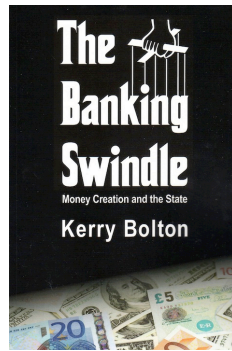


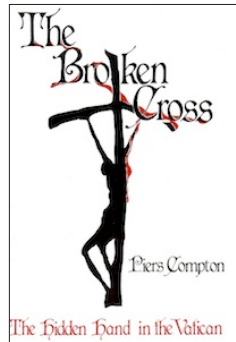
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Too few people are unaware that many priests who have adopted the tonsure, or even donned a mitre, are not churchmen who have fallen from grace but infiltrators who have been placed in positions of power to undermine, in the name of progress or ecumenism, much that was orthodox and traditional in the church.



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Major Clifford Hugh Douglas,

M.I.Mech.E., M.I.E.E., consulting engineer,  
economist, author, and founder of the Douglas  
Social Credit Movement, was born in 1879  
and died in 1952. Among other posts which  
he held in his earlier years were those of  
engineer with the —

Canadian General Electric company;  
Peterborough, Canada, — Assistant Engineer,  
Lachine Rapids Hydraulic Construction;  
Deputy Chief Electrical Engineer, Buenos  
Aires, and Pacific Railway;  
Chief Engineer and Manager in India British  
Westinghouse Company;  
Assistant Superintendent, Royal Aircraft  
Factory Farnborough (GB).

During the First World War he was a Major in the Royal Flying Corps and later in the  
R.A.F. (Reserve).

After retiring from his engineering career, he and his wife ran a small yacht-building  
yard on Southampton Water for several years. The combination of beauty with functional  
efficiency in a successfully designed racing yacht had a special appeal for him.  
When he lived in an old water-mill in Hampshire he used the water-wheel to turn a  
dynamo which lit and warmed the house as well as providing power for lathes and other  
tools. Later, when he moved to Scotland, many of his friends and followers remember  
helping to build his small hydro-electric-powered house, sited on the local burn which  
ran through his land. Since decentralisation of economic power was of the essence of his

teaching, it should be put on record that he practised what he preached.

One of his most interesting jobs, just before the 1914 War, was that of conducting  
preliminary experimental work and preparing plans and specifications for the electrical  
work on the London Post Office Railway, with later supervision of the installation of  
plant in what was to be one of the earliest examples of complete automation in the  
history of engineering.

From *Economic Democracy* First edition (1920), by CH Douglas  
**Institutions exist to serve Individuals**

Accepting this statement (*systems were made for man, and not men for systems*)

as a basis of constructive effort, it seems clear that all forms, whether of government,  
industry or society must exist contingently to the furtherance of the principles  
contained in it. If a State system can be shown to be inimical to them it must go;

if social customs hamper their continuous expansion - they must be modified; if  
unbridled industrialism checks their growth, then industrialism must be reined in.

*That is to say, we must build up from the individual, not down from the State.*