



- NEWS HIGHLIGHTS
- BACKGROUND INFORMATION
- COMMONWEALTH AFFAIRS



The Price of Freedom is Eternal Vigilance

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IN THIS ISSUE

|                                                                  |    |
|------------------------------------------------------------------|----|
| Myths, Legends and Spiritual Survival by Betty Luks October 2007 | 49 |
| The Free World is Fighting For its Very Existence By Arnis Luks  | 54 |
| After The Coming Storm By Neville Archibald                      | 59 |

**Myths, Legends and Spiritual Survival by Betty Luks October 2007**

I recently came upon a copy of Sir Edward "Weary" Dunlop's "War Diaries" published forty years after WWII. Sir Edward was one of Australia's great heroes. In the foreword British officer, Colonel Sir Laurens van der Post wrote of his brief experiences with the American and Australian soldiers of war, along with the British, in the early days of the Japanese internment and he described prison life as "the war within the War".

For the first three months and under the inspired leadership of (then) Lieutenant-Colonel Edward Dunlop, an all out effort was made to not only invest the resources available to them for "the physical well being" of the men, and to unite them as of the British-Commonwealth, but a "vast educational system was set up" to cater for their mental and spiritual well being.

To aid in their "physical survival and spiritual sanity", the officers set up schools, classes and lectures, even a microcosm of a \*Commonwealth parliament in prison. Col. Sir Laurens wrote:

"They felt that there should be some over-riding political institution to express this profound sense of identity and purpose which they recognised as the greatest gift from Britain's imperial past. This prison parliament was as great and therapeutic an attraction as the rest of the prison educational and cultural activities and it did a great deal to maintain the feeling of continuity with some worthwhile purpose pitched far beyond prison walls which the act of imprisonment daily tried to refute."

The 'college of art' even published its own newspaper. But along with this huge effort on the part of the officers, "the prison camp had to field large working parties for the Japanese every day."

One of Van der Post's most moving recollections was of the insatiable need the men had for "myth, legend, story and art" which administered to their sanity and helped secure their "spiritual survival".

The Australians, in particular, were interested in the stories of ancient Greece, the *Iliad* and the *Odyssey*, and saw themselves as having something akin to those ancient Greek expeditionary forces fighting on that great plain of Troy for that ancient Greek Commonwealth. They were, he said, "a contemporary version of the same immemorial and constantly recurring pattern and in the authentic line of succession of all men who had ever left their homes to fight for a cause greater than themselves."

The *Odyssey* as expounded to them by a (former) Cambridge professor seemed to draw them even more than the *Iliad*. "Like Odysseus and his men, they knew they also had a long and perilous journey through time and circumstance before the lucky few among them would come home again to their own version of Penelope."

But I believe there was a stronger link for those Australians of British stock to those Greek soldiers of long ago Troy. Philologist Owen Barfield, in *"History in English Words,"* traces the links back through the study of languages, Latin, Greek, and Sanskrit - the ancient sacred language of the Hindoos - reaching back into the mists of time to the language of the inhabitants of the land of Sumer (modern Iraq).

At one stage it was thought Sanskrit itself was the parent language, but with the more accurate methods of analysis which philology had acquired, it became clearer there was a still older language, and it was called the Aryan or the Indo-European parent-language. Scholars' attention was then drawn to the character, civilisation, and whereabouts in space and time of the people who spoke the lost Indo-European or 'Aryan' parent-language.

By collating the results of comparative philology with those of anthropology, ethnology, comparative mythology, etc., it was possible for scholars to reconstruct from the combined data something of the past history, of not only the Aryan race, but that of other races and cultures.

Philologists had asked: "Who are the Aryans? Where did they come from?" It would seem this 'race-type' emerged into the pages of history from the vast plains stretching from Eastern Europe to Central Asia, down into India and Persia, north to the Baltic, west over all Europe and on to the New World.

### **WAS IT THEIR 'RACE MEMORY'?**

It would seem to me those British-Australian prisoners of war were stirred by something very deep within their sub-conscious. Was it their 'race memory'? After all, that great writer J.R.R. Tolkien drew upon that old, old, tradition of storytelling, i.e., mythology, for his masterpiece, \* "The Lord of the Rings" the film of which begins with the prologue:

*"And thus the Third Age of Middle Earth began. History became legend, legend became myth - and some things that should not have been forgotten ... were lost."*

L.A. Waddell, LL.D., C.B., C.I.E., Fellow of the Royal Anthropological Society and Professor of Tibetan at London University in *"Makers of Civilisation in Race and*

*History*," (1929) claimed:

"The remarkable Modern-ness of Civilization when it first appears on the stage of the world's history, on the advent of the Sumerians or Early Aryans, over 5000 years ago, is astonishing. It shows how comparatively small has been the really solid advance in general Civilization since then beyond developments in details, new mechanical inventions and widespread material luxury tending towards a mechanized and "hygienic paradise" of physical comfort in our much boasted present-day "modern" civilization..."

