarity :: power should be exercised at the lowest level practicably possible. In other words it's a policy of *decentralizing power to the greatest feasible extent*

Solidarity is the idea that *we all have some responsibility for the well-being of the society as a whole and for others, especially those who are vulnerable, defenceless etc.* This policy can be adequately effected by the Social Credit idea of 'dividends for all'. <https://www.bookdepository.com/Lives-of-Our-Own-M-Oliver-Heydorn-Ph-D/9781545466421> <https://rumble.com/c/c-1018734>

## LORD, HOW THEN SHALL I THINK? THINK ON THESE THINGS by Arnis Luks

With such a constant barrage of emotional-disinformation produced for TV and then repeated by the mainstream media, it is difficult to actually stop to think! The newest threats of bio-security - Foot and Mouth, Varroa Mite and now MonkeyPox, are being psychologically built onto older threats from climate, environment, the voice, treaty and supposed truth, covid - jabs, all forms of rainbow ideology, experimenting on and sexualising of our youngest children, all being parts of a coordinated campaign of misinformation bringing about cancel-culture - the deconstructing of our very faith in our culture as a nation state. We are constantly inferred to self-loath, that nothing our culture has ever done is worthy of praise. The so-heavily manipulated 'public opinion' is like a non-thinking and exhausted herd on the move and being 'emotionally-directed' towards anything that will centralise power further, in the public hope that this emotional distress will be eased. But eased it will not be. The witchcraft will continue to mesmerise while that most insidious device for mind conditioning, the TV and MSM remain switched on.

Foot & Mouth, Varroa Mite and MonkeyPox look like being thrown in with climate/environment/covid to justify the next lockstep/lockdown, probably under bio-security. Each one of these topics, being dissected and analysed correctly, reveals a sinister purpose of emotional exhaustion to break the spirit of us as a nation of free people. What is not-being-considered through all forms of communication is the regenerative narrative as the effective method of resistance against this centralist tyranny: to build forward a new civilisation based upon the foundational rock of the old, sick and now dying. The mush within people's minds does not comprehend the intrinsic value of a cohesive culture under one dominant religion and love of country.

### What Are We Up Against? Treason at Many Levels

The World Economic Forum Great-Reset Agenda-2030 is the confiscation of the tangible assets of the world, along with the centralisation of the productive-capacity of the world, the centralisation of all major financial institutions through privately owned and controlled entities above national governments such as Blackrock, State Street, Vanguard, with the deconstruction of nation-states (as self-reliant, cohesive and autonomous peoples) under the administrative control by the United Nations. These policies-as-a-group (directed from a central core) abandon any semblance of the historic development of Christendom across two millennia - Westminster Representative Government under Limited Constitutionalism. All those lessons of history are forgotten, bypassed, or denigrated, while forever pushing on towards the Orwellian centralist structure, actively supported by all political persuasions, and managed and abetted by our bureaucracies and elites alike.

We cannot trust our politicians, nor bureaucrats, nor elites to do the right thing as it has been demonstrated time and time again to be beyond them. The solutions must come from those individuals who are prepared to commit all to achieve the next level of constitutional development, to restore our ancient rights and freedoms.

Old solutions towards representative government no longer work against this huge lunge for world empire. This is what we are up against.

### **A Shining Light**

This week I opened my copy of M. Oliver Heydorn's *'Lives Of Our Own'*. What a timely read! Within the Heydorn work 'LOOO', reveals the competing powers of influence and domination across the world.

The Golden-International reflects the money-power controlling the financial-military-industrial-chemical-pharmaceutical-R&D-productive systems.

The Red-International reflects the political power generally exercised through the capitalist/communist controlled UN, with the IMF and World Bank each holding a seat within each UN Branch.

The Black-International represented by the spiritual and cultural influences over all of humanity, those with some form of faith and those without.

The golden-international have thus far managed to centralise money creation unto themselves by removing the facility for nation states to issue their own currency. This has taken some 400 years of conspiring since the first central bank was established in Holland. Australia, since the 1924 Bruce-Page government and the Premier's 1923 Loan-Council has been limited to only issuing printed notes and coins – about 3% of total currency in circulation. The remaining 97% is made up with debt-finance created out of nothing through central banks.

