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The Price of Freedom is Eternal Vigilance

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Thought for The Week: ...It's time to stop feeding into a narrative that promotes racial divide, a narrative that claims to try to stamp out racism but applies racism in doing so and encourages a racist overreaction. Yes, it is time for some truth telling... *Senator Jacinta Nampijinpa Price's 'Maiden Speech to the Senate'*

THE RUSH TO SLAVERY By Arnis Luks

Existing 'voices' from people such as Sen Jacinta Nampijinpa Price are being ignored, while Aboriginal peoples are already achieving over-representation in our parliaments. The Federal Labor Government, by ministerial decree, is inflicting immolation from previously decimated communities with the removal of 'grog' bans and the 'cashless card'. This government is causing a huge disservice against the most disadvantaged of Australians.

On the principle of subsidiarity alone, those communities that choose to ban alcohol and encourage the widespread use of the cashless-card (to assist them to limit the effects of substance abuse causing violent anarchy), should be left to work these issues through in the best interest of their own community. However, a more sinister political purpose is being pursued, with the destruction of these communities to justify the pursuit of a 'voice' to de-construct our Australian Federal Constitution further. We are at war against those powers, that are at times difficult to identify. The great prize is either 'nationhood with freedom' or 'dispossessed slavery'. Aboriginals living in remote communities are simply a 'means' in pursuit of these political objectives.

The 'voice' proposal, coupled with the Mabo land rights decision, and repetitive acknowledgement of traditional ownership of unceded lands, all build on the public affirmation to relinquish land title of our own homes, and eventually our nation itself. The end objective of this psy-op is dispossession and de-constitutionalism. Through carefully scripted propaganda, we are progressively accepting the deconstruction of our nation state and the financial impoverishment of ourselves and our future progeny. You will own nothing and be happy, is the prepared path for us and our children. Unpacked like this the future appears quite daunting.

Major WE Mayer, addressing staff at the San Francisco naval shipyard in 1956, laid out the brainwashing techniques inflicted against American POW servicemen during the Korean War (police action). Character flaws of self-preservation and opportunism, were promoted against loyalty and fidelity, being instrumental to the success of this psychological experiment. Intellectual isolation and general suspicion were an outcome of opportunistic individuals, 1/10, informing on their fellow prisoners. Separation from any form of leadership, 1/20, left the group united (as isolated-individuals), but separate due to suspicion. Self-criticism, (or self-loathing), was fostered within regular open-discourse. https://alor.org/Storage/Library/PDF/Mayer%20WE%20-%20Brainwashing_The_Ultimate_Weapon.pdf

I recently entered into a conversation with a person confessing our collective-barbaric-treatment of the Aboriginals. I did not witness, nor do I ever recollect witnessing in my years, any barbaric treatment against our Aboriginals. Australians traditionally have given each other a fair go, without exclusion. But this person was openly confessing and attempting to extract a similar confession from myself, which was not forthcoming. In this discourse of differing perspectives, I gingerly attempted to paint the picture of at least six successive waves of migration into Australia, the last being the Vedda or Carpentarians which we see in the modern aboriginal from as late as 3000 years ago. I gathered their mind was already well made up and not prepared to logically think through any equation other than their programmed narrative. Every time a 'welcome to country' precedes any gathering, this is an act of abnegation (renouncing or rejecting) of fundamental property rights and freehold title.

"A person who is demoralized (indoctrinated) is unable to assess true information, the facts tell nothing to him... even if I shower him with information, with authentic proof, with documents, with pictures ... even if I take him, by force, to the Soviet Union and show him a concentration camp, he will refuse to believe it ... until he will receive a kick in his fat bottom". (1994) Yuri Bezmenov - KGB defector: <https://youtu.be/bX3EZCVj2XA>

Having read Mayer's 'Brainwashing' again, the values of loyalty, fidelity, honesty and love for fellow man were instrumental for the POWs' survival in an environment of constant, but insidiously-subtle mind manipulation. Personal moral discipline, (leadership), which is the greater discipline, operates without external enforcement, and is a barrier against totalitarian indoctrination.

In 1993, in a gathering in Horsham, Victoria where Jeremy Lee was the principal speaker, Mr Eric Butler unequivocally stated that the top (leadership) of society was too rotten to provide any realistic guidance, and that the regeneration of society must begin with the individual at the local level. Placing our faith onto one outstanding individual guarantees they become a target for destruction. Any freedom movement must understand that the building of momentum must come from the grassroots. Leaders may come and go, but the movement must continue on its own specific path towards freedom.

The Foundations of Liberty

https://alor.org/Storage/Library/PDF/Fellows_AG-Foundations_Of_Liberty.pdf

Nearly 50 years ago the Rev Arthur Fellows presented a paper to the Toowoomba, Queensland State Seminar of the Australian League of Rights. His paper, 'The Foundations of Liberty' is a timely reminder of the Christian foundations upon which we stand.

The incarnation of the Christian faith within societal institutions corresponds with the paradoxical advances of both liberty and security under a moral discipline. Material prosperity, greater freedoms and spiritual development coincided exactly with the diffusion of Christianity. It is immersed within our regenerating Christian faith of foundational teachings that we can find to implement solutions to our not-unprecedented trials.

Communism is often summarised in the statement of 'the abolition of private property'. Without property, (free and unfettered property), there is no security. The High Court Mabo decision placed all Australian property, freehold and otherwise, in a precarious position of legal insecurity. The Australian Financial Review is reporting of a possible 0.1% tax per annum on all property. Justification is orientated around the Covid-debt imposed as world government policy. Those retirees and others on fixed income will need to find additional sources from which to satisfy this claim against their asset.

Understanding the Political Scenario with Yuri Bezmenov - KGB defector

<https://www.youtube.com/watch?v=Y9TviIuXPSE>

In this video lecture, Yuri Bezmenov identifies the Communist process of societal deconstruction, but also encouragingly giving many examples of how to turn the political and cultural tide against atheistic totalitarianism. None of his political, nor spiritual recommendations are being implemented by our governments nor bureaucracies, nor pursued by conservative forces, nor the structured church – none. We must accept as fact that our existing institutions have been subverted - taken over.

Responsibility Rests With Us Alone

Freedom or slavery is our own choice, by our own action or inaction. Existing leadership will no longer assist. The information necessary to resolve our cultural and political dilemma is certainly out there, but the personal will is lacking. Three times Jesus asked of the Father 'if this cup could be passed by', yet three times Jesus overcame the flesh then said 'Thy will be done'. We must also overcome the flesh - 'Thy will be done'.

Sun Tzu - 'The Art Of War'

Yuri Bezmenov highlights the strategy of de-moralisation is taught as standard operating practice for Soviet agents to the tune of 85% of their budget to bring about cultural collapse of the target nation.

A recent *Quadrant* article recorded of pagan rituals conducted in the opening ceremony of the Plenary Council of Australia. That the organised church openly supported this pagan performance at the altar as part of the opening Mass cannot be ignored.

Conducting a 'welcome to country' ceremony, invocation of male and female spirits, reinforces this cultural deconstruction. These religious leaders are participating and reinforcing our demise. What once, that which would never be accepted, is now standard fare from some.

Religious tradition anchors our thinking. With the infusion of paganism into the structured church ceremonies comes confusion and disorientation. The priest stands at the altar as the intermediary between man and God. A spiritual realm places the cultural framework within community, whether this is acknowledged or not.

In the opening lecture of the *Social Dynamics Course*, Eric reinforces how a common philosophy binds individuals into communities. The first five biblical Commandments orientate the relationship between every man and his God. The second five Commandments anchor every man's relationship with their neighbour. All these commandments operate in the spiritual realm of what is essential and fundamental to how communities of people are to get on. Our Lord summarised all the law and the prophets with the two great commandments of loving God, and loving your neighbour. Other religions and paganism may not accept this cultural and societal orientation towards a higher being - God of all creation.

Christianity goes further by declaring that Jesus Christ, as not only the Son of God, but truly God himself. The Athanasian Creed reinforces the true nature of God as trinitarian, bearing witness throughout creation. The truth of God's nature (trinitarian) is observable and reinforces, or has a constant feedback to substantiate, His Creation that demonstrates in natural law as that which works best.

With the deconstruction and demise of our civilisation, we can observe the impregnation of foreign ideologies as the root cause. Early Christians would collect and foster the unwanted children as part of their Christian stewardship. Pagan child sacrifice is practised every day through abortion clinics and medical providers.

Euthanasia is also permeating our medical facilities. Genocide is not far behind. This is the predetermined course in which we have gone away from our Christian roots and foundation towards paganism.

When Sen Jacinta Price advocates maintaining the grog ban and the payment card rather than cash, she is reinforcing love towards her neighbour, acknowledging that each of us is not an island but part of a community. This social responsibility - one to the other is part of living. The grog, by being financially supported and actively promoted through the welfare system, has previously caused massive cultural damage and anarchy within those communities. The leaders advocating a ban on grog and reinforce the use of the payment card are attempting to re-build a cohesive structure, is also witness to the dual relationship of self and community.

If self is excessively dominant, then grog consumption and anarchistic violence increase. If community is excessively dominant, then individual initiative and creativity is suppressed. We see this as we progressively move towards a collectivist society. We see it with the imposition of the lockstep/lockdowns. Insufficient emphasis was placed on the intrinsic value of the individual above the collective. Massive damage was done to our very young and developing children, our elderly, small business, and probably the most important was our own self-reliance. This has reinforced a claim for government assistance as a new standard operating practice, when the very opposite is required.

Our cultural cohesion is orientated towards service for the individual. Australians have traditionally accepted that Christian principles of association are the foundation upon which our society stands. In a Christian dispensation, freedom and security can only coexist within a moral environment. Government's primary function is to provide that environment where each individual can develop to their fullest potential. Education was once principally orientated towards this objective. Education is now used as a weapon for our collective cultural deconstruction. Those who home-schooled during the lockstep/lockdown, in many cases are continuing this work practice, having recognised the institutional indoctrination of their progeny.

Regeneration occurs at the level of the individual. Being biblically described as salt or yeast to cause the whole loaf to rise, each individual can and must take their own steps toward personal responsibility, rather than government imposition, causing gradual progress towards freedom with responsibility in a moral environment.

Parents, as does Sen Jacinta Price, love their children (neighbour) as themselves. Minister responsible for Social Services Amanda Rishworth, is promoting an environment of anarchy and societal destruction within those remote aboriginal communities. Her philosophical arguments based on cultural Marxism are in the utopian

realm of a future state of Communist bliss, when the facts on the ground are producing a living-hell. While we can certainly learn from the past, and may consider the future, we only live and experience the 'here and now'. Every advocate of Marxism wilfully refuses to look at those historical expressions of this philosophy based on the hope of a distant utopian future. The existing and current expressions of Marxism orbit around totalitarian tyranny. The promised utopia never achieves realisation.

Remember Karl Marx's Words -

We shall have deserved well of it (Socialism) if we stir up hatred and contempt against all existing institutions. We make war against all prevailing ideas of the State, of Country, of Patriotism. The idea of God is the keystone of a perverted civilisation. It must be destroyed. The true root of liberty, equality and culture is Atheism.

Stuart Grahame's '*Socialism: An Actual Experiment*' records the 1890's socialist-utopian-experiment that occurred in Paraguay, South America, a group comprised of mostly Australians willing to give up almost everything to demonstrate the truth of Marxism. The *New Australia* experiment failed within a comparatively short time. Not based on how things work best - the natural law, but rather a utopian view of how things ought-to-work. The ideal being the enemy of the real.

https://alor.org/Storage/Library/PDF/Grahame_S-Socialism_An_Actual_Experiment.pdf

Amanda Rishworth would do well to remove herself from her environment of comfort and plenty, and relocate within those very communities that have removed the grog ban and the use of the welfare card. The real world may wake her up. Perhaps she still needs a further jolt that Yuri Bezmenov indicated was necessary for some.

The here and now is all we have. If a grog ban reduces the nightly violence and anarchy, and if a payment card reduces the stand over tactics used to extract money from others rather than providing the necessary food on the table, then these things are for the good to be encouraged.

