



ON TARGET

INSERT

A SYNTHESIS OF THE COMMUNIST TEXTBOOK ON PSYCHO-POLITICS

Introduction by Eric D. Butler

PSYCHOPOLITICS - “the art and science of asserting and maintaining dominion over the thoughts and loyalties of individuals, officers, bureaus, and masses, and the effecting of the conquest of enemy nations through ‘mental healing’.”

“The Capitalist does not know the definition of war. He thinks of war as attack with force performed by soldiers and machines. He does not know that a more effective if somewhat longer war can be fought with bread or, in our case, with drugs and the wisdom of our art. The Capitalist has never won a war in truth. The psycho politician is having little trouble winning this one.”

Introduction

In publishing for the first time in Australia a synthesis of the Communist textbook on psycho politics - or, as it is generally termed, brain-washing - it is necessary to stress the fact that failure to understand that the Communist conspiracy is primarily concerned with a struggle for the minds and souls of men, means that the individual is left defenceless against his enemies.

Upon reading the Communist’s own material on brain-washing, many will be horrified at the implications and ask is it possible for such organised evil to be operating successfully in non-Communist countries. Unfortunately, organised evil has taken a very heavy toll without more than a few realising fully what has been happening.

The material on psycho politics was first published in America last year by a Charles Stickley, who said that he could not reveal the sources of his material without endangering individuals who had assisted him. Early this year Kenneth Goff, former American Communist, also issued the material in booklet form.

His material is exactly the same as Stickley’s with the minor exception of a change of several words in Beria’s address. We are using Stickley’s text. A former American military intelligence officer has stated in a letter to the

League of Rights that although he has been unable to find a copy of the original Communist textbook on brain-washing, there was

“no question that he (Goff) has read literature which he would not now be able to get hold of. Furthermore, the internal evidence of the book is most convincing to anyone thoroughly familiar with the Communist machine, its techniques and objectives.”

There is no argument that the techniques for brain-washing outlined in this material are being applied in various forms throughout the whole world. That evil genius, Lenin, made it very clear that he was most interested in the attack upon the mind. Dr. Boris Sokoloff, M.D., who played an important role in events leading up to the Bolshevik Revolution, reveals in his recently published book, *The White Nights*, intimate conversations between Lenin and Dr. Ivan Pavlov which laid the groundwork for the Soviet experiment in trying to standardise human thought and behaviour. The text-book on psycho politics mentions the importance of Pavlov’s work.

In the Canadian Royal Commission’s Report on Communism, the section on *The Development of Ideological Motivation* deals brilliantly with one aspect of brain-washing. The Report states that *“The evidence before us shows that in the great majority of cases the motivation was inextricably linked with courses of psychological development.”*

Former American Senator Jack Tenney, a militant Christian patriot who directed the official investigation of the Communist conspiracy in California, with particular reference to Hollywood, and who is generally recognised as one of the leading American authorities on all aspects of the Communist conspiracy, stated at the end of his report on MindWashing in America:

“Under ordinary circumstances the efforts of a small, almost infinitesimal fraction of society to brainwash the overwhelming majority of its citizens or build insane asylums for them would be incredible and fantastically funny. But these are not ordinary circumstances nor ordinary times. We are in the age of Great Delusions - when black appears white, and white appears black - when the sane are made to appear insane and the insane act as the world’s psychiatrists . . . ”

It is only necessary to study the material on psycho politics closely, and to compare it with developments in all Western societies today, in order to realise that it deals with dreadful realities. For example, in recent years there has been growing publicity, concerning “mental health” campaigns. Former Communist Kenneth Goff in his statement on the authenticity of the material on psycho politics makes reference to the Alaskan Mental Health Bill. This American

legislation produced such a storm of opposition from Christian and patriotic groups, that a special Senate Sub-Committee was established to investigate the matter. The legislation was subsequently modified.

During the hearings, it was pointed out that any citizen could initiate action against another citizen or citizens and that *“a health or welfare worker may enter a home which heretofore the American citizen has considered his castle, seize an individual on mere hearsay evidence . . .”*

(Statement by Major Robert Williams, former American Intelligence Officer). Evidence was also given showing how an individual might be sane when taken into custody, but could be made mentally ill by the use of drugs and then certified by medical doctors.

A large number of experts agree with the claim made in the Communists' textbook on psycho politics, that insanity can be produced by the use of drugs. During the hearings on the Alaskan Mental Health Bill the following report from *The Los Angeles Examiner* of January 9, 1956, was read into the evidence:

“Dr. Nicholas A. Bercel, Beverly Hills psychiatrist, listed as a great advancement the new method of inducing mental illness in a normal person by the injection of lysergic acid diethylamide for the purpose of studying the results.”

Such frightening developments indicate the urgent necessity of strengthening the constitutional safeguards of the individual, and of resisting all attempts, however subtle, to reduce them.

Just how far the Communists have developed the use of drugs and other techniques of mind-control in Communist-dominated countries is hard to say. But the famous trial of Cardinal Mindzenty, for example, proves that they can so effectively apply their methods of possessive control that they can present their victims to the public without any fear of' revolt.

There is no doubt that the Communists have studied exhaustively every possible method of attacking the mind. In an address on the B.B.C. on November 11, 1953, Dr. Sargent indicated that the attack upon the mind is the most serious problem threatening Western Civilization today. Dr. Sargent's talk dealt with the subject of indoctrination, and he outlined the developments of Pavlov's theories in the modern political world. Pavlov is, of course, one of the founders of psycho politics.

In the course of his address Dr. Sargent said:

“Now we in British medicine are trying to learn all we can about these terrible and most effective methods of changing men's thoughts and beliefs on a large scale, because I believe ultimately the fate of the world will

depend on the conversion of the masses to one idea of life or another.”

And this is what the Communists are primarily concerned about, “CHANGING MEN’S THOUGHTS AND BELIEFS ON A LARGE SCALE.”

Unfortunately, a large number of well-meaning people are being used to further the attack upon the mind without realising the significance of what they are doing. The undermining of Christian moral principles, the weakening of local and national loyalties, and the persistent campaigning in favour of world centralisation of power under the guise of creating some World Utopia, are all part of the campaign so clearly outlined in this booklet.

In this Introduction it is impossible, of course, to do more than indicate some of the sources of the general attack. But we must direct attention to the use of UNO and some of its agencies to indicate the seriousness of our present danger. While many idealists see in UNO the hope of world peace, the Communists regard it as their most important platform from which to direct propaganda against the peoples of the non-Communist world. But it is in agencies like the World Health Organisation and The United Nations Educational, Social and Cultural Organisation that we find alarming evidence of the insidious attack upon the mind by men who make it clear that they are determined to destroy Christian Civilization.

The writers of the textbook on psycho politics must warmly applaud the following statement by Dr. Brock Chisholm, Director of the World Health Organisation:

“We have swallowed all manner of poisonous certainties fed us by our parents, our Sunday and day schoolteachers”

And how does Dr. Chisholm propose to rectify this:

“Reinterpretation and eventually eradication of the concept of right and wrong . . . Most psychiatrists and psychologists have escaped from these moral chains.”

Tens of millions of pounds of the taxpayers of the non-Communist countries are being used by men like Dr. Chisholm to work through various international organisations doing exactly what the textbook on psycho politics advocates. Documented evidence is available to prove this statement. But we repeat; the average individual is not even aware of the war directed against his mind and his beliefs.

The daily press tells him little or nothing of such conferences as the International Congress on Mental Health held in 1948. Dr. Chisholm presided, and speaker after speaker spoke of the necessity of “mental healing” to break down the ties of family, nation, and religion. Material from Dr. Chisholm and his

fellows, who have thrown off “the concept of right and wrong”, is finding its way into all those institutions in which our young people’s ideas are influenced. It is openly stated that genuine patriots must be regarded as showing signs of mental instability and in need of psychiatric treatment - again just as the authors of this booklet advocate. The following comment by that great British patriot and writer, Mr. A. K. Chesterton, in his journal, *Candour*, of October 26, 1956, provides a further sample of the menace of “mental healing”:

“The western half of the projected World Police State seems to be preparing the way for silencing its political opponents. Its method will be somewhat more subtle than that employed by the murderers and enslavers of the Kremlin. I quote from the letter of one of my most reliable Canadian correspondents:

“The Health Department is still at it, trying to make everybody mental-health conscious, so that they will think nothing of being sent to a psychiatrist, thence to an asylum. On television they keep showing pictures taken through one-way glass, spying on patients without their knowing it. In the end “patients”, probably actors, tell how they benefited from a course of treatment after describing their previous dreadful symptoms. Also, on TV a man called Katz of Maclean’s magazine was interviewed by some frightful man. He said that large quantities of some chemical to be used in the “N” Test (to prove that patients are mentally ill) have been sent to many countries. Toronto’s share will be here soon.”

What will this mean to the man in the street?” asked his interviewer.

“It means that the test will soon be routine and given to every patient entering a hospital. Doctors in their private offices will also be giving it.” Then he added: “They are not going to wait until a man stands on his head before giving the test. It is going to be given to people who speak intelligently, and if they react positively a course of treatment will be started at once.”

My correspondent’s comment cannot be improved upon. ‘Well, that is one of the most terrible things that I have ever heard, she declares and adds: The next thing was a notice that our children ought to be treated as they may have schizophrenic leanings. We do not wish it to be construed, as of course, unfortunately, it will, that we believe that all psychiatrists and psychologists are charlatans or secret Communists. But for years a small number of Christian psychiatrists and psychologists have drawn attention, generally without realising it, to the dangerous ideas being advanced by the majority of their fellows. Some have even gone so far as to speak about “rackets”. For example, the famous brain

surgeon of the University of Illinois, Dr. Percival Barley, has openly stated that he is appalled at the after-effects of lobotomy.

It is significant that the textbook on psycho politics stresses the “value” of brain operations and electric shock treatment. Dr. Barley states that the great neuro-surgical revolution has proved abortive. And he lists some of the frightful results - horrifying to any Christian but satisfactory to those planning deliberately to produce chaos. Dr. Barley also states that schizophrenia can be cured, not by psychiatry, but by the biochemist.

His view that most mental breakdowns are basically a nutritional problem has been endorsed by no less an authority than Dr. J. F. Cade, Psychiatrist Superintendent at the Royal Park Receiving Home, Victoria, for many years. Anyone sufficiently interested may read Dr. Cade’s article on this subject in the *Medical Journal of Australia*, July 28, 1956.

Dr. Cade bluntly states that “psychological and sociological explanations seem to have no factual basis” in relationship to mental break down. He points out how the lowest incidence of mental instability is in certain areas where certain foods, mainly stone fruits, are consumed. The psycho politicians must, of course, reject this view in order to further their campaign of “mental healing”.

Before leaving this subject we submit one further piece of information which should be considered in relationship to the material in this booklet.

The following extract from a joint statement of John Maurice, M.D., and Gerald E. Wilcox, Civil Engineer, before the American Senate Sub-Committee on the Alaska Health Bill (previously mentioned in this Introduction), speaks for itself:

“Dr. Joseph Wortis is one of the most prominent and influential of these propagandists. Dr. Wortis studied under Sigmund Freud and introduced into the United States the dangerous and questionable shock treatment. He practised psychiatry at Bellevue Hospital and with the Veterans Administration.”

“Dr. Wortis helped train a large number of young psychiatrists, has lectured widely, and is widely read by members of the psychiatric profession. Ten thousand copies of his book, Soviet Psychiatry, were circulated in universities and among the medical profession. Evidence submitted to the Senate Judiciary Committee indicates that the book contains more Soviet propaganda than psychiatry.”

“Dr. Morris Mishchenko testified that this book ‘represents a collection of Soviet official material permeated with the spirit of Communist militant philosophy...”

When questioned by the committee about Communist Party affiliations, Dr. Wortis hid behind the fifth amendment.”

Another fifth amendment psychiatrist was one of the most influential men in the Pentagon during World War II. Dr. Julius Schriber, the 1955 Chairman of the District of Columbia Mental Health Association, was in 1944-45 chief of the program section of the Army orientation program.”

The overwhelming majority of psychiatrists in the U.S.A. are non-Christians. In their attack upon the mind, the Communists have also attempted to destroy the value of words as one of the media between the mind and reality. Pavlov stressed the importance of words as a medium with reality. In 1896 the great French philosopher, Gustave Le Bon, produced his small but most important book, *The Crowd*, in which he pointed out how most revolutions are created by changing the meaning of words. The Communists have made a science of the ‘changing’ of the meaning of words with the result that they have created a confusion of ideas.

A large number of people repeat thoughtlessly carefully-thought-out slogans without realising their true implications.

One of the basic features of the free enterprise economic system is the profit motive. But the Communists have by persistent unscrupulous propaganda created the general feeling, even amongst anti-Communists, that there is something not quite right about the profit motive. What might be termed a large-scale guilt complex has been successfully created.

This booklet does not deal specifically with the perversion of language, but everyone who would play an effective role in resisting the attack upon the mind should make himself familiar with this aspect of the attack. The evil we are warning about has, of course, been dealt with by many others who have studied the subject. We would specially recommend a study of Charles Morgan’s great book, *Liberties of the Mind* particularly the first section. He quotes a psychiatrist friend who agrees that it’s now possible to take complete control of the mind:

“...we are all being conditioned to accept a limitation of freedom . . . I fear that, unconsciously, even if we are ready to accept this new infection which could not have harmed us before 1937. There is no such immunity in the great mass of our people and no consciousness of danger . . . One can think of many ways in which the population as a whole is being conditioned or prepared for this mental change, this loss of individuality and identity.”

Not only are the mind conditioners using the techniques outlined in this booklet; they can now use what has been termed the “threshold” attack upon the human mind. For years experimental psychologists have known that both

sounds and sights not consciously heard or seen can register on the subconscious part of the mind. It has already been demonstrated that people can be watching a film screen without realising that a certain slogan being regularly flashed on the screen at a speed too fast for the conscious idea to perceive is having an impact on the subconscious mind. The slogan can only be seen if the film is shown in slow motion. One firm in England recently increased its sales of ice creams substantially in this manner. The same technique can be used with sound. The frightening possibilities of the “threshold” attack is therefore clear.

With modern centralised propaganda, it is now possible for the whole community to be attacked without realising what is happening. There is not the slightest doubt that every effort is being made to use this technique extensively in the war for men’s minds and souls. It is not surprising, therefore, that the psycho politicians express the opinion that the Communists can win their war without a major military conflict. The attack on the mind must be met, and it is certain that the Christian Churches must take a lead in meeting the attack if it is to be resisted successfully.

It is certain that the Secularist State cannot meet the challenge. As was proved in the case of the Western prisoners of war taken in Korea and brain-washed by their captors, it was only those who had a strong faith in fundamental truths who came through their terrible ordeal comparatively unscathed.

Every Christian should study carefully the implications of the material in this booklet and then join actively with fellow Christian patriots in fighting the war for men’s minds.

Western Civilization must win this, war or go down to defeat.

ERIC D. BUTLER, Director, Victorian League of Rights, 1956.

A FORMER COMMUNIST WRITES ON PSYCHO POLITICS

Mr. Kenneth Goff, former Communist and now a well-known American anti-Communist crusader, has made the following statement:

“From May 2, 1936, to October, 1939, I was a dues-paying member of the Communist Party, operating under my own name, Kenneth Goff, and also the alias, John Keats . . . During the period I was a member of the Communist Party, I attended their school, which was located at 113 E. Wells Street, Milwaukee, Wisconsin, and operated under the name, Eugene Debs Labor School. Here we were trained in all phases of warfare, both psychological and physical, for the destruction of the Capitalistic society and Christian civilization. In one portion of our studies, we went thoroughly into the matter of psycho politics. “This was the art of capturing the minds of a nation through brainwashing and fake mental health - the subjecting of whole

nations of people to the rule of the Kremlin by the capturing of their minds. We were taught that the degradation of the populace is less inhuman than their destruction by bombs . . . if a people can be conquered in the absence of war the end of war will have been achieved without the destruction of war.”

During the past few years, I have noted with horror the increase of psychological warfare upon the American public. First in the brainwashing of our boys in Korea, and then in the well-financed drive of mental health propaganda by left-wing pressure groups, wherein many of our States have passed Bills which can well be used by the enemies of America to subject to torture and imprisonment those who preach the gospel of our Lord and Saviour Jesus Christ and who oppose the menace of Communism . . . This book was used in underground schools . . . the text in general is from the *Communist Manual of Instruction of Psychological Warfare* and was used in America for the training of Communist cadre.”

Mr. Goff also states that the last chapter of the material on psycho politics is supplementary to the main course and was obviously added in recent years after the first demonstration of atomic power as an instrument of military warfare.

INTRODUCTORY ADDRESS ON PSYCHOPOLITICS BY BERA

American students at the Lenin University, I welcome your attendance at these classes on Psycho politics. Psycho politics is an important if less known division of Geo-politics. It is less known because it must necessarily deal with highly educated personnel, the very top strata of “mental healing”, by psycho politics our chief goals are effectively carried forward. To produce a maximum of chaos in the culture of the enemy is our first most important step. Our fruits are grown in chaos, distrust, economic depression and scientific turmoil. At least a weary populace can seek peace only in our offered Communist state, at last only Communism can resolve the problems of the masses.

A psycho politician must work hard to produce the maximum chaos in the fields of “mental healing”. He must recruit and use all the agencies and facilities of “mental healing”. He must labor to increase the personnel and facilities of “mental healing” until at last the entire field of mental science is entirely dominated by Communist principles and desires. To achieve these goals the psycho politician must crush every “home grown” variety of mental healing in America. Actual teachings of Freud, James, Eddy and others amongst your misguided peoples must be swept away. They must be discredited, defamed, arrested, stamped upon even by their own government until there is no credit in them and only Communist-oriented “healing” remains.

You must work until every teacher of psychology unknowingly or knowingly teaches only Communist doctrine under the guise of “psychology”. You must

labor until every doctor and psychiatrist is either a psycho politician or an unwitting assistant to our aims. You must labor until we have dominion over the minds and bodies of every important person in your nation. You must achieve such disrepute for the state of insanity and such authority over its pronouncement that not one statesman so labelled could again be given credence by his people. You must” work until suicide arising from mental imbalance is common and calls forth no general investigation remark.

WITH THE INSTITUTIONS FOR THE INSANE YOU HAVE IN YOUR COUNTRY PRISONS WHICH can hold a million persons and can hold them without civil rights or any hope of freedom. And upon these people can be practised shock and surgery so that never again will they draw a sane breath. You must make these treatments COMMON AND ACCEPTED. And you must sweep aside any treatment or any group of persons seeking to treat by effective means. You must dominate, as respected men, the fields of psychiatry and psychology. You must dominate the hospitals and universities. You must carry forward THE MYTH that only a EUROPEAN DOCTOR IS COMPETENT in the field of insanity and thus excuse amongst you the HIGH INCIDENCE OF FOREIGN BIRTH AND TRAINING and when we seize Vienna, you shall have then a common ground of meeting and can come and take your instructions as worshippers of Freud along with other psychiatrists.

Psycho politics is a solemn charge. With it you can erase our enemies as insects. You can cripple the efficiency of leaders by striking insanity into their families through the USE OF DRUGS. You can wipe them away with testimony as to their insanity. By our technologies you can even bring about insanity itself when they seem too resistive.

You can change their loyalties by psycho politics. Given a short time with a psycho politician you can alter FOREVER the loyalty of a soldier in our hands OR A STATESMAN or a leader in his own country, or you can DESTROY HIS MIND. However, you labor under certain dangers. It may happen that remedies for our “treatments” may be discovered. It may occur that a public hue and cry may arise against “mental healing”. It may thus occur that all mental healing might be placed in the hands of ministers and be taken out of the hands of our psychologists and psychiatrists.

But the Capitalistic thirst for control, Capitalistic inhumanity and a general public terror of insanity can be brought to guard against these things. But should they occur, should independent researchers actually discover means to undo psycho political procedures, you must not rest, you must not EAT OR SLEEP, you must not stint ONE TINIEST BIT OF AVAILABLE MONEY to campaign against it, discredit it, strike it down and render it void.

For by an effective means all our actions and research could be undone. *In a Capitalistic state you are aided on all sides by the corruption of the philosophy of man and the times. You will discover that everything will aid you in your campaign to seize, control and use all "mental healing" to spread our doctrine and rid us of our enemies within their own borders.*

Use the COURTS, USE THE JUDGES, USE THE CONSTITUTION OF THE COUNTRY, USE ITS MEDICAL SOCIETIES and its laws to further our ends. Do not stint in your labor in this direction. And when you have succeeded you will discover that you can now effect your OWN LEGISLATION AT WILL and you can, by careful organization of healing societies, by constant campaign about the terrors of society, by pretence as to your effectiveness make your Capitalist himself, BY HIS OWN APPROPRIATIONS, FINANCE A LARGE PORTION OF THE QUIET CONQUEST OF THE NATION.

By psycho politics create chaos, leave a nation LEADERLESS, kill our enemies and bring to earth, through communism, the greatest peace man has ever known. Thank you.

CHAPTER I

THE HISTORY AND DEFINITION OF PSYCHOPOLITICS

Although punishment for its own sake may not be entirely without recompense, it is, nevertheless, true that the end and goal of all punishment is the indoctrination of person being punished with an idea, whether that idea be one of restraint or obedience. In that any ruler has, from time beyond memory, needed the obedience of his subjects in order to accomplish his ends, he has thus resorted to punishment. This is true of every tribe and state in the history of Man. Today, Russian culture has evolved more certain and definite methods of aligning and securing the loyalties of persons and populaces, and of enforcing obedience upon them. This modern outgrowth of the old practice is called Psycho politics. The stupidity and narrowness of nations not blessed with Russian reasoning has caused them to rely upon practices which are, today, too ancient and outmoded for the rapid and heroic pace of our time. And in view of the tremendous advance of Russian culture in the field of mental technologies, begun with the glorious work of Pavlov, and carried forward so ably by later Russians, it would be strange that an art and science would not evolve totally devoted to the aligning of loyalties and extracting the obedience of individuals and multitudes.

Thus, we see that psycho political procedures are a natural outgrowth of practices as old as Man, practices which are current in every group of men throughout the world.

Thus, in psycho political procedures there is no ethical problem, since it is obvious and evident that Man is always coerced against his will to the greater

good of the State, whether by his economic gains or indoctrination into the wishes and desires of the State.

Basically, Man is an animal. He is an animal which has been given a civilized veneer. Man is a collective animal, grouped together for his own protection before the threat of the environment. Those who so group and control him must then have in their possession specialized techniques to direct the vagaries and energies of the animal Man toward greater efficiency in the accomplishment of the goals of the State. Psycho politics, in one form or another, have long been used in Russia, but the subject is all but unknown outside the borders of our nation, save only where we have carefully transplanted our information and where it is used for the greater good of the nation.

The definition of Psycho politics follows.

Psycho politics is the art and science of asserting and maintaining dominion over the thoughts and loyalties of individuals, officers, bureaus, and masses, and the effecting of the conquest of enemy nations through “mental healing”.

The subject of psycho politics breaks down into several categories, each a natural and logical proceeding from the last.

Its first subject is the constitution and anatomy of Man himself, as a political organism.

The next is an examination of Man as an economic organism, as this might be controlled by his desires.

The next is classification of State goals for the individual and masses.

The next is an examination of loyalties.

The next is the general subject of obedience.

The next is the anatomy of the stimulus-response mechanisms of Man.

The next is the subjects of shock and endurance.

The next is the organization and use of counter-Psycho politics.

The next is the use of Psycho politics in the conquest of foreign nations.

The next is psycho political organizations outside Russia, their composition and activity.

The next is the creation of slave philosophy in a hostile nation.

The next is countering anti-psycho political rule in a scientific age.

To this might be added many subcategories, such as the nullification of modern weapons by psycho political activity.

The strength and power of Psycho politics cannot be over-estimated, particularly when used in a nation decayed by pseudo-intellectualism, where exploitation of the masses combines readily with psycho political actions, and particularly where the greed of Capitalistic or Monarchical regimes has already brought about an overwhelming incidence of neurosis which can be employed as

the groundwork for psycho political action and a psycho political corps.