Be that as it may, Stratford Caldecott, Director of the Chesterton Institute for Faith and Culture in Oxford, wrote of Tolkien in *"Secret Fire"*: "He was retrieving the art of mythological or mythopoeic (e.g., creative imagination) thinking, which is as old as mankind himself, and deeply entwined with our religious sense.

The book appeals to universal constants that are reflected in traditional mythology and folklore the world over. Mythological thinking does not provide an 'escape' from reality so much as an 'intensification' of it, as another fantasy writer once rightly said.

Tolkien used fantasy to explore profound moral and spiritual themes...His stories deal with the way the world is made and the way the self is made."

Tolkien, a professor of Anglo-Saxon, found the mystique of Northern Europe (which he sometimes called 'Northern-ness') appealing to him. He felt akin to the spirit in the Norse or Icelandic sagas. He believed that the mythology of his own land of England had been lost or destroyed (or overlaid by Celtic and French influences), and he sought to recover that which had been lost, writing parables for this age and for his own people.

### **THE THIRD 'WAY'**

Social Creditors will be interested to discover Tolkien's social philosophy placed him within a tradition of Catholic social thought known as Distributism. Distributists saw the family as the only solid basis for civil society and of any sustainable civilisation. They believed in a society of households, and were suspicious of top-down government. Power, they held, should be devolved to the lowest level compatible with a reasonable degree of order (the principle of 'subsidiarity').

Social order flows from the natural bonds of friendship, co-operation and family loyalty, within the context of a local culture possessing a strong sense of right and wrong. It cannot be imposed by force, and indeed force should never be employed except as a last resort and in self-defence.

In the opinion of the Distributists, the problem with modern Capitalism, was that there were not enough capitalists around: property and wealth had become concentrated in the hands of a few, reducing other people to the state of wage slaves (hence the title of Hilaire Belloc's book on the subject, *"The Servile State"*).

Ninety years ago, the result of modern Capitalism in Britain had been a pseudo-democracy which was really a disguised plutocracy - actual power lay with the employers and the managers, and political gurus were largely manipulated by these for their own ends, public opinion being targeted by allied interests in the media.

The situation is much worse today and the Distributists and Social Crediters of a hundred years ago have been proved right. They well understood the nature of the problem and what was needed to rectify it.

## **DISTRIBUTISM IS A POLITICAL THEORY**

The term 'The Third Way' was originally coined by the Distributist League, in the 1920s and Anthony Cooney records Chesterton's outline of Distributism in his booklet "Social Credit: Aspects":

"Distributism presents a social idea which nine men out of ten would in normal circumstances regard as normal. Distributism is not merely a moderate form of Socialism; it is not merely a humane sort of Capitalism. Its two primary principles may be stated thus:

1. That the only way to preserve liberty is to preserve property so that the individual and the family may in some degree be independent of oppressive systems, whether unofficial or official.
2. That the only way to preserve property is to distribute it much more equally among citizens so that all, or approximately all, may understand and defend it. This can only be done by breaking up the plutocratic concentrations of our time."

## **THE SHIRE**

The Hobbit's Shire of Tolkien's great parable fits neatly into the Distributists' tradition of social thought, and I for one was most disappointed that the film version of "Lord of the Rings" did not finish with the battle for the Shire.

The Shire represents an agricultural, largely self-sufficient way of life, cut off from the rest of the world and happy to remain so. It was a way of life founded on local tradition which G.K. Chesterton once called 'the democracy of the dead' - one shaped by one's ancestors, not just by those who happened to be walking around.

The tradition within which men such as Cooney works and thinks, and before him, Belloc and Chesterton and Douglas is that of Christendom or western civilisation - and their roots went down deep.

Anthony Cooney wrote of the Distributists in his Social Credit series, all of which are available from our Book Services. He saw that C.H. Douglas' proposals form an important part of the Methods necessary to achieve the Distributist Objectives and have long been recognised as the Economics of the Third Way.

In "Clifford Hugh Douglas" Cooney noted that in 1956 when the Ford Company opened its first fully automated car plant in Detroit, Walter Reuther, the automobile workers' leader was invited to the ceremony and a tour of inspection. One 'smart-ass' junior executive asked him: *"How yoo goin' to collect doos of these machines Mr. Reuther?"*

To which Reuther responded: *"Sonny. How are you goin' to sell automobiles to these machines?"*

And that is the brain-teaser: Mankind must find the answer to that question if it is to live with the machine on terms of human satisfaction, or this civilisation will continue to disintegrate. In fact, not only Reuther's question but also its answer was

formulated over eighty years ago by Douglas.

The answer, for the science of economics turned out to be as novel and as radical as the Copernican\*\* theory had been for the science of astronomy.

