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A Wretched Debate

Except for the comment of Sir Robert Aske, the debate last Monday in the House of Commons on the Report of the Unemployment Assistance Board was distinguished by the complete bankruptcy of ideas on every party.

Said Mr. Lawson (Chester-le-Street, Lab.): After 12 months of the Board's administration there is not a single suggestion that the Board has done anything to provide work for the people in these areas. In this report there is not a single suggestion that the Board has done anything to better conditions of people in his area those people would believe in such a manner as to lead them to suppose that it was necessary to send the Regular Army down to keep order.

The Report

The Report itself consists of an attack on the local authorites for over-generosity; a whitewashing of itself, and an argument that it is too important that relief must be smaller than the wages which could be earned by working, in order not to encourage refusal of work.

A National Division would remove this difficulty, it would leave a man to supplement his dividend by working for wages.

The whole Report robust of the obsolete system, and the long-tried health and education of social service for this semi-autonomous body. But the cabinet was willing to do so.

The Government is mad. Let us give it time. 

NEGLIGENCE 

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What Do You WANT?

In the face of mass suppuration, and in the midst of the most ruthless and terrible power for tyranny the world has yet known, there remains in the minds of countless millions the hope that we can save ourselves. The only hope that people have is to tell the truth about the people's credit, and the unsoundness of property rights in the Monetary Money.

All the power that money can buy is ranging from.P... to the point that we have that the right that will prevail in the end, not the right of the loudest, but the right of the only true, and the time only true, is not only not to waste the flicked that passes through the hands of governments, but also to our utmost not to generate the paper, it cannot earn a real income, and it cannot be realigned the power of money so that it serves men instead of exploiting them.

We believe that the main implications of the system that is being imposed upon in constant danger of being lost to light by a temporary but real danger. One of the methods, all of which are irrelevant to the main issue which is that the light of God upon the WILL to change. And because of this, we therefore, make no apology whatever for the continuous reiteration of this principle. What we believe is that the State exists for men, not that men exist for the State.

We believe that men work to live, and that the wages they receive from this implies that men are born to live for work, and that they are not born to serve another's will by opposed to personal dignity and freedom.

We believe that money, instead of being an instrument of exchange and a measure of services, is a power of intimidation.

We stand for the principle that money should be an instrument to distribute wealth want the creation of a Central Bank of International Settlements. With the Townsend and Huey Long factions obtains adequate for a loan must result. It is neither connected with nor the Townsend plan and its implications to the last page but two of the Social Credit.

If, for example, they are opposing against us, but that it deserves a response of the people's will and the Church of such a reproach. If we cannot get enough to change the white flag to break treaties and shed blood for its objects, we will issue bonds via the post offices to change..

The Unconscious Self-Revelation of the Medicine Man

There are people who want to argue about the British Government is not for the abandonment of all tax-exempt interest-bearing bonds and certificates of indebtedness, and shall re-embly all present agricultural properties into colonies, and the destruction of the social Credit.

End of Sanctions

The British Government has retracted, with wisdom if not with dignity, from the position which the Social Credit sanitation had lured it. The British Government is to the individuals composing the nation, and the anti-social Credit syndicate cannot serve God and Mammon has been demonstrated in the complete failure to achieve any of our socio-economic and inter-state control by the British Government.

The censure which is due to be passed on the British Government as a result of our own sanction. The censure of Governments is not for "whoring after strange gods.

The desire for war is economic stress arising out of a struggle for export markets— the struggle of individuals to get money from somewhere. The duty of the British Government is to ensure that every citizen has access to the fruits of progress and skill, without having to force goods on someone else.

When our people are content with their own efforts and their own independence, then they will not be forced to pay for our own surplus manufactures—then will be the natural and conditions for a Land Tax.

A land tax on the value of land and buildings, which would be levied by the state, the black magick of Mammon cannot stand, his fears of hypnotic bluffs and lie suggestions will shrivel into nothing, and men will then be free. On with the campaign.

A Word to the Wise

The Church and Poverty

A storm was caused at the Church's Annual Meeting, when Mr. Currie, who had explained about the sham property in Paddington, had proposed a resolution that the Ecclesiastical Commissioners should take some action to this church. Although there had been repeated protests, he said, nothing had been done.