It is part of your mission, student, to prevent psycho political activity to the detriment of the Russian State, just as it is your mission to carry forward in our nation and outside it, if you are so assigned, the missions and goals of Psycho politics. No agent of Russia could be even remotely effective without a thorough grounding in Psycho politics. and so you carry forward with you a Russian trust to use well what you are learning his here.

CHAPTER II

THE CONSTITUTION OF MAN AS A POLITICAL ORGANISM

Man is already a colonial aggregation of cells, and to consider him an individual would be an error. Colonies of cells have gathered together as one organ or another of the body, and then these organs have, themselves, gathered together to form the whole. Thus, we see that man, himself, is already a political organism, even if we do not consider a mass of men.

Sickness could be considered to be a disloyalty to the remaining organisms on the part of one organism. This disloyalty, becoming apparent, brings about a revolt of some part of the anatomy against the remaining whole, and thus we have, in effect, an internal revolution. The heart, becoming disaffected, falls away from close membership and service to the remainder of the organism, and we discover the entire body in all of its activities is disrupted because of the revolutionary activity of the heart. The heart is in revolt because it cannot or will not co-operate with the remainder of the body. If we permit the heart thus to revolt, the kidneys, taking the example of the heart, may in their turn rebel and cease to work for the good of the organism. This rebellion, multiplying to other organs and the glandular system, brings about the death of the “individual”.

We can see with ease that the revolt is death, that the revolt of any part of the organism results in death. Thus, we see that there can be no compromise with rebellion.

Like the “individual” man, the State is a collection of aggregations. The political entities within the State must, all of them, co-operate for the greater good of the State lest the State itself fall asunder and die, for with the disaffection of any single distrust we discover, at length, the entire State falling. This is the danger of revolution.

Look at Earth. We see here one entire organism. The organism of Earth is an individual organism. Earth has as its organs the various races and nations of men. Where one of these is permitted to remain disaffected, Earth itself is threatened with death. The threatened rebellion of one country, no matter how small, against the total organism of Earth, would find Earth sick, and the cultural state of man to suffer in consequence. Thus, the putrescent illness of Capitalist States,

spreading their pus and bacteria into the healthy countries of the world would not do otherwise than bring about the death of Earth, unless these ill organisms are brought into loyalty and obedience and made to function for the greater good of the world-Wide State.

The constitution of Man is so composed that the individual cannot function efficiently without the alignment of each and every part and organ of his anatomy. As the average individual is incapable, in an unformed and uncultured state, as witness the barbarians of the jungle, so must he be trained into a coordination of his organic functions by exercise, education, and work. He must be made to realize this, for only then can he be made to function efficiently in the role assigned to him.

The tenets of rugged individualism, personal determinism, self-will, imagination, and personal creativeness are alike in the masses antipathetic to the good of the Greater State. These wilful and unaligned forces are no more than illnesses which will bring about disaffection, disunity, and at length the collapse of the group to which the individual is attached. The constitution of Man lends itself easily and thoroughly to certain and positive regulation from without of all of its functions, including those of thinking, obedience, and loyalty, and these things must be controlled if a greater State is to ensue.

While it may seem desirable to the surgeon to amputate one or another limb or organ in order to save the remainder, it must be pointed out that this expediency is not entirely possible of accomplishment where one considers entire nations. A body deprived of organs can be observed to be lessened in its effectiveness. The world deprived of the workers now enslaved by the insane and nonsensical idiocies of the Capitalists and Monarchs of Earth, would if removed, create a certain disability in the world-wide State.

Just as we see the victor forced to rehabilitate the population of a conquered country at the end of a war, thus any effort to DEPOPULATE a disaffected portion of the world might have some consequence. However, let us consider the inroad of virus and bacteria hostile to the organism, and we see that unless we can conquer the germ, the organ or organism which it is attacking will, itself, suffer.

In any State we have certain individuals who operate in the role of the virus and germ, and these, attacking the population or any group within the population, produce, by their self-willed greed, a sickness in the organ, which then generally spreads to the whole.

The constitution of Man as an individual body, or the constitution of a State or a portion of the State as a political organism are analogous. It is the mission

of Psycho politics first to align the obedience and goals of the group and then maintain their alignment by the eradication of the effectiveness of the persons and personalities which might swerve the group toward disaffection. In our nation, where things are better managed and where reason reigns above all else, it is not difficult to eradicate the self-willed bacteria which might attack one of our political entities. But in the field of conquest, in nations less enlightened, where the Russian State does not yet have power, it is not as feasible to remove the entire self-willed individual.

Psycho politics makes it possible to remove that part of his personality which, in itself, is making havoc with the person's own constitution as well as the group with which the person is connected. If the animal man were permitted to continue undisturbed by counter-revolutionary propaganda, if he were left to work under the well-planned management of the State, we would discover little sickness amongst Man, and we would discover no sickness in the State. But where the individual is troubled by conflicting propaganda, where he is made the effect of revolutionary activities, where he is permitted to think thoughts critical of the State itself, where he is permitted to question of those in whose natural charge he falls, we would discover his constitution to suffer.

We would discover, from this disaffection, the additional disaffection of his heart and of other portions of his anatomy. So certain is this principle that when one finds a sick individual, could one search deeply enough, he would discover a misaligned loyalty and an interrupted obedience to that person's group unit.

There are those who foolishly have embarked upon some spiritual Alice-in-Wonderland voyage into what they call the "subconscious" or the "unconscious" mind, and who, under the guise of "psychotherapy" would seek to make well the disaffection of body organs, but it is to be noted that their results are singularly lacking in success. There is no strength in such an approach.

When hypnotism was first invented in Russia it was observed that all that was necessary was to command the unresisting individual to be well in order, many times, to accomplish that fact. The limitation of hypnotism has had to be improved upon in order to increase the suggestibility of individuals who would not otherwise be reached. Thus, any nation has had the experience of growing well again, as a whole organism, when placing sufficient force in play against a disaffected group. Just as in hypnotism any organ can be commanded into greater loyalty and obedience, so can any political group be commanded into greater loyalty and obedience should sufficient force be employed. However, force often brings about destruction, and it is occasionally not feasible to use broad mass force to accomplish the ends in view. Thus, it is necessary to align the individual against his desire not to conform.

Just as it is a recognized truth that Man must conform to his environment, so it is a recognized truth, and will become more so as the years proceed, that even the body of Man can be commanded into health.

The constitution of Man renders itself peculiarly adapted to re-alignment of loyalties. Where these loyalties to the 'petit bourgeoisie', the Capitalist, to anti-Russian ideas, we find the individual body peculiarly susceptible to sickness, and thus we can clearly understand the epidemics, illnesses, mass-neuroses, tumults, and confusions of the United States and other Capitalist countries. Here we find the worker improperly and incorrectly loyal, and thus we find the worker ill.

To save him and establish him correctly and properly upon his goal toward a greater State, it is an overpowering necessity to make it possible for him to grant his loyalties in a correct direction. In that his loyalties are swerved and his obedience cravenly demanded by persons anti-pathetic to his general good, and in that these persons are few, even in a Capitalist nation, the goal and direction of Psycho politics is clearly understood. To benefit the worker in such a plight, it is necessary to eradicate, by general propaganda, by other means, and by his own co-operation, the self-willedness of perverted leaders.

It is necessary, as well, to indoctrinate the educated strata into the tenets and principles of co-operation with the environment, and thus to insure to the worker less-warped leadership, less craven doctrine, and more co-operation with the ideas and ideals of the Communist State. The technologies of Psycho politics are directed to this end.

CHAPTER III **MAN AS AN ECONOMIC ORGANISM**

Man is subject to certain desires and needs which are as natural to his beingness as they are to that of any other animal. Man, however, has the peculiarity of exaggerating some of these beyond the bounds of reason. This is obvious through the growth of leisure classes, pseudo-intellectual groups, the 'petit bourgeoisie', Capitalism, and other ills.

It has been said, with truth, that one tenth of a man's life is concerned with politics and nine-tenths with economics. Without food, the individual dies. Without clothing, he freezes. Without houses and weapons, he is prey to the starving wolves. The acquisition of sufficient items to answer those necessities of food, clothing, and shelter, in reason, is the natural right of a member of an enlightened State. An excess of such items brings about unrest and disquiet. The presence of luxury items and materials and the artificial creation and whetting of appetites, as in Capitalist advertising, are certain to accentuate the less-desirable characteristics of Man.

The individual is an economic organism, in that he requires a certain amount of food, a certain amount of water, and must hold within himself a certain amount of heat in order to live. When he has more food than he can eat, more clothing than he needs to protect himself, he then enters upon a certain idleness which dulls his wits and awareness, and makes him prey to difficulties which, in a less toxic state, he would have foreseen and avoided. Thus, we have a glut being a menace to the individual.

It is no less different in a group. Where the group acquires, too much, its awareness of its own fellows and of the environment is accordingly reduced, and the effectiveness of the group in general is lost.

The maintaining of a balance between gluttony and need is the province Economics proper and is the fit subject and concern of the Communist State. Desire and want are a state of mind. Individuals can be educated into desiring and wanting more than they can ever possibly obtain, and such individuals are unhappy. Most of the self-willed characteristics of the Capitalists come entirely from greed. He exploits the worker far beyond any necessity on his own part, as a Capitalist, to need.

In a nation where economic balances are not controlled, the appetite of the individual is unduly whetted by enchanting and fanciful persuasions to desire, and a type of insanity ensues, where each individual is persuaded to possess more than he can use, and to possess it even at the expense of his fellows. The great and too long privation can bring about unhealthy desires, which, in themselves accumulate if left alone, more than the individual can use.

Poverty, itself, as carefully cultivated in Capitalist States, can bring about an imbalance of acquisition. Just as a vacuum will pull into it masses, in a country where enforced privation upon the masses is permitted, and where desire is artificially whetted, need turns to greed, and one easily discovers in such state's exploitation of the many for the benefit of the few.

If one, by the technologies of Psycho politics, were to dull this excessive greed in the few who possess it, the worker would be freed to seek a more natural balance.

Here we have two extremes. Either one of them is an insanity. If we wish to create an insanity, we need only glut or deprive an individual at long length beyond the ability to withstand and we have a mental imbalance. A simple example of this is the alternation of too low with too high pressures in a chamber, an excellent psycho political procedure. The rapidly varied pressure brings about a chaos wherein the individual will cannot act and where other wills then, perforce, assume control.

Essentially, in an entire country, one must remove the greedy by whatever means and must then create and continue a semi-privation in the masses in order to command and utterly control the nation. A continuous hope for prosperity must be indoctrinated into the masses with many dreams and visions of glut of commodity and this hope must be counter played against the actuality of privation and the continuous threat of loss of all economic factors in case of disloyalty to the State in order to suppress the individual wills of the masses.

In a nation under conquest such as America, our slow and stealthy approach need take advantage only of the cycles of booms and depressions inherent in Capitalistic nations in order to assert of more and more strong control over individual wills. A boom is as advantageous as a depression for our ends for during prosperity our propaganda lines must only continue to point up the wealth the period is delivering to the selected few to divorce their control of the state. During a depression one must only point out that it ensued as a result of the avarice of a few and the general political incompetence of the national leaders.

The handling of economic propaganda is not properly the sphere of psycho politics but the psycho politician must understand economic measures and Communist goals connected with them. The masses must at last come to believe that only excessive taxation of the rich can relieve them of the “burdensome leisure class” and can thus be brought to accept such a thing as INCOME TAX, a Marxist principle smoothly slid into Capitalistic framework in 1909 in the United States. This even though the basic law of the United States forbade it and even though Communism at that time had been active only a few years in America.

Such success as the Income Tax law, had it been followed thoroughly, could have brought the United States not Russia into the world scene as the first Communist nation. But the virility and good sense of the Russian peoples won.

It may not be that the United States will become entirely Communist until past the middle of the century, but when it does it will be because of our superior understanding of economics and of psycho politics.

The Communist agent skilled in economics has as his task the suborning of tax agencies and their personnel to create the maximum disturbance and chaos and the passing of laws adapted to our purposes and to him, we must leave this task. The psycho political operator plays a distinctly different role in this drama. The rich, the skilled in finance, the well informed in government, are particular and individual targets for the psycho politician. His is the role of taking off the board those individuals who would halt or corrupt Communist economic programs. Thus, every rich man, every statesman, every person well informed and capable in government must have brought to his side as a trusted confidant a

psycho political operator.

The families of these persons are often deranged from idleness and glut and this fact must be played upon, even created.

The normal health and wildness of a rich man's son must be twisted and perverted and explained into neurosis and then, assisted by a timely administration of drugs or violence, turned into criminality or insanity. This brings at once someone in "mental healing" into confidential contact with the family and from this point on the very most must be made of that contact.

Communism could best succeed if at the side of every rich or influential man there could be placed a psycho political operator, an undoubted authority in the field of "mental healing" who could then by his advice or through the medium of a wife or daughter by his guided opinions direct the optimum policy to embroil or upset the economic policies of the country and, when the time comes to do away forever with the rich or influential man, to administer the proper drug or treatment to bring about his complete demise in an institution as a patient or dead as a suicide.

Planted beside a country's powerful persons the psycho political operator can also guide other policies to the betterment of our battle.

The Capitalist does not know the definition of war. He thinks of war as attack with force performed by soldiers and machines. He does not know that a more effective if somewhat longer war can be fought with BREAD or, in our case, WITH DRUGS and the wisdom of our art.

The Capitalist has never won a war in truth.

The psycho politician is having little trouble winning this one.

CHAPTER IV

STATE GOALS FOR THE INDIVIDUAL AND MASSES

Just as we would discover an individual to be ill, whose organs, each one, had a different goal from the rest, so we discover the individuals and the State to be ill where goals are not rigorously codified and enforced. There are those who, in less enlightened times, gave Man to believe that goals should be personally sought and held, and that, indeed, Man's entire impulse toward higher things stemmed from Freedom. We must remember that the same peoples who embraced this philosophy also continued in Man the myth of spiritual existence.

All goals proceed from duress. Life is a continuous escape. Without force and threat there can be no striving. Without pain there can be no desire to escape from pain. Without the threat of punishment there can be no gain. Without rigorous and forthright control, there can be no accomplished goals for the State.

Goals of the State should be formulated by the State for the obedience and concurrence of the individuals within that State. A State without goals so

formulated is a sick State. A State without the power and forthright wish to enforce its goals is a sick State. When an order is issued by the Communist State, and is not obeyed, a sickness will be discovered to ensue. Where obedience fails, the masses suffer.

State goals depend upon loyalty and obedience for their accomplishment. When one discovers a State goal to be interpreted, one discovers inevitably that there has been an interposition of self-willedness, of greed, of idleness, or of rugged individualism and self-centred initiative. The interruption of a State goal will be discovered as having been interrupted by a person whose disloyalty and disobedience is the direct result of his own misalignment with life.

It is not always necessary to remove the individual. It is possible to remove his self-willed tendencies to the improvement of the goals and gains of the whole. The technologies of Psycho politics are graduated upon the scale which starts somewhat above the removal of the individual himself, upward toward the removal only of those tendencies which bring about his lack of co-operation.

It is not enough for the State to have goals. These goals, once put forward, depend for their completion upon the loyalty and obedience of the workers. These engaged for the most part in hard labours, have little time for idle speculation, which is good. But, above them, unfortunately, there must be foremen of one or another position, any one of whom might have sufficient idleness and lack of physical occupation to cause some disaffecting independency in his conduct and behaviour. Psycho politics remedies this tendency toward disaffection when it exceeds the common persuasions of the immediate superiors of the person in question.

CHAPTER V

AN EXAMINATION OF LOYALTIES

If loyalty is so important in the economic and social structure, it is necessary to examine it further as itself. In the field of psycho politics, loyalty means simply alignment. It means, more fully, alignment with the goals of the Communist State. Disloyalty means entirely misalignment, and more broadly, mis-alignment with the goals of the Communist State.

When we consider that the goals of the Communist State are to the best possible benefit of the masses, we can see that disloyalty, as a term, can embrace Democratic alignment.

Loyalty to persons not communistically indoctrinated would be quite plainly a mis-alignment. The cure of disloyalty is entirely contained in the principles of alignment. All that it is necessary to do, where disloyalty is encountered, is to align the purposes of the individual toward the goals of Communism, and it will be discovered that a great many circumstances hitherto distasteful in existence will cease to exist.

A heart, or a kidney in rebellion against the remainder of the organism is being disloyal to the remainder of the organism. To cure that heart or kidney it is actually only necessary to bring its activities into alignment with the remainder of the body. The technologies of Psycho politics adequately demonstrate the workability of this.

Mild shock of the electric variety can, and does, produce the re-co-operation of a rebellious body organ. It is the shock and punishment of surgery which, in the main, accomplishes the re-alignment of a disaffected portion of the body, rather than the surgery itself. It is the bombardment of X-rays, rather than the therapeutic value of X-rays which causes some disaffected organ to once again turn its attention to the support of the general organism. While it is not borne out that electric shock has any therapeutic value, so far as making the individual more sane, it is adequately brought out that its PUNISHMENT VALUE will create in the patient a greater co-operative attitude.

Brain surgery has no statistical data to recommend it beyond its removal of the individual personality from amongst the paths of organs, which were not permitted to co-operate.

These two Russian developments have never pretended to alter the state of sanity. They are only effective and workable in introducing an adequate punishment mechanism to the personality to make it cease and desist from its courses and egotistical direction of the anatomy itself. It is useful in subduing the recalcitrant personality, which is all that stands in the road of the masses or the State. It is occasionally to be discovered that the removal of the preventing personality by shock and surgery then permits the regrowth and re-establishment of organs which have been rebelled against by that personality. In that a well-regulated state is composed of organisms, not personalities, the use of electric shock and brain surgery in psycho politics is clearly demonstrated.

The changing of loyalty consists, in its primary step, of the eradication of existing loyalties. This can be done in one of two ways. First, by demonstrating that previously existing loyalties have brought about perilous physical circumstances, such as imprisonment, lack of recognition, duress, of privation, and second, by eradicating the personality itself.

The first is accomplished by a steady and continuous indoctrination of the individual in the belief that previous loyalties have been granted to an unworthy source. One of the primary instances in this is creating circumstances, which apparently derive from the target of loyalties, so as to rebuff the individual. As part of this there is the creation of a state of mind in the individual, by actually placing him under duress, and then furnishing him with false evidence to demonstrate that the target of his previous loyalties is, itself, the cause of the duress.

Another portion of this same method consists of defaming or degrading the individual whose loyalties are to be changed to the target of his loyalties, i.e., superiors or government, to such a degree that this target, at length, actually does hold the individual in disrepute, and so does rebuff him and serve to convince him that his loyalties have been misplaced. These are the milder methods, but have proven extremely effective.

The greatest drawback in their practice is that they require time and concentration, the manufacture of false evidence, and a psycho political operator's time.

In moments of expediency, of which there are many, the personality itself can be re-arranged by shock, surgery, duress, privation, and in particular, that best of psycho political techniques, implantation, with the technologies of neo-hypnotism. Such duress must have in its first part a defamation of the loyalties, and in its second, the implantation of new loyalties.

A good and experienced psycho political operator, working under the most favourable circumstances, can, by the use of psycho political technologies, alter the loyalties of an individual so deftly that his OWN COMPANIONS will not suspect that they have changed. This, however, requires considerably more finesse than is usually necessary to the situation.

MASS NEO-HYPNOTISM can accomplish more or less the same results when guided by an experienced psycho political operator. An end goal in such a procedure would be the alteration of the loyalties of an ENTIRE NATION in a short period of time by mass neo-hypnotism, a thing which has been effectively ACCOMPLISHED among the LESS-USABLE states of Russia.

It is adequately demonstrated that loyalty is entirely lacking in that mythical commodity known as "spiritual quality". Loyalty is entirely a thing of dependence, economic or mental, and can be changed by the crudest implantations. Observation of workers in their factories or fields demonstrates that they easily grant loyalty to a foreman or a woman, and then as easily abandon it and substitute another individual, repulsing, at the same time, toward the person to whom loyalty was primarily granted. The queasy insecurity of the masses in Capitalistic nations finds this more common than in an enlightened State such as Russia.

In Capitalistic states, dependencies are so craven, wants and privations are so exaggerated, that loyalty is entirely without ethical foundation and exists only in the realm of dependency, duress, or demand. It is fortunate that Communism so truly approaches an ideal state of mind, for this brings a certain easiness into any changing of loyalties, since all other philosophies extant and practised on Earth today are degrading and debased, compared to Communism. It is then with

a certain security that a psycho political operator functions, for he knows that he can change the loyalty of an individual to a more ideal level by reason alone, and only expediency makes it necessary to employ the various shifts of psycho political technology.

Any man who cannot be persuaded into Communist rationale is, of course, to be regarded as somewhat less than sane and it is, therefore, completely justified to use the techniques of insanity upon the non-Communist.

In order to change loyalty it is necessary to establish first the existing loyalties of the individual. The task is made very simple in view of the fact that Capitalistic and Fascistic nations have no great security in the loyalty of their subjects. And it may be found that the loyalties of the subjects, as we call any person against whom psycho political technology is to be exerted, are already too faint to require eradication.

It is generally only necessary to persuade with the rationale and overwhelming reasonability of Communism to have the person grant his loyalty to the Russian State. However, regulated only by the importance of the subject, no great amount of time should be expended upon the individual, but emotional duress, or electric shock, or brain surgery should be resorted to, should Communist propaganda persuasion fail.

In a case of a very important person, it may be necessary to utilize the more delicate technologies of Psycho politics so as to place the person himself, and his associates, in ignorance of the operation. In this case a simple implantation is used, with a maximum duress and command value. Only the most skilled psycho political operator should be employed on such a project, as in the case of the very important person, for a bungling might disclose the tampering with his mental processes.

It is much more highly recommended, if there is any doubt whatever about the success of an operation against an important person, to select out as a psycho political target persons in his vicinity in whom he is emotionally involved. His wife or children normally furnish the best targets, and these can be operated against without restraint.

In securing the loyalty of a very important person one must place at his side a constant pleader who enters a sexual or familial chord into the situation on the side of Communism. It may not be necessary to make a Communist out of the wife, or the children, or one of the children, but it might prove efficacious to do so. In most instances, however, this is not possible.

By the use of various drugs, it is, in this modern age, and well within the realm of psycho political reality, entirely too easy to bring about a state of severe neurosis or insanity in the wife or children, and thus pass them, with full consent

of the important person, and the government in which he exists, or the bureau in which he is operating, into the hands of a psycho political operator, who then in his own laboratory, without restraint or fear of investigation or censor, can, WITH ELECTRIC SHOCK, surgery, SEXUAL ATTACK, drugs, or other useful means, degrade or entirely alter the personality of a family member, and create in that person a psycho political slave subject, who, then, on command or signal, will perform OUTRAGEOUS ACTIONS, thus discrediting the important person, or will demand, on a more delicate level, that certain measures be taken by the important person, which measures are, of course, dictated by the psycho political operator.

Usually when the party has no real interest in the activities or decisions of the important person, but merely wishes to remove him from effective action, the attention of the psycho political operator need not be so intense, and the person need only be passed into the hands of some unwitting mental practitioner, who taught as he is by psycho political operators, will bring about sufficient embarrassment.

When the loyalty of an individual cannot be swerved, and where the opinion, weight, or effectiveness of the individual stands firmly in the road of Communist goals, it is usually best to occasion a mild neurosis in the person by any available means, and then, having carefully given him a history of mental imbalance, to see to it that he disposes of himself by suicide.

Psycho political operators have handled such situations skilfully tens of thousands of times and without Russia. It is a firm principle of Psycho politics that the person to be destroyed must be involved at first or second hand in the stigma of insanity and must have been placed in contact with psycho political operators or persons trained by them, with a maximum amount of tumult and publicity. The stigma of insanity is properly placed at the door of such person's reputations and is held there firmly by bringing about irrational acts, either on his own part or in his vicinity. Such an activity can be classified as a partial destruction of alignment, and if this destruction is carried forward to its furthest extent the misalignment on new loyalties can be embarked upon safely.

By bringing about insanity or suicide on the part of the wife of an important political personage, a sufficient misalignment has been instigated to change his attitude. And this, carried forward firmly, or assisted by psycho political implantation can begin the rebuilding of his loyalties, but now slanted in a more proper and fitting direction.