To pick up the threads of our British-Commonwealth soldiers and their story, 'Weary' Dunlop disclosed that he shrunk from publishing the diaries for over forty years mainly because they might add further suffering "to those bereaved, and add to controversy and hatred." He also asks:

"Surely some increased understanding should emerge from a tragic conflict in which when all is said and done, Japanese losses vastly exceeded our own. If not, I reflect with Macbeth as to what is life:

*It is a tale  
Told by an idiot,  
full of sound and fury  
Signifying nothing.*

He thought there was much to admire in Japanese courage and deadly earnestness of purpose. He noted the sensitivity and creativity in modern Japan, having, in later years observed it at first hand, but he sensed the single-minded loyalty "gives the system some of the defects of an insect society, with a pattern of blind unswerving acceptance of leadership whether towards good or evil."

This 'blind unswerving acceptance' was noted in the Germanic brooding madness of the *Götterdämmerung*..."

It is not for us to accept blindly what our present leaders and their financial backers would foist upon us as they follow the instructions of the House of the New World Order...

We must drink once more from the well of our own people's culture and history and regain that spirit of freedom and independence and insist we will not live as slaves in our own land.

### **Notes:**

\*Poet and writer Dewi Hopkins explained in "The Literature of Social Credit & the Social Credit of Literature":

"By traditionalist I mean one who is in a tradition: not one who seeks novelty for its own sake in order to stand out from past and present as an innovator, but one who, seeing truth and goodness, holds to it and even enriches it with his own contribution. As has been often pointed out, it is such a person that is a real 'original' or, as (C.S.) Lewis and Tolkien put it, a subcreator..."

If the money power is ever to be defeated it will be by a people that knows itself, with a confident and integrated knowledge...

It is useless to conceive of a culture as a thing separate from both 'high' and 'popular' culture."

\*\* In "*An Introduction to Social Credit*," Bryan Monahan underlined:

"It is a matter of great importance to understand to what an extent progress in any subject depends on a correct positing of the problem. A classic example is the

problem of Achilles and the tortoise. In its classical form, with the classical pre-suppositions, the problem is insoluble... the problem, or paradox as it is usually known, runs:

'Give that reptile ever so small an advance and the swift runner Achilles can never overtake him, much less get ahead of him; for is space and time are infinitely divisible (as our intellects tell us they are), by the time Achilles reaches the tortoise's starting point, the tortoise has already got ahead of that starting point, and so on ad infinitum, the interval between the pursuer and the pursued growing endlessly minuter, but never becoming wholly obliterated."

The modern mind can "see through" this problem at once - because we are the possessors of new points of view to encompass such paradoxes; the problem has in fact vanished, and we can concern ourselves with the more practical problem:

'Given that the tortoise and Achilles have such and such speeds, and start with such and such a distance between them, how long will it take Achilles to overtake the tortoise?' The technique of algebra brings the solution within the competence of a child."

And so, Monahan suggested that just as the solution of Zeno's problem was found through the application of algebra, we may approach the greater subject of Social Credit through the well-known "paradox of poverty amidst plenty." ...

## **The Free World is Fighting For Its very Existence By Arnis Luks 2020**

There is a direct link between the George Soros controlled Open Society Foundation and Lord Mark Malloch Brown, the former UN deputy secretary general and UK minister and president of Smartmatic voting systems which is tied into the Dominion Voting scandal playing out in the United States presidential election court cases.

I was directed to this website (<https://www.opensocietyfoundations.org/newsroom/patrick-gaspard-to-step-down-as-head-of-open-society-foundations>) and also this website (<https://www.thegatewaypundit.com/2020/12/george-soros-appoints-lord-mark-malloch-brown-former-president-smartmatic-lead-open-society-foundation/>) and here (<https://gellerreport.com/2020/11/smartmatic-caught-lying-soros-owned-lord-mark-malloch-brown-confesses-to-license-agreement-between-smartmatic-and-dominion-in-2015-interview.html/>).

The first task I undertake for any major information-website is to look at the encoding of the software. I noted some websites utilises 'nationbuilder' software which in my mind is similar to social media like Twitter and Facebook. The players behind nationbuilder collate massive amounts of information, similar to flybuis that are stored on massive databases, that support the owners of the website in their pursuit of market research and things of this nature. Information is king you could say. Who owns 'nationbuilder' software I don't know. But I understand that the more you harness information the more power you yield over people you're attempting to influence.

This information harvesting is a two way street. Those who control any software are also privy to that same information, plus the further possibility of knowledge of strategy of political movements from the same resource. So on this basis alone, I hold grave concerns for any political entities that access market research of this nature.

The Dominion Voting fraud playing out in the American courts causes my initial suspicion and concern in regard to the Queensland and New Zealand elections to be reinforced to the point I now hold grave concerns for the integrity of the voting systems currently deployed across Australia and New Zealand.

