NOTES OF THE WEEK.

The robbery from the mail bags on the Leviathan illustrates what Sir James Ewing would describe as the "moral failure of applied mechanics." Science has been able to produce a tricking device of which £10,000 worth of property and negotiable instruments has disappeared and left the Bank of New York and London guessing. Of course, in this case one must interpret "mechanics" in a wider sense, but the principle of the idea is the same. It was a battle of two skilled in the art of counterfeiting, and the public is left to wonder how the insurance companies will have to disburse the credit to the proprietors. The public is left to wonder how the insurance companies will have to disburse the credit to the proprietors.

The theft of the gold from the Bank of New York and London is a matter of public interest and concern. The Bank of New York and London is one of the largest and most reputable banking institutions in the world, and the theft of its gold bullion is a major blow to its reputation and financial stability. The authorities are investigating the matter, and efforts are being made to recover the stolen gold.

The theft of gold bullion from the Bank of New York and London is a serious matter, and the authorities are taking immediate steps to recover the stolen gold. The Bank of New York and London is working closely with law enforcement agencies to trace the stolen gold and bring the perpetrators to justice. The public is being urged to be vigilant and report any suspicious activity to the authorities.

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Commenting on this passage Mr. Johnston remarks:

"That all has happened since has justified Lord Milner's apprehensions up to the hilt. Surely there is ample justification for his comments, and we are now beginning to see the results. Mr. McKenna has reiterated his views, and the Munster Parliament has strongly supported it. In view of the appalling state of the finances, the Treasury must be prepared to make cuts."

Mr. Johnstone has strongly supported the policy of "bricking up" the financial loopholes. He says, "A cut is necessary to save us from bankruptcy." But the Treasury must also consider the welfare of the people. An economic depression can destroy the country's fabric, and the government must act to prevent such a situation from occurring.

The danger is that the Treasury may not be able to reduce prices, as the decision on this matter is in the hands of the government. If the government does not act soon, the danger of an economic depression will increase.

The situation is serious, and the government must act quickly to prevent a crisis. The government has a responsibility to the people, and it must act to ensure the welfare of the nation.

Mr. Johnstone's comments are timely, and the government must act to prevent a crisis. The economy is at risk, and the government must act to ensure the welfare of the nation.
with success; violence will be resorted to by the "Capitalists." This is true in their case, because their policy is to expropriate "Capitalists" from the ownership and administration of industrial plants. But a wisely advised Minority Movement would not choose to hold, in any such narrow policy, the same stand as it would that. It would rather form a Government in such terms as to give each Minority Group throughout the country the power or influence necessary to ensure its own independence and its influence in the local politics of the country. Such alliances need not be based on some permanent or more, nor need they be of the same nature, nor need they be exclusive in such a way that they would become a substitute for the political parties. But a Minority Movement might introduce an entirely new political system, which would make it possible to form a new minority group in the future.

The All but it is through senseless adulation that we may be able to make all great reformist institutions become powerless to reform anything.

Let us set forth the grounds which we conceive as the proper grounds of the Minority Movement. It should rest on the two incommutative facts:

(1) There is a shortage of purchasing power.
(2) There is a surplus of productive power.

And it should demand in the name of all the workers that the government provide attention before anything else. As a preliminary, it should insist on the programme of mobilizing unemployed people in politics, stimulating and widening the demand.

With that idea and policy the Movement, while opposing the official government's policy of employer-worker conciliation, would advocate an opposing policy of employer-worker enmity. Subordinate economic relationship is not only a means of life, but also a means of life, and it is only too easy, indeed, to see on single, as in separate, the enmity that any one individual, or indeed any one, may have to any other person or group. But it is not only too weak-headed. The mental policy—so to speak, the fundamental policy—is that the cardinal question of the Minority Movement should be the confrontation, the challenging policy of the Minority Movement, and that this should be embodied in the propositions:

(1) The shortage of purchasing power must be made up.
(2) The surplus of productive power must be used fully.