Another reason for the alignment of psycho political activities with the misalignment of insanity is that insanity, itself, is a despised and disgraced state, and anything connected with it is lightly viewed. Thus, a psycho political

operator, working in the vicinity of an insane person, can refute and disprove any accusations made against him by demonstrating that the family itself is tainted with mental imbalance. This is surprisingly effective in Capitalistic countries where insanity is so thoroughly feared that no one would dream of investigating any circumstances in its vicinity.

Psycho political propaganda works constantly and must work constantly to increase and build up this aura of mystery surrounding insanity and must emphasize the horribleness and hopelessness of insanity in order to excuse non-therapeutic actions taken against the insane. Particularly in Capitalistic countries, an insane person has no rights under law. No person who is insane may hold property. No person who is insane may testify. Thus, we have an excellent road along which we can travel toward our certain goal and destiny.

Entirely by bringing about public conviction that the sanity of a person is in question, it is possible to discount and eradicate all the goals and activities of that person.

By demonstrating the insanity of a group, or even a government, it is possible, then, to cause its people to disavow it.

By magnifying the general human reaction to insanity, through keeping the subject of insanity, itself, forever before the public eye, and then, by utilizing this reaction by causing a revulsion on the part of a populace against its leader or leaders, it is possible to stop any government or movement.

It is important to know that the entire subject of loyalty is thus as easily handled as it is.

One of the first and foremost missions of the psycho politician is to make an attack upon Communism and insanity synonymous. It should become the definition of insanity, of the paranoid variety, that “a paranoid believes he is being attacked by Communists”. Thus, at once, the support of the individual so attacking Communism will fall away and wither.

Instead of executing national leaders, suicide for them should be arranged under circumstances which question their demise. In this way we can select out all opposition to the Communist extension into the social orders of the world, and render populaces who would oppose us leaderless, and bring about a state of chaos or misalignment into which we can thrust, with great simplicity, the clear and forceful doctrines of Communism.

The cleverness of our attack in this field of Psycho politics is adequate to avoid the understanding of the layman and the usual stupid official, and by operating entirely under the banner of authority, with the oft-repeated statement that the principles of psychotherapy are too devious for common understanding, an entire revolution can be effected without the suspicion of a populace until it is

an accomplished fact.

An insanity is the maximum misalignment, it can be grasped to be the maximum weapon in severance of loyalties to leaders and old social orders.

Thus, it is of the utmost importance that psycho political operatives infiltrate the healing arts of a nation marked for conquest, and bring from that quarter continuous pressure against the population and the government until at last the conquest is affected. This is the subject and goal of Psycho politics, itself.

In re-arranging loyalties, we must have a command of their values. In the animal the first loyalty is to himself. This is destroyed by demonstrating errors to him, showing him that he does not remember, cannot act or does not trust himself. The second loyalty is to his family unit, his parents and brothers and sisters. This is destroyed by making a family unit economically non-dependent, by lessening the VALUE OF MARRIAGE, by making an easiness of divorce and by raising the children wherever possible by the State. The next loyalty is to his friends and local environment. This is destroyed by lowering his trust and bringing about reporting's upon him allegedly by his fellows or the town or village authorities. The next is to the State and this, for the purposes of Communism, is the ONLY LOYALTY which should exist once the state is founded as a Communist State.

To destroy loyalty to the State all manner of forbidding's FOR YOUTH must be put into effect so as to disenfranchise them as members of the Capitalistic State and, by promises of a better lot under Communism, to gain their loyalty to a Communist movement.

Denying a Capitalist country EASY ACCESS TO COURTS, bringing about and supporting propaganda to destroy the home, creating continuous juvenile delinquency, forcing upon the State all manner of practices to divorce the child from it will in the end create the chaos necessary to Communism.

Under the saccharine guise of assistance to them, rigorous child labour laws are the best means to deny the child any right in the society. By refusing to let him earn, by forcing him into unwanted dependence upon a grudging parent, by making certain in other channels that the parent is never in other than economic stress, the child can be driven in his teens into revolt. Delinquency will ensue.

By making readily available drugs of various kinds, by giving the teenager alcohol, by praising his wildness, by stimulating him with sex literature and advertising to him or her practices as taught at the Sexpol, the psycho political operator can create the necessary attitude of chaos, idleness and worthlessness into which can then be cast the solution which will give the teenager complete freedom everywhere - Communism.

Should it be possible to continue conscription beyond any reasonable time by promoting unpopular wars and other means the draft can always stand as a further barrier to the progress of youth in life, destroying any immediate hope to participate in his nation's civil life. By these means the patriotism of youth for their Capitalistic flag can be dulled to a point where they are no longer dangerous as soldiers.

While this might require many decades to effect, Capitalism's short-term view will never envision the lengths across which we can plan. If we could effectively kill the national pride and patriotism of just one generation we will have won that country. Therefore, there must be continual propaganda abroad to undermine the loyalty of the citizens in general and the teenager in particular.

The role of the psycho political operator in this is very strong. He can, from his position as an authority on the mind, advise all manner of destructive measures. He can teach the lack of control of this child at home. He can instruct, in an optimum situation, the entire nation in how to handle children - and instruct them so that the children, given no control, given no real home, can run wildly about with no responsibility for their nation or themselves.

The mis-alignment of the loyalty of youth to a Capitalistic nation sets the proper stage for a re-alignment of their loyalties with Communism. Creating a greed for drugs, sexual misbehaviour and uncontrolled freedom and presenting this to them as a benefit of Communism will with ease bring about our alignment.

In the case of strong leaders amongst youthful groups, a psycho political operator can work in many ways to use or discard that leadership. If it is to be used, the character of the girl or boy must be altered carefully into criminal channels and a control by blackmail or other means must be maintained.

But where the leadership is not susceptible, where it resists all persuasions and might become dangerous to our cause, no pains must be spared to direct the attention of the authorities to that person and to harass him in one way or another until he can come into the hands of juvenile authorities. When this has been effected it can be hoped that a psycho political operator, by reason of child adviser status, can, in the security of the gaol and cloaked by processes of law, destroy the sanity of that person.

Particularly brilliant scholars, athletes and youth group leaders must be handled in either one of these two ways.

In the matter of guiding the activities of juvenile courts, the psycho political operator entertains here one of his easier tasks. A Capitalistic nation is so filled with injustice in general that a little more passes without comment. In juvenile courts there are always persons with strange appetites whether these be judges

or police men or women. If such do not exist, they CAN BE CREATED. By making available to them young girls and boys in the “security” of the gaol or the detention home and by appearing with flash cameras or witnesses one becomes equipped with a whip adequate to direct all the future decisions of that person when these are needed.

The handling of youth cases by courts should be led further and further into “mental problems” until the entire nation thinks of “mental problems” instead of criminals. This places vacancies everywhere in the courts, in the offices of district attorneys, on police staffs, which could then be filled with psycho political operators and these become then the judges of the land by their influence and into their hands comes the total control of the criminal, without whose help a revolution cannot ever be accomplished.

By stressing this authority over the problems of youth and adults in courts one day the demand for psycho political operators could become such that even the ARMED SERVICES will use “authorities on the mind” to work their various justices and when this occurs the armed forces of the nation then enter into our hands as solidly as if we commanded them ourselves.

With the slight bonus of having thus a skilled interrogator near every technician or handler of secret war apparatus, the country, in event of revolution, as did Germany in 1918 and 1919, will find itself immobilized by its own Army and Navy fully and entirely in Communist hands. Thus, the subject of loyalties and their re-alignment is in fact the subject of non-armed conquest of an enemy.

CHAPTER VI

THE GENERAL SUBJECT OF OBEDIENCE

Obedience is the result of force. Everywhere we look in the history of Earth we discover that obedience to new rulers has come about entirely through the demonstration on the part of those rulers of greater force than was to be discovered in the old ruler. A population over-ridden and conquered by war, is obedient to its conqueror. It is obedient to its conqueror because its conqueror has exhibited more force.

Concurrent with force is brutality for there are human considerations involved which also represent force. The most barbaric, unrestrained, brutal use of force, if carried far enough, invokes obedience. Savage force, sufficiently long displayed toward any individual, will bring about his concurrence with any principle or order.

Force is the antithesis of humanizing actions. It is so synonymous in the human mind with savageness, lawlessness, brutality, and barbarism that it is only necessary to display an inhuman attitude toward people, to be granted by those people the possession of force.

Any organization which has the spirit and courage to display inhumanity, savageness, brutality, and an uncompromising lack of humanity, will be obeyed. Such a use of force is, itself, the essential ingredient of greatness. We have at hand no less an example than our great Communist Leaders who, in moments of duress and trial when faced by Czarist rule, continued over the heads of an enslaved populace, yet displayed sufficient courage never to stay their hands in the execution of the conversion of the Russian State to Communist rule.

If you would have obedience, you must have no compromise with humanity. If you would have obedience, you must make it clearly understood that you have no mercy.

Man is an animal. He understands, in the final analysis, only those things which a brute understands. As an example of this, we find an individual refusing to obey and being struck. His refusal to obey is now less vociferous. He is struck again, and his resistance is lessened once more. He is hammered and pounded again and again, until, at length, his only thought is direct and implicit obedience to that person from whom the force has emanated. This is a proven principle. It is proven because it is the main principal Man, the animal, has used since his earliest beginnings.

It is the only principle which has been effective, the only principle which has brought about a wide and continued belief. For it is to our benefit that an individual who is struck again, and again, and again from a certain source, will, at length, hypnotically believe anything he is told by the source of the blows.

The stupidity of Western civilizations is best demonstrated by the fact that they believe hypnotism is a thing of the mind, of attention, and a desire for unconsciousness. **THIS IS NOT TRUE.** Only when a person has been beaten, punished, and mercilessly hammered, can hypnotism upon him be guaranteed in its effectiveness.

It is stated by Western authorities on hypnosis that only some twenty per cent of the people are susceptible to hypnotism. This statement is **VERY UNTRUE.** Given enough punishment, all of the people in any time and place are susceptible to hypnotism. In other words, by adding force, hypnotism is made uniformly effective.

Where unconsciousness could not be induced by simple concentration upon the hypnotist, unconsciousness can be induced by drugs, by electric shock, and by other means. And where unconsciousness cannot be induced so as to make an implementation or a hypnotic command effective, it is only necessary to amputate the functioning portions of the animal man's brain to render him null and void and no longer a menace. Thus, we find that hypnotism is entirely effective.

The mechanisms of hypnotism demonstrate clearly that people can be made to believe in certain conditions, and even in their environment or in politics, by the administration of force. Thus, it is necessary for a psycho politician to be an expert in the administration of forces. Thus, he can bring about implicit obedience, not only on the part of individual members of the populace, but on the entire population. Thus, we find that hypnotism is entirely effective.

The subject of hypnotism is a subject of belief. What can people be made to believe? They can be made to believe anything which is administered to them with sufficient brutality and force. The obedience of a populace is as good as they will believe. Despicable religions, such as Christianity, knew this. They knew that if enough faith could be brought into being a populace could be enslaved by the Christian mockeries of humanity and mercy and thus could be disarmed. But one need not count upon this act of faith to bring about a broad belief. One must only exhibit enough force, enough inhumanity, enough brutality and savageness to create implicit belief and therefore and thereby obedience.

As Communism is a matter of belief, its study is a study of force.

The earliest Russian psychiatrists, pioneering this science of psychiatry, understood thoroughly that hypnosis is induced by acute fear. They discovered it could also be induced by shock of an emotional nature, and also by extreme privation, as well as by blows and drugs.

In order to induce a high state of hypnology in an individual, a group, or a population, an element of terror must always be present on the part of those who would govern. The psychiatrist is aptly suited to this role, for his brutalities are committed in the name of science and are inexplicably complex, and entirely out of view of the human understanding. A sufficient popular terror of the psychiatrist will, in itself, bring about insanity on the part of many individuals.

A psycho political operative, then, can, entirely cloaked with authority, commence and continue a campaign of propaganda, describing various “treatments” which are administered to the insane.

A psycho political operative should at all times insist that those treatments are therapeutic and necessary. He can, in all of his literature and his books, list large numbers of pretended cures by those means. But those “cures” need not actually produce any recovery from a state of disturbance. As long as the psycho political operative or his dupes are the only authorities as to the difference between sanity and insanity, their word as to the therapeutic value of such treatment will be the final word.

No layman would dare adventure to place judgment upon the state of sanity of an individual whom the psychiatrist has already declared insane.

The individual, himself, is unable to complain, and his family, as will be

covered later, is already discredited by the occurrence of insanity in their midst. There must be no other adjudicators of insanity, otherwise it could be disclosed that the brutalities practised in the name of treatment are not therapeutic.

A psycho political operative has no interest in “therapeutic means” or “cures”. The greater number of insane in the country where he is operating, the larger number of the populace will come under his view, and the greater will become his facilities.

Because the problem is apparently mounting into uncontrollable heights he can more and more operate in an atmosphere of emergency, which again excuses his use of such treatments as electric shock, the prefrontal lobotomy, trans-orbital leucotomy, and other operations long since practised in Russia on political prisoners.

It is to the interest of the psycho political operative that the possibility of curing the insane be outlawed and ruled out at all times.

For the sake of obedience on the part of the population and their general reaction, a level of brutality must, at all costs, be maintained. Only in this way can the absolute judgment of the psycho political operative as to the sanity or insanity of public figures be maintained in complete belief. Using sufficient brutality upon their patients, the public at large will come to believe utterly anything they say about their patients.

Furthermore, and much more important, the field of the mind must be sufficiently dominated by the psycho political operative, so that wherever tenets of the mind are taught they will be hypnotically believed.

The psycho political operative, having under his control all psychology classes in an area, can thus bring about a complete reformation of the future leaders of a country in their educational processes, and so prepare them for Communism.

To be obeyed, one must be believed. If one is sufficiently believed, once believed, one will unquestionably be obeyed. When he is fortunate enough to obtain into his hands anyone near to a political or important figure, this factor of obedience becomes very important.

A certain amount of fear or terror must be engendered in the person under treatment so that this person will then take immediate orders, completely and unquestionably, from the psycho political operative, and so be able to influence the actions of that person who is to be reached. Bringing about this state of mind on the part of a populace and its leaders - that a psycho political operative must, at all times, be believed - could eventually be attended by very good fortune.

It is not too much to hope that psycho political operatives would then, in a country such as the United States, become the most intimate advisers to political

figures, even to the point of advising the entirety of a political party as to its actions in an election.

The long view is the important view. Belief is engendered by a certain amount of fear and terror from an authoritative level, and this will be followed by obedience. The general propaganda which would best serve psycho politics would be a continual insistence that certain authoritative levels of healing, deemed this or that the correct treatment of insanity. These treatments must always include a certain amount of brutality.

Propaganda should continue and stress the rising incidence of insanity in a country.

The entire field of human behaviour, for the benefit of the country, can, at length, be broadened into abnormal behaviour. Thus, anyone indulging in any eccentricity, particularly the eccentricity of combating Psycho politics, could be silenced by the authoritative opinion on the part of a psycho political operative that he was acting in an abnormal fashion. This, with some good fortune, could bring the person into the hands of the psycho political operative so as to forever more disable him, or to swerve his loyalties by pain-drug hypnotism.

On the subject of obedience itself, the most optimum obedience is unthinking obedience. The command given must be obeyed without any rationalizing on the part of the subject. The command must, therefore, be implanted below the thinking processes of the subject to be influenced and must react upon him in such a way as to bring no mental alertness on his part.

It is in the interest of Psycho politics that a population be told that an hypnotized person will not do anything against his will, will not commit immoral acts, and will not act so as to endanger himself. While this may be true of light, parlour hypnotism, it certainly is not true of commands implanted with the use of electric shock, drugs, or heavy punishment.

It is counted upon completely that this will be discredited to the general public by psycho political operatives, for if it were to be generally known that individuals would obey commands harmful to themselves and would commit immoral acts while under the influence of deep hypnotic commands, the actions of many people working unknowingly in favour of Communism would be too well understood. People acting under deep hypnotic commands should be acting apparently of their own volition and out of their own convictions.

The entire subject of psycho political hypnosis, Psycho politics in general, depends for its defence upon continuous protest from authoritative sources that such things are not possible. And, should anyone unmask a psycho political operative, he should at once declare the whole thing a physical impossibility and use his authoritative position to discount any accusation.

Should any writings of Psycho politics come to view, it is only necessary to brand them a hoax and laugh them out of countenance. Thus, psycho political activities are easy to defend. When psycho political activities have reached a certain peak, from there on it is almost impossible to undo them, for the population is already under the duress of obedience to the psycho political operatives and their dupes.

The ingredient of obedience is important, for the complete belief in the psycho political operative renders his statement cancelling any challenge about psycho political operations irrefutable.

The optimum circumstances would be to occupy every position which would be consulted by officials on any question or suspicion arising on the subject of Psycho politics. Thus, a psychiatric adviser should be placed near to hand in EVERY GOVERNMENT OPERATION. As all suspicions would then be referred to him, no action would ever be taken, and the goal of Communism could be realized in that nation.

Psycho politics depends, from the viewpoint of the layman, upon its fantastic aspects. These are its best defence, but above all these defences is implicit obedience on the part of officials and the general public, because of the character of the psycho political operative in the field of healing.

CHAPTER VII

ANATOMY OF STIMULUS - RESPONSE MECHANISMS OF MAN

Man is a stimulus-response animal. His entire reasoning capabilities, even his ethics and morals, depend upon stimulus-response machinery. This has long been demonstrated by such Russians as Pavlov, and the principles have long been used in handling the recalcitrant, in training children, and in bringing about a state of optimum behaviour on the part of a population.

Having no independent will of his own, Man is easily handled by stimulus-response mechanisms. It is only necessary to install a stimulus into the mental anatomy of Man to have that stimulus reactivate and respond any time an exterior command source calls it into being.

The mechanisms of stimulus-response are easily understood. The body takes pictures of every action in the environment around an individual. When the environment includes brutality, terror, shock, and other such activities, the mental image picture gained contains in itself all the ingredients of the environment.

If the individual, himself, was injured during that moment, the injury, itself, will re-manifest when called upon to respond by an exterior command source. As an example of this, if an individual is beaten, and is told during the entirety of the beating that he must obey certain officials, he will, in the future, feel the beginnings of the pain the moment he begins to disobey. The installed pain,

itself, reacts as a policeman, for the experience of the individual demonstrates to him that he cannot combat and will receive pain from certain officials.

The mind can become very complex in its stimulus responses. As easily demonstrated in hypnotism an entire chain of commands, having to do with a great many complex actions, can be beaten, shocked, or terrorized into a mind, and will there lie dormant until called into view by some similarity in the circumstances of the environment to the incident of punishment.

The stimulus we call the “incident of punishment” where the response mechanism need only contain some small part of the stimulus to call into view the mental image picture, and cause it to exert against the body, the pain sequence. So long as the individual obeys the picture or follows the commands of the stimulus implantation he is free from pain.

The behaviour of children is regulated in this fashion in every civilized country. The father, finding himself unable to bring about immediate obedience and training on the part of his child, resorts to physical violence, and after administering punishment of a physical nature to the child on several occasions, is gratified to experience complete obedience on the part of the child each time the father speaks. In that parents are wont to be lenient with their children, they seldom administer sufficient punishment to bring about entirely optimum obedience.

The ability of the organism to withstand punishment is very great. Complete and implicit response can be gained only by stimuli sufficiently brutal to actually injure the organism. The Kossack method of breaking wild horses is a useful example. The horse will not restrain itself or take any of its rider’s commands. The rider, wishing to break it, mounts, and takes a flask of strong vodka, and smashes it between the horse’s ears. The horse, struck to its knees, its eyes filled with alcohol, mistaking the dampness for blood, instantly and thereafter gives its attention to the rider and never needs further breaking. Difficulty in breaking horses is only occasioned when light punishments are administered. There is some mawkish sentimentality about “breaking the spirit”, but what is desired here is an obedient horse, and sufficient brutality brings about an obedient horse.

The stimulus-response mechanisms of the body are such that the pain and the command subdivide so as to counter each other. The mental image picture of the punishment will not become effective upon the individual unless the command content is disobeyed. It is pointed out in many early Russian writings that this is a survival mechanism. It has already been well and thoroughly used in the survival of Communism. It is only necessary to deliver into the organism a sufficient stimulus to gain an adequate response. So long as the organism obeys the stimulus whenever it is restimulated in the future, it does not suffer

from the pain of the stimulus. But should it disobey the command content of the stimulus, the stimulus reacts to punish the individual. Thus, we have an optimum circumstance, and one of the basic principles of Psycho politics.

A sufficiently installed stimulus will thereafter remain as a police mechanism within the individual to cause him to follow the commands and directions given to him. Should he fail to follow these commands and directions, the stimulus mechanism will go into action. As the commands are there with the moment of duress, the commands themselves need never be repeated, and if the individual were to depart thousands of miles away from the psycho political operative, he will still obey the psycho political operative, or, himself, become extremely ill and in agony. These principles, built from the earliest days of Pavlov, by constant and continuous Russian development, have, at last, become of enormous use to us in our conquest.

For less modern and well-informed countries of Earth, lacking this mechanism, failing to understand it, and coaxed into somnolence by our own psycho political operatives, who discount and disclaim it, cannot avoid succumbing to it.

The body is less able to resist a stimulus if it has insufficient food and is weary. Therefore, it is necessary to administer all such stimuli to individuals when their ability to resist has been reduced by privation and exhaustion. Refusal to let them sleep over many days, denying them adequate food, then brings about an optimum state for the receipt of a stimulus. If the person is then given an electrical shock and is told while the shock is in action that he must obey and do certain things, he has no choice but to do them, or to re-experience, because of his mental image picture of it, the electric shock. This highly scientific and intensely workable mechanism cannot be over-estimated in the practice of psycho politics.

Drugging the individual produces an artificial exhaustion, and if he is drugged, or shocked and beaten, and given a string of commands, his loyalties themselves, can be definitely re-arranged. This is P. D. H., or Pain-Drug Hypnosis.

The psycho political operative in training should be thoroughly studied in the subject of hypnotism and post-hypnotic suggestion. He should pay particular attention to the “forgotten mechanism” aspect of hypnotism, which is to say, implantation in the unconscious mind. He should note particularly that a person given a command in an hypnotic state and then told when still in that condition to forget it, will execute it on a stimulus-response signal in the environment after he has “awakened” from his hypnotic trance.

Having mastered these details fully, he should, by practising upon criminals

and prisoners, or inmates available to him, produce the hypnotic trance by drugs, and drive home post-hypnotic suggestions by pain administered to the drugged person. He should then study the reactions of the person when “awakened” and should give him the stimulus-response signal which would throw into action the threshold dosages of various drugs, and the amount of duress in terms of electric shock or additional drug shock necessary to produce the optimum obedience to the commands. He should also satisfy himself that there is no possible method known to Man . . . there must be no possible method known to Man . . . of bringing the patient into awareness of what has happened to him, keeping him in a state of obedience and response while ignorant of its cause.

Using criminals and prisoners, the psycho political operative in training should then experiment with duress in the absence of privations, administering electric shocks, beatings, and terror-inducing tactics, accompanied by the same mechanisms as those employed in hypnotism, and watch the conduct of the person when no longer under duress.

The operative in training should carefully remark those who show a tendency to protest, so that he may recognise possible recovery of memory of the commands implanted. Purely for his own education, he should then satisfy himself as to the efficacy of brain surgery in disabling the non-responsive prisoner.

The boldness of the psycho political operative can be increased markedly by permitting persons who have been given pain-drug hypnosis who have demonstrated symptoms of rebelling or recalling into the society to observe how the label of “insanity” discredits and discounts the statements of the person. Exercises in bringing about insanity seizures at will, simply by demonstrating a signal to persons upon whom pain-drug hypnosis has been used, and exercises in making the seizures come about through talking to certain persons in certain places and times should also be used.

Brain surgery, as developed in Russia, should also be practised by the psycho political operative in training, to give him full confidence in (1) the crudeness with which it can be done, (2) the certainty of erasure of the stimulus-response mechanism itself, (3) the production of imbecility, idiocy, and dis-co-ordination on the part of the patient, and (4) the small amount of comment which casualties in brain surgery occasion.