Nearly all 'national currencies' are further exposed 'as a commodity' to international trading markets and speculation, so as to be brought to collapse quickly by vast fund managers and central banking cartels.

When Australia opened our national currency to international market forces in the 1990s, and also sold all the tranches of our CBA under Keating and Howard, we exposed two significant (flanks) opportunities for traders to exploit the value and stability of our currency for their own benefit, compromising Australia as a sovereign and self-reliant nation. The privatising of the Commonwealth Bank of Australia occurred between 1991-1997 under both liberal and labor, which removed our remaining financial self-reliance, exposing us to world central bank policy pressures. The deliberate collapsing of our state banks caused our third line of financial-defence to be broken. Our state and federal governments of all persuasions were acting as agents for foreign powers – the money power. These were all acts of treason against the Australian Nation.

<https://www.rba.gov.au/publications/bulletin/1997/dec/2.html>

Russia has recently demonstrated a method to overcome some of this exploitation and pressure by only accepting intra-national payment for their produce in Russian Roubles. This causes other nations to accept Roubles as a viable medium-of-exchange through Russian Banks, and also removes a significant opportunity for other powers to debase the Russian

currency, whilst also aligning the Rouble against 'other' international reserve currencies.

The US Dollar, as the prime international reserve currency for trade since the Bretton Woods Agreement, has enjoyed selling intangibles to other nations to execute their trade obligations while providing no other services than computer blips, or running the printing presses as required. What a ponzie-rort.

The Lima Agreement, again supported by all our government-flavours, deconstructed our primary industries so as to not-be-able-to provide for our material security as/when needed. Not that long ago we had several steel manufacturers, several ship building yards and power generation facilities to suit. We even produced our own aircraft. We had at least four car manufacturing plants with ancillary industries to suit, and white goods all produced locally. We also had oil refineries dotted across the nation producing finished products for market. We, as a nation 'owned and operated' all of these facilities through favourable infrastructure agreements and utility subsidies, favourable tax status (through the double taxation act and intra-national income tax treaties) and also land grants. While the labels on these industries may have appeared foreign, the massive financial and tax-relief support-base for these industries was fully Australian 'bought and paid for'. Even the initial finance to physically build the industry, was created out of nothing by the stroke of a pen or keyboard entry, was then written off as a tax deduction within as little as 18 months and again depreciated across the life of the industry. Created out of nothing and claimed against 'the full amount with interest' - twice.

Since the 1990's all major industry has been disassembled and relocated to other shores, leaving us exposed and unable to defend ourselves against foreign influences and pressures. All our utilities and major mineral assets and other resources have also been sold off (privatised). We are exposed to market forces and left defenceless against exploitation. This treachery was dutifully recorded in Jeremy Lee's 'What Will We Tell Our Children' here:

<https://alor.org/Storage/Library/PDF/Lee%20J%20-%20Australia%202000%20What%20Will%20We%20Tell%20Our%20Children.pdf>

### **All Is Trade Now**

The Red-international is reflected in the centralisation of political power. While exercised through UN agencies such as the WEF and WHO, plus trade agreements such as the Trans Pacific Partnership TPP, all these entities operate over and above nation states and are subject to international tribunal adjudication – judges appointed by the World Bank to administer these secretly negotiated Agreements and Treaties for the real benefit of the World Bank, finding against nation states that may bankrupt the entire nation to the direct benefit of those individuals who control those corporations making claim through their own stacked courts.

This expression of political power transposed across the control of the very real assets of every nation is a repeat of the 'enclosures of the commons' placing the common people into abject poverty with no relief. Those that control these various departments of the UN receive the direct financial benefit of this control to the tune of trillions. Re-read Joseph and his coat of many colours to see the same model of societal impoverishment from several thousand years ago.