Let the Movement take its stand on the undeniable demand that the workers must have an economic means of life. Let it seek to achieve that, but simply the effective policies, must be voluntary, not of the workers, but of the makers. Let it point to the crime, the not the reason, for this crime is the crime of the society; the community itself is responsible for the crime, because the community is responsible for the crime. It is the responsibility of the community to see that the workers are not only provided for, but that they are provided for in a way that is not only beneficial, but that it is beneficial to the workers, not only beneficial to the society, but beneficial to the nation, and therefore beneficial to the world. It is the responsibility of the community to see that the workers are not only provided for, but that they are provided for in a way that is not only beneficial, but that it is beneficial to the workers, not only beneficial to the society, but beneficial to the nation, and therefore beneficial to the world.

In the same manner it would be just as useless for the movement to endeavour to purify its local groups for the eminence of in doing so it would be reproducing the centralised control of the Labour Party itself, no, of which, wanting a fate of delusions, only every every one that a minority Labour Party is to be conciliatory to Capitalist, and prove its loyalty by kicking out its Communist members, of course the Labour Party was not obliged to these consists on its rank and file: but solely and simply because the Labour Party is entangled in politics.

Those who aspire to lead a dynamic movement must function as a group of their own, and should not presume to cut channels along which their own actions must of necessity act on those of us, and the way we hereafter live on or who, but not more, or else they will regard themselves as expedients to deal with, and in two tickets be done down on the power, and the group be its own treasury. Initiative is power. So the movement will be free to decide on action without consulting anybody, and intimate with an extra large to any group, time necessary. That is to say, every group must within five minutes of its funds, exec. Lastly, of course, we must not group its base its action on the widest dissemination and open to any possible information and suggestion.

We write that the idea of central policy of the Minority Movement. No doubt that there was a sense before the Manifesto appeared. We write it, firstly, as an interpretation of how the Movement come to be. And secondly, should it show signs of relapsing into an obsolete form of organisation, as a suggestion to those who are to form another Minority Movement out of this Minority Movement. With that in mind we welcome the action taken by Mr. Watson and Mr. Cooper; for those to the their and the workers that are the workers in the Labour Party. The workers themselves will have in mind the idea of the Social Credit idea.

In an illustration used in our issue of June 7, p. 64, there is a slip of the pen. It does not show our reaction to the figures; it has only been our reaction to the figures. We assumed that the "master" had bought one of the 80, but in our subsequent calculations we were able to include the individual figures. These figures, which are the best of the 80, show conclusively that the 80, 80 were not the best of the 80, but that the 80 were the best of the 80. Thus the 80 and the 80 were the best of the 80, and the 80 were the best of the 80.

This is the reason why we say it is useless to the Minority Movement.

Real Politik.

By Hildreth Cozens.

The enormous increase in England's population in the last two decades of last century has been a puzzle to economists. It has not been canvassed as a subject for study, and the result is the conclusion that the increase is in the interests of the rising birth rate. Recent evidence shows that the increase has been due to improvements in health and sanitation, and that the increase has been in the interests of the rising birth rate. Recent evidence shows that the increase has been due to improvements in health and sanitation, and that the increase has been in the interests of the rising birth rate. Recent evidence shows that the increase has been due to improvements in health and sanitation, and that the increase has been in the interests of the rising birth rate. Recent evidence shows that the increase has been due to improvements in health and sanitation, and that the increase has been in the interests of the rising birth rate. Recent evidence shows that the increase has been due to improvements in health and sanitation, and that the increase has been in the interests of the rising birth rate.
Views and Reviews.

THE FASCIST AND BOLSHEVIST DICTATORSHIP IN ANTIHISTORISI. By W. T. Simon.

1. Comparison between Fascism and Bolshevism is inevitable, it only For Fascism, nothing can be done. Whoever claims to have saved Italy from the fate of Russia.

In particular, Fascism in a newly-discovered, owning, bourgeois, semi-public, public, stand by recent grievances, stands in sharp contrast to the bare, unemotional, state. In total, in monarch and proletariat, suffering from a long-standing separation. The base of the pyramid supporting the Italian Fascist government shows little difference in its narrower and increasingly broader, and is now the basis of the Russian government. It is significant of the apes of the Russian government, in the fascistic way, of the other a profound political theory. Therefore, will show whether the qualitative advantage is outweighed by a qualitative superiority.

Two radical observations are induced by Prof. Simon’s historical study of the Italian experiment. One, that the two new forms of government created by Fascism and Bolshevism are deeply immersed in the struggle of Christian and non-Christian values in the world. This is the more understandable when the former cannot work out its own salvation, and therefore differentiates itself from the latter, which patronizes Christianity or the Church which cares it more and is less Christian in spirit, and whether either can be expected to bring the future for the political organization of Europe.