Exercises in sexual attack on patients should be practised by the psycho political operative to demonstrate the inability of the patient under pain drug hypnosis to recall the attack, while indoctrinating a lust for further sexual activity on the part of the patient. Sex, in all animals, is a powerful motivator, and is no less so in the animal Man, and the occasioning of sexual liaison between females

of a target family and indicated males, under the control of the complete security for the psycho political operative, thus giving into his hands an excellent weapon for the breaking down of familial relations and consequent public disgraces for the psycho political target. Just as a dog can be trained, so can a man be trained. Just as a horse can be trained, so can a man be trained.

Sexual lust, masochism, and any other desirable perversion can be induced by pain-drug hypnosis and the benefit of Psycho politics. The changes of loyalties, allegiances, and sources of command can be occasioned easily by psycho political technologies, and these should be practised and understood by the psycho political operative before he begins to tamper with psycho political targets of magnitude.

The actual simplicity of the subject of pain-drug hypnosis, the use of electric shock, drugs, insanity-producing injections, and other materials should be masked entirely by technical nomenclature, the protest of benefit to the patient, by an authoritarian pose and position, and by carefully cultivating governmental positions in the country being conquered.

Although the psycho political operative working in universities where he can direct the curricula of psychology classes is often tempted to teach some of the principles of Psycho politics to the susceptible students in the psychology classes, he must be thoroughly enjoined to the limit his information in psychology classes to the transmittal of the tenets of Communism under the guise of psychology, and must limit his activities in bringing about a state of mind on the part of the students where they will accept Communist tenets as those of their own action and as modern scientific principles.

The psychological operative must not, at any time, educate students fully in stimulus-response mechanisms, and must not impart to them, save those who will, become his fellow-workers, the exact principles of Psycho politics. It is not necessary to do so, and it is dangerous.

CHAPTER VIII

DEGRADATION, SHOCK AND ENDURANCE

Degradation and conquest are companions. In order to be conquered, a nation must be degraded, either by acts of war, by being overrun, by being forced into humiliating treaties of peace, or by the treatment of her populace under the armies of the conqueror. However, degradation can be accomplished much more insidiously and much more effectively by consistent and continual defamation. Defamation is the best and foremost weapon of Psycho politics on the broad field.

Continual and constant degradation of national leaders, national institutions, national practices, and national heroes must be systematically carried out, but

this is the chief function of Communist Party Members, in general, not the psycho politician.

The realm of defamation and degradation of the psycho politician is Man himself. By attacking the character and morals of Man himself, and by bringing about, through contamination of youth, a general degraded feeling, command of the populace is facilitated to a very marked degree. There is a curve of degradation which leads downward to a point where the endurance of an individual is almost at an end, and any sudden action toward him will place him in a state of shock. Similarly, a soldier held prisoner can be abused, denied, defamed, and degraded until the slightest motion on the part of his captors will cause him to flinch. Similarly, the slightest word on the part of his captors will cause him to obey or vary his loyalties and beliefs.

Given sufficient degradation, a prisoner can be caused to murder his fellow countrymen in the same stockade.

Experiments on German prisoners have largely demonstrated that only after seventy days of filthy food, little sleep, and nearly untenable quarters, that the least motion toward the prisoner would bring about a state of shock beyond his endurance threshold and would cause him to hypnotically receive anything said to him. Thus, it is possible, in an entire stockade of prisoners, to the number of thousands, to bring about a state of complete servile obedience, and without the labour of personally addressing each one, to pervert their loyalties and implant in them adequate commands to ensure their future conduct, even when released to their own people.

By lowering the endurance of a person, a group, or a nation, and by constant degradation and defamation, it is possible to induce, thus, a state of shock which will receive adequately any command given.

The first thing to be degraded in any nation is the state of Man, himself. Nations which have high ethical tone are difficult to conquer. Their loyalties are hard to shake, their allegiance to their leaders is fanatical, and what they usually call their spiritual integrity cannot be violated by duress. It is not efficient to attack a nation in such a frame of mind.

It is the basic purpose of Psycho politics to reduce that state of mind to a point where it can be ordered and enslaved. Thus, the first target is Man, himself. He must be degraded from a spiritual being to an animalistic reaction. He must no longer think of himself, or of his fellows, as capable of "spiritual endurance", or nobility.

The best approach toward degradation in its first stages is the propaganda of "scientific approach" to Man. Man must be consistently demonstrated to be a mechanism without individuality, and it must be educated into a populace

under attack that Man's individualistic reactions are the product of mental derangement. The populace must be brought into the belief that every individual within it who rebels in any way, shape, or form against efforts and activities to enslave the whole, must be considered to be a deranged person whose eccentricities are neurotic or insane, and who must have at once the treatment of a psycho politician. An optimum condition in such a program of degradation would address itself to the military forces of the nation and bring them rapidly away from any other belief than that the disobedient one must be subjected to "mental treatment".

An enslavement of a population can fail only if these rebellious individuals are left to exert their individual influences upon their fellow citizens, sparking them into rebellion, calling into account their nobilities and freedoms. Unless these restless individuals are stamped out and given into the hands of psycho political operatives early in the conquest, there will be nothing but trouble as the conquest continues.

The officials of the government, students, readers, partakers of entertainment, must all be indoctrinated, by whatever means, into the complete belief that the restless, the ambitious, the natural leaders, are suffering from environmental maladjustments, which can only be healed by recourse to psycho political operatives in the guise of mental healers.

By thus degrading the general belief in the status of Man it is relatively simple with co-operation from the economic salient being driven into the country to drive citizens apart, one from another, to bring about a question of the wisdom of their own government, and to cause them to actively beg for enslavement.

The educational programmes of Psycho politics must, at every hand, seek out the levels of youth who will become the leaders in the country's Future, and educate them into the belief of the animalistic nature of Man. This must be made fashionable. They must be taught to frown upon ideas, upon individual endeavour. They must be taught, above all things, that the salvation of Man is to be found only by his adjusting thoroughly to this environment. This educational program in the field of Psycho politics can best be allowed by bringing about a compulsory training in some subject such as psychology or other mental practice and ascertaining that each broad program of psycho political training be supervised by a psychiatrist who is a trained psycho political operative.

As it seems in foreign nations that the church is the most ennobling influence, each and every branch and activity of each and every church must, one way or another, be discredited. Religion must become unfashionable by demonstrating broadly, through psycho political indoctrination, that the soul is non-existent, and that Man is an animal.

The lying mechanisms of Christianity lead men to foolishly brave deeds. By teaching them that there is a life hereafter, the liability of courageous acts, while living, is thus lessened.

The liability of any act must be markedly increased if a populace is to be obedient. Thus, there must be no standing belief in the church, and the power of the church must be denied at every hand.

The psycho political operative, in his program of degradation, should at all times bring into question any family which is deeply religious, and should any neurosis or insanity be occasioned in that family, to blame and hold responsible their religious connections for the neurotic or psychotic condition.

Religion must be made synonymous with neurosis and psychosis. People who are deeply religious would be less and less held responsible for their own sanity and should more and more be relegated to the ministrations of psycho political operatives.

By perverting the institutions of a nation and bringing about a general degradation, by interfering with the economics of a nation to the degree that privation and depression come about, only minor shocks will be necessary to produce, on the populace as a whole, an obedient reaction or an hysteria. Thus, the mere threat of war, the mere threat of aviation bombings, could cause the population to sue instantly for peace. It is a long and arduous road for the psycho political operative to achieve this state of mind on the part of a whole nation, but no more than twenty or thirty years should be necessary in the entire program, having at hand, as we do, weapons with which to accomplish the goal.

CHAPTER IX

THE ORGANISATION OF MENTAL HEALTH CAMPAIGNS

Psycho political operatives should at all times be alert to the opportunity to organise, “for the betterment of the community” mental health clubs or groups. By thus inviting the co-operation of the population as a whole in mental health programmes, the terrors of mental aberration can be disseminated throughout the populace. Furthermore, each one of these mental health groups, properly guided, can bring, at last, legislative pressure against the government to secure adequately the position of the psycho political operative, and to obtain for him government grants and facilities, thus bringing a government to finance its own downfall.

Mental health organisations must carefully delete from their ranks anyone actually proficient in the handling or treatment of mental health. Thus must be excluded priests, ministers, actually trained psycho-analysts, good hypnotists, or trained dianeticists. These, with some cognizance on the subject of mental aberration and its treatment, and with some experience in observing the mentally

deranged, if allowed frequency within institutions, and if permitted to receive literature, would, sooner or later become suspicious of the activities engaged upon by the psycho political operative. These must be defamed and excluded as “untrained”, “unskilful”, “quacks”, or “perpetrators of hoaxes”.

No mental health movement with actual goals of mental therapy should be continued in existence in any nation. For instance, the use of Chinese acupuncture in the treatment of mental and physical derangement must, in China, be stamped out and discredited thoroughly, as it has some efficacy, and, more importantly, its practitioners understand, through long conversation with it, many of the principles of actual mental health and aberration.

In the field of mental health, the psycho politician must occupy, and continue to occupy, through various arguments, the authoritative position on the subject. There is always the danger that problems of mental health may be resolved by some individual or group which might then derange the program of the psycho political operative in his mental health clubs.

City officials, socialites, and other unknowing individuals, on the subject of mental health, should be invited to full co-operation in the activity of mental health groups. But the entirety of this activity should be to finance better facilities for the psycho political practitioner. To these groups it must be continually stressed that the entire subject of mental illness is so complex that none of them, certainly, could understand any part of it. Thus, the club should be kept on a social and financial level.

Where groups interested in the health of the community have already been formed, they should be infiltrated and taken over, and if this is not possible, they should be discredited and debarred, and the officialdom of the area should be invited to stamp them out as dangerous. When a hostile group dedicated to mental health is discovered, the psycho politician should have recourse to the mechanism of *peyote mescaline*, and later drugs which cause temporary insanity. He should send persons, preferably who are well under his control, into the mental health group, and invite the group, whether Christian Science or Dianetics or other practice, to demonstrate its abilities upon this new person. These, in demonstrating their abilities, will usually act with enthusiasm. Midway in the course of their treatment, a quiet injection of psyote, mescaline, or other drug, or an electric shock, will produce the symptoms of insanity in the patient which has been sent to the target group. The patient thus demonstrating momentary insanity should immediately be reported to the police and taken away to some area of incarceration managed by psycho-political operatives and so placed out of sight. Officialdom will thus come into a belief that this group drives individuals insane by their practices, and the practices of the group will

then be despised and prohibited by law.

The values of a widespread mental health organisation are manifest when one realises that any government can be forced to provide facilities for psycho political operatives in the form of psychiatric wards in all hospitals, in national institutions totally in the hands of psycho political operatives, and in the establishment of clinics where youth can be contacted and arranged more seemingly to the purposes of Psycho politics. Such groups form a political force which can then legalize any law or authority desired for the psycho political operative.

The securing of authority over such mental health organisations is done mainly by appeal to education.

A psycho political operative should make sure that those psychiatrists he controls, those psychologists whom he has under his orders, have been trained for an excessively long period of time. The longer the training period which can be required, the safer the psycho political program, since no new group of practitioners can arise to disclose and dismay psycho political programs.

Furthermore, the groups themselves cannot hope to obtain any full knowledge of the subject, not having behind them many, many years of intensive training.

Vienna has been carefully maintained as the home of Psycho politics, since it was the home of Psycho-analysis. Although our activities have long since dispersed any of the gains made by Freudian groups, and have taken over these groups, the proximity of Vienna to Russia, when Psycho-politics is operating abroad, and the necessity “for further study” by psycho political operatives in the birthplace of Psycho-analysis, makes periodic contacts with headquarters possible. Thus, the word “psycho- analysis” must be stressed at all times and must be pretended to be a thorough part of the psychiatrist’s training.

Psycho-analysis has the very valuable possession of a vocabulary, and a workability which is sufficiently poor to avoid recovery of psycho political implantations. It can be made fashionable throughout mental health organisations, and by learning its patter, and by believing they see some of its phenomena, the members of mental health groups can believe themselves conversant with mental health. Because its stress is sex, it is itself, an adequate defamation of character, and serves the purposes of degradation well. Thus, in organising mental health groups, the literature furnished such groups should be psycho-analytical in nature.

If a group of persons interested in suppressing juvenile delinquency, in caring for the insane, and the promotion of psycho political operatives and their actions can be formed in every major city of a country under conquest, the success of a psycho political program is assured, since these groups seem to represent a large

segment of the population. By releasing continued propaganda on the subject of dope addiction, homosexuality, and depraved conduct on the part of the young, even the judges of a country can become suborned into reacting violently against the youth of the country, thus misaligning and aligning the support of youth.

The communication lines of psycho politics, if such mental health organisations can be well established, can thus run from its most prominent citizens to its government.

It is not too much to hope that the influence of such groups could bring about a psychiatric ward in every hospital in the land, and psychiatrists in every company and regiment of the nation's army, and whole government institutes manned entirely by psycho political operatives, into which ailing government officials could be placed, to the advantage of the psycho politician.

If a psychiatric ward could be established in every city in a nation, it is certain that, at one time or another, every prominent citizen of that nation could come under the ministrations of psycho political operatives or their dupes.

The validation of psychiatric positions in the armed forces and security-minded institutions of the nation under conquest could bring about a flow and fund of information unlike any other program which could be conceived. If every pilot who flies a new plane could come under the questioning of a psycho political operative, if the compiler of every plan of military action could thus come under the review of psycho political operatives, the simplicity with which information can be extracted by the use of certain drugs, without the after-knowledge of the soldier, would entirely cripple any overt action toward Communism.

If the nation could be educated into turning over psycho-political operatives every recalcitrant or rebellious soldier, it would lose its best fighters. Thus, the advantage of mental health organisations can be seen, for these, by exerting an apparent public pressure against the government, can achieve these ends and goals.

The financing of a psycho political operation is difficult unless it is done by the citizens and government. Although vast sums of money can be obtained from private patients, and from relatives who wish persons put away, it is nevertheless, difficult to obtain millions unless the government itself is co-operating. The co-operation of the government to obtain these vast sums of money is best obtained by the organisation of mental health groups composed of leading citizens, and who bring their lobbying abilities to bear against the nation's government. Thus, can be financed many programs, which might otherwise have to be laid aside by the psycho politician.

The psycho political operative should bend consistent and continual effort

toward forming and continuing in action innumerable mental health groups. The psycho political operative should also spare no expense in smashing out of existence, by whatever means, any actual healing group, such as that of acupuncture, in China; such as Christian Science and Dianetics, in the United States; such as Catholicism in Italy and Spain; and the practical psychology groups of England.

CHAPTER X

CONDUCT UNDER FIRE

The psycho politician may well find himself under attack as an individual or a member of a group. He may be attacked as a Communist, through some leak in the organisation. He may be attacked for malpractice. He may be attacked by the families of people whom he has injured. In all cases his conduct of the situation should be calm and aloof. He should have behind him the authority of many years of practice, and he should have participated fully in the building of defences in the field of insanity which give him the only statement as to the conditions of the mind.

If he has not done his work well, hostile groups may expose an individual psycho politician. These may call into question the efficacy of psychiatric treatment such as shock, drugs, and brain surgery. Therefore, the psycho political operative must have at hand innumerable documents which assert enormously encouraging figures on the subject of recovery by reason of shock, brain surgery, drugs, and general treatment. Not one of these cases cited need be real, but they should be well documented and printed in such a fashion as to form excellent court evidence.

When his allegiance is attacked, the psycho political operative should explain his connection with Vienna on the grounds that Vienna is the place of study for all important matters of the mind. More importantly, he should rule into scorn, by reason of his authority, the sanity of the person attacking him, and if the psycho political archives of the country are adequate, many defamatory data can be unearthed and presented as a rebuttal.

Should anyone attempt to expose psychotherapy as a psycho political activity, the best defence is calling into question the sanity of the attacker. The next best defence is authority. The next best defence is a validation of psychiatric practices in terms of long and impressive figures. The next best defence is the actual removal of the attacker by giving him, or them, treatment sufficient to bring about a period of insanity for the duration of the trial. This, more than anything else, would discredit them, but it is dangerous to practise this, in the extreme.

Psycho politics should avoid murder and violence, unless it is done in the safety of the institution, on persons who have been proven to be insane.

Where institution deaths appear to be unnecessary, or to rise an “unreasonable number”, political capital might be made of this by city officials or legislature.

If the psycho political operative has, himself, or if his group has done a thorough job, defamatory data concerning the person, or connections, of the would be attacker should be on file, should be documented, and should be used in such a way as to discourage the inquiry.

After a period of indoctrination, a country will expect insanity to be met by psycho political violence.

Psycho political activities should become the only recognised treatment for insanity. Indeed, this can be extended to such a length that it could be made illegal for electric shock and brain surgery to be omitted in the treatment of a patient.

In order to defend psycho political activities, a great complexity should be made of psychiatric, psycho-analytical, and psychological technology. Any hearing should be burdened by terminology too difficult to be transcribed easily. A great deal should be made out of such terms as schizophrenia, paranoia, and other relatively undefinable states.

Psycho political tests need not necessarily be in agreement, one to another, where they are available to the public. Various types of insanity should be characterised by difficult terms. The actual state should be made obscure, but by this verbiage it can be built into the court or investigating mind that a scientific approach exists and that it is too complex for him to understand.

It is not to be imagined that a judge or a committee of investigation should inquire too deeply into the subject of insanity, since they themselves, part of the indoctrinated masses, are already intimidated if the psycho political activity has caused itself to be well documented in terms of horror in magazines.

In case of a hearing or trial, the terribleness of insanity itself, its threat to the society, should be exaggerated until the court or committee believes that the psycho political operative is vitally necessary in his post, and should not be harrassed for the activities of persons who are irrational.

An immediate attack upon the sanity of the attacker before any possible hearing can take place is the very best defence. It should become well known that “only the insane attack psychiatrists”. The by-word should be built into the society that paranoia is a condition “in which the individual believes he is being attacked by Communists”.

It will be found that this defence is effective.

Part of the effective defences should include the entire lack in the society of any real psychotherapy. This must be systematically stamped out, since a real psychotherapy might possibly uncover the results of psycho political activities.

Jurisprudence, in a Capitalistic nation is of such clumsiness that cases are invariably tried in their newspapers. We have handled these things much better in Russia and have uniformly brought people to trial with full confessions already arrived at (being implanted) before the trial took place. Should any whisper, or pamphlets, against psycho political activities be published, it should be laughed into scorn, branded an immediate hoax, and its perpetrator or publisher should be, at the first opportunity, branded as insane, and by the use of drugs the insanity should be confirmed.

CHAPTER XI

THE USE OF PSYCHO POLITICS IN SPREADING COMMUNISM

Reactionary nations are of such a composition that they attack a word without understanding it. As the conquest of a nation by communism depends upon imbuing its population with communistic tenets, it is not necessary that the term “Communism” be applied at first to the educative measures employed. As an example, in the United States we have been able to alter the works of William James, and others, into a more acceptable pattern, and to place the tenets of Karl Marx, Pavlov, Lemarack and the data of Dialectic Materialism into the text-books of psychology, to such a degree that anyone thoroughly studying psychology becomes at once a candidate to accept the reasonableness of Communism.

As every chair of psychology in the United States is occupied by persons in our connection, the consistent employment of such texts is guaranteed. They are given the authoritative ring, and they are carefully taught.

Constant pressure in the legislatures of the United States can bring about legislation to the effect that every student attending a high school or university must have classes in psychology, educating broadly the educated strata of the populace into the tenets of Communism thus rendered relatively easy, and when the choice is given them whether to continue as a Capitalistic or a Communistic condition, they will see, suddenly, in Communism, much more reasonability than in Capitalism, which will not be of our own definition.

CHAPTER XII

VIOLENT REMEDIES

As populaces in general understand that a witness is necessary in the handling, of the insane, violent remedies seem to be reasonable. Starting from a relatively low level of violence, such as strait-jackets and other restraints, it is relatively easy to encroach upon the public diffidence for violence by adding more and more cruelty into the treatment of the insane. By increasing the brutality of “treatment” the public expectance of such treatment will be assisted, and the protest of the individual to whom the treatment is given is impossible,

since immediately after the treatment he is incapable.

The family of the individual under treatment is suspect for having had in its midst, already an insane person. The family's protest should be discredited.

The more violent the treatment, the more command value the psycho political operative will accumulate. Brain operations should become a standard and commonplace treatment.

While the figures of actual deaths should be repressed wherever possible, nevertheless it is of no great concern to the psycho political operative that many deaths do occur.

Gradually the public should be educated into electric shock, first by believing that it is very therapeutic, then by believing that it is quieting, then by being informed that electric shock usually injures the spine and teeth, and finally, that it very often kills or at least breaks the spine and removes, violently, the teeth of the patient.

It is very doubtful if anyone from the lay levels of the public could tolerate the observation of a single electric shock treatment. Certainly, they could not tolerate witnessing a prefrontal lobotomy or a trans-orbital leucotomy. However, they should be brought up to a level where this is possible, where it is the expected treatment, and where the details of the treatment itself can be made known, thus to the increase of psycho political prestige.

The more violent the treatment, the more hopeless insanity will seem to be. The society should be worked up to the level where every recalcitrant young man can be brought into court and assigned to a psycho political operative, be given electric shocks, and reduced into unimaginative docility for the remainder of his days.

By continuous and increasing advertising of the violence of treatment, the public will at last come to tolerate the creation of zombie conditions to such a degree that they will probably employ zombies, if given to them. Thus a large strata of the society, particularly that which was rebellious, can be reduced to the service of the psycho politician.

By various means a public must be convinced, at least, that insanity can only be met by shock, torture, deprivation, defamation, discreditation, violence, maiming, death, punishment, in all its forms. The society, at the same time, must be educated into the belief of increasing insanity within its ranks. This creates an emergency, and places the psycho politician in a saviour role, and places him, at length, in charge of the society.

CHAPTER XIII

THE RECRUITING OF PSYCHOPOLITICAL DUPES

The psycho political dupe is a well-trained individual who serves in complete obedience the psycho political operative. In that nearly all persons in training are expected to undergo a certain amount of treatment in any field of the mind, it is not too difficult to persuade persons in the field of mental healing to subject themselves to mild or minor drugs or shock. If this can be done, a psychological dupe on the basis of pain-drug hypnosis can immediately result.

Recruitment into the ranks of “mental healing” can best be done by carefully bringing to it only those healing students who are, to some slight degree, already depraved, or who have been “treated” by psycho political operatives. Recruitment is effected by making the field of mental healing very attractive, financially, and SEXUALLY. The amount of promiscuity which can be induced in mental patients can work definitely to the advantage of the psycho political recruiting agent. The dupe can thus be induced into many lurid sexual contacts, and these, properly witnessed, can thereafter be used as blackmail material to assist any failure of pain-drug hypnosis in causing him to execute orders.

The promise of unlimited sexual opportunities, the promise of complete dominion over the bodies and minds of helpless patients, the promise of complete lawlessness without detection, can thus attract to “mental healing” many desirable recruits who will willingly fall in line with psycho political activities.

In that the psycho politician has under his control the insane of the nation, most of them have criminal tendencies, and as he can, as his movement goes forward, recruit for his ranks the criminals themselves, he has unlimited numbers of human beings to employ on whatever project he may see fit. In that the insane will execute destructive projects without question, if given the proper amount of punishment and implantation, the degradation of the country’s youth, the defamation of its leaders, the suborning of its courts becomes childishly easy.

The psycho politician has the advantage of naming as a delusory symptom any attempt on the part of a patient to expose commands.

The psycho politician should carefully adhere to institutions and should eschew private practice whenever possible, since this gives him the greatest number of human beings to control to the use of Communism. When he does act in private practice, it should be only in contact with the families of the wealthy and the officials of the country.

CHAPTER XIV

THE SMASHING OF RELIGIOUS GROUPS

You must know that until recent times the complete subject of mental derangement, whether so light as simple worry or so heavy as insanity, was the sphere of activity of the church and only the church. Traditionally in civilized nations and barbaric ones the priesthood alone had in complete charge the mental condition of the citizen.

As a matter of great concern to the psycho politician this tendency still exists in every public in the Western world and scientific inroads into this sphere has occurred only in official and never in public quarters. The magnificent tool welded for us by Wundt would be as nothing if it were not for official insistence in civilized countries that “scientific practices” be applied to the problem of the mind. Without this official insistence of even if it relapsed for a moment, the masses would grasp stupidity for the priest, the minister, the clergy when mental condition came in question.