The deconstruction of political nation-states and their limiting constitutions through various cancel-culture campaigns, demoralising whole nations for subjugation; which is the real objective. We see their workings through the various voice, treaty and truth, land rights, stolen generation, welcome to our country and sorry campaigns as only one tranche of this political-nation-state deconstruction. This tranche is against our limiting constitution and secure land tenure which has the potential against us all to become 'rent payers' even though title may be held 'freehold' for generations.

We see the attack against the traditional family in various feministic and abortion expressions, rainbow indoctrination inflicted against; even experimenting and sexualising our infant children. Our vast cultural legacy and history of a self-reliant and resourceful people is being deconstructed one fabrication at a time to the point of self-loathing. All roads lead to the UN as the citadel of high politics for all peoples (as one amalgam of races and cultures). Policy emanating from the UN is always for the benefit of those who control these entities. There is no justice here, only the exercising of political power against the individual.

The Black international is any structure that provides spiritual and cultural guidance. We see this with pseudo-faith-advocates for covid, climate, sorry, rainbow and anything else that will impose mass-suicidal guilt against the collective. There is only condemnation and lack of anything appearing to be uplifting. Every justification is based on group think – this will be best for the state, majority or any other abstraction. What is best for the individual does not rate consideration nor a mention. Every individual that is missed by this group-think, condemns that policy as a failure.

### **What Then Must We Think Upon Lord?**

The Primacy of the Human Person - *The Sabbath was made for man, not man for the Sabbath*. This is not a thought, but a profound Truth that our culture has been built upon. The individual is superior to the group. The purpose or justification for any organisation including the community, bureaucracy or nation, is to serve the interests of each individual as is appropriate. A golf, tennis or cricket club is a demonstrable example of developing the individual which also happens to build upon the combined skills of the group for team sports. A nation is just a large team. Politicians and bureaucrats are called public servants for this very reason – to serve

the individual. Politicians are to re-present the will of the electorate, not an abstract majority, but every member of that constituency.

The Common God - *Thou Shalt Love Thy Neighbour as Thyself*. Another profound Truth on which our nation has been built. The good for all, is the objective of political and organisational 'policy'. The true purpose of production is consumption. The product created is for the benefit of 'that' user, not just the producer to recover costs. A just financial system (that, which is moral, works best) should be capable of allowing the community to purchase what the community produces – without incurring debt. CH Douglas's proposal for the National Dividend provides a moral answer to this question of equity. Individuals do not need to own the actual tools of production as called for by the distributist, but rather be provided with sufficient purchasing power (to liquidate prices at the point of sale) to enjoy the fruits of that production. An aristocracy of producers serving a democracy of consumers.

Subsidiarity :: power should be exercised at the lowest level practicably possible. A policy of decentralizing power to the greatest feasible extent.

The abandonment of medical responsibility by handing power over to government was recently demonstrated with the mandated jabs without adequate testing for efficacy and safety. We personally walked away from our post (to decide for ourselves which medical interventions to choose, including none at all). Some have died and many have been injured with no accountability of the perpetrators, (blind), nor any enquiry commissioned for review of this policy, (deaf). Our children are now being targeted for this experiment and yet we still sit mute (dumb). This medical power handed over to government had its origin with fluoride addition to the public water supply, and then nationalised medicine many years ago.

Providing Rockefeller medical options in preference to all others health options was established over 100 years ago with the taking over of our medical universities. While this example relates to medical choices, there are many other areas from which abandonment of responsibility has caused great harm to our nation. States Rights over water by the Franklin Dam decision and Water Act 2007, the Premier's Loan Council removed the responsibility for the States to manage their own financial affairs including the issuing of funds to develop infrastructure projects and other projects peculiar to each state are such examples.

Solidarity is the idea that we each have some responsibility for the well-being of the society as a whole and for others, especially those who are vulnerable and defenceless. This statement of moral-fact makes redundant all forms of selfish-monopoly and authoritarian-collectivism. Those who hold greater responsibility are called to achieve more of the moral-good for every individual in society rather than



themselves, or the abstract-majority. *To him whom much is given, much is required* is another of those most profound words of Truth Christ gave for our edification.