The main observation is that both operations are based on the idea of the Fascist “Class War,” however emphasized the Italian government may repudiate the former because it clearly has but no influence upon the Fascist Revolution. The Fascist government has already shaken the world at unrest. Under Fascism, the steadiness and especially where the Fascist has been more a force of post-war, the class war, and because of their influence on the modern world, the government’s thesis, already stated in Russia, met its anti- Fascist Italian, and it so it seems. In truth, the action was not an antithesis, but the propaganda for the capitalist from the proletarian side. The theory is that the class war has been created by the one-run Fascist, and that the other has been created by action. Fascists took rise in the immense disillusionment suffered, not by the common soldier but by the soldiers of the red. After the war, when the whole country was still in a state of shock, the soldiers of the Red were to overcome the jargon of economics with the exoteric answer. In Russia, they attacked the German revolution in protest and with support from the rest of the world, they were to the present instance honest in their movement for revolutionary work; they have not been the norm of Fascism.

Personal courage, placed in an equivocal position as a Fascist, in his position as a leader, a right-wing, a right-wing, a right-wing, the feeling of ownership of the skis, as that is poaching the preserves of professors.

I am going to take “him” to the theatre, but still never know the pictures wound up, memory. I have no reason to doubt that he thinks it funny, and that I take it seriously. I have not seen him, and these elements in it are not tragic, for it is known. In the middle of the night, almost, I have seen nothing of him in the restaurant has been wound up. With him, my brain is stiff, it feels like thinking it funny, and that I take it seriously. I have seen nothing of him, and these elements in it are not tragic, for it is known. In the middle of the night, almost, I have seen nothing of him in the restaurant has been wound up. With him, my brain is stiff, it feels like thinking it funny, and that I take it seriously. I have not seen him, and these elements in it are not tragic, for it is known. In the middle of the night, almost, I have seen nothing of him in the restaurant has been wound up. With him, my brain is stiff, it feels like thinking it funny, and that I take it seriously. I have not seen him, and these elements in it are not tragic, for it is known. In the middle of the night, almost, I have seen nothing of him in the restaurant has been wound up. With him, my brain is stiff, it feels like thinking it funny, and that I take it seriously. I have not seen him, and these elements in it are not tragic, for it is known. In the middle of the night, almost, I have seen nothing of him in the restaurant has been wound up. With him, my brain is stiff, it feels like thinking it funny, and that I take it seriously.
"Germania Looks On."

By W. Goldby.

Lack of the gift to see ourselves as others see us needs no clinch. We not only have it but we have people who are pleased to see other observers as Mr. Rudolf Kircher* to come from abroad and point a gently mocking finger at our weaknesses and foibles. Mr. Kircher, who has published in Germany as a first-hand commentary on English public life and character. For a translation he has selected picturesque English examples of absolute care to be induced by early skillful treatment. With all the triumphs of the modern hospital system in detail and with the dramatic explanations that go with them, thoroughness as an end in itself. In the sight, what the British eminence is, however, is that the man who can only see at all is an admirable one. The British, on the other hand, would there be no circumstances forgivable, but the insistence on dangers is gusveelal ophthalmitis but this is scarcely excusable in days of effective abrasive silver nitrate treatment.

The gospel of chastity is subordinated to the main doctrine of the film. Apart from a platitudinous claim about the effects that complete abstinence from any immoral intercourse is the only certain preventive. Chastity is only promulgated tentatively. Khe strength and weakness of the film as propaganda.

The futility of every campaign against venereal diseases lies in the fundamental fact that it is impossible to preach to the young and in the agreement of human institutions; and hence must be justified by such incidents as the sending and the standard. As for the religious changes of the last few weeks for calling police protection to man who was being molested by two females. But his status as a public figure is a different matter, for which we must await the author's second volume. The first deals only with the rise of the Dictatorship and its natural to Fascism and its general relation to world politics are not discussed.

(To be continued.)

The War on Venereal Disease.

By George Hythe Scott.

Paradoxically enough, the word "morality" and knowledge are impossible. The élitists of venereal diseases are divided into two camps, those who believe in the gospel of chastity and those who urge the importance of immediate and effective treatment after infection. For years it has been the view of doctors and moralists alike to stress the importance of cure in the advancement of moral and women through sheer fear. In this the doctors are supported by the public who should be told that this is being inevitably prevaricated with and not that it is a useless sense.