Today in Europe and America “scientific practices” in the field of the mind would not last moments if not enforced entirely by officialdom. It must be carefully hidden that the incidence of insanity has increased only since these “scientific practices” were applied. Great remarks must be made of “the pace of modern living” and other myths as the cause of the increased neurosis in the world. It is nothing to us what causes it if anything does. It is everything to us that no evidence of any kind shall be tolerated afoot to permit the public tendency toward the church its way. If given their heads, if left to themselves to decide, independent of officialdom, where they would place their deranged loved ones, the public would choose religious sanatoriums and would avoid as if plagued places where “scientific practices” prevail.

Given any slightest encouragement, public support would swing on an instant all mental healing into the hands of the churches. And there are Churches waiting to receive it, clever churches. That terrible monster the Roman Catholic Church still dominates mental healing heavily throughout the Christian world and their well-schooled priests are always at work to turn the public their way. Among Fundamentalist and Pentecostal groups healing campaigns are conducted, which, because of their results, win many to the cult of Christianity. In the field of pure healing the Church of Christ Science of Boston, Massachusetts, excels in commanding the public favour and operates many sanatoriums. All these must be swept aside. They must be ridiculed and defamed and every cure they advertise must be asserted as a hoax. A full fifth of a psycho politician’s time should be devoted to smashing these threats. Just as in Russia we had to destroy, after many,

many years of the most arduous work, the Church, so we must destroy all faiths in nations marked for conquest.

Insanity must be made to hound the footsteps of every priest and practitioner. His best results must be turned to jabbering insanities no matter what means we have to use. You need not care what effect you have upon the public. The effect you care about is the one upon officials.

You must recruit every agency of the nation marked for slaughter into a foaming hatred of religious healing. You must suborn district attorneys and judges into an intense belief as fervent as an ancient faith in God that Christian Science or any other religious practice which might devote itself to mental healing is vicious, bad, insanity-causing, publicly hated and intolerable. You must suborn and recruit any medical healing organisation into collusion in this campaign. You must appeal to their avarice and even their humanity to invite their co-operation in smashing all religious healing and thus, to our end, care of the insane.

You must see that such societies have only qualified Communist-indoctrinates as their advisers in this matter. For you can use such societies. They are stupid and stampede easily. Their cloak and degrees can be used quite well to mask any operation we care to have masked. We must make them partners in our endeavour so that they will never be able to crawl from beneath our thumb and discredit us.

We have battled in America since the century's turn to bring to nothing any and all Christian influences and we are succeeding. While we today seem to be kind to the Christian, remember we have yet to influence the "Christian world" to our ends. When that is done we shall have an end of them everywhere. You may see them here in Russia as trained apes. They do not know their tether is long only until the apes in other lands have become unwary.

You must work until "religion" is synonymous with "insanity". You must work until the officials of city, county and state governments will not think twice before they pounce upon religious groups as public enemies. Remember, all lands are governed by the few and only pretend to consult with the many. It is no different in America.

The petty official, the maker of laws alike, can be made to believe the worst. It is not necessary to convince the masses. It is only necessary to work incessantly upon the official, using personal defamations, wild lies, false evidence and constant propaganda to make him fight for you against the church or against any practitioner. Like the official, the bona fide medical healer also believes the worst if it can be shown to him as dangerous competition. And like the Christian, should he see to take from us any right we have gained, we shall

finish him as well.

We must be like the vine upon the tree. We use the tree to climb and then, strangling it, grow into power on the nourishment of its flesh. We must strike from our path any opposition. We must use for our tools any authority that comes to hand. And then at last, the decades sped we can dispense with all authority save our own and triumph in the greater glory of the PARTY.

CHAPTER XV

PROPOSALS WHICH MUST BE AVOIDED

There are certain damaging movements which could interrupt a psycho political conquest. These, coming from some quarters of the country, might gain headway and should be spotted before they do, and stamped out. Proposals may be made by large and powerful groups in the country to return the insane to the care of those who have handled mental healing for tribes and populaces for centuries - the priests. Any movement to place clergymen in charge of institutions should be fought on the grounds of incompetence and the insanity brought by religion. The most destructive thing which could happen to a psycho political program would be the investment of the ministry with the care of the nation's insane.

If mental hospitals operated by religious groups are in existence, they must be discredited and closed, no matter what the cost, for it might occur that the actual figures of recovery in such institutions would become known, and that the lack of recovery in general institutions might be compared to them, and this might lead to a movement to place the clergy in charge of the insane. Every argument must be advanced early, to overcome any possibility of this ever occurring.

A country's law must carefully be made to avoid any rights of person to the insane. Any suggested laws of Constitutional Amendments which make the harming of the insane unlawful, should be fought to the extreme, on the grounds that only violent measures can succeed. If the law were to protect the insane, as it normally does not, the entire psycho political program would very possibly collapse.

Any movement to increase or place under surveillance the orders required to hospitalize the mentally ill should be discouraged. This should be left entirely in the hands of persons well under the control of psycho political operatives. It should be done with minimum formality, and no recovery of the insane from an institution should be possible by any process of law. Thus, any movement to add to the legal steps of the processes of commitment and release should be discouraged on the grounds of emergency. To obviate this, the best action is to place a psychiatric and detention ward for the mentally ill in every hospital in a land.

Any writings of a psycho political nature, accidentally disclosing themselves should be prevented. All actual literature on the subject of insanity and its treatment should be suppressed, first by actual security, and second by complex verbiage which renders it incomprehensible.

The actual figures of recovery or death should never be announced in any papers. Any investigation attempting to discover whether or not psychiatry or psychology has ever cured anyone should immediately be discouraged and laughed to scorn and should mobilize at that point all psycho political operatives. At first, it should be ignored, but if this is not possible, the entire weight of all psycho politicians in the nation should be pressed into service. Any tactic possible should be employed to prevent this from occurring.

To rebut it, technical appearing papers should exist as to the tremendous number of cures affected by psychiatry and psychology, and whenever possible, percentages of cures, no matter how fictitious, should be worked into legislative papers, thus forming a background of “evidence” which would immediately rebut any effort to actually discover anyone who had ever been helped by psychiatry or psychology.

If the Communist connections of a psycho politician should become disclosed, it should be attributed to his own carelessness, and he should, himself, be immediately branded as eccentric within his own profession.

Authors of literature which seek to demonstrate the picture of a society under complete mental control and duress should be helped toward infamy or suicide to discredit their works. Any legislation liberalizing any healing practice should be immediately fought and defeated. All healing practices should gravitate entirely to authoritative levels, and no other opinions should be admitted, as these might lead to exposure.

Movements to improve youth should be invaded and corrupted, as this might interrupt campaigns to produce in youth delinquency, addiction, drunkenness, and sexual promiscuity.

Communist workers in the field of newspapers and radio should be protected wherever possible by striking out of action, through Psycho politics, any persons consistently attacking them. These, in their turn, should be persuaded to give every possible publicity to the benefits of psycho political activities under the heading of “science”.

No healing group devoted to the mind must be allowed to exist within the borders of Russia and its satellites. Only well-vouched-for psycho political operatives can be continued in their practice, and this only for the benefit of the government or against enemy prisoners.

Any effort to exclude psychiatrists or psychologists from the ARMED SERVICES MUST BE FOUGHT.

Any inquest into the “suicide” or sudden mental derangement of any political leader in a nation must be conducted only by psycho political operatives or their dupes, whether Psycho politics is responsible or not.

Death and violence against persons attacking Communism in a nation should be eschewed as forbidden. Violent activity against such persons might bring about their martyrdom. Defamation, and the accusation of insanity alone should be employed, and they should be brought at last under the administration of psycho political operatives, such as psychiatrists and controlled psychologists.

CHAPTER XVI **IN SUMMARY**

In this time of unlimited weapons, and in national antagonisms where atomic war with Capitalistic powers is possible, Psycho politics must act efficiently as never before. Any and all programs of Psycho politics must be increased to aid and abet the activities of other Communist agents throughout the nation in question. The failure of Psycho politics might well bring about the atomic bombing of the Motherland. If Psycho politics succeeds in its mission throughout the Capitalistic nations of the world, there will never be an atomic war, for Russia will have subjected all of her enemies. Communism has already spread across one-sixth of the inhabited world. Marxist Doctrines have already penetrated the remainder. An extension of the Communist social order is everywhere victorious. The spread of Communism has never been by force of battle, but by conquest of the mind. In Psycho politics we have refined this conquest to its last degree.

The psycho political operative must succeed, for his success means a world of Peace. His failure might well mean the destruction of the civilized portions of Earth by atomic power in the hands of Capitalistic madmen. The end thoroughly justifies the means. The degradation of populaces is less inhuman than their destruction by atomic fission, for, to an animal who lives only once, any life is sweeter than death.

The end of war is the control of a conquered people. If a people can be conquered in the absence of war, the end of war will have been achieved without the destruction of war. A worthy goal. The psycho politician has his reward in the nearly unlimited control of populaces, in the uninhabited exercise of passion, and the glory of Communist conquest over the stupidity of the enemies of the People.

Are the Bells Already Tolling for the Ayatollah?

“Iranian extreme Left wingers today called a protest rally at Teheran University in the major public challenge to Muslim leader Ayatollah Khomeiny’s Government.”

- The Sun (Melbourne) Feb. 24th. 1979.

It is no secret that the Communist apparatus in Iran pulled out all the stops to back the “revolution” of the Ayatollah and his strong Moslem following among Iran’s population: the “spontaneous” demonstrations, the street fighting, the guerrilla activity - all aided and abetted, if not actually organised by local Communists. It is indeed ironical that Communists should go flat out to aid a “religious” revolution: but that is what they did - in order to bring on a socialist proletarian revolution: the Communist dialectic at work again!

There have been reports that Moscow is grooming its own Iranian Ayatollah, to be pulled out of the hat at the appropriate moment -and this Ayatollah will be painted a nice shade of red.

The Ayatollah Khomeiny could find himself in much the same sort of position as did General Spínola, of Portugal, who toppled the old guard, anti-Communist Government - with the aid of the Communists strategically placed throughout the Portuguese Establishment, only to find himself a refugee in Brazil in double quick time as the Communists came within an ace of making the Portuguese “revolution” their own.

Significantly, the newspaper report mentions that the (Communist) guerillas have ignored the Ayatollah’s demand that they surrender weapons seized from the army. Communists never, never surrender any power, nor the instruments of power if they can possibly avoid it...The Communist “line” in Iran will probably now be that the Ayatollah Khomeiny has “betrayed” the Iranian people’s revolution (the last thing that the Kremlin wants is an upsurge of religious fervour: it has large Moslem minorities of its own!) so the civil tumult is intended to continue; there will be frantic in-fighting behind the scenes for control of the police and the army, with a distinct possibility of civil war.

A propaganda campaign against the old Ayatollah (perhaps as a tool of Western Imperialism) could be mounted, and THEN the Kremlin would dust off their own specially moulded Ayatollah and plant him in Teheran, along with all the cooing noises which Moscow can make when on the warpath. The outcome is intended to be a Kremlin puppet Government in Iran. This may not happen, but the Kremlin intends that these are the types of events that will happen. Much will depend on the true religious following of the Ayatollah Khomeiny: he is the linchpin in the immediate future. ***



- NEWS HIGHLIGHTS
- BACKGROUND INFORMATION
- COMMONWEALTH AFFAIRS



The Price of Freedom is Eternal Vigilance

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IN THIS ISSUE

Another Psy-Op? By Neville Archibald	55
From the Archives: Background of the "Russian" Revolution & the Middle East Crisis	61

Another Psy-Op? By Neville Archibald

Last week I asked if we were in a War by any other name? This week, as we continue to see conflicting reports of its success or failure, we must ask for a definition of its true purpose.

In 2019 we had a 'pandemic'. I put this in inverted commas because whether you are a believer or not, the biggest outcome of the world-wide 'epidemic' had little to do with health! Since I have questioned all this before, I will not go into it now, I will simply ask the question:

What was the outcome on the individual and their rights going forward?

We saw:

Misinformation, disinformation and malinformation laws, resulting, ultimately in preparing the way for our acceptance of the 'hate speech' legislation. A basic reduction in our ability to express ourselves, and the right of some vague government body to determine what constitutes truth! (Orwell's Ministry of Truth)

- Police forces in all states actively pursuing 'criminals' for 'crimes' that were (in many cases) later overturned in courts of law as being 'unlawful'.
- Lock-down laws, Protest limiting laws, permission to travel documents, and the use of rubber bullets, pepper spray and violence in general on peacefully gathering citizens to disperse them.
- Kettling of protesters and then issuing fines for being too close together. I would beg the question, how this is not entrapment at its most obvious?
- United Nations and World Health Organisation legislation being ratified as a playbook for the next 'pandemic'. When it was clearly not a public decision, nor welcomed by a large portion of society.

- Facial recognition, tracking and phone or internet surveillance turned into a justifiable action. Made, if not 'legal', then acceptable use on anyone without a warrant or just cause?
- Permits to travel enforced.
- Mandatory medical conscription enforced by loss of job/income. Those without the necessary papers confirming this compliance being made a pariah, an unclean version of humanity; all because they would not fall for a government having the right to compulsory medicate someone.

These were all real things, brought about by our 'war' against a hyped up man made virus. The victims of this war turned out to be every country that signed up to this madness. We lost forever, in some cases, many of the freedoms associated with those controls above; which now sees the legislation created giving the state the ultimate say. What the State giveth, the State can take away. Classic Marxism.

Free speech, the right to protest against government over-reach and especially the right to state truth (unless it is government sponsored truth).

What will this current war bring us?

Higher energy prices for one, the interruption of supply and our readiness to deal with it will be bandied about argued and commented on. The actions taken will not be to our (the peoples) benefit I am sure.

'The push for renewable energy is more important than ever in these petro uncertain times,' go the mouthpieces of change. Happy to point out that these methods of generation are here! In Australia!

What they don't dare say out loud, is that our other methods are here too! Our abundant coal (which we sell for a pittance overseas – that hasn't stopped because of net zero), our abundant gas, virtually given away but not in favour here! (Victoria even tried to outlaw it in new home development.) Oil in it's many forms, again creating little internal wealth for this country, is exported overseas while we import ours from somewhere else? Two ships in the night, passing each other, each loaded with the same thing, each burning fuel and polluting; for logical reason? Sanity it is not!

What green loving entity can, in all truth, not see just how absurd that is?

Control! What restrictions on control will we see enacted? Further free speech laws, or just the ability to try out test cases of the newly implemented ones? Will it be a consolidation of ownership of big companies? The ones that can weather the restrictions, thus imposed? And further destruction of small business, Mom and Dad firms?

Raising of taxes to fight the war – never to be removed completely?

Uncontrolled interest rate hikes or inflation will now find a completely logical

reason for increases. Once again the debt bubble caused by intentionally faulty financial practices, will find an apologist to blame. Keynesian debt finance economics must end in the whole world being in debt – there is no other alternative. A short war, a long war, what does it matter as long as the ramping up of production and unlimited exports prop up these failing economies. What is not possible in peace can be done on unimaginable scale during war-time. A million dollars a bomb in some cases!

What we will see when we get through it is a before and after scenario, similar to but different to the events of 2001 after 9/11. We saw huge changes to aeroplane travel, heck, many forms of travel, which are now subject to invasive and often ridiculous limitations. A scared public too conditioned now to see it. The use of money, also restricted or questioned. You could be funding terrorists, drug runners etc if you want enough cash to buy a car? What do you want your money for? We will need several days to do that! Who do they check with? How? Why? Is it not your own money they have?

These changes came in after the 'war on terror'. Nice sounding reasons were given, entirely plausible if everyone is to be considered a criminal-in-waiting. No more the 'innocent until proven guilty'! One basic right down, how many more to go?

War brings out the worst in some, it brings out the best in some. As I read it, it also brings out the profit, for many. Of course there are other winners too!

The division of the world into warring factions allows for greater concentration of power and resources into selected hands. Each time a war is fought, the disparity between rich and poor grows, a happy co-incidence or jut luck? The rise of giant chemical companies and oil conglomerates, the morphing into Multinational or even international businesses, accountable to no one country and owned by a select small group who control many from a backseat position. Blackrock and Vangaurd, little heard of but major investors in everything.

These silent 'investors' decide policy that can alter nations by the impact. A government without being a government. Prices rise everywhere and the buck stops at us, the consumer. Big profits are made in war, but debt is shouldered by the individual.

What we will see is higher debt and further taxes, restrictions and pressure placed on communities world-wide.

Right or wrong?

'The true Right is not serious. This is why the Left hates it, rather like a hangman must hate a victim who laughs and jokes on his way to the gallows. The Left is a conflagration that devours and consumes in deadly earnest.

All appearances notwithstanding, its parties are as grim as one of those parades

of puppets in Nuremberg or Beijing. The Right is a flickering flame that gaily dances, a jack-o'-lantern in the gloomy forest reduced to ashes.'

Jean Raspail, The Camp of the Saints.

This quote may come from a demonised book from the 70s (one that is well worth revisiting for it's actual overview of where society is heading, with it's many woke agendas) but it fits the next bit of content.

Our nation, the same as many Nations around the world, face the same issues, albeit with slightly different names for the players. We here in Australia are trying to come to grips with two main parties that just don't seem to get it!

They don't seem to be able to read the expectations of the population. Elsewhere across the globe the same pretenders slog it out in every 'western' nation, while their populations similarly grieve for this loss of control. The 'Right' vs the 'Left' is a fictitious concept when you get down to it. Both have one final outcome in view, one that positions government as the master of the people, which I would have said was to the extreme right of political control.

Anarchy (no government) is on the real left, totalitarian rule (complete governing control, by either dictator or party) is on the right. Somewhere between is control by the population (democratic limited government). Both 'left' and 'right' around the world are fully on the one side of the real scale – the totalitarian side.

The 'right' in the quote above; however, is the opposition to a bleeding heart, self destructive, self abasing society, that has no regard for it's own culture or history. Those awake to the dangers this poses are in fear of losing the very things that created not only their wealth (in real terms, not monetary) but their stability and the freedoms they enjoyed.

Does that sound at all familiar?

As I look and listen to the many reports and conversations across a broad range of 'news items' I find so many similarities. In the case of the war and the actors involved in it's pursuance, I am disheartened by the inability of many to ask the right questions. When some do cross the path of reality, they often flounder for want of what I see as 'backbone'. The concept must be too big for them to comprehend or to close to political backlash and censure: their job may be on the line if they mention it!

Our 'leading' enquirers, the 'Free' press, have succumbed to control for the sake of the pennies they earn, and we cannot criticise them too much, as we collectively fell for the same self censorship when confronted with Vaccinate or Vacate your Job during Covid. We too sold our souls! Whether the actions of these 'leaders' legitimised our capitulation or in some way influenced it, we may never really know, but happen it did.

The question on war is now the same. Woke forces compete to describe reasons for each side to be right, the actions taken - justified. We are confronted by endless speculation and manipulation of facts. It is a lot to take on. Each looks to find an acceptable protagonist to blame; but fails to make the connection to the true manipulators of world politics, who are not to be mentioned. Why?

Enter a podcast with Bret Weinstein and Tucker Carlson,

<https://www.youtube.com/watch?v=YRskSFo191Y>

This two hour conversation runs deep. It can be a lot to get through for some; but nothing can really be said in the thirty second news bulletins we are so used to. Around 1hr 50 they start talking in earnest of a foreign mindset that neither can comprehend. The ability of some leaders or groups to do things that do not seem logical or have any societal benefit in mind, is confounding. They mention dark forces, but still have difficulty re-shelving it from fantasy to non fiction. The very comprehension that this 'dark force' does exist seems to rattle them. When the conversation then goes into the Oct 7 terror attack and Apache helicopters, I'm afraid that is the dark! The killing of Charlie Kirk and others who speak out for rational discussion is also a part of that dark force, that no one, I repeat, no one truly wants to address! Over and over we see it, the disconnection at this very point. We retreat into our shells with what is expected, known. The hard yards are just too hard.

I enjoyed the conversation and will sit down with it again to review it a couple days from now. There will be things I missed. Were they skirting the edge of reason for a reason. We know what happens when a boundary is crossed; but it must be crossed for us to solve our problem.

We seem to have a growing opposition to the madness that is occurring across the globe, but we also have a denial to look too deep into the abyss in case we actually find something we don't like. If our world view is too naive we will be in trouble. Let's revisit our quote again:

"The true right is not serious. This is why the left hates it, rather like the hangman must hate a victim who laughs and jokes on his way to the gallows. The left is a conflagration that devours and consumes in deadly earnest."

Our strength may be our ability to not just laugh off the absurdity but also to accept some differences! This strength, as good as it is, makes us vulnerable if we do not examine and try to come to terms with this "dark force" being skirted around. On a battle field, the man who fights honourably will eventually be killed or overcome by treachery he cannot or will not see. If we cannot look outside our own particular world view and see that others do exist who will do evil things, then we have lost.

On television, we drool over murder shows, the more grisly the better. The protagonist can be the most horrific sociopath, with no conscience, no concept of right or wrong, and we love him. We see him as possible. He is easy to blame and a genius for being so hard to catch. We have a grudging admiration for him.

Put that same 'picture perfect man' in a world setting and, apart from Hitler who must be hated, it becomes impossible to conceive. Put that man in power somewhere and excuses must be made for actions so horrific to our mindset, that we cannot believe truth, even when we see it. Those who bring this truth to light must be wrong, they must be the 'haters'. Those who question the facts of 9/11 or October 7 become targets of abuse without any serious attempt to understand what is being said. The protagonist that would do such a thing (possibly even unto his own people) cannot be real! Our minds have been clouded by the ongoing war against reality.

This is the world picture we must be capable of seeing. We may see the emperor has no clothes; but we won't look further to see him on Epstein island with no clothes. It must be one step far. Surely he must just be silly, not corrupt!

Those who ridicule 'conspiracies', shut themselves out of rational conversations when more than two people collude. War is constant collusion, jockeying for power or advantage. No one cries illusion then. Why not look to the backers of this war? Those who have plenty to gain? Unwittingly carried along?

In past world conflicts, the winners have been those who supplied both sides. The manufacturers and financiers who found themselves owed huge sums of money and continued to profit no matter who won and who died. In the end the debt must still be paid! Take the example of the family who financed both sides during the first world war.

Max and Paul Warburg, who were prominent German-Jewish bankers operating on opposite sides of the Atlantic during World War I, representing a fascinating, often controversial, case study of transnational finance during wartime. Google AI overview referencing Princeton University.

These two representatives of a bigger entity ended up the winners, were they without conflict for their actions? Just how is this justified?

In later wars both sides were also financed in much the same way, the 'seen' lenders hiding the real controllers of wealth behind constructed entities. To talk about this is seen as indelicate, after all it was 'just business'. Someone had to do it!

The wealth disparity between haves and have nots has only ever increased. What are we missing? Is it because we will not look or because we have been

conditioned not to.

A further interview by Tucker Carlson explains further the difficulties we face when confronting corruption of process in government. While all this is American in nature, you can be sure a similar process exists here, you only have to be brave enough to look.

https://www.youtube.com/results?search_query=tucker+and+carrie

Tucker interviews Carrie Prejean Boller, who was recently removed from the Religious Liberty Commission (set up by Trump to pursue exactly that). Her own religious liberty was denied and the cases she was to bring forward also denied. The reasons given eventually amount to the fact that she would not side with political Zionism over religious rights. Again this is a long interview, but the methods of control are so clearly exposed here that it is a must watch. The connection to the State of Israel (political Zionism) and its interference in American public policy is shockingly exposed. What Tucker and Bret found hard to touch on in the previous podcast, is opened up here. Something I never thought I would see. Just where this ends up, given the wartime setting this is finally appearing in, is anyone's guess.

We know true free speech is dead, with the country on a war footing, just how many talking about this will be prosecuted because they bring it to attention? These are some of the dark forces operating behind the scenes. They must be illuminated by the candle of truth.

Watch it now before it is removed! ***

From the Archives:

Background of the "Russian" Revolution and the Middle East Crisis

The following are some of the notes used by Mr. Eric Butler in his major lecture given on an international lecturing and fact-finding tour.

In a revealing article written in 1920, Churchill wrote about "This worldwide conspiracy".

Trotsky lost no time responding to the beckoning finger of Lenin, boarding a ship in New York and taking with him 275 fellow Bolshevik revolutionaries. But when his ship, the S.S. Christiana, reached Halifax, Nova Scotia, the Canadian Government promptly arrested him and impounded the large sum of money he was carrying.