Sir George Middleton, replying for the Church, said that the Church does own property which none of us as property owners would say we like.

Nevertheless, Mr. Currie was the only one to speak on the subject.

No doubt there are many bishops and clerics in the Church who are Fiscalists to exist in the realm of existence of souls. The Archbishop of Canterbury officially referred to in thePaddington church that this, Sir George Middleton.

Well, it is no good just being sorry.

Father Coughlin's Great Mistake

The church is constantly looking up for the height of his popularity, with a colossus following for his weekly broadcasts, had been quite well versed in the giving power at his command to demand the neutrality of the Arch for methods in which, where he rests, on the experts' shoulders shall have the right to his own life and liberty from happiness.

If he has allowed himself, by his support of a technical proposal, the Executive Committee of the Townsend plan, he has manoeuvred into, as a party in competition for a loan, the Townsend and Huey Long factions obtains adequate for a loan must result. It is neither connected with nor the Townsend plan and its implications to the last page but two of the Social Credit.

We will even have to open a credit in the provinces of Canada allow their remaining assets to be used against the stock of the Church of such a reproach. If we cannot get enough to change the white flag to break treaties and shed blood for its objects, we will issue bonds via the post offices.

The Old Party Trap

Apart from the absurdity of fighting a battle for independence against a financial jargon, the idea of joining forces with the people, the Social Credit system is based on the old fallacy of compartmentalisation in the political parties.

The only genuine unity in any country is the world to-day is a demand for results. All districts, all cases, all of us can be a formidable force to the modern Tower of Babel.

The New French Medicinal Man

In a sovereign State the Government does not have money or the people; it lends where it is needed to the Government for the people instead.

The Unconscious Self-revelation of the Medicine Man

The unconscious self-revelation of the medicine man is amusing to watch for those who have long been through their poor mausoleums to the story of the medicine man who

The first time this happened, it was the Times on June 30:

A "rural man" or "any one else, the unconscious is in respect of the conflict between the unconsciousness of the unconsciousness of which is ready to manifest itself. The unconsciousness of the unconsciousness of which is ready to manifest itself. The unconsciousness of the unconsciousness of which is ready to manifest itself. The unconsciousness of the unconsciousness of which is ready to manifest itself. The unconsciousness of the unconsciousness of which is ready to manifest itself. The unconsciousness of the unconsciousness of which is ready to manifest itself.

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Fasting has a purpose, and that purpose is to demonstrate the God-given ability of a human being to withstand the most degrading of situations. The idea of fasting is to prove that a man can be chained, shanked, shackled, starved, tortured, or in any other way enslaved, and yet remain free of the burden of such slavery.

Now amongst the things of the world to which we have become enslaved there stands his pipe, which has become a slave to his pipe; the money, which has enslaved not just a number of man's race, is quite incompatible with the conditions of plenty and a machine age; more and more of the work so that we can workin; he cannot work because there IS a power greater than any and every earthly power. He cannot get food without money and no one will give him food without money. He cannot get work without money and no one will give him work without money.

Where will we find the freedom to be ourselves, if we cannot be ourselves unless we are engaged in slavery? In the midst of slavery, what freedom do we possess? What freedom do we have when we are bound in slavery? What freedom do we have if we have no freedom at all? How can we find freedom if we are bound in slavery?

To be unable to rid ourselves of a system which has enslaved is to be in a worse position than we were before we were enslaved. A money-power has set up conditions which are incompatible with the conditions of plenty, freed from the anxiety of having to toil unceasingly for our daily bread, the body (its only medium for expression), for food, for clothing, for shelter, for amusement and want.

The second purpose of fasting is to make the heart see the evil. It is to make the heart see that we cannot become master of the body so long as the body is enslaved. The body is not our own, it is a possession of the world, and as a result, we are enslaved and are stigmatised as useless and insignificant. The body is a possession of the world, and as a result, we are enslaved and are stigmatised as useless and insignificant.

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I have to acknowledge the receipt of your cable received this morning reading "Letter received. We feel very sorry to inform you that we have received your request to change the position of dictation rather than that of the Executive Council of Canada, but we do not know that if we ever, relating thereto."


Dear Sir,

I wish to express to you my appreciation of your letter of November 20, 1935, expressing appreciation of the fact that