### **Democratising the Economy**

Balancing our economy with our financial system through a national Credit Authority provides the first line of defence against foreign financial domination. By the issuing of a National Dividend to all, this provides a line of debt-free credit, especially for those most exposed to financial hardship, while also distributing the fruits of production in an equitable manner. The need for servicing debt and taxation quickly become redundant, giving a lift to actual income for all without taking away from anyone. Prices and currency value are stabilised at the point of sale with the Consumer Price Subsidy.

The restoration of our CBA Commonwealth Bank of Australia as the people's bank acting in the best interests of our nation can defend our currency and limit foreign exploitation, being our second line of financial defence from foreign exploitation and the influences of tyrants. As the third line of financial defence, the restoration of State Banking facilities provides the necessary funds for State and Local Government infrastructure projects. We had all these (in a fashion) across 1912-1924 under Dennison Miller's directorship of our CBA. We did it then, we can do it again.

Both capitalism and communism confiscate the assets and means of production unto themselves. In the modern era more so than the past, industrial production and the raw materials (necessary for production) have the potential to be almost completely centralised. If individuals have managed to climb to the apex of these ant-heap-structures under capitalism and secure this vast productive capacity for themselves, the differing labels make no real difference to the outcome. Liberalism, neoliberalism, libertarianism or *laissez faire* all fall under this model of private-centralised-control of the means of production and those very real necessary assets to maintain that monopoly. Interestingly, collectivism under differing labels such as socialism, communism, fascism and nazism all reflect this same centralism of the means of production, either the 'national state body' controlling the assets and means of production, or a 'transnational state body' doing the same. Supposedly the left, and the right, are only at variance as to whether this central control is a reflection of a nation state or a trans-national body. All are collective and centralist.

Neither of these options allow free and responsible individuals a share, a legitimate share, a just and true share to the fruit of production. Allocation of this fruit is only accorded on a strictly limited basis to those who maintain and support these centralist models. Collectivism holds significant similarities to monopoly regardless of its title. There is a legitimate and considered 'other way'; of de-centralising by divesting these strangleholds over the

very real assets and productive capacity so monopolised.

### **Christ Centric Answers**

The Roman Church, through the encyclicals and other theological instruments, have considered the greater questions prevalent today and placed them under a discipline of Christian moral thought. I know of no other structured denominational branch whereby these questions are openly considered, recorded and legitimised by the words of Christ. This does not mean they do not exist, but rather that I have not yet uncovered them. Some outstanding individuals have also made significant contributions to this Christ-centric moral thinking – Archbishop Vigano comes readily to mind.

GK Chesterton and Hilaire Belloc, both heavily influenced by their Catholic faith, proposed a form of 'distribution of property' as an alternative, called Distributism. Acknowledging this Roman centric discussion, CH Douglas took this concept further, but, rather than a distribution of property as advocated by distributists, Douglas nailed three birds with the one stone with the financial proposal for a National Dividend and a Consumer Price Discount. Under the stewardship of a National Credit Authority, the distribution of a 'national dividend to all' based on the legitimate cost of production and actual price at the marketplace, Douglas's proposal alleviated the need to find further financial alternatives (neutralising financial pressure between nations thus voiding justification for the UN world anything). This masterly manoeuvre balanced debt-free-finance with economic-output so as to allow communities to purchase what they themselves produced without incurring debt.

This National Dividend and Consumer Price Subsidy (by new debt free credits) also alleviated the need for financial-indebtedness for individuals, communities and nation-state entities. The bail-outs of businesses and banks would be a thing of the past. Industries and banks would stand or fall on their own merits. National assets, utilities and minerals returned to the nations themselves, not private individual ownership through central banks.

The monopolistic power of central banks through credit creation would also be overcome, while the fruit of production would be made available through debt free finance to be purchased 'as it was produced' rather than based on borrowing against future income with/by debt servicing. This was a unique concept as a method of distributism, that neutered all monopoly forms, banking, production and centralist political UN as well. This de-centralising of these monopolised entities, places the financial decision making (policy based on a position of service) at the feet of every individual - under a moral discipline - financially, practically and politically democratising-the-economy ∴ Douglas Social Credit.

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