

A WEEKLY COMMENTARY

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The Price of Freedom is Eternal Vigilance

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Is Australia Stuffed? By Neville Archibald

It has been some time since a heading in *"The Australian"* read, "Australia is Stuffed". 25-11-23. There were follow up articles in various other media also, and one would have been excused for thinking that the knowledgeable journalists in this country had seen it with their own eyes. That Economists had done the sums and found out we were in over our heads.

At the time, I questioned to myself, where were they while Dan Andrews was racking up Victoria's un-payable debt. His billions over budget tunnel cost, still rising then, at \$10.9 billion. Now estimated at over \$12 billion. Only one of many disastrous achievements. His protege, has continued on with these projects and more, forcing the federal government to up the share of GST revenue because of it. Other states, not to be deterred, have followed, as has the federal mob.

This is nothing new. In the late seventies the whole world was in debt to itself. An un-payable debt. Third world debts, and there were many, were written off, cancelled out!

Other instances closer to home proved that created debt could indeed be written off. Bank foreclosures in the nineties, on farms, saw renegotiation of loans to farmers who were suffering under interest rates of up to 23%. When pushed, the banks simply wrote off the debt and restructured the loans. Where did the money go?

"Operation Bankwatch", J. Cronin.

<https://veritasbooks.com.au/finance-economics/operation-bankwatch-j-cronin>

Was Australia stuffed then?

I believe our Governments ability to control our money supply certainly was stuffed and had been since 1924 when the Bruce-Paige Government emasculated our Commonwealth bank.

"The Story of the Commonwealth Bank", D.J.Amos

<https://alor.org/Storage/Library/PDF/Amos%20DJ%20-%20Commonwealth%20Bank.pdf>

I looked hard at these words (Stuffed indeed) and wondered. I have travelled about since then and spoken to quite a few farmers and producers of real things. I have looked at factories. What have I seen?

Farmers in north Tasmania had an abundance of fat lambs – and couldn't sell them, or got a pittance for them. Good crops are still being grown and harvested, milk is still being produced in huge quantities and vegetables are being turned back into the soil, because the harvesting cost is greater than the selling price. A crazy world of monopoly control, creating artificial problems of scarcity, boosting the price to the consumer and improving the monopolies' profit margin.

There are also the factories, many operating at less than full production levels as the market is either not there, or taken by cheap imports from those same monopoly suppliers.

The building industry, keen to get on and build the 600,000 shortfall of housing, Australia wide has no money to do it. We export thousands of tonnes of wood-chips, logs that could just as easily be turned into timber for framing. Timber companies that, have been shut down, sawmills closed, despite the need for these products to house a nation. Shut down by Government regulations. I guess it is far better to earn a few pennies for sawdust overseas.

The massive rundown of our trade schools over the decades from the mid-eighties on, caused a shortage of tradespeople, which could be turned around, but money for training youngsters, desperate for work, has been funnelled into making Baristas and service personnel.

Everywhere I go I see potential wealth, just being ignored. Ample foodstuffs often just wasted, ploughed back in or turned into animal feed because of these monopoly food chains who want ever cheaper imports, despite the waste of fuel to ship it here. The cost is twofold, once for the shipping from overseas and once by ploughing back in, the item it replaces.

Our nation is wealthy indeed, everywhere you look, but our unit of exchange has been hijacked. It is no longer available to allow us to exchange our goods, produced here. So lambs go for nothing, ore and the coal to smelt it, is sold off for peanuts. Gas, shipped directly overseas, is now being banned here.

Mayer Amschel Rothschild founder of the banking dynasty, once said,

“ Let me issue and control a nation's money and I care not who writes the laws.”

This is obviously still the case, as it would appear that our Government has no real control of finance or we would not be in this situation.

I contend that Australia, in the real, is not stuffed, just those who are in control of it!

If the Journalists who so keenly wrote about how stuffed we were, actually got off their collective arses and did a real investigation, asked hard questions of the traitorous politicians pushing these policies, if they equated the real wealth out there with this lack of ability to use it, we might see some sort of awakening as people are allowed to see this truth.