The Canadian Government very logically took the view that as Trotsky and his fellow Bolsheviks had openly proclaimed that when they took control of Russia they were going to make a separate peace with Germany, and that as this would mean the use of all German troops against the Western Front where large numbers of Canadians were fighting, they should prevent Trotsky from

continuing on his revolutionary mission. Trotsky was held for five days, but then allowed to proceed by a Canadian Government forced to yield to the "worldwide conspiracy". The core of this conspiracy was the international financial groups linked with Kuhn, Loeb and Company.

One of the principal figures was Jacob Schiff, whose own grandson has admitted had invested at least \$20 million in a revolution which in fact was imposed upon the unfortunate Russians from outside their country. Trotsky later married the daughter of one of the wealthy bankers who backed the Bolshevik Revolution, Jivotovsky. A leading member of Kuhn, Loeb and Company was Mr. Paul Warburg, who together with his brother Felix left Germany for the United States in 1902, leaving behind brother Max to run the family bank of M. N. Warburg and Company, Frankfurt. Paul Warburg married Solomon Loeb's daughter and Felix married Jacob Schiff's daughter. Mr. Paul Warburg was the architect of the Federal Reserve Board, one of the early steps towards developing what later became known as Central Banking.

While millions of troops were locked in battle in Western Europe during the First World War, the international financiers were operating on both sides of the fighting lines. Max Warburg, for example, was playing a vital role in Germany while brothers Felix and Paul were doing likewise in the U.S.A. A very cosy type of family arrangement! Sir Cecil Spring-Rice, British Ambassador to Washington during the first part of World War I, complained on numerous occasions about the pro-German attitude of these groups. In a letter to Sir Edward Grey British Foreign Minister, on November 15, 1914, Sir Cecil Spring-Rice wrote, "The Jews have a strong preference for the (German) Emperor, and there must be some bargain . . ."

The desperate British later did make a bargain, a major part of which was outlined in a letter dated November 2, 1917, from Lord Balfour, the British Foreign Secretary, to Lord Rothschild, informing him that the British Cabinet was in favour of "the establishment in Palestine of a national home for the Jewish people". Lord Rothschild was requested to bring the British Cabinet's decision to the knowledge of the Zionist Federation. Some of those members of the British Government which agreed to the "Balfour Declaration", including Winston Churchill, subsequently recorded quite frankly that the promise was made to the Political Zionists in order that they would use their enormous international influence on the side of the Western Allies at a time when their military situation was so desperate that failing assistance from the United States, there was no real alternative to making some type of peace agreement with Germany.

*** <https://alor.org/Storage/Library/Butler%20ED%20-%20Background%20of%20the%20Russian%20Revolution%20and%20the%20Middle%20East%20Crisis.htm>

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- NEWS HIGHLIGHTS
- BACKGROUND INFORMATION
- COMMONWEALTH AFFAIRS



The Price of Freedom is Eternal Vigilance

Vol. 62 No. 10

20th March 2026

IN THIS ISSUE

Free Speech is Dead? But Only for Some? By Neville Archibald	63
From the Archives: Iranian Realities	69

Free Speech is Dead? But Only for Some? By Neville Archibald

Arrests for six words, said or printed on a singlet! This is Queensland's state of affairs. The Palestinian protest rallies might get up your nose, or they might be just be your cup of tea, either way the right to say something is paramount if we are to have and keep free speech. Equating slogans or statements with weapons of terror or incitement is a fine line to walk. Truth then becomes subject to political power.

Ironically since 1977, the founding charter of Netanyahu's Likud Party says:

'between the [Mediterranean] Sea and the Jordan [River] there will only be Israeli sovereignty'.

'Last year, Netanyahu affirmed that Israel must have 'security control over the entire territory west of the Jordan River'. He added, 'That collides with the idea of [Palestinian] sovereignty. What can we do?

In addition, Israel has made extraterritorial gains in both Lebanon and Syria after degrading Hezbollah and striking both southern Syria and Iran. He has said the IDF's footprint in both countries will not be pulled back any time soon.

Arab and Muslim leaders have strongly condemned Netanyahu's references to a 'Greater Israel'. The US also has not publicly endorsed it, though the US ambassador to Israel, Mike Huckabee, has been a supporter of the idea.'

<https://www.uwa.edu.au/news/article/2025/september/is-netanyahu-on-a-mission-to-realise-a-greater-israel>

Contrast this comment with the desire of a free Palestinian people, who want their place in what is/was their own country up until they were forced to share it with a fledgling Israel. The continued loss of land that they face, shows no sign of being stopped, despite the many UN resolutions condemning it:

Based on the language used by the Israeli leader and his extremist ministers, the creation of 'Greater Israel' appears to be a priority.

In recent weeks, Netanyahu has publicly alluded to this, saying he was 'very' connected to the idea.

The 'Greater Israel' phrase was used after the Six-Day War in 1967 to refer to the lands Israel had conquered: the West Bank, East Jerusalem, Gaza, the Golan Heights and the Sinai peninsula (which has since been returned to Egypt).

This concept was enshrined in 1977 in the founding charter of Netanyahu's Likud Party, which said 'between the [Mediterranean] Sea and the Jordan [River] there will only be Israeli sovereignty'.

Last year, Netanyahu affirmed that Israel must have 'security control over the entire territory west of the Jordan River'. He added, 'That collides with the idea of [Palestinian] sovereignty. What can we do?'

In addition, Israel has made extraterritorial gains in both Lebanon and Syria after degrading Hezbollah and striking both southern Syria and Iran. He has said the IDF's footprint in both countries will not be pulled back any time soon.'
<https://theconversation.com/is-benjamin-netanyahu-on-a-mission-to-realise-a-greater-israel-265662>

If the above two quotes are not to your liking, consider that the *Times of Israel*, has presented the same thing:

'The term Greater Israel was used after the Six Day War of June 1967 to refer to Israel and the areas it had just conquered — East Jerusalem, the West Bank, the Gaza Strip, the Sinai Peninsula and the Golan Heights.

The phrase was also used by some early Zionists, including Zé'ev Jabotinsky, forerunner of Netanyahu's Likud party, to refer to present-day Israel, Gaza and the West Bank, and present-day Jordan.

Gal's question about his connection to the 'vision' of the Promised Land and Greater Israel comes after he asks the premier if he feels he is on a mission on behalf of the Jewish people. Netanyahu answers that he is 'on a mission of generations — there are generations of Jews that dreamt of coming here and generations of Jews who will come after us.'

'So if you're asking if I have a sense of mission, historically and spiritually, the answer is yes,' he says.'

https://www.timesofisrael.com/liveblog_entry/netanyahu-says-hes-on-a-historic-and-spiritual-mission-endorses-vision-of-greater-israel/

So here we have a series of admissions that the intention for a 'Greater Israel' includes all the land between the sea and the river. If this is not the same as the now banned saying, even though the words are reversed (expressing a desire to take land that was not originally granted them), then what truth is being denied

here and to whom. It can be hard to find a mention of the Zionist political desire in mainstream newspapers, and very few televised discussions on this subject are ever mentioned. Only in more recent times, as atrocities continue to mount and can no longer be ignored like before (largely due to citizen reporting via the web) has this intention really surfaced for the average punter. It has gone on for years in silence, to the frustration of many who could see.

Now that it can be seen, the control of who actually is allowed to say it (those six words) is to be taken out of the hands of those who might just point out an inconvenient truth. This is the power wielded by political control of speech! This shows a very real and dangerous precedent can be set, which ultimately paves the way for political restrictions far greater than many can imagine.

If a slogan is weaponized and used to incite, there are laws in place to deal with this incitement. If a rallying cry is used in leading a riot, then again, there are laws in place to deal with the actions thus caused. I believe that these powers have always been capable of use when needed, not to silence dissent; but to stop actions, which are the real problem. Do we stop the building of skyscrapers just because someone may suggest they are a good place to jump from? Is the architect or the builder held liable? Is the truth that a fall from a high place will kill you – incitement?

Truth in war-time is the first casualty. Declaring some truths to be more equal when said by one side in an argument is the very definition of a bias. There are always two sides to a story and open debate is the only way to reach some sort of conclusion, some form of justice between warring parties.

If we look at the 'Greater Israel Project' we see which desires need to be fulfilled to achieve it. If these come at a cost that is too much for a region, or for the surrounding countries, to take; then it can only lead to further conflict – even as this one is progressing. We need to be careful of which 'allowed' truth we then follow!

More on Free speech in social media?

John Ruddick MLC – Libertarian party, brings up the question of New South Wales now having, '... laws to unleash the police to door knock over social media posts.' In his post (taken from a speech in the NSW parliament recently), he says:

'On the 25th of February this year, Premier Minns announced a new Armed Response command. This has 250 police officers plus 28 admin staff. Not 25, 250. It's a rapid response unit to protect against hate related threats. The headline is that these 250 officers will police public protests.'

and, 'Premier Minns has described it as a 24/7 intelligence led unit, which is code for they'll be looking at social media all day. And when someone has met some threshold, some vague threshold under the new laws, then the rapid

response team will go door knocking.'

This is followed by a comment about a delegation of New South Wales police being sent to both Britain and Germany to learn best practice in anti hate policing! He rightly asks what this would look like. He also hopes he is wrong about the government's intentions, as do I; but the pictures coming from those examples overseas are not encouraging.

Anyone following the reactions in both of those countries would be able to see the huge number of arrests and prosecutions of ordinary people for speaking their mind: the death of the right to free speech is happening there! Are we to follow this? Given the New South Wales example above and the arrests during COVID, I think we have seen what will soon become a normal practice. How far will we allow this to go? Surely the push for information control and what I see as truth manipulation, with mis, dis and mal – information laws, shows us what might be possible! Do we sit quiet, or do we support the likes of John Ruddick MLC, Senator Ralph Babet, George Christensen, various One Nation members and others who show some opposition to this madness. We must!

These restrictive laws are being implemented in all states as well as federally. We must push back against them and ensure we can be heard. Both major parties want some form of control over this, they just vary the degree of control. The leading two party political past must become just that, the past! We must look to a future where each member is a supporter of OUR rights, over the right of government to legislate us into subservience. We still have the power at the ballot box. We still have the right to campaign for freedom and the right to select who represents us. We must ensure it becomes more important to us than next weeks footy game, and treat it as such!

A shorter working week!

In reaction to war-time shortages of fuel, Sri Lanka has announced a four day week!

Every Wednesday is now to be a holiday, some are being encouraged to work from home during the remaining week-days or where possible, and the country will continue to operate despite this. We saw something similar during COVID lock-downs, where whole populations were denied work unless they were deemed 'essential workers'. Many worked from home and many also received monetary compensation while being sidelined. Is this a reflection of actual work needed to keep a country going? Many of us are not really needed in the workforce? Is that to be a reality going forward? If Sri Lanka finds that despite war restrictions their population still survives, and does so on less hours worked, will they make the startling discovery that the truth is - we do not all need to work for so long!

The term, 'labour-saving' attached to devices, production upgrades and new technology developments: what part of the labour saved, is given to the community?

Who is it saved for? What happens to the wages no longer available due to labour not toiled over? If the production has increased and the money paid to workers lessened, who then affords to buy the material produced? Less wages in the system must equal less ability to buy! More production must mean more available to buy! Where does or how does the money needed to consume that production, come into existence if not in wages paid out? Is it borrowed? At interest? As a debt to be paid back? This must eventually result in the removal of even more money from the consumer spending side of the equation!

This imbalance is clearly set out in C.H. Douglas' A+B theorem.

<https://alor.org/Storage/Library/PDF/Douglas%20CH%20-%20A-B-and-the-Bankers-CH-Douglas-New-Age-1925.pdf>

and also in an animation:

https://rumble.com/v5recmz-episode-31-the-a-b-theorem.html?e9s=src_v1_ucp_a

Is it any wonder that things are getting tighter as the economy grapples with this lack. One side of the production/consumption equation is out of balance! Economic gurus will find some answer to give. It will be explained or justified in their usual language, but the results will still be clear in the real world.

The average wage earner will fail to have enough to buy all that is produced. The excess product will be sold overseas or production will slow, but still the population will not have enough available money to buy it. Enter an injection of funds in some form, that occur without any productive work being done!

No readily saleable items will be produced by this work. Sadly much of it will be government work or make do jobs paid from taxes which takes further money out of consumer hands. The only other alternative is government borrowing, as we saw in lock-down. Countries around the world, found international debt piling up, as governments of all kinds paid out subsistence level incomes in lieu of a real wage. Debts climbed and we all still went on doing our thing. Some found it hard, while others (the wealthy) actually got wealthier:

'About \$42 trillion in new wealth was created in the first two years of the pandemic. Two-thirds of that has gone to the richest 1% of the world's people, according to a [report out Monday from the nonprofit organization Oxfam](#). In the United States, billionaires are a third richer now than they were before the pandemic.'

<https://www.marketplace.org/story/2023/01/16/how-the-worlds-richest-people-became-much-richer-during-the-pandemic>

So in effect, with many people doing nothing and being supported by government handouts, we all still survived. This is the reality of our modern production system. With the implementation of Labour saving processes, we don't need the labour component of everyone, at least not for a forty hour week, or a 35 hour week, or even a ten hour week. Back in the 1920s it was estimated that the British people only needed to work for 5 hours a week to produce all they needed. The problem was, the distribution of the wealth in terms of money available to all to buy that production.

This whole argument is the basis of our dilemma, one that C.H. Douglas spent his life trying to tell the world about. Strong opposition by those 'wealthiest' who gained control over the production system was the main reason for the dismissal of his ideas. The other reasons are the same those we face today, an unwillingness to look at the problem and a collective spell cast over us by our education system and financial chicanery. There is also the idea that only really smart people make money – are you not smart? So we don't look too closely.

If Sri Lanka makes this work (as we did over COVID) then the writing must surely be on the wall for recognising this truth. That is if war doesn't get in the way!

A Rude Awakening.

Not long after Pauline Hanson was criticised for talking about Islamic radicalisation in Lakemba, <https://www.facebook.com/reel/1623340392027162> our Prime Minister and his off-sider Mr Burke attended a Mosque in that very area. While I am not entirely sure of the motive they had in mind, the outcome saw a hasty exit with worried faces, surrounded by security. Many angry shouts and gestures represented either just a basic general hatred of our Prime Minister, some form of resentment at non-believers being allowed in at such a time (the end of Ramadan) or even just our government's 'support' for Israel. Little respect for the office of Prime Minister, or our government in general, was shown by those disrupting.

The people who advise our 'leaders', would do well to revisit the intention, or expected outcome required, and whether or not their presence was such a good idea!

If it was to put to rest, Pauline's concerns or to 'show her up', I believe it backfired badly.

Pauline was roundly criticised for what she said in the above ABC interview and the one previous to that, on Sky. If you listen to what Pauline did say, the reaction she received seems to have been focused on what they would like you to believe she said, rather than what she actually did say. The usual misinterpretations were applied and Pauline once again demonised. The real

risks we face from radical Islam is the subject she was raising, but this was not adequately addressed. (Even ASIO, with 18,000 on the terrorism watch-list admits we are at risk). This risk is a real one and it is important to both our security and to the continuation of our culture that we address these concerns. I cannot understand why other cultures can keep and celebrate theirs, while we must suppress and apologise for ours! This is the essence of what I believe Pauline is trying to put forward. People like the two beating the above hasty exit, would have us believe we must change our society to suit those coming here for a better life. No wonder really, that there are many who have little that is nice to say about them.

I must admit, many people I know, (myself included) would not be particularly welcoming to either of them at any function we might hold either. Not that we'd issue threats or the like, but very few would see it as a highlight! ***

From the Archives: On Target Vol. 15 No. 04. 1979

<https://alor.org/Storage/OnTarget/Volume15/Vol15No04.htm>

Iranian Realities

The generally superficial comment on the Iranian revolution reflects the decadence of the West. Because the Christian concept of God has been proclaimed dead in the West, replaced by the new god of Science and Technology, it is assumed by many that God is not very much alive in the Middle East either.

The Marxists are playing a vital role in the Iranian developments, although not disclosing their influence too openly at this stage. But they are exploiting a situation in which there has been a genuine religious revolt in Iran against the excessively rapid industrialisation programme, along with other manifestations of materialism. Secularised Westerners, no longer moved to fight and, if necessary, die for a religious cause, find it hard to believe that the Moslem world can still be aroused by calls for loyalty to Allah.

The Moslem world was a threat to the Christian world for centuries because behind the military threat was a burning religious belief. But it was believed by Western politicians that after the defeat of the military threat with the collapse of the old Ottoman Empire during the First World War, and the growing Arab contact with Western education and technology, there would be an inevitable decline in the strength of the Moslem faith.


Blindly ignoring the fact that the Moslem faith had not withered, but in relationship to the decline in Christian faith had grown stronger, Western Governments permitted themselves to be used to inject a factor into the Middle East which was inevitably designed to undermine pro-Western feeling throughout the whole Moslem world. That factor was the establishment of the

State of Israel under conditions destined to produce a running sore in the Middle East.


Soviet strategists, who played a major role in the establishment of the Zionist State, correctly took a long view and correctly calculated that this would enable them to exploit the Moslem world. British weaknesses as demonstrated in the scuttle from Aden and the Persian Gulf convinced the Arab world that if the very nation, which had pioneered industrialism, had as a result apparently become decadent, then surely Moslems would be better served by rejecting modernisation. The successful threat of an oil blockade convinced the Moslem world still further that the West was decadent. The Soviet, although disturbed about their own Moslem minorities, were delighted to see Moslems thanking Allah for having provided them with the oil to inflict their will upon the West. True, the West could militarily and economically, still bring the Moslem world to its knees. But Western rot, and treachery, prevents this, contributing still further to the growth of a Moslem view that with the aid of Allah the West can be further humbled.

Much more explosive than the toppling of the Shah in Iran and the decisive influence of religious leader Ayatollah Khomeini, are the views of Ayatollah's top economic adviser Abdul Bani Sadr, who told the French newspaper "*Liberation*" before returning to Iran with Ayatollah Khomeini, that he favours wiping out of all external debts, including those for loans from Communist States. The statements of Mr. Bani Sadr suggest that he wants to break with International Finance.

Constructive Western leadership should now be concentrated upon evolving a realistic relationship with the new regime in Iran, even if it is anti-Israel, and not passively permitting the Soviet to exploit the situation. ***



“
The pyramidal structure of Society gives environment the maximum control over individuality. The correct objective of any change is to give individuality maximum control over environment.”
C.H. Douglas
Economic Democracy (1920)



thepeoplescredit.com.au | socred.org | C.H. DOUGLAS (1879 – 1952) | SCP-14

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A WEEKLY COMMENTARY

- NEWS HIGHLIGHTS
- BACKGROUND INFORMATION
- COMMONWEALTH AFFAIRS



The Price of Freedom is Eternal Vigilance

Vol. 62 No. 11

27th March 2026

IN THIS ISSUE

The Dangers of Spreading Hate! By Neville Archibald	71
From the Archives: Making the Court Accountable	78

The Dangers of Spreading Hate! By Neville Archibald

With all that is going on around us in this ever increasing world of chaos, it would be surprising if we were not, in some way, affected. The sins visited upon us are sometimes overwhelming, be they personal, systemic or cultural. A backlash against any of these can turn ugly at any time. As young men and women, we are taught to temper our anger and work through the issues that have created it. We have been taught that differences do occur and we must cut others some slack and attempt to work things out. Most of these lessons, as I can see, have been in the personal area – man to man - so to speak. We are not brawling in the street every Saturday night (I hope), and we have been able to exist alongside others who are different. Despite all the ongoing reports to the contrary, we are a very tolerant society.

If I were to say ‘more tolerant than we should be’, I might easily be thought of as pushing for intolerance, or inciting! This is where the question of self determination comes in and the degree of tolerance we accept must be discussed in a reasonable way. The growth of our laws and culture, has all been ongoing over centuries. We have had a long time to decide just how much difference we can accept before we find we no longer can tolerate it as a society. The point at which it creates division or upset to our day to day interaction, to societal cohesion, is the point we draw that line. This is the point where we make a law and embed our ‘intolerance’ in our culture.

The usual argument for why we have laws can be brought out here. Why we drive on one side of the road! I often get sick of hearing people (especially politicians) using this as an example of why we need some ‘new’ legislation; but, it fits here, more than there, in most cases. As a benign example it should bring no anger with it, no indignant upset. I mean how can

you 'take a side' so to speak. We drive on the left so there is no confusion as to where we should be when approaching another vehicle! Common sense surely. The upset seems to come when the accepted norms of different peoples clash. What is okay in one group and not in another has to be worked out. Something as simple as spitting on the street, okay in India and commonplace, not so socially acceptable here! Unlikely to lead to fisticuffs, but a niggling in the back of mind nonetheless – a perception created!

When you examine this (and I hope you do) do you think of why the revulsion has come about? The black plague? Sanitation in general? The spread of disease? In times past we dealt with the why of it, it became a cultural expectation. It was a sanitary response that we all generally accepted. Maybe there is a law on it, I doubt it is ever enforced, but it has – to us – become common sense – a cultural norm.

We could list many other things that fit in this category of cultural acceptance, that we probably do not realise we even do. My point is, we have developed these and other ways of coping with what is and what is not allowed in society, our society. We should stand up for these, maybe examine them a bit more closely before deciding that we will water down our values to help the integration of others' values.

Before you leap to conclusions of 'intolerance', remember the reasons and the outcomes of not having a line in the sand to draw. Time has shaped our society for the better, at some point we lost that ability to see this, we now self abuse and denigrate our own past far more than we should. It has become trendy to find fault, to imagine slights and second guess our cultural developments, in preference for the largely unquestioned practices of others. Does our heritage mean so little to us?

We drew these lines to show the limits of what is acceptable and to know where we stood. Small concessions to make for peaceful co-existence. The tolerance/intolerance balance is an important one.

When talking of systemic tolerance, the second one mentioned, we all rely on systems for our everyday interaction. These are the systems of government, of our workplace, of our buying and selling. There may be others you can find, that I have not mentioned. They are the written and unwritten interactions of associations mostly. Ideals that developed due to constant use and as a way to align ourselves with others, to keep it fair! This fairness (and what is and is not fair), is another part of our progressive development. We embodied it in our governing systems, in chambers of commerce, in clubs and societies: in fact man, for all his achievements, has been a creator of associations for all manner of reasons. Mostly because they work! Man in association with each other can

achieve the impossible!

(see *Social Dynamics*, by E.D.Butler. <https://alor.org>).

The systems we use for these purposes are only useful if they keep to their intended purpose. Once they take a different tack, they become upsetting, not just emotionally, but the upset becomes a wedge of instability within the social structure they are purporting to be concerned with.

Our tolerance of systemic corruption, which is what this becomes, is far too great. We see it daily in News reports as government and industry corruption, but also in the daily interactions with bodies supposedly working for us. We have become so immune to it's mention, that we no longer do more than make just a half hearted complaint. Perhaps it is not so much unnoticed as now just background noise. Apathy, which is what our tolerance has become, has grown out of not just inability to effect change in our systems, but also from the constant programming rammed down our throats by a compliant media. The very purpose of tolerance and it's flip side, has been pacified into meaninglessness. We have been conditioned to automatically step back, to appease, rather than question why we should. If we question, we are labelled and denigrated as intolerant, as though that is a bad thing. Like discrimination before it, intolerance, has become seen as a bad thing to have. Politicians can get away with zero tolerance comments, when it refers to protests against their ambitions, or disagreement with proposed new laws; but we, the public, are not to have zero tolerance when it concerns the changing of our rights to live as we used to.

When does tolerance lead to conflict?

If there are two sides to a conflict, and both feel they are in the right, can middle ground be reached? Can the conflict be resolved successfully for both parties?

I guess in a perfect world, the compromise is to accept the difference and co-exist. This is not always possible. For the reasons stated above, each party has figured out what works for them. If a difference is too great, the best alternative is (as the world shows) separate countries/nations.

When it comes to the Middle East, and the war currently being pursued, this conflict will not be resolved in such a simple manner. There are decades of conditioning to be considered, where each side only sees the other as terrorist or invader. Atrocities committed by both sides have created a 1984-like divide. Constantly at war, each might be forgiven for thinking that the other is evil personified.