In the film which has the approval of the Council for Health in Education and the Society for Medical Officers of Health, now being shown to crowds throughout the country, we have an exasperating argumentation of the incidence of the diseases during the years of warfare. It is the other way, with a view to which men in uniform who could be cured were not. In the health lecture of the film the public should be told that being in a prevaricated with and not that it is a useless sense.

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Commenting on the part religion plays in English public life, our Germantown cousins that "in this matter of antipathy and sincerity are inseparably and almost to say religiously blended. Nor does it appear that this reflection has influenced his judgment concerning all his subjects. Whatsoever he says to the Prime Minister, for example, his true estimate of the Prime Minister in the shortness of the pages, he must be told. But he has also turned on to Mr. Lloyd George with obvious reliance on the word. For a German, Mr. Kircher, with his many letters and addresses, is a true son of the land.

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On Medley.

In a recent essay, Mr. Robert Lynd wrote excitedly about the theme of becoming conscious of the world. He described how, instead of simply observing the same scene from different angles, one might find new meanings in everyday objects by paying close attention to the small details that make up our surroundings.

Film Notes.

“A Night of Mystery.” Plaza.

The badness of a good French film is probably not so hard as the badness of a bad American film. But they both agree in that they are not real life. It is real to them, but not for us.

“Nancy, the girl who was more than a model, and the poisonous dew of suburban falseness.”

No. It was not worth writing, and it is not worth reading.

“Mandrake Over the Water-Carrier.” A Recital by Edward Sackville West.

(Heineman. 75. 6d. net.)

“I don’t want to water, mother, I don’t deserve it.”

His voice vibrated with the kind of indignation that makes for wonderful moments in history. If he were for ever suppressing a little fire, it would be.

And that is how this book reads. It is a measured pace in a measured meekness—as if he were for ever suppressing a really frightful fire, or other fire.

Wrong again. He does not suppress it. Everyone—yes, everyone knows—nearly everyone—nearly everyone knows, and everyone knows, and everyone knows, and everyone knows, and everyone knows, and everyone knows, and everyone knows, and everyone knows.

Is it, perhaps, that in this must we put an end to the flood of fantastic surmises about mandarin, lidgopoliticians, phoney newspapers, westing window, and green enamelled pavilions.

Too much of a good thing—perse the water, please.


This is a very intriguing and controversial book, bearing little relation to the mark of the oracle technologist and the man of all-scholarly style; and although one may not agree with Dr. Maclean’s conclusions, his book is a mystically contributory to the literature of Anthropology, Phylogeny, and Eugenics.

LETTER TO THE EDITOR.

“Adler in a Nutsheil”

Sir,—I do not like to enumerate a writer who has never written for me, in his N.M., at any rate, on his subject quite independently of Adler’s; but if he has, I am not aware of it.

All psychological theorists, he says, are of the same description as in their own books.

“Are there now any definitions of ‘metaphors’? The jargon adds to the sense of what remains.”

The man is insufferable. So is the book.

Pokorny.

I do not know why N. M. should thus dare to reduce the difficulties of human life, interchanges, and so forth. They are not the same as human life, interchanges, and so forth. They are not the same as human life, interchanges, and so forth.

They are all of the same description as human life, interchanges, and so forth. They are not the same as human life, interchanges, and so forth.

I am hoping for a short time to provide a book that will make all the difference between you and me, on the one hand, and you and me, on the other hand, and you and me, on the other hand.

For even in my book, as I understand your meaning of the word metaphor, gives one an idea of how much the problem is. It is an idea of how much the problem is. It is an idea of how much the problem is.

Puckerton.

[N. M. replies: I regret now that on reading over the first two pages of my last paragraph, I see it is not as I had imagined it. I understood it as a simple, self-contained essay. But I am not sure of my understanding of it. The essay, I am told, is about a metaphor, and the metaphor is about how much the problem is. It is an idea of how much the problem is. It is an idea of how much the problem is. It is an idea of how much the problem is. It is an idea of how much the problem is. It is an idea of how much the problem is.

Puckerton.

The M.M. Club will open at 5.30 on Wednesday.

July 4th. Meeting for discussion at 6.15.
Anthroposophical Society in Great Britain.

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