

Releasing Reality (Eric. D. Butler)

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Christianity, Democracy, and Social Credit have at least three things in common; they are all said to have failed, none of them is in the nature of a Plan, and every effort of some of the most powerfully organized forces in the world is directed to the end, not only that they shall never be accepted, but that as few persons as possible shall ever understand their nature.”-C. H. Douglas

C. H. Douglas devoted considerable attention to stressing that genuine Christianity, Democracy and Social Credit were all concerned with ensuring that individuals had effective control over their own lives and accepted ‘personal’ responsibility for how they used power. Christianity has struggled for nearly two thousand years to free itself from that Talmudic influence which Christ so strongly attacked. Christianity’s alleged failure is that of individuals who failed to grasp the message of real freedom, which Christ brought and to take Christ’s advice.

25 Historic Podcasts of ED Butler & 32 of Jeremy Lee at their very best available for download here: <https://alor.org/Storage/navigation/Library4.htm>

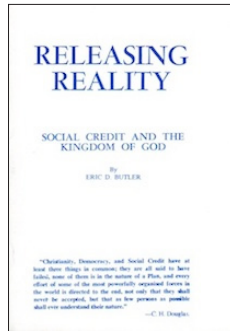
ED Butler

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OCTOBER 2025 : VOL. 61

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ISSN : 0811-0131

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An Examination of the Socialist Conspiracy
By Eric D. Butler

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Poverty In The Midst of Plenty: The Social Creditors Cry
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Publication of the Australian League of Rights
For Political & Economic Realism

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Annual Subscription to 'On Target' \$75.00 pa which includes an Insert, the On Target and the NewTimes Survey
journals - printed and posted monthly.
Donations & Subscriptions can both be performed by
Direct Bank Transfer to:

A/c Title Australian League of Rights (SA Branch)
BSB 105-044
A/c No. 188-040-840
Postal Address: PO Box 27, Happy Valley, SA 5159.
Telephone: 08 8322 8923 eMail: heritagebooks@alor.org

Online Bookstore : <https://veritasbooks.com.au/>
Our main website of the Douglas Social Credit and the
Freedom Movement "Archives" :: <https://alor.org/>
On Target is printed and authorised by Arnis J. Luks
13 Carsten Court, Happy Valley, SA.



Major Clifford Hugh Douglas,
M.I.Mech.E., M.I.E.E., consulting engineer,
economist, author, and founder of the Douglas
Social Credit Movement, was born in 1879
and died in 1952. Among other posts which
he held in his earlier years were those of
engineer with the —
Canadian General Electric company,
Peterborough, Canada, — Assistant Engineer,
Lachine Rapids Hydraulic Construction;
Deputy Chief Electrical Engineer, Buenos
Aires, and Pacific Railway;
Chief Engineer and Manager in India British
Westinghouse Company;
Assistant Superintendent, Royal Aircraft
Factory Farnborough (GB).

During the First World War he was a Major in the Royal Flying Corps and later in the
R.A.F. (Reserve).
After retiring from his engineering career, he and his wife ran a small yacht-building
yard on Southampton Water for several years. The combination of beauty with functional
efficiency in a successfully designed racing yacht had a special appeal for him.
When he lived in an old water-mill in Hampshire he used the water-wheel to turn a
dynamo which lit and warmed the house as well as providing power for lathes and other
tools. Later, when he moved to Scotland, many of his friends and followers remember
helping to build his small hydro-electric-powered house, sited on the local burn which
ran through his land. Since decentralisation of economic power was of the essence of his
teaching, it should be put on record that he practised what he preached.
One of his most interesting jobs, just before the 1914 War, was that of conducting
preliminary experimental work and preparing plans and specifications for the electrical
work on the London Post Office Railway, with later supervision of the installation of
plant in what was to be one of the earliest examples of complete automation in the
history of engineering.

From *Economic Democracy* First edition (1920), by CH Douglas
Institutions exist to serve Individuals

Accepting this statement (*systems were made for man, and not men for systems*)
as a basis of constructive effort, it seems clear that all forms, whether of government,
industry or society must exist contingently to the furtherance of the principles
contained in it. If a State system can be shown to be inimical to them it must go;
if social customs hamper their continuous expansion - they must be modified; if
unbridled industrialism checks their growth, then industrialism must be reined in.
That is to say, we must build up from the individual, not down from the State.