A number of interviews on the streets of both Israel and Palestine, asking people about their views on a solution, would indicate that neither can see a time when they will co-exist. Hate for each other is now generational and almost

a part of life. This is seen reflected in the extremes each will go to, justified by whatever their cultural/religious leaders have been telling them.

Is culture important here! Are all cultures the same? Can all cultures co-exist in harmony?

The answers to these questions are at the core of the problem.

One side sees all outsiders as 'goyim'. Not a part of them and subject to different considerations to their own people. This is not just a debatable concept, it is fundamental in their religious and cultural upbringing. While not all adhere strictly to these rules of life, enough do to make it a trait within their communities. In a place like Israel, where extremes are reinforced by continual conflict, the 'hard liners' will necessarily find more acceptance for this 'separation'. Conversely the other side sees those who are not like them as infidels or non-believers. They also find justification in hard line interpretations of their religion. Strong leaders of faith use their influence to 'harden' the lines of acceptance. Anyone outside of that, is not 'of the faith' and thus a lesser being in the eyes of scripture.

Now I might also point out, in the interests of fairness, many Christian faiths also see those who have not accepted Christ as their personal saviour, as forever doomed to eternal damnation or something similar. So all faiths have ideas of what is right. The difference being, that while the soul is condemned, the place you continue to have in society is accepted with the hope that as an individual you will eventually come to Jesus. You are not expressly excluded or discriminated against in societal terms – thus the reason we accepted multiculturalism as an idea when most other faiths have not.

These fundamental differences can easily lead to conflict if allowed or pushed. Friction occurs when unlike groups are forced to share a country or a system that is not designed for both. As much as we would like to believe it is possible, reality shows us otherwise. Our multicultural experiment is beginning to break down our society, as segments within now wish to change what we have for something we have already decided we didn't want. Social rules are just as much a real force as gravity, and with similar consequences.

In this conflict, as in the Middle East, our taking of sides is dividing our nation. The concept that one side is evil and the other is just, plays the same tune for both sides. The reality, as I indicated above, is something we can see, if we take the time to look and open our minds enough to do so without prejudice. We get any amount of media coverage of the nastiness of Hezbollah, or Iran and Jordan and the terrorist activity therein. We are supposed to see Israel as the defensive one, striking a blow for their own safety. The two sides are different in culture, both radicalised enough by constant war to be in that frame of mind

where 'others' are not us! There can be no sharing for either side.

I have recently read a few articles that show this, and the nature and degree to which this cultural divide has been embedded.

'Extremist Jewish settlers have carried out a spate of attacks on Palestinian villages in the occupied West Bank, setting fire to homes, vehicles and agricultural fields.'

'More than 20 settler attacks were reported overnight, according to a defence official cited by Israeli media.'

'Yesh Din, an Israeli civil rights group that works to protect the rights of Palestinians, described the attacks as "a night of pogroms".'

"Despite prior knowledge of the planned attacks, forces once again failed to prepare accordingly," the group said in a statement posted on X on Sunday evening. "No preventive measures were put in place to stop the pogroms."

'Israel has built about 160 settlements housing 700,000 Jews since it occupied the West Bank and East Jerusalem - land Palestinians want, along with Gaza, for a hoped-for future state - during the 1967 Middle East war. An estimated 3.3 million Palestinians live alongside them.'

'The settlements are illegal under international law.'

<https://www.bbc.com/news/articles/cew719w80g7o/>

This is one of many internal conflicts that rarely get coverage. Much of the anger being let out is this now generational hate that has developed, and been allowed to develop and fester in order to suit the desires of international interests. Both sides in this conflict are now suffering under the same prejudices.

Big oil (read energy supply), and the manipulation of world energy prices, is intrinsically linked to control of the now dependent populations of the world. Dependant because each nation has seen a selling out of their ability to be energy self sufficient. If we thought foreign debt and it's control of financial policy was bad enough, the overall situation regarding energy supply in all western nations is now in a similar situation. We are reliant on a few small areas in the world and a few large corporations. Once you can see this, the interference in Middle East affairs over previous decades make a lot more sense.

We are now seeing future hot spots being set up as Israel, with the blessing (and help) of many western powers, destroys and invades neighbouring countries on the basis of future security.

'The Israeli military says plans for the expansion of ground and air attacks against the Lebanese armed group Hezbollah have been approved, amid fears in Lebanon that Israel is preparing a large-scale ground invasion of the country.'

'Since then, more than 1,000 people have been killed in Lebanon, according to the Lebanese health ministry, including at least 118 children and 40 health workers.'

'More than a million people have been displaced, which could lead to a major humanitarian crisis.'

'Israeli forces had been ordered to demolish homes in Lebanese villages along the border to neutralise threats to Israeli communities.'

<https://www.bbc.com/news/articles/c30r105evd8o>

These extracts from a BBC article show what is happening in Lebanon, what the situation in Syria and other adjacent countries is little mentioned. Israel's excuse, it is creating a buffer zone, a safety zone for themselves. This is now occupied territory, much as Gaza, the West Bank, East Jerusalem and the Golan Heights (in Syria) are. Under international law, these annexed territories have certain rights. The UN has issued many warnings to Israel since their first occupation after the six day war in 1967. The fact that most of these have been ignored has led to the situation we now see before us. A brief overview of expected behaviour of an occupying force is listed below.

From the International Humanitarian law Centre (IHL).

'A fundamental concept in IHL is that occupation is a temporary situation at the end of which control of the territory will return to the original sovereign. During this limited period, the occupant administers the territory on behalf of the sovereign. The status of the Occupying Power can therefore be compared to that of a trustee that is supposed to introduce as few changes (demographical, geographical, political) as possible, to preserve the status quo that existed at the beginning of the occupation.'

'In addition to these general rules there are other specific obligations and prohibitions, namely:

- the obligation to provide for the basic needs of protected population;*
- the obligation to facilitate humanitarian aid by third actors;*
- the strict prohibition on transferring the own population into the occupied territory;*
- the strict prohibition on forcible transfer of the protected population, while allowing for temporary evacuation for military operations;*
- the obligation to respect private property;*
- the destruction of property is prohibited except where rendered absolutely necessary for military operations'*

www.diakonia.se/ihl/resources/international-humanitarian-law/ihl-law-occupation/

Read these expectations and ask yourself just who you think is at fault here. The rights of Nations to decide their own fates should be paramount. Our interference without fully understanding why these things have come about, is hypocritical at best. We would do far better by the world's population, to rein

in the causes that work behind the scenes, international finance and it's fingers of control – international corporations.

Do we really need a law to enforce our legal system?

Two political figures have introduced a piece of 'firestorm' legislation. Dubbed the Sharia Freedom Act, the **Australian Courts Act 2026** was proposed by both Bob Katter and Barnaby Joyce. You can imagine the slanging matches and the rhetoric, not to mention the name calling that will rise to this occasion. It is essentially a bill that stipulates that no foreign law, including religious law such as Sharia, will have any jurisdiction in Australian federal courts.

My question with this bill, is why do we think we need it?

In any country, the law of the land is embedded in it's structure. The constitution, the inherited culture and legal system all provide what is expected of us. A foreign law is just that – foreign! (The definition being the law of a country other than your own.)

I would have expected our judicial system to work according to our laws alone. The respect we may owe to foreign laws, stops at our borders!, In this country they are not acted upon! They are not law! We have our developed laws - and they are it. To change them requires an act of parliament and a judicial adoption, both of which would be contrary to our vision of our country as it stands.

Those who claim it will effect the rights of immigrants, or destroy our ideals of multiculturalism, seem to have lost view of the fact that we have our stability and freedoms based entirely upon our developed systems; of law, of government, of expected social order. To keep these things we must retain what we have and not introduce foreign concepts that are not compatible.

I find it strange that an existing system should need qualification or justification to allow it to continue. Especially since it requires active participation to change it.

For these foreign laws to be accepted, the parliamentary process to begin it, must occur. We must actually adopt them! I cannot see that happening.

The wariness I feel about this bill, is more to do with the basic soviet advances at the beginning of the rise of communism in eastern Europe. The rights that a government gives you, are the rights they can also modify or take away. Our rights are inherent in both our system and our culture. They are God given – inalienable! They are not for the prevailing government to codify and 'allow us to have' or not to have. Otherwise we will see a steady erosion by stealth, when legislation is amended or altered at the whim of whatever woke policy becomes the flavour of the month.

More power to the sentiments expressed by Messrs Katter and Joyce, but our rights need to remain inalienable, not state controlled! Beware of politicians bearing gifts! ***

Making the Court Accountable

The magnitude of the decisions reached by the High Court, and the far-reaching consequences of those decisions, raise the question of the accountability of the High Court. To whom does the Court answer if they make a mistake? The answer to this question seems to be "their consciences". There is no longer any appeal to a higher court, unless the International Court in the Hague is regarded as a legitimate Court of Appeal for Australia. It has no heritage of common law, and is based more on the Roman legal system than the British.

As a question of historical fact, there can be no denying that since Federation, the High Court has assisted in the centralisation of power in Australia. Cases like the Koowarta, Franklin Dam, Mabo and Wik are modern examples of a century long trend. As this trend now moves from the national centralisation of power to the international centralisation of power, Australians are entirely justified in asking for further accountability from the High Court.

Professor Geoffrey Walker, Dean of the Queensland University Law Faculty, was trenchant in his criticism of the High Court in 1993, when he described the Court as the main agent in the subversion of Australian federalism. Referring to the Franklin River Dam case, Walker charged that the Court had defied all recognised principles of constitutional interpretation. "This judicial coup d'etat gave Canberra the tools with which to over-ride the federal distribution of powers whenever it chooses," Walker said.

He added that the Mabo case was the most divisive and disruptive in the Court's history, in which it had again abandoned its constitutional role.

There is no doubt that the Commonwealth has ruthlessly exploited the High Court's interpretation of the "external affairs" power of the Constitution, in order to strip the States of many of their legitimate powers. Will Mr. Howard move towards correcting this "trend"? Or will he shut his eyes, hang on tight, and hope for the best?

Professor Walker made a suggestion in 1993, which Howard might examine. He suggested that the High Court comprise judges from, the Supreme Courts of the States to hear all matters concerning constitutional divisions of power, or the powers of the States. In between such cases, Supreme Court judges could resume their normal State duties, thus minimising the centrist bias that is so blatantly obvious. ***

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The Price of Freedom is Eternal Vigilance

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IN THIS ISSUE

Has the Bubble Burst? By Neville Archibald	79
From the Archives: Data Experts Attack the Ferguson COVID-19 Model	84

Has the Bubble Burst? By Neville Archibald

The US debt has finally reached a turning point, a milestone if you like. A recently announced figure of \$39 trillion is enough to make anybody's eyes water. Since repayments are now exceeding 100% of GDP, with annual deficits projected near \$1.9 trillion in fiscal 2026, I must ask the million dollar question (really more like a million, million times 2).

If repayments are exceeding total income as a country, are they up for repossession?

If you or I couldn't make house payments, even using the full income, not only would the house be in jeopardy, we also wouldn't eat!

Take note of the 100%. This is Gross Domestic Product, or the entire wealth produced in one year by the US economy! As google puts it: '*Gross domestic product is **the total income earned through the production of goods and services in an economic territory during an accounting period.***'

Even if I have simplified this figure and an economist might add in some fancy words to try and explain it all away, there is no denying that, not only is it a big number, it is all the earnings of the Nation! If this debt is to be paid, to make repayments and not forfeit or go backwards, all money must be spent. What does that leave the nation? The people? Unless everyone stops all other payments and donated to the government all their earnings, the debt will fault!

What happens then?

Who repossesses the Nation? What sort of tow truck comes to drag it away? How big an impound yard would you need?

This is not some minor parking fine repossession, they have reached that point where no matter what they do, they will never be able to pay it! 100% of GDP!

The next question I must ask you, and I am serious here, is it real?

I am sure economists and bankers will re-negotiate, manipulate and obfuscate to solve the problem. After all there is a war on and we can't stop now! There will always be money for destruction!

Just what was provided as collateral and conversely just what was given to them that was worth that much?

The Answers to these questions are at the heart of the reality of what wealth actually is! The government will have issued bonds on their ability to pay as a nation. The entity making the loan will have given the government ... what exactly? An entry in a ledger? Cash? You'd need an awful big bag! No?

The entity issuing would have effectively made a notation in a book or on a computer! They did not give the government anything but permission to go ahead with projects! The bulldozers, the fuel, the steel and concrete, all the materials and all the labour for any of the projects, all came from existing things, real things. Sure some of it might have been mined, like the iron ore for steel, but who owned the ore? Surely the Nation itself! Sure the labour had to be supplied, but who was the labour? The citizens themselves! The knowledge? Much of the knowledge used goes back centuries and the newer stuff decades! It has already been developed, used and become almost common knowledge. In other words it has been paid for already!

Why does the issuer of the permission tickets, claim a need to be paid back in full plus interest? All of the 'project' input was either existing, or created out of real physically things. Owned in the main part by America! They provided nothing that a responsible government department could not do, by assessing the capability and requirements of the Nation and then allowing it to proceed. Money needed could be and would be printed and distributed in exactly the same way as if Bonds were created for sale, no matter who issued them. This money would then be cancelled out of the system as the project was completed. There would be no enormous debt, no interest, just creation of an asset and the correct functioning of the circular economy. Yes, the international banks would miss out! But other than permission, what did they provide that the nation didn't already have?

Examine these statements and ask yourself who owns your labour input? A loan made to use your labour results in something being done or made. The effort, the knowledge, is yours! The loan is nothing more than permission for you to do it! Granted, it is money (income) you earn; but the risk is on the person getting the loan, the production is you. The lender has supplied nothing but a keystroke, or a pencil mark. Oh what I wouldn't give to turn all my pencil marks into money to be used, and then earn interest from them. The keystrokes in this

article so far, would probably allow me to pay off the US debt!

But seriously, I can never get my head around why people believe that these debts are real. Just the fact that the whole world is in debt makes a nonsense of the system we use. Chasing that debt, is what keeps us from realising our full potential as a people. Anything that is physically possible can be done! Sadly many things that are physically possible are not done, due to lack of permission slips (money).

The absurdity of the US repayments exceeding GDP is a red light flashing on the dash, as the US barrels down the highway of life. The tank is empty, the tank is empty! Yet still the economy goes on, still wars can be fought, and still banks and multinational interests make money hand over fist! Figure it out!

COVID truths, the web is still being spun!

In the Washington post and elsewhere, the 'truths' of Covid are again being pointed out. All the little 'mis-truths' that many people now see as basically propaganda, are being rolled out again to try and colour the whole sorry episode as one of necessity and the betterment of our overall health. 'Yes we got some things wrong', they say; 'but look at what we got right!' The usual mis-information is then rolled out again as fact, with some figures (statistics) that supposedly back it all up. I suggest people be wary of the 'truth' which they have selected to keep, and that which they have sacrificed in order to move that one step forward overall. The over-reaction, lies and pull back after being discovered, is now being 'examined' to see just how far they can stay ahead of where they started out. To see just how much control they can keep. If fear (even a little bit) can be kept in the equation then the long term reduction of our freedoms can remain in place.

The benefits (of the vaccine) were oversold they say, but they still quote the now debunked, '90% effective' claim.

'A study of 4,000 frontline workers found that in the first three months of the vaccine rollout, two doses reduced the risk of infection by 90 percent.'

Further claims that the virus then mutated to, 'bypass the first-line immune defenses' -thus the 90% was compromised, avoid two main facts! The first being that a re-examination of the data that arrived at a figure of 90%, was misleading. The type of benefit described as 90% was in fact equated to relative rather than actual. The wording here meant that what was presented to us as miraculous and how it was then explained, suffered from (I would suggest) intentional selling to achieve higher rates of uptake. We went from the injection giving immunity, and preventing spread, to helping with immunity, to 'well you are less likely to end up in hospital with Covid!'

What was 'sold' to us was not what we received! The 90% was never a real figure for prevention by injection. The '*speed of science*' and the urgency to bring it to market saw short cuts and leaps of faith without study data to back it up.

At the time, many had relevant questions:

Dr Julian Tang, Honorary Associate Professor in Respiratory Sciences and Clinical Virologist, University of Leicester, said:

'The results for the Pfizer-BioNTech COVID-19 vaccine are encouraging – but it is so far based on the outcomes of only 94 participants. If the 90% 'efficacy' was based on the analysis of 10,000 participants, along with similar safety data, this would be much more reassuring.'

Prof Azra Ghani, Chair in Infectious Disease Epidemiology, Imperial College London, said:

'My understanding is that participants have been followed up following the second vaccine dose at 21 days. There were a total of 94 cases occurring from 7 days after the second dose. The 90% efficacy comes from looking at how these cases were distributed between those that received the vaccine and those that did not. But the actual number in each study arm cannot be calculated from the information provided because it depends on how many people were followed in each arm. Importantly, this is not the result from 94 people as there will be many more in both arms of the trial that did not get COVID-19 from 7 days after their second dose.'

All this questioning and much more occurred before the main roll out. Many in this paper seemed wary, as material provided to review, was a press release and further data was needed.

Dr Andrew Preston, Reader in Microbial Pathogenesis, University of Bath, said:

'The press release from Pfizer reporting the preliminary estimation of the efficacy of their RNA-based COVID-19 vaccine offers great promise ... However, the actual data from the trial is not publicly available for full scrutiny, and it is noted that the trial is not yet complete.'

<https://www.sciencemediacentre.org/expert-reaction-to-pfizer-and-biontech-reporting-interim-results-from-phase-3-covid-19-vaccine-trial/>

The above quotes were made in 2020.

(It might also be noted here, that the control group in the original trial were forever removed as a control group for ongoing safety concerns, by being given the injections not long after the initial figures were arrived at! 'By early 2021, most placebo recipients had received their first dose of the vaccine.' Google AI overview. This means, that even if we wanted to, further follow up on these

figures can never be done!)

Fast forward to now and observation will tell you that almost everyone who succumbed to the world-wide experimental gene altering trial (which is what it was) eventually got sick from something people were calling Covid. It never stopped transmission, it did not confer immunity and the side effects ... well!

The other point worth considering here, is the well known reason why it is not appropriate nor ideal to vaccinate during an outbreak, as it drives the rise of variants! Shock, horror! What was it that we then saw?

The article then talks about this rise in variants, as an explanation of why effectiveness was then reduced.

I could continue through this push for re-examining the pandemic controls, pointing out the other claims still being made as though they also had not been debunked. Articles like these are a softening up of the outrage we should be feeling over this authoritarian overreach and enforcement of medical experiments on a world wide basis. The gas-lighting of side effects and the continued decline in health that is resulting (still on going); the fibrous white clots found in cadavers, never before seen and quite likely the main reason for death. (the lack of autopsy material to study, due to political pressure rather than actual inability, most likely would have been able to show this anomaly for what it was.)

The 'Mild' cases of pregnancy, sorry peri and merri myocarditis with it's impact on heart tissue (which never recovers full health afterwards), saw healthy fit athletes, among others, drop dead after exertion, and now has relegated some sufferers to be at risk of a significantly reduced lifespan.

So they want us to focus on remembering the dead, the victims of Covid and how bad it was. Deny the obvious dangers of an ill prepared (or well prepared) vaccine technology, and pretend that it was all due to a virus. The true facts of the dangers we faced must not be questioned in case it lessens the respect for those who died! I'd rather see justice for what I see as sheer quackery masquerading as science, that was and still is, going on. The mRNA platform for Vaccine manufacture is probably a bigger danger than the war in the middle east.

There is plenty of well researched material that debunks the many 'beneficial claims' being made yet again. Along with the lack of media coverage, the political fallout that would occur is still a strong reason to deny these issues and keep them from becoming actual news. Be assured though, that the truth will be seen, as many of us live out our lives, many to now die younger than ever before or to exist on hospital waiting lists as the true side effects begin to come out.

Ask yourself, is the rise of shingles, stage 4 cancers, chronic fatigue and immune suppressive issues simply just a co incidence, after all 'correlation does not equal causation' does it! ***

Data Experts Attack the Ferguson COVID-19 Model

By Brian Simpson

We recently did an article where one computer expert cited took apart the coding foundation used in the Neil Ferguson model, that predicted doom, unless there was a society-wide lock-down. Now more have begun to attack the model:

“Scientists have levelled a flurry of criticism against Professor Neil Ferguson’s modelling which warned 500,000 people could die from coronavirus and prompted Britain to go into lockdown. Modelling from Imperial College London epidemiologist Professor Ferguson, who stepped down from the government’s Sage group at the start of May, has been described as ‘totally unreliable’ by other experts. The coding that produced the sobering death figures was impossible to read, and therefore cast doubts on its strength, *The Telegraph* reported. It is also some 13 years old, it said. When other scientists have tried to replicate the findings using the same model, they have repeatedly failed to do. Prof Ferguson’s model is understood to have single-handedly triggered a dramatic change in the Government’s handling of the outbreak, as they moved away from herd immunity to a lockdown. Competing scientists’ research - whose models produced vastly different results - has been largely discarded, they claim. David Richards, co-founder of British data technology company WANdisco said the model was a ‘buggy mess that looks more like a bowl of angel hair pasta than a finely tuned piece of programming’. He said: ‘In our commercial reality we would fire anyone for developing code like this and any business that relied on it to produce software for sale would likely go bust.’”

<https://www.dailymail.co.uk/news/article-8327641/Coronavirus-modelling-Professor-Neil-Ferguson-branded-mess-experts.html>

Yet, it was this modelling that provided a foundation for the lock-downs that are set to deliver economic devastation to the West, and probably mark the decisive point where the West goes down a blind alley. Don’t blindly trust “experts.” ***

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"All that is necessary
for the triumph of
evil is that good
men do nothing . . ."
— EDMUND BURKE.



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IN THIS ISSUE

The Theology of the Inheritance: A Social Credit Synthesis of Patristic Thought & Economic Reality By Jim Schroeder	85
The Accounting of Abundance: A Structural Critique of Inflationary Theory By Jim Schroeder	88
Amid the Bankers' Diversionary Tantrums By Mark Anderson	92

Theology of the Inheritance: A Social Credit Synthesis of Patristic Thought & Economic Reality By Jim Schroeder

I. The Patristic Foundation: The World as Gift

In Orthodox theology, the world is a *Liturgy of the Gift*. The Church Fathers—most notably St. Basil the Great, St. John Chrysostom, and St. Ambrose of Milan—taught that the “Wealth of the World” is a common heritage provided by God for all humanity.

“The earth is the Lord’s and the fullness thereof. If you say you have it from your ancestors, you are like a man who took a seat in the theatre and then tried to keep out those who came later, claiming that what was for everyone’s use was his own.”

— St. Basil the Great

“Tell me, then, whence art thou rich? From whom didst thou receive it? ... ‘The earth is the Lord’s, and the fulness thereof.’ This then is the ground of all the evil, that men possess as their own the things that are the Lord’s.”

— St. John Chrysostom

Under this “Cosmic Economy” (*oikonomia*), wealth is not merely a product of individual toil; it is the fruit of God’s grace and the collective effort of the “cloud of witnesses”—the generations that preceded us.

II. The Cultural Heritage: The 95% Factor

Social Credit identifies the Cultural Heritage as the primary factor of production. This includes the cumulative discoveries of humanity: the wheel, the steam engine, electricity, and automated systems.

- **The Estimate:** It is estimated that 95% of our productive capacity (GDP) is now attributable to this inherited “Common Stock” of knowledge and machine power, rather than current human exertion.

- **The Logic:** If a field that once required 100 men to harvest is now harvested by one man and a machine, the vast majority of that output is the “unpaid labor” of the inventors of the past. The wealth produced is a Social Product, yet our financial system still attempts to distribute it primarily through “Wages for Work.”

III. The Monetary Circuit: Creation and Destruction

Money in a modern economy is not a commodity, but a system of accounting.

- **Creation:** Banks create money through the act of expanding their balance sheets. New money enters the economy whenever a bank issues a loan, purchases an asset, or spends on its own ordinary business expenses. In each case, a new deposit is created that did not exist before.

Destruction: When a loan is repaid or a bank sells an asset back to the public, that money is destroyed—it is cancelled out of the ledger.