In United States the manipulation and fraud of those systems is by state actors. The Communist Party of China and the CIA of the United States are working in concert to bring about election results that suit their political purposes. The corruption across both major political parties colluding together to manipulate the public has metamorphed into one of 'state actors' of a nation colluding with other state actors from another nation - both east and west working together to achieve a common result.

We are living through a cesspool of lawlessness and corruption.

What can be done about the corruption and the subversion of our constitutions and the rule of law? How do we inject into the public consciousness thoughts of redeeming the situation, turning it back, reorientating to some sort of normality. Are we meant to only hold our ground or actually take civilisation forward in our own act of redemption? The first step is to state with a clear voice the truth of the situation, what is actually going on.

**paraphrased below:** Whitaker Chambers in his **A Letter To My Children** circa 1952, at the time bearing witness against Alger Hiss, wrote: that there were two irreconcilable faiths of our time - collectivism and freedom - coming into direct conflict in the persons of these two conscious and resolute men. Neither would nor could yield without betraying, not only himself, but his faith. Both knew in this instance, only in the destruction of one or both of the contending figures, just as both men had been taught, can only end in the destruction of one or both of the contending forces. The tragedy of the Whitaker Chambers - Alger Hiss case will have been for nothing unless men of today understand it rightly, and from it the world takes hope and heart to begin its own tragic struggle with the evil that besets it from within and from without. Unless the world faces the fact that the whole world is sick unto death.

The world has reached its turning point of a crisis that has been building across many generations. In the last century it has been reached in blood, sweat, tears, havoc and death, of two world wars. The chief fruit of the First World War was the Russian Revolution and the rise of communism (collectivism) as a national power. The chief fruit of the Second World War was the arrival of the next to the last step of the crisis with the rise of communism (collectivism as both: communism and capitalism) as the only world power. History is likely to say that these were the only decisive results of those two world wars. The power of communism embodied in China and the Soviet Union, is roughly equal to the power of the capitalist world.

We are at a stage of total crisis - religious, moral, intellectual, social, political and economic. It is a crisis of the whole world - the free but also the collectivist.

Collectivism, which claims to be the solution, is itself a symptom and an irritant of the real crisis. Both communism and capitalism make some profound appeal to the human mind. That which binds them across all nations, all languages and all classes, in defiance of religion, morality, truth, law, honour. The weakness of the body and the resolution of the mind, even after death is a simple conviction: "*it is necessary to change the world*". The lure of collectivism lays in its power to hold convictions and to act on them. It is an unfailing power to move men. Its promise was whispered in the first days of creation under the tree of the knowledge of good and evil: "*you shall be as gods*". Under this spell is a vision of man without God. A vision of man's mind displacing God as the creative intelligence of the world. The position of man, once more the central figure of creation, not because God made man in his image, but because man's mind makes him the most intelligent of all the creatures.

Copernicus displaced man as the central factor of the universe by proving that the Earth was not the central planet of the universe. Collectivism restores man to his sovereignty by the simple method of denying God. It challenges man to move by the force of his rational mind to end meaninglessness and give it purpose and a plan. This challenges him to prove with the imposing of his rational mind, world order, abundance, security and peace. It is a vision of materialism. The tools to turn this into reality are science and technology excluding all supernatural factors in solving problems. This same vision is shared by millions who are not necessarily communists. It poses the question: *if man's mind is the decisive force in the world, what need is there for God?* Henceforth man's mind is man's fate.

This century, unlike last century which was of world wars to develop and foster collectivism, is a war of faith. Man can therefore rule the world by his own reason - the power of his own mind? Or will man acknowledge God as creator of all and humbly relying on His great mercy, bring about His kingdom on earth as it is in heaven? Freedom is in need of the soul and nothing else. It is in striving toward God that the soul strives continuously after a condition of freedom. The soul is the guarantor of freedom. It is the only guarantee. External freedom is only an aspect of interior freedom. Religion and freedom are indivisible. Without freedom the soul dies. Without the soul there is no justification for freedom. Every sincere break from being a collectivist is a religious experience. This break is the political expression of the perpetual need of the soul whose faint stirring he has felt within. God or man, soul or mind, freedom or communism? **end of paraphrasing**

Faith is the central question of this age. Owen Barfield refers to this as "meaning", faith of the existence of God which gives purpose to every human life. William Blake wrote of Urizen - 'you reason'. In this area of thinking, your reasoning can dominate your thought processes to the point where you neglect to consider the outworking of your thoughts in the real world. Iain McGilchrist, author of "*The Master and His Emissary*" refers to this right hemisphere thinking as embodiment - placing your

thoughts in the real world. Roderick Tweedy - *"The God of the Left Hemisphere"* brings Blake and McGilchrist together within his own. The wrestling between 'the reasoning thought of man as the highest being' and the 'observation of the real world, recognising purpose and design - God', is the main question for this age.