Sadly, I don't expect big things from the little minds that make up much of Australia's

self-proclaimed elite intellectual component. They will never be as in touch with the real world as those who actually have to live in it. It is up to us to demand more accountability, to change our electoral habits of choosing between two parties, who are essentially the same, and on the same path to total control over every aspect of our life. The middle ground between Labor and Liberal does not lead to greater freedom of the individual and it is time we stopped believing it does. Only by electing someone promising a return to our proper constitutional government and ending the push to globalisation, will we change anything. ***

Participation and Human Error/Fallibility By Arnis Luks

The WHO World Health Organisation will be considering the Pandemic Treaty today. As to who is participating, and as to what form of representation occurs at this table of negotiation can be a fallacious thought. You will not be represented there, at all. You will have no voice, and those who will be participating at the table are speaking on behalf of very carefully selected interests over and above every government in the world. Big Pharma controls every breath that is taken at this table.

I was informed this past week that the word 'parle' means: **to talk; to converse; to parley**. Our parliaments are meant to discuss things of import that affect everyone. The political party 'meeting room' is the only place where politicians are at best, candid and honest with their actual opinions. Once the majority-party-vote within the confines of the party-room has determined a position, they then move into our Parliament and vote as a block. Hansard does not record anything of significance as to how your politician has been representing your interests in the Parliament. Only how the political party has voted as a block. Representative Democracy has been entirely subverted by political-party-discipline. Any candidate who suggests otherwise is seen as talking through the back of their head.

The digital ID Bill 2024 passed both Houses of Parliament on 16th May this year. Our bureaucracy, as infallible as they are, are wishing to monitor every move you make, including how you are medicated. To build on this tyranny, the Treasury has issued guidance under the National Greenhouse and Energy Reporting Act 2007. This guidance is under the title 'Mandatory climate-related financial disclosures':

<https://treasury.gov.au/sites/default/files/2024-01/c2024-466491-policy-state.pdf>

...a regime of bureaucratic tyranny, required to report direct and indirect greenhouse gas emissions. How long is a piece of string you may ask? Some bureaucratic governments, like New Zealand, require you to report on your cow's flatulence. No doubt there is no end in sight of what bureaucracy will think of in order to control you.

Geoffrey Dobbs wrote two timely and important booklets. '*On Planning The Earth*', and '*The Local World*'. The titles obviously give the game away as to what Geoffrey was thinking. '*The Local World*' being focused on freedom, responsibility in a moral environment, on the basis that you are created in God's image, and therefore it is your primary function-of-existence to exercise your freedom-to-create, as you see fit,

without interfering with the same inherent freedoms of those around you.

As my own title suggests, your participation in creating may be fraught with human error and fallibility. However, God beckons you to participate anyway. You will, you are, you always will be, imperfect. But, despite all of this, God beckons you to participate. He, being the creator of all things, desires your participation in His creation. In doing so, He has instilled within you the inalienable Right to Privacy – of getting on with your own life as best you are able.

The totalitarian bureaucrat holds a differing point of view. Their own human-agency has superceded God. They wish for themselves to have power over everything you do. God Himself has rejected this position and given you free will. What is so startling about this bureaucratic perspective, is that our government and bureaucracy are riddled with an active and determined fifth column who would disassemble our Limiting Constitution, progressively, until it is of no import at all. This fifth column is of the philosophical view that ceding political power to a worldwide bureaucracy is within the confines of our Limited Constitutional Monarchy.

Looking backwards, you can see the surrender of our unalienable Rights and Freedoms has been accomplished equally by both, Liberal/National and Labor/Greens working in unison. *By their fruits...*

To my lay mind, mandatory disclosures are foreign to the concept of 'innocent until proven guilty'. I'm reminded of the brainwashing techniques utilised by Communist Chinese over the prisoners of war captured in the Korean 'police action'. Self-loathing, the presumption of guilt, and the necessity for regular confession, are a totalitarian requirement to subjugate a people.

Brainwashing: The Ultimate Weapon: Major WE Mayer

https://alor.org/Storage/Library/PDF/Mayer%20WE%20-%20Brainwashing_The_Ultimate_Weapon.pdf

That our bureaucracy including both sides of parliament, would be willing and able to introduce this totalitarian regime is an indictment against themselves. They want the political power, and they will use whatever means necessary for them to 'plan the whole earth'.

There is a certain intellectual pathology desiring to control other people, in contradistinction for example, to how the rules of the road are meant to operate. That you are free to go wherever you wish, provided, you abide by the legitimate road-law. Whereas under the human-agency regime, the onus is upon the bureaucrat and their *largesse* - bureaucratic benevolence, rather than limited government and unalienable rights derived from God alone.

Internationalism is Marxist Ideology. The United Nations was established by communist agents who were sponsored by the ultra-wealthy. That Archbishop Vigano names the Bill and Melinda Gates foundation as being instrumental in WHO Covid policy comes as no surprise. Communism and Monopoly-Capitalism are bedfellows of the same world-power movement. That the Liberals/Nationals and other pseudo-conservatives have been laying the same foundations as Labor, of communistic-materialism since Federation, may come as a surprise to many, but not to me; simply

because I have an appreciation for the Marxist strategy of dialectics, speaking from supposedly opposite points of view, when in fact they are both revolutionary in their nature and totalitarian in their end objective.

We, being a free people under a Limited, Constituted, Monarchical system of government, are in a state of perpetual war against these aligned worldly powers, who wish to rule the entire world under their bureaucratic and pathological tyranny. Both USA and Communist China are currently and simultaneously performing military exercises nearby Taiwan, further reinforcing this nexus/alignment perspective: <https://news.usni.org/2024/05/23/china-kicks-off-2-days-of-drills-near-taiwan-uss-ronald-reagan-drills-in-philippine-sea>
The sad truth is that there are so many willing moles, from our ecclesia, industry, bureaucracy, and political class, being present within the fifth column. Testing for their fruits is certainly sound advice given by Our Lord.

Willing to Cede Limiting Constitutional Power

Can our Constitution allow the Commonwealth government to cede political power to a privately controlled entity even though it is international, you may ask? If there were any *bona fide* patriotic Australians in governmental positions of power, then surely, they would be kicking and screaming, surely. Like the 1688 Glorious Revolution in England, the reply is no, or sparsely-few loyal and patriotic elites being found who are aware of this pathology. All have previously surrendered to worldly powers of human agency, as Archbishop Vigano does not hesitate to observe.

The last man and woman standing is you and I. We must do this for ourselves, for the sake of our children's future, and our national way of life that we have inherited as a millennia's old gift from past generations. They laid these sure and true foundations of Limited, Constituted, Monarchical system of lawful government. It is up to us to consolidate and take these institutions further forward. These are the necessary steps for civilisational progress.

Any historian who looks at these historical and progressive steps towards tyranny, will find the hand of the fifth column more obvious in the pseudo-Conservatives rather than the bold-as-brass socialist-communist's camp.

Who handed central banking over to private powers? Who placed vast tracts of our nation onto world heritage listings? Who internationalised our economy? Who surrendered control of our limiting constitution to 'external affairs'? Who emasculated the People's Bank in 1924? Who enacted by omission the 1929 banking-depression over the whole nation, even though five years previous we held a banking policy that was for the direct benefit of the nation? Who gave us mandated vaccine jabs and no-jab no-pay? Who were those signatories to international trade-agreements that bypassed our Constitution and committed our national compliance to these agreements? Who surrendered our industry for international exploitation? Who established Land Rights that allow exploitation of our vast mineral reserves with little or no legitimate compensation to the Australian nation?

The questions go on, but the hands of treachery remain the same. Pseudo-Conservatives are in the front row and have always been within this fifth column.

Deeply Flawed Structure

The Political-Party-Structure is deeply flawed and designed this way from its inception. It is not representative at all, but rather, is a power movement, 'designed' to circumvent the will of the electorate.

Being a member of a political party like PHON Pauline Hanson One Nation, for example, may allow those who hold membership some say to a limited degree, of party policy. All those who do not hold this membership have no say whatsoever as to the machinations and political objectives of that party, therefore hold no opportunity of having PHON representatives re-presenting their view or political-will in the Parliament. Oops! We don't want the membership determining policy - we want the electors doing that. If the system is so inherently and deeply flawed, with all the good intentions of the world presented, the outcome is still assured – vested interests prevail.

The fifth column will be less prevalent within that party rather than those others from the other side, conservative or not, you may argue. The truth is something different. Major political party donors, the office bearers within the party structure, 'compromised' representatives who have some form of leverage held over them, are all almost-irredeemably flawed within the political party structure.

Let's place the same assessment criteria over the Liberal, or the National parties as well. Those vested interests who are ready and able to lobby every representative, every single day, sometimes multiple times a day, are able to exert inordinate-pressure on to every representative.

The political-parties' administrative structure similarly, is such that party administrators will also exert significant leverage over every compliant party member, representative or not. Even the potential for 'secret societies' to enter the inner core of a political party, is another subject entirely, but not beyond the realm of legitimate ? possibilities.

When you attend a public meeting where a highly-skilled political-party orator is present and eulogising their party, you've got to recognise that they are a captured species under the discipline of a power-movement. They are not committed to representing you and your will in the Parliament. They are committed to managing you to align with their political-party-objectives and policies, being given to them by those who do exert inordinate-pressure onto that political party. The stakes at play within this structure are 'unfettered access and opportunity for exploitation of the mineral reserves of the entire nation'. In real terms, this means billions if not trillions.

Ask The Right/Rite Questions

When an aspiring elite suggests that we need to take adjudication of our Rights and Freedoms to the world court, whose bidding are they actually doing? When an aspiring elite suggests that 'laissez-faire for industry' is a necessary requirement for legitimate free enterprise, whose bidding are they actually doing? When an aspiring elite wishes to hand over vast tracts of Australian mineral wealth under Land Rights for international exploitation without legitimate compensation to all the people of Australia, whose bidding are they actually doing? When aspiring elites promote medical procedures being

mandated across an entire population, whose bidding are they actually doing?

When aspiring elites refuse to investigate the source of credit creation out of nothing which promotes irredeemable indebtedness of the host nation, whose bidding are they actually doing? When aspiring elites promote central control of all education of our children, whose bidding are they actually doing?

We can only be thankful for this fifth column having subverted our institutions, in that without their many counts of treachery, we may have still remained oblivious to the legitimate inheritance we have received. The only question remaining is what will we do about it, the you and I being ordinary Australians?

Participation is The Key

In Australia 100 years ago 1924, the sole Director of the Commonwealth Bank of Australia Sir Denison Miller suddenly died. That moment was seized upon to circumvent the policy of the People's Bank. International forces at that time had control of the necessary number of politicians and bureaucrats to bring about legislative change that we continue to see the financial-effect of, even today. The financial system is rigged, weaponised against the host nation. The necessary number of politicians and bureaucrats within the hallways of power are of this fifth column. Nothing will change until we make the necessary effort to impose sufficient political-pressure ourselves towards our representatives, or replace those of the fifth column with *bona fide*, loyal and patriotic Australians. No one else can do this for us. It is us: *humbly relying on the blessings of Almighty God*, as is stated within the preamble to our limiting Constitution.

We have all the tools necessary. We have all the lessons of history. We have a clear and obvious choice between 'manacles for all mankind', or, 'freedom and security in a moral environment'.

The recent 'voice' referendum was a demonstration that 'the will of the people' is superior to human-agency (in the form of our government and bureaucracy). But even the will of the people, if it is not wise, is still subject to Godly law. Godly law is moral. It is in the nature of everything. It is in the 'warp and woof' of the universe.

We individually and collectively, can disregard Godly law (in the form of upholding our ancient Rights and Freedoms) to our peril: *Where there is no vision, the people perish...* Upholding, and then expanding our ancient Rights and Freedoms is a worthy target for this life. This very real threat must be responded to by a determined people.

Is Australia Stuffed? I don't believe it is, but boy oh boy, we have some work cut out for us to do. There is no avoiding this choice that is to be made. Burying food in a paddock, going to a remote location, going off-grid, refusing to participate, will not avoid the outcome. As a people, as a nation, we must man up. We must face down the tyranny. We must re-build from the ground thus far lost. Our progeny are relying on this generation to perform their civic duty, against formidable odds and with but few in number. Christ sent His disciples out in their two by twos, into the byways and highways to preach the Gospel, the good news that there is redemption for those who put their faith (into works), to bring about God's Kingdom on earth as in heaven.

There is a place for you in this adventure.

What is Social Credit? By Geoffrey Dobbs

extract:

The Civil Servants of Policy

Quite early in the history of Social Credit we learnt the elementary lesson that ‘democracy’ is nonsense when applied to techniques and methods of obtaining a given objective. This is the sphere of the specialist and the expert who must be held responsible for devising the correct methods, while the sphere of the consumer and the public is to insist upon the results required and to replace the experts who do not deliver them, or require that our representatives do so. This works well until we come up against a monopoly of experts (probably paid by a bigger Monopoly such as the State or Big Business) who decide that they know best what we ought to have, which is invariably what we do not want, and assure us that what we do want is ridiculous or undesirable or technically impossible, even when we have had it before and know it is possible. We then have to look for honest experts, who will look into the matter technically, advise us whether it really is possible, and if so propose effective means of obtaining the desired objective. Douglas had a name for such people who provide the public with correct technical advice on how their objectives may be realised: the Civil Servants of Policy.

In a sense, Douglas himself was the first of them, as he used his expert knowledge of engineering, including pioneer work in automation, and in industrial accountancy, to put his finger on the defect in the financial system, and to propose effective means of correcting it. Douglas’s Christianity was of the deep, taken-for-granted sort. He was no Bible-thumper or text-quoter. He started by simply assuming that people meant what they said, and that the purpose of production was to produce what people as consumers wanted as exactly as possible with as little waste of materials, energy or human effort as was practicable. Having drawn attention to a failing in the way money was issued and controlled which prevented this purpose being achieved, he expected that it would be honestly investigated and put right if confirmed, instead he found that those who controlled the economy through finance were well aware of the situation, but had quite other purposes in mind, mainly the full employment of the working lives of the whole population as hired labour, forced by the need for ‘pay’ to carry out the purposes of those who issue and direct the flow of money (i.e. bank credit).

As Douglas pointed out, the two polices are wholly opposite and incompatible, but he soon found that in economics one is not permitted to raise questions of such a fundamental nature as ‘What is money, and what are industry and commerce for?’ Such questions are answered, not by economics or science of any sort, but by religion, and the answers are most revealing as to the type of religion which they express. It was in this way that social crediters discovered that the plain common sense which they were trying to bring to reality was in fact Christian in origin.

Douglas died in 1952, and most of his contemporaries who learnt their ‘new economics’ from him have also left us by now, so it is becoming urgent that more, younger people should study and become expert in the economics which sees money as a device at the service of people as producers, distributors and consumers, and how it differs from the economics which assumes it is a device for manipulating and controlling their lives. As a start, Douglas’s works are now being republished and are available from the publishers of this booklet. Only those who have a special interest in monetary or economic affairs are likely to become expert enough to advise others in this field; but we all have experience or special knowledge in some

field of human activity, which is certain to be affected by money, so that it is advisable for everyone to understand the broad outline of what money is, of how it could fulfil its proper function, and why it does not do so at present...

The Way Out to Reality

So how do we escape from it? Only by turning to the reality. When Our Lord was asked a trap money question; offering phoney alternatives: 'Is it lawful to pay tribute to Caesar?' he refused to fall into either trap of partisanship, but re-thought it so that it could receive a true answer, and that is what we should do when confronted with the political choice between more unemployment or worse inflation. What, then, is owing to God in His created world of more than ample economic resources for all our needs and vast technological know-how inherited freely from the past inspiration of scientists and inventors by the Spirit of Truth?

Surely, it is that the choice freely offered by Him shall not be withheld or distorted by a man-made "system of accountancy which ought to facilitate that choice. It should reflect, not dictate, the choices made by people, as in fact it does in a very partial and imperfect fashion.

There is immense confusion of thought about this, much complicated by the puritan idea that it is wrong for anyone to receive 'something for nothing', even, it seems, the gracious gifts of the Creator, handed on to us through our cultural inheritance. We should all 'merit' what we receive, through our 'honest sweat' for the common good in some 'job', but if our labour is not needed because some technical device will do the work better, then it is demanded that useless or redundant jobs should be created in order to cheat us into a feeling of self-satisfaction and righteousness, because we imagine that we can 'hold up our heads' as we are 'pulling our weight' and 'earning our living'. Although in fact probably about half the 'employed' population would be making a bigger economic contribution if they stayed at home, drawing the same income, and abstained from interference with the economic process, except, maybe, to look after their house and family, dig their garden, and give their neighbours or anyone else who needed it, a helping hand with those little services which have been priced out by the 'employment' system; without, incidentally, flattering themselves that they were thereby 'meriting' all that they were receiving.

The real problem we have to face in the technologically advanced part of the world is how to make restrained and sensible use of vast productive resources far beyond the needs or reasonable desires of sane people. It is the problem of the poor man suddenly left a fortune sufficient for a lifetime of decent comfort, but which can easily be foolishly squandered in a few years if he gets into evil company. Despite all the efforts made recently to convince us that the Earth is a poor, barren place, already grossly over-populated by a mass of witlessly proliferating humanity, in dire need of draconic regulation and control by a central World Government and a vast bureaucracy, it is abundantly clear that wherever people are free to produce without interference, and their efforts are financially rewarding, ample produce becomes available, which may become 'burdensome surpluses' when purchasing power is restricted.

Natural catastrophes apart, the extreme poverty and starvation in the Third World, of which we hear so much, are man made, and where not due to war, revolution or civil chaos, are due to the maltreatment of nature under financial pressure. Conservation, restoration and diversification, which offer the true, long-term economics, are always too expensive for the poor and impossible for the debt- ridden....

Social Credit - Faith of Society

Well then! Is Social Credit after all, just a scheme for reforming the money system? No indeed! No more than Christianity is just a scheme for getting rid of the guilt and burden of sin. That is just a necessary preliminary to starting on the pilgrimage. No monetary 'scheme' can make men good. At best it can only increase their freedom to choose between good and evil, and remove a heavy burden of temptation to choose the evil. In any case, schemes, methods, techniques, are secondary to ends, and must vary with every situation and end in view; though correct technology is an essential part of the faith that works. What is needed here is a few people who are able and prepared to specialise in the technology of monetary social credit, so that they are available as advisers when the opportunity arises, and many more people who will pursue the aim of greater freedom and understanding wherever they can.

How then can our aims ever be implemented - especially as Party politics or other means of imposing them upon other people are quite incompatible with them? Seek first the Kingdom - and that means returning to God's reality, and comparing it with the all-too-pressing pseudo-reality of man's money- dominated world, and taking the trouble to understand how much the Christian religion, which is in fact a part of the 'warp and woof of the universe', has been corrupted and turned from its path by the implicit, unconscious acceptance of the domination of 'money' with its false values, as a part of the 'reality' of the 'modern, changed situation to which, it is constantly urged, our religion must adapt itself.

Until that is put right, Christians cannot even start to restore the social credit - the faith of society; they may even be helping to destroy it. But after that, a great vista opens of hope and faith, thought and study and action. Hope, because we are not frustrated by 'the nature of things', only by the corruption by power of certain men, and we know there is a way out. Faith, because it is the substance of things hoped for, the evidence of things not seen; and we have the hope, and have studied the evidence; but faith without works is dead, and ours is very much alive.

So that leads on to action, which involves finding or discovering means which are precisely directed by our faith towards its aims, starting always with the small and limited objective, in the hope of leading on to greater things. Although there are now (100-ed) years of history and experience behind this, it is still, and always will be, pioneering work, for ever breaking new ground, judging by results, and adapting means to ends until they are successful. Every social creditor is a focus for such action among his fellow citizens, helping them and showing them how to defend or increase the social credit by obtaining particular objectives chosen by them rather than by us. There is a place for you in this adventure.

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Essential Reading:

What Is Social Credit?

https://alor.org/Storage/Library/PDF/Dobbs_G-What_Is_Social_Credit.pdf

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