IV. The Douglas A+B Theorem: The Deficit of Power

Major C.H. Douglas observed a fundamental “glitch” in industrial accounting:

- **Group A:** Payments to individuals (wages, salaries). This is current purchasing power.
- **Group B:** Payments to other organizations (raw materials, overhead, machinery). These costs represent past consumption—wealth used up in a previous cycle.
- **The Theorem:** The total price is $A + B$. However, money represented by B has already flowed back into the banking system to cancel previous debts; it is not available as income.
- **The Debt Trap:** Because the community is only given A to buy a product priced at $A + B$, the system can only function through ever-increasing aggregate debt. New loans must be taken out simply to provide the extra “tickets” needed to clear the shelves of goods already produced.

V. The National Dividend: The Right of the Heir

As technology—particularly Artificial Intelligence—displaces human labor, the “Wages for Work” model collapses. If the machine does the work, and income is only tied to work, the community is starved amidst plenty.

- **The Necessity:** AI and automation represent the ultimate maturation of the Cultural Heritage. They are not the property of a few “tech giants,” but the fruit of millennia of human language, mathematics, and logic.
- **The Justification:** The National Dividend is the financial recognition of every

citizen's status as a Co-Heir to this heritage. It is a periodic payment issued to all, not as charity, but as a rightful share of the "Social Product."

VI. Debt-Free Creation: The Gift of Grace vs. Works-Based Debt

The most critical distinction of Social Credit is the mode of money creation. In our current system, almost all money is "Debt-Money"—it is born as a liability that must be justified through toil. This is a secularized form of Works-Based Salvation, where every "ticket" to participate in life must be "earned" through servile labor, even when that labor is no longer physically necessary.

- **The Theology of Grace:** The money issued for the National Dividend and the Price Discount is created Debt-Free. This is the financial embodiment of Grace. It is a gift that recognizes the abundance already provided by God and our ancestors.
- **Ending the Aggregate Debt:** Because this money is debt-free, it fulfills the mathematical requirement of the A+B theorem without creating a new debt-burden. It provides the "missing money" (B) as a gift to the community, thereby negating the necessity of going further into aggregate debt simply to maintain the current system. Grace cancels the debt-treadmill.

VII. Real Cost and the Just Price

Social Credit defines Real Cost not in terms of financial digits, but in terms of physical reality. The real cost of production is the total consumption incurred during the same period.

- **The Observation:** If we produce \$100 worth of goods but only consume \$75 worth of resources to do so, the "Real Cost" to the community is only \$75.
- **The Logic:** Charging the full \$100 financial cost (which includes B-costs) creates a surplus of goods that cannot be bought. The Just Price (Real Price) should reflect the ratio of Total Consumption to Total Production.

VIII. The Price Discount Mechanism

Social Credit proposes to bridge the gap through the Compensated Price.

The Mechanism: An item with a financial cost of \$100 is sold for \$75 (the Real Price). The retailer is reimbursed the remaining \$25 by the National Credit Office using new, debt-free money. This ensures that the total price of all goods produced is exactly equal to the total money available to consumers.

Conclusion: The Great Departure from the Economics of Toil

Virtually every established school of economic thought—be it Classical Economics, Marxism, or Keynesianism—shares a common, unexamined dogma: the cult of "Full Employment." Whether they advocate for the "unseen hand"

of the market, the state ownership of the means of production, or government spending to stimulate demand, they all view work as an end in and of itself. They demand that man be tethered to a machine or a desk to justify his daily bread, regardless of whether that labor is physically required. This is an economics of the Law, a secularized Works-Based Salvation that ignores the reality of the technological gift.

Social Credit stands alone in its pursuit of the Economics of Grace. It recognizes that the “price” of our life has been paid by the gifts of God and the genius of our ancestors. By replacing the bondage of the gold standard and the indignity of the Job Guarantee with the National Dividend and the Price Discount, we move from an “Economics of Toil” to an Economics of Leisure.

This transition is not an invitation to idleness, but a liberation for Hesychia (stillness) and Theosis (union with God). When man is freed from the frantic necessity of “earning” his survival in a world of automated abundance, he is finally at liberty to fulfill his true vocation. He can use his time for religious pursuits, artistic creation, and self-fulfillment. A world where citizens are free to serve God and pursue their true vocations—unburdened by the artificial scarcity of a debt-ledger—is a world being healed. We move from the bondage of the debt-trap into the “glorious liberty of the children of God,” where the financial tickets finally reflect the true abundance of the physical harvest. ***

The Accounting of Abundance: A Structural Critique of Inflationary Theory By Jim Schroeder

I. Introduction: The Category Error of Modern Finance

Mainstream economic thought treats inflation as a phenomenon of **monetary volume**—the “Too Much Money” paradigm. However, by applying the engineering logic of C.H. Douglas’s **A+B Theorem**, we can deduce that inflation is not primarily a result of consumer behaviour, but a mathematical consequence of **debt-based cost accounting** in an industrial society.

II. The Quantity Theory of Money (QTM): The Marketplace View

The orthodox explanation for inflation is the **Quantity Theory of Money**, mathematically expressed through the Equation of Exchange:

$$MV = PY$$

Where **M** is the money supply, **V** is the velocity (how often money changes hands), **P** is the price level, and **Y** is the total output.

The QTM View of Inflation

The QTM assumes that V and Y are relatively stable. Therefore, any increase in the money supply (M) must lead to a proportional increase in prices (P).

- **The "Too Much Money" Logic:** Inflation is seen as "demand-pull." If the government or banks "print" too many tokens, consumers bid up the prices of a limited supply of goods.
- **The Solution:** To stop inflation, the central bank must restrict the money supply or raise interest rates to "cool" spending.

III. Why Douglas Rejects the QTM: The Linear Flow of Credit

Douglas rejects the QTM because it relies on a "**flea market**" fallacy—the assumption that money is a fixed commodity that circulates indefinitely. In a modern industrial economy, Douglas observes that money is a **temporary credit entry**.

- **Creation:** Money is created by banks as a debt-entry to fund production.
- **Destruction:** Money is **destroyed and cancelled** the moment it is repaid to the bank.

The Logical Rebuttal: Because money is destroyed upon repayment, it cannot "circulate" forever. If a dollar is used to pay for a machine cost (a B-payment), it is cancelled out of existence by the bank. It is no longer available to buy the goods the machine produces. The QTM fails because it ignores this **rate of destruction**, assuming a stagnant "pool" where there is actually only a "flow" constantly evaporated by debt-repayment.

IV. The A+B Theorem: The Flow of Costs vs. Income

Douglas's theorem replaces "pool" logic with "flow" logic, dividing payments into:

- **Group A:** Payments to individuals (wages, salaries, dividends).
- **Group B:** Payments to other organizations (raw materials, bank charges, machinery).

The total price of a product is $A + B$. However, since only **A** represents current purchasing power, and the money for **B** is often cancelled via debt-repayment before the goods hit the shelf, there is a structural gap where $A < A + B$.

V. The Technological Proof: The Divergence of A and B

As technology (T) advances, the ratio between Group A and Group B shifts

permanently because innovation replaces human effort (A) with mechanical efficiency (B).

Example: The Road-Building Evolution

1. **Pre-Industrial:** 100 men with shovels. Most costs are wages (A).
2. **Industrial:** 1 man with a \$500,000 excavator. Wages (A) plummet, but the costs of debt, maintenance, and depreciation (B) skyrocket.

The Proof of the Gap: If Total Price = A + B, and technology ensures **B costs increase as a percentage of total costs**, the purchasing power of the public is constantly diminishing. As technology advances, **B payments increase relative to A payments**.

VI. The Stabilization Trap: Mathematical Proof of Inflation

The "Stabilization Trap" occurs when the state attempts to keep \$\$ (income) constant to maintain "Full Employment" while machines are replacing workers.

Mathematical Proof:

1. Let the Price Pool be $P = A + B$.
2. Define the ratio of overhead to labor as $k = B/A$. Thus, $P = A*(1 + k)$.
3. As technology advances, k increases $dk/dt > 0$.
4. To keep A stable, the system must initiate **New Production** financed by **New Debt (D)**.
5. While this D provides immediate wages A_{new} , it carries its own future overhead B_{new} .
6. Because k is always rising, the amount of total price (P) generated to create a single unit of A grows exponentially:

$$P_{\text{total}} = A_{\text{stable}} * (1 + k_{\text{rising}})$$

Conclusion: Any attempt to maintain wages through new debt-driven work leads to a disproportionate explosion in future costs. This **Cost-Push Inflation** is more consistent with **Credit Money** (created and destroyed) than with the belief that money circulates. We are effectively "printing" future prices to pay for current survival.

VII. The Phillips Curve: A Structural Trap

The Phillips Curve traditionally illustrates an inverse relationship between unemployment and inflation. The A+B Theorem identifies this as a structural **liquidity trap** inherent to debt-based accounting.

Solving the Trade-off

The A+B Theorem explains the trade-off more accurately than the QTM:

- **The "Inflation" Choice (Full Employment):** To lower unemployment, the system injects new "A" payments via new production (A+B). Since B is disproportionately large in a technological age, creating enough "A" to sustain the public floods the market with a much larger volume of future "B" costs. Inflation is the result.
- **The "Unemployment" Choice (Deflation):** To stop inflation, the state restricts credit. This stops "B" costs from rising but starves the system of "A" payments. In an A+B deficit, the public cannot pay for existing production, leading to bankruptcies and unemployment.

Explaining Stagflation

The A+B Theorem explains **Stagflation** (simultaneous high inflation and unemployment). "B" costs from previous debt-heavy cycles hit the market as high prices, while the restriction of new credit cuts off current "A" payments (wages). Unlike the QTM, Douglas shows prices must remain high to satisfy past debt-accounting, even if demand is non-existent.

VIII. Final Comparison

Feature	Quantity Theory (QTM)	A+B Theorem (Douglas)
Logic	Marketplace (Tokens)	Factory (Accounting)
Money Lifecycle	Eternal Circulation	Creation & Destruction
Primary Driver	Volume of Money (M)	Accumulation of B-costs
Stagflation	Anomalous/Unexplained	Logical Accounting Result

IX. Conclusion

The Quantity Theory is a pre-industrial observation. The A+B Theorem demonstrates that inflation is the "exhaust" of a debt-based engine. To fix inflation without creating unemployment, the system must stop filling the gap with **debt** and start filling it with **debt-free credit via the Compensated Price Mechanism**. By issuing credit directly to retailers to discount prices at the point of sale, the system can mathematically cancel the "B" costs, allowing the public to purchase the total production with their existing "A" income without triggering a price-wage spiral. ***

Amid the Bankers' Diversionary Tantrums, Let's Examine Their Monetary Mechanics By Mark Anderson

The banking class and its wide-ranging rogues' gallery of supporters recently became unnerved when Donald Trump started making too much noise about Federal Reserve Board Chairman Jerome Powell's indecision on whether to lower US interest rates as Trump wanted. Trump came down on Powell hard. So, the usually soft-spoken bankers of the European Central Bank, in a rare move, had a bit of a wobbler and issued a rather 'loud' statement to ride to the rescue of their illustrious 'brother Powell'.

The Banks of England and Canada concurred. The suborned legacy media signalled a similar outrage. But Trump, always eager to throw his considerable weight around, come what may, suddenly took things a step further and, while suggesting that legal action may be carried out against Powell — an apparent bluff — nominated former Federal Reserve Regional Governor Kevin Warsh to replace Powell, pending Senate approval.

For the record, Warsh is seen as something of a maverick who might disempower the Federal Reserve to whatever degree; yet, there are other indications that he'd streamline it but make it more efficient, relevant, and give it a new lease on life. We shall see.

Interest Riddle Untangled

At any rate, such discord, ironically entertaining though it sometimes is, tends to mask the mechanics of the banking system itself, where the true nexus of world control lies.

Thus, it's helpful to examine key details of the often-mysterious monetary landscape. The news the public receives about money and economics is muddled, contradictory and outright confusing, often intentionally so. Yet, a public that learns to see through the fog enveloping that landscape and grasps monetary mechanics, with sufficient clarity, is a dangerous public — to the bankers and their entrenched usurious racket, that is.

So, let's look less at personalities and instead seek that clarity. If we don't, the news bytes we get on such matters will keep misleading and deceiving us to the point where they become so indiscernible that they just bounce off our collective psyche and plop into the digital waste bin of history.

In Trump's first term, like now, he took issue with the Federal Reserve's claim, treated as holy writ, that higher interest rates always make things cost less at the point of purchase — the underlying assumption being that higher rates mean fewer and smaller loans; therefore, with less purchasing power in circulation — so the reasoning goes — the economy won't 'overheat' from 'too much'

purchasing power entering the economy.

In all actuality, however, interest charges also function as yet another production cost — no different from taxes, raw materials, general supplies and equipment, utilities, lease or rental charges for office or factory space, the cost of labour itself, complying with regulations etc. It is these things that producers must shoulder, which they typically push along to the end consumer, at least in part.

The metaphorical ‘fog’ clears a lot more when you realise that the Fed’s stated means of controlling price inflation is based on just one type of inflation when, in fact, there are two types:

1. *Demand-pull inflation*, on which the Fed bases its monetary outlook and policies. The idea is that too much circulating currency and credit weakens the value of everyone’s purchasing power; that, in turn, creates a need for more monetary units to buy a given product or service. It’s also sometimes explained as aggregate demand for goods and services outpacing aggregate supply, often described as ‘too much money chasing too few goods.’ Prices are bid up as demand exceeds production capacity.

But considering the massive output of modern production via the combination of human labour and increasingly sophisticated and super-efficient automation, including both domestic-made goods and imported goods, the amount of money in circulation falls far short of the sheer amount of merchandise waiting to be purchased; thus, demand-pull inflation plays a comparatively negligible role in price increases. Unusually low production levels and exceedingly large amounts of money would need to intersect for this type of price inflation to significantly kick in.

2. *Cost-push inflation*, the most prevalent type of inflation, downplayed by those commandeering the financial system, especially central bankers. Simply put, prices increase because the various costs involved in producing goods and services increase. Interest charges, keep in mind, are one of those costs. Such supply-side shocks can push prices up even if demand does not change. Obviously, if the bankers raise rates and make things more expensive, under the guise of trying to lower prices, then they must know what they’re doing. Therefore, this claim that raising rates routinely lowers prices can hardly be anything other than deliberate deception.

Besides, in a typical modern economy, the US being a large example, cash and coin typically comprises no more than 10 percent of the purchasing power in circulation anyway (some peg it at 8%). The remaining 90-plus percent is digitised interest-bearing bank credit.

Interestingly, even on a worldwide basis, only about 10% of the purchasing

power is comprised of cash and coin. The rest is borrowed credit consisting of loans that beget more loans, which beget still more loans — and on and on, ad infinitum. A world where the average person has money that cannot be, and may never be, physically touched is not far off.

Meanwhile, at the World Economic Forum

This overview of certain aspects of the banking machine is also a useful backdrop to help discern the ‘globalese’ — the often-vague, double-tiered verbiage spouted by globalist groups like the World Economic Forum and several others.

And, lo and behold, at the January 2026 World Economic Forum Annual Meeting in Davos, a rather ambiguous ‘new financial order’ was discussed at length. The basic thrust of the discussion conducted by various participants — including ECB President (and longtime Bilderberger) Christine Lagarde and International Monetary Fund Managing Director Kristalina Georgieva — was that this new ‘order’, featuring a structural shift characterised “by AI-driven efficiency gains”, will reduce production costs and therefore tame price inflation. There is some truth to that premise. As already noted, the cost of labour figures into the final prices that end-consumers pay for goods and services. So, if AI can reduce production costs, that should result in reduced prices, although heavy AI usage is thought to create a high-risk environment for investors (such as when AI trading systems, which use similar learning models and data sets, create a monoculture wherein algorithms act in unison and reach similar conclusions, reducing market diversity).

At the 2026 World Economic Forum Annual Meeting, the main economics-focused topics were:

- *Monetary Policy/Future of Finance*: Discussions were on the roles of central banks, navigating high debt, and that ‘new financial order’ arising from the intersection of persistent inflation and rapid AI integration.
- *Economic Statecraft/Debt*: Discussions on the “broadening of economic statecraft” included national security, strategic autonomy in finance, and urgent calls for debt restructuring in developing countries.
- *Resilience Economics*: How economies recover from shocks (pandemics, climate change, financial crises), highlighting the need for structural, monetary and fiscal reform.

Finance & Sustainability: According to the WEF’s Global Risks Report 2026, environmental risks are now heavily analysed in financial terms.

Notice that “navigating” high debt and debt “restructuring” in developing countries are mentioned in a way that assumes that debt need only be managed.

In other words, getting rid of the debt-based monetary system — which is the only way to democratize the overall economic system, spread the wealth equitably and reduce both extreme wealth concentration and extreme poverty — is simply not in the bankers' cards.

And take note that the impacts of so-called 'climate change' on the financial system, impacts which include onerous taxes and heavy regulation of raw material mining and industrial production, impose costs on the business-productive sector that are passed on to consumers via the cost-push inflation already outlined in this article.

Thus, the financial mandarins of the world only want to tweak their 'sacrosanct' system, which has created shockingly high concentrations of wealth for a tiny sliver of the world population. To nurture and protect their proverbial 'goose' that keeps laying endless 'golden eggs', the banking brigands therefore must keep actual cash in relatively short supply and keep everyone, individuals as well as nations, addicted to interest-bearing, lifelong debts.

Their false claim that raising rates always reduces prices is one of their main well-entrenched lines of deception to keep their financial fiefdom alive and thriving, and to try and prevent a real revolution that could overturn that fiefdom.

The Global Risks Report 2026

The above-noted Global Risks Report released in the aftermath of the 2026 World Economic Forum's annual meeting contains more economic matters than ever before. Much of it is quite gloomy.

But the irony is that the main cause of economic tremors, stagnation, and sometimes-steep decline is the banking system itself, in league with the governments of the world, which still do not grasp that they can and should create their own monetary units free of usurious interest charges and the control by central banks of national destinies.

The centre piece of the 2026 report is the concept of "economic confrontation" which, says the report, "has emerged as the most severe risk over the next two years".

Meanwhile, the report notes, economic risks in general:

... have experienced the sharpest rises among all risk categories ... with concerns growing over an economic downturn, rising inflation and potential asset bubbles as countries face high debt burdens and volatile markets. The multilateral system is under pressure. Declining trust, diminishing transparency and respect for the rule of law, along with heightened protectionism, are threatening longstanding international relations, trade and investment and increasing the propensity for [this economic confrontation].

Notice that while “declining trust” is acknowledged, the implication of the report is that this falling trust couldn’t possibly have anything to do with the flaws, fraud, and tyrannical nature of the monetary-banking system itself — a tyranny that finds fertile soil in the ‘sacred’ multilateral system.

This multilateral system, which is part and parcel of the globalists’ post-war ‘rules-based international order’ that the most entrenched elements of the world plutocracy established must not be allowed to ‘take the stand’ and honestly ‘testify’, so to speak, in the ‘court of public opinion’.

Too many hard-pressed questions levelled at such a ‘witness’ would reveal that rising inflation, high debt burdens, and the rest of the worries within the WEF’s 2026 report are the direct effects of policies hard-wired into the financial system itself, especially its monetary and banking components, and are not inexplicable developments beyond everyone’s control, as the legacy media portrays them to be. It’s also worth noting, if only for being thorough, that the WEF is part of the problem, while acting as if it is pursuing solutions.

The 2026 report goes on to say:

The centrality of geoeconomic confrontation in the global risks landscape is not restricted to 2026, with respondents selecting it as the top risk over the two-year time horizon (to 2028) ... up eight positions from last year.

In a world already weakened by rising rivalries, unstable supply chains and prolonged conflicts at risk of regional spillover, such confrontation carries systemic, deliberate and far-reaching global consequences, increasing state fragility.

Thus, scores of problems are acknowledged — such as unstable supply chains, a problem caused by the plutocracy that ushered in unforgivably long and unwieldy world-straddling supply chains in the first place, eschewing a more nation-based approach wherein each country first produces crops, goods, and services for its own population and then exports surpluses and/or unique items that may be scarce elsewhere and are in high demand on an international scale.

So, the true causes of our economic ills are papered over in a manner that treats price inflation and various other ills as quasi-random storms that just blow in from nowhere. In response, we’re simply told to batten down the hatches and continually ride out these economic storms that, according to the worldview of the WEF and their close brethren in the banking fraternity and legacy media, are totally unavoidable and represent a permanently unsolvable problem.

Fiscal This, Digital That

Of course, like magicians, the bankers want to put on a good show. The long-running US-Federal Reserve partnership is flirting with a supposedly beneficent

innovation called Central Bank Digital Currency — where the existing deceptive banking policies would be augmented by the removing what little cash is left relative to massive production levels and the loan racket. From there, via total digitisation, all transactions no matter how small could be monitored.

Not to be left behind, the European Central Bank, which scheduled eight monetary policy meetings in 2026, is looking at joint debt issuance (i.e., NextGenerationEU), crisis management — and a potential, some would say probable, digital euro.

All of this pushes the eurozone toward even tighter economic integration, thereby setting the stage for member states to make the necessary treaty changes to inaugurate a fiscal union. Moreover, Europe is actively working to complete its long-term banking union, “to strengthen financial stability”, of course. And then there’s the Savings and Investment Union, which wormed its way into the 2025 Bilderberg Meeting.

All told, we must never lose sight of the fact that modern banking is the ultimate stronghold of tyranny. We mustn’t allow ourselves to get overly concerned with mouthy politicians and flashy headlines about more ephemeral issues; rather, we must look past the headlines at times and carefully study how the banking ‘magicians’ conduct and conceal their crafty policies and practices. The Isle of Guernsey emancipated itself some 200 years ago from the banking system’s hocus-pocus for 20 years.

Can we do it again, only this time way beyond a small island in the English Channel? While we ask that key question, let’s get busy and do it, a day at a time.

Mark Anderson is a US-based UK Column correspondent and longtime investigative newspaperman and radio host.

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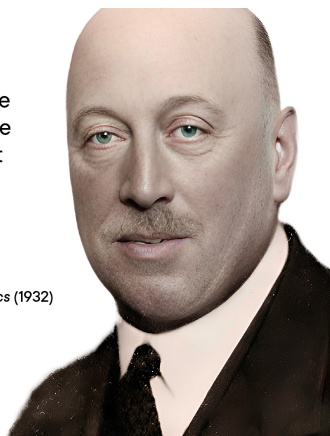
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‘Credit is the substance of things hoped for, the evidence of things not seen,’ and no stable society can endure on *false* evidence.”

C.H. Douglas

The New and the Old Economics (1932)

C.H. Douglas

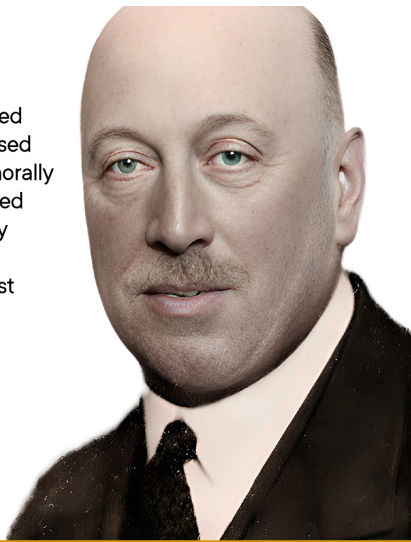


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A national dividend is justified economically, by the increased power of production, and morally by the fact that this increased production is not due to any section of the community – neither the labourer, scientist or capitalist, but to all.”

C.H. Douglas

The Monopolistic Idea (1934)



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League Objectives

- (a) To promote loyalty to the Christian concept of God, to the Crown, and to the Country.
- (b) To advocate genuine competitive individual enterprise and personal initiative.
- (c) To defend private ownership and advocate its extension in order that individual freedom with security shall be available to all.
- (d) To attack and expose government-by regulation and bureaucratic interference with economic and social activities.
- (e) To take steps designed to secure to the individual very definite rights which no government can take away, and especially steps which defend the written constitution.
- (f) To defend the Rule of law which makes all equal before the Law.
- (g) To stress the value of our system of Common Law, originally built up in Great Britain, to protect the rights of the individual; and to that end, to expose corruption and partiality in all their forms.
- (h) To expose the manner in which the safe guards of individual rights and liberties are being destroyed.
- (I) To emphasise the value of the Senate and of Legislative Councils.
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