Anatoliy Golitsyn in his *"Love Letter to America"* written under the pseudonym Tomas Schuman, declares that the West - the free world, is at war with communism. But the West is unaware of this war until recently. The battle lines have been drawn in the United States presidential election, over the fraud involved by both major political parties and state actors from both east and west - CIA and CCP. The fraud is simply another tool to obtain the Communist objectives. The legitimacy or legality are of no concern to those pursuing this ultimate power.

Further reading: *The Perestroika Deception - Memoranda to the Central Intelligence Agency* by Anatoliy Golitsyn

Many would be surprised to learn that the collapse of the Berlin Wall was a gesture to confuse the free west that Communism had failed. It achieved this purpose, and in fact communism then spread across the entire world. The free world is undergoing the final stages of demoralisation. This occurs immediately prior to the final state of crisis in which the hard-line Communists move in and take over the machinery of government. For this past year we have been subject to inordinate propaganda from the mainstream media. The mainstream media have been instrumental in censoring any dissenting views as to the current state of affairs. They are the handmaid of finance. Referring to them as prostitutes, with the inference as being a whore, is subjective. Our elections have been subverted by state actors, and all governments are acting in concert to enslave the population of the entire world under a capitalist-communist nexus of world government. A system where the oligarchs (central bankers in particular) will rule the world and 7.8 billion people will be slaves. This is what our elites are putting in place. Whether they achieve this goal will be determined by divine intervention and sufficient individuals responding to the challenges of this age. It is that straight forward.

End times theology is a warning to the world of all times that if you turn away from godly things - the good - this is what is going to happen. We're witnessing these things happening because we have turned away from the good. To stop these things from continuing to happen we must turn back towards the light of the world.

American lawyer and freedom fighter Sidney Powell is going against the swamp of corruption within the American administration. Sidney paints a vivid picture of the cross-sectional corruption so deeply immersed within the American administration here: [https://www.youtube.com/watch?v=LTVIY\\_QuZOM](https://www.youtube.com/watch?v=LTVIY_QuZOM)

The current and real government of America is one of Plutocracy, rule by the rich. In a rare surfacing of this hidden hand of power behind government, Carroll Quigley, who claimed to have direct access to the administrative documents of this same elite, wrote the work *"Tragedy and Hope"* on the basis that the significant part played by these power elites needed to be recorded for posterity.

In a similar fashion of this rarely surfacing information about this power operating behind the scenes, Michael Gawenda in his work titled *The Powerbroker* sets the record straight of some elements of the plutocracy controlling behind the scenes Australia. For at least 45 years Australia's senior politicians of all persuasions have been courting all these people of power.

Knowing of the existence of this power-elite won't change anything. In fact knowing about the elite can actually produce a contempt towards those who do not know. The consequence of knowing needs to be answered honestly as one of action, incarnation - *on earth as it is in heaven*. I don't want an insurance policy called Christianity, I want the truth and to live this life more abundant. So living it out means seeking Truth - the here and now, of sorting out this cesspool of corruption.

Sydney Powell shows this corruption is in all political persuasions and well immersed within other power movements. How do we respond to these power movements and the corruption inherent within it? The continuing deconstruction of our culture is a direct consequence of the void of preserving of our culture. We do not know who we are, nor do we have meaning in our life, due mostly to this drifting, like flotsam in the ether, to any and every new religious fad. I found meaning through the Christ - faith and education, actually re-education. By seeking out historical works I uncovered a Christian history of where our people had gone in their search for Truth. In this uncovering I restored self worth, a calling to live the life abundant.

I have highlighted before, the deconstruction of our culture and the loss of self worth is part of a long-term strategy to demoralise us as people. Whether it is our servicemen, who deserve our full support and admiration, our explorers or adventurers or scientists or politicians. They all deserve our admiration for having brought us thus far. The process of deconstruction again includes our national anthem. Bad enough that by prime ministerial decree in 1972 we changed our anthem from God Save the Queen to an un-worded version of Advance Australia Fair, but the deconstruction of everything of worth within our culture continues to the point where there are no longer any roots, no cultural hook to hang our hat on.

It is the modern educator, journalist, activist and politician, tools of this plutocracy, who are working tirelessly to deconstruct us as a people. Not only must these people be resisted but we must reclaim our rightful heritage from the commissars of woke. We must take our civilisation forward to stand-under our God of plenty.

I have deliberately selected articles within this issue to assist in your re-orientation back, to find "meaning".

Social Credit is a name given to a certain movement of the human mind and spirit (not an organisation) which stems originally from the mind and writings of a man of great insight and genius, the late Clifford Hugh Douglas. Its aim is to 'bind back to reality' or 'express in practical terms' in the current world, especially the world of politics and economics, those beliefs about the nature of God and man and the Universe which constitute the Christian Faith, as delivered to us from our forefathers, and NOT as altered and perverted to suit current politics or economics, which stem from a non-Christian source. - G Dobbs

## After The Coming Storm By Neville Archibald

There are dark clouds looming, the ground beneath your feet is uneven and your balance is off; yet you run forward to find shelter anyway. It is instinctive: a survival trait. The storm may not kill you, but you will get wet. Even those thinking they are safe in their protective houses may find themselves at risk if the storm is severe enough. Who has a plan ready for such a storm?

Most of us go from day to day, some have something put aside for that rainy day, or that storm damage possibility. Some are entirely prepared!

Forget your 'preppers' and the recluses who isolate themselves, a big storm sees widespread damage that needs a community to repair the damage, to fix the broken things we rely on.

Today we are on the brink of that storm and it is political weather we are facing. I believe we are all facing it in our own ways, but there can be only one outcome if we do not face it together in a united and thoughtful fashion. The political power around us is an unsettling one at present, with future aims that match the very things they are doing to us now ( though I expect worse is to come). The political climate of the times is one that is dividing us and is increasingly hostile to our previously expected freedoms. What we reject once, they still enact by other means at a later date, under a different guise.

This should be a wake up call of what to expect during the rebuild after said storm. It will be determined by those who have captured our minds and tell us that the only way forward is to trust them – they know what is best for us! They will need us all to put faith in them and follow the issued orders to get life back on track.

It is the destination at the end of that 'track' that scares me. If we remain as passengers, we will have no say. In a Democratic Nation it is supposed to be the passengers who decide the direction of travel, if too many of us do not have a clear picture of the reality of the rebuild, how can we ever expect to advance towards a free utopia. By being just onlookers, we will end up with a 'dystopian' nightmare instead!

How are we to get around this? Simple, we do our preparation now!

By this, I don't mean for you to stock up on supplies and hide in the dark. I mean choose an end point and figure out what we need to be putting our efforts into, to ensure we get what we want, and not what the politicians world-wide are so obviously pushing for.

Our stocking up, should be of knowledge and possibility. It should be of political systems and the best methods for the Individual to retain their freedoms, but still be successfully represented in Government. It should be gathering others together to see that same future for our Nation. People, who if exposed to the truths you see, will agree that this is what we need. Blind following has taken us away from true democratic re-presentation of our desires, as has a cultural conditioning to accept the presented reality which we see before us on screens and in political discourse.

We must face the fact that we have been inflicted with this conditioning and must challenge it. Nothing is inevitable, and a rebuild after a storm should be to our benefit not that which we actually seeing in places like Hawaii and California after their devastating firestorms.

Other places like Gaza where The American president himself talked of rebuilding it like a 'Riviera' of the Middle East. No Palestinians allowed, they were to be relocated elsewhere. This plan was discussed between himself and the leader of Israel. What of the displacement of the population who have lived there for so many generations? Are they just so much cattle to be herded to another pasture?

This scenario plays out in Maui (Hawaii) too, where the population that was there, now faces a battle to rebuild their lives back in the old location. Permits for individual rebuilds are slow to procure and others (outsiders) looking for development are seeing potential wins. Insurance and the red tape of bureaucracy will slow it down as it does normally, but what of suggested plans for Grandiose rebuilds, by corporations or the State itself, who gets to live there afterwards? And how? In high-rise tenanted apartments, set well away from "home"? (as it were).

California, and the rebuild there, has also seen these plans brought out and floated as a 'future' for the areas wiped out in wildfires. A fresh start, a clean slate, yet it isn't, is it? What of those residents whose very lives were lived out there. Are they too, to be moved on, economically or zoned out? Grand pictures of redevelopment in this area show intensified living, (almost like 15 minute cities?) something those who are intent on cramming so many into the cities, want to see. Why?

If you think these are problems we need to face and that we need to build back better, then you have been sold on a scheme of rebuilding already. Rebuilding in a directed way, not from those who lived there, not even from those who might be living there in the future; but by those at the top of our political structure, the very same ones, we the people, have been protesting about world-wide! You need to see the designs we are being presented with, for what they are; a controlled population blueprint. You will get to pick your own Dystopia.

The aftermath of this coming storm should be ours to repair. Each individual must be allowed to pursue their own direction. Not as in Anarchy, or in an unplanned manner, but in a well thought out controlled manner. And this is where we fall into a trap. Believing that controls are needed is the first step (and a correct one) but whose controls they are, is a significant revelation! In a Democratic system those controls are decided by us, the people who vote, at least those who think clearly before voting!

This is a part of our storm preparation, thinking before we vote and encouraging others to do the same. We must also think about the broken system we have, that is pushing us in the wrong direction, and how we should be changing, not only the drivers, but the direction. To do that we must take the glossy travel brochures of the Party system, and show the community what they really look like under scrutiny of daylight. The continuing focus on control, through high taxes, net zero and ever expanding laws (to mention just a few), has become much easier to see than ever

before. We may be more mesmerised by technology than ever before, but the move away from the mass media by large numbers of our population is encouraging. If people are ready to believe they are not being told the truth in some way, they are far more open to seeing the real truth if it is presented to them correctly.

To do this you must educate yourselves and be successful in describing what you really want for this nation - that is your weapon. Armed with the truth and a clear vision, is how you will elicit change. The glossies of political policy can be shown for what they are by you, but to prepare a people with knowledge so that they are able to see this for themselves is the better plan! That is why this preparation is essential, and why we all must take some responsibility for ensuring that our vision is THE vision being built after the coming storm.

This leads us back to what we want! How do we know what will work best?

We will know by reading, discussing and putting a lot more thought into our future than we have in a long time. This is the challenge of this generation, facing up to the fact that we have been asleep at the wheel, we have let others decide, not just our destination, but the map itself. We are faced with the drivers of our Nations who have constructed roadblocks, mountains, rivers and now resorts, all to suit them. They have mapped out the many possible turns we might face and developed plans for each alternative route we might take. Trust me, they are well prepared!

Mega conferences, WEF forums in Switzerland, round table discussions and the like have been ongoing for decades, discussing this very thing; but, from a Ruled Over perspective. Rule by the elites who attend in their private jets, eat expensive foods and wash it all down with rare wines. All so that they can tell us how best to eat our bugs and spend our lives in 15 minute localities.

How do I see this turn around happening?

My map reading skills have been enhanced by educating myself with history, with discovering the philosophy of our would be controllers, with learning how to decipher the signposts that they put up as they make slight detours according to our reactions to their intentions.

As a Nation, Australia was cohesive and hard to change in it's early days. We stood together on the important things. Much of that was due to a common background. To break this unity up, we have seen division used (in many forms), to pit us against each other. Even my having to write this will now divide some of you, we have been conditioned to look for scapegoats rather than examining the problem. People automatically reach for the 'who can we blame' card, without really wondering why.

If it is budget time, we wonder who isn't paying their fair share? That is finger pointing that politicians of all persuasions use, based according to how many votes they might get. None ever pick a suicidal tax reform, even if it seems we might be better off if we do. But what is the real reason for budget woes, too much spending?

Who do we cut it from, who is rorting the system? Again a finger pointing exercise to divide: the dole bludgers, inflated costs by contractors of state builds, bureaucratic inefficiency. Someone, some group must be blamed, we must argue among ourselves

and never look at our accounting system. Is continuing debt finance the real reason for budgetary woes? Is it just that our accounting is off?

The biggest impact on our lives is this debt system. If we are all spending our time fighting for precious dollars to stay in the game, then we have no time to contemplate our situation. The fact that all Nations of the world are in debt, clamouring to find this 'missing money' somewhere, is a big clue. Again finger pointing on a world scale, 'some other country is taking advantage of us', tariffs, trade wars and eventually real wars as we try so hard, each of our nations, to achieve this fair balance of trade. 'Someone is being unfair, we'll show them!'

This system that has all nations in debt, could it be the real problem? With everyone just scrambling for enough to stay afloat, do we focus on beating them? Like the sinking of the titanic, do we all scramble for too few lifeboats, swamping others in our efforts to get in, or do we calmly realise we were lied to, there are not enough life boats. Must we pick and choose who is to sink, or would we not be better off fixing the ship itself.

We need to equate this metaphor with our financial system, who is to miss out if all are in debt? Does anyone need to? Perhaps we should ask if we need to build more lifeboats, enough to go around. Or not!

I think we should be asking the obvious question, why is everyone in debt and who to? With production no longer a technical problem and many factories or producers capable of producing far more than we need; the question that needs to be confronted is why can't we buy it, distribute it where it is required. This ship should not be sinking!

This monetary question is probably the biggest problem we face. If this crucial point cannot be addressed and solved to the individual's advantage, and it remains in the hands of the world bank and other institutions who currently are a part of the push for control; then we will never be free. All the good intention in the world will be for nothing, we will simply fall back into debt and be slaves to a faulty/corrupt system. To find a solution and to understand why it is so important, you must read. In the 1920s and 30s, C.H. Douglas proposed a solution, from an engineering perspective, for the discrepancy between production ability and consumption. His many books are a good start to coming to understand what true social credit means. We must come to grips with financial reality, for freedom is entirely dependant on it. *'Give me control over a nation's currency, and I care not who makes its laws.'* Mayer Amschel Rothschild (1743–1812)

In this stormy weather, our preparation is more important than many seem to think. I will not be relying on someone else to decide how I rebuild, I will have my own blueprints for a stronger build next time. One that suits my desires, and that of the country I wish to see.

While we are all blaming each other for every little thing, we are not focused on the solutions. Those who then proclaim loudly, "we have a solution for you" will provide one that suits their needs, the need to control.

The lockstep manoeuvring taking place across the entire western world shows me that someone is working towards that common goal. The solutions so presented, must be rejected by us, and our own well thought out alternatives substituted.

How do we find these alternative solutions? We look for them in history, we look to see if they free up the individual, or restrict him more. Any solution must be assessed on this basis. All proposals must be widely discussed without prejudice, without a fear of name calling. We must unite! to free the individual.

Our guide book, our map to this future is our plan to get through the coming storm and safely out the other side. A list of desirable traits or important freedoms must be made in our own minds and then worked towards. Start with Magna Charta, and work forward.

Arthur Chresby, MP 1958 – 61, wrote a number of papers detailing the true role of representative government and the role our inherited rights play. Reading some of this will help you to understand what has allowed us to get where we are and what has been usurped, this is a good starting point.

[https://alor.org/Storage/Library/PDF/Chresby\\_A-Letters.pdf](https://alor.org/Storage/Library/PDF/Chresby_A-Letters.pdf)

It is up to each of us to spend time alone and in small groups of like minds, developing a strong regard for the things we should be holding onto.

Remember the beginning words of our constitution:

Constitution Act.

“An Act to constitute the Commonwealth of Australia. A.D. 1900

[9th July 1900]

*WHEREAS the people of New South Wales, Victoria, South Australia, Queensland, and Tasmania, humbly relying on the blessing of Almighty God, have agreed to unite in one indissoluble Federal Commonwealth under the Crown of the United Kingdom of Great Britain and Ireland, and under the Constitution hereby established:”*

We must first acknowledge that we are not gods, nor are our leaders to be given this opportunity. All are servants to a greater concept, which none should usurp. The only way this can be successful, is if that greater power remains in our own hearts and we acknowledge that it is our responsibility to pursue and hold it sacred. It has been the very loss of this responsibility that has allowed others to take it from us; and then use that very power to destroy our potential for some form of heaven here on earth.

Too religious? Let me remind you of the attempts of governments to act as if they are our superiors, to order us about in ungodly ways. If we are not ruled in our hearts by some version of this truth, we will be ruled by tyrants who will impose their truths upon us. Some form of morality must prevail - or we descend into chaos.

The second part is to ‘agree to unite’, something we have not been encouraged to do – this also must change – together we are stronger.

The next part is where it mentions ‘under the constitution hereby established’.

Our written constitution was a document to limit powers of government, and list the powers that it was to operate under. Some 17 points of clarification for both the Senate and the house of representatives are listed.

The actual powers of the Parliament are spelt out quite specifically over five pages. The reading of this document is easy enough and should be required reading for all who wish to think about preparing.

Our forefathers spent considerable time discussing, debating and drafting it, with good intentions. It is not 'old horse and buggy stuff', nor does much of it actually 'date' or age. Concepts, such as are spelt out in it are eternal, and need only a clear reading to see what is meant. Many parts of this document have been ignored or in some way worked around, such that the original intentions are voided. This is not a problem with the Constitution, rather with those who have wilfully chosen to disregard or 'reinterpret' meanings – and we have not held them to account!

Other preparation work would include reading up on the use of associations, or how to get together to get what you want. By associating with like minds we accomplish far more than a single individual can do. Witness the CFA, the SES and other bodies that were formed in our early days without government prompting us to do so. The mindset that someone else will do it, or that it should be up to our leaders/ government to look after us, is exactly the thinking that a controlling body wants of you. If we truly want our freedom, we must exercise it.

Here the League of Rights offers a course in Social Dynamics, which discusses just such associations and their potential power. (see our Social Dynamics lectures.

[https://alor.org/Storage/Library/PDF/Social\\_Credit\\_Intro\\_Lectures/Social\\_Credit\\_Intro\\_1.pdf](https://alor.org/Storage/Library/PDF/Social_Credit_Intro_Lectures/Social_Credit_Intro_1.pdf))

We have books, pdfs and video/podcast archives for all manner of study listed under our actionist corner. <https://alor.org/Storage/navigation/Library3.htm>

Most, if not all of these, are available for free to download. Help in understanding contents and concepts both, is also available.

If we are to be prepared, then the best time to start is now.

I heartily dislike sounding like a salesman or a street spruiker, but with what we are witnessing world-wide, our time to do this may be shorter than you think. In another generation, much of the old knowledge will be filed away under misinformation or worse. We have seen this increasing for decades, but the pace, over the COVID period, picked up dramatically – I believe many now see it for what it is, they just need a nudge. Concepts that are buried in our minds, cannot be removed as inconvenient history, to do so would mean an all-out admission we are no longer free.

Please write or contact for more information.

God is a trinity, a relational structure. Every work of the devil is to divide us into warring camps - East vs West, Ukraine vs Russia, Israel vs Palestine, Sport team A vs Sport team B, Liberal vs Labor, Democrat vs Republican, Husband vs Wife, Young vs Old. Resolution is to be found in upholding this relational structure, of the natural law, community, of discussion, love if you like.