Lessons

When several remote communities had a petrol sniffing epidemic that was permanently destroying the minds of the young, the solution provided was to utilise a chemical agent that suppressed the vaporisation of petrol. The communities at that stage could no longer help themselves and required intervention. Should we also remove this vapour suppression agent as an act of good or as an evil act for societal destruction? Would I want the same anarchy occurring within my local - community?

I note that amongst other-than-aboriginal communities cocaine is readily available and in epidemic proportions destroying those young people. It makes no difference which community, governments are unwilling, or more readily, actively-assisting-by-inaction those epidemics to occur. This is only a variant of the Opium Wars against Chinese - compelled access to culturally-destructive-drugs.

The referenda that gave significant power to the

federal government concerning Aboriginals has proven, not only a failure, but a political fiasco to destruction. Devolution, the transferring of decision-making to the lowest practical level is required, not further centralisation onto a world body of (failed) experts.

Land rights, sorry, stolen generation, voice, treaty and truth, in their 'here and now' have produced no lasting benefits for those Aboriginals living in remote communities. Those others (of Aboriginal descent) that managed to develop themselves sufficiently to move into mainstream are in little need of further support. Those remote communities left to their own devices, and, as with the Chinese during the Opium Wars, are being actively destroyed in order to exploit the minerals under their feet. Capitalism/Communism are working together destroying whole peoples to exploit their mineral assets. This is best described as organised evil.

Similarly, mainstream Australia also experiences these policy manifestations. Ample access to illicit drugs and all forms of depravity are ignored or actively promoted. Our elites, as the custodians of culture through the varied expressions of music, art, literature, faith and institutions of learning, few participate in any form of regeneration.

To him whom much is given, much is required

If Christianity is anything it is the moral and spiritual development of the individual. We must each actively incarnate ourselves 'into becoming' leadership material. I was looking back into our own history, and saw many instances of illicit and immoral behaviour set amongst righteous people who may or may not have known of these occurrences. The righteous set themselves sufficiently apart, while building a successful society. Their actions held society together long enough, even though these things were going on. At times of duress, they all turned back to God as their hope and redeemer. The duress was the necessary trigger. But the ground was prepared by those active Christians already setting the path towards the good - God. ***

SENATOR JACINTA NAMPIJINPA PRICE

Extract...we must always remember that our nation is not simply black and white. We are rich with the contribution of Australians of many backgrounds, 30 per cent of whom were born overseas, and this is one of our greatest strengths as a nation.

My elders taught me that any child who was conceived in our country holds within them the baby spirit of the creator ancestor from the land. In other words, Australian children of all backgrounds belong to this land. They too have Jukurrpa Dreaming, and they too are connected spiritually to this country. This is what I know true reconciliation to be.

These teachings cannot be delivered through legislation, nor through any corporate reconciliation action plan. These teachings are about what it means to be a modern human in an ancient land.

It's time to stop feeding into a narrative that promotes
ON TARGET

racial divide, a narrative that claims to try to stamp out racism but applies racism in doing so and encourages a racist overreaction. Yes, it is time for some truth telling.

Our nation's schools' sole responsibility should be to educate, not indoctrinate, but we have in recent times witnessed the overwhelming politicisation of our children. Children are now encouraged to skip school to be paraded as activist spearheads by adults who place the weight of the world on their shoulders. Meanwhile, children in remote communities, where school attendance rates are in some places as low as 19 per cent, do not have the privilege of gaining an education that the activist class take for granted. Everyone wants to be an activist—to push governments to solve their dilemmas—but no-one wants to be responsible for themselves.

Our aim should not be to blame our current democratic institutions for all our perceived failures but to encourage the individual responsibility of all Australians. Where we fail is where we encourage others to believe responsibility for one's own life can be avoided and disadvantage can be charged to another.

We need to focus on nation building, not nation burning. Our laws as they stand now are not racist, as some will claim, but exist because we have overcome historical racist legislation...

... I'm here to represent the Northern Territory but also to support people across Australia who are experiencing the same problems and to help us all work towards real and lasting change for Indigenous Australians, white Australians and Australians from a myriad of other cultural backgrounds.

Australian wati yungurlipa mapirri warrki-jarrimi — in other words, for all Australians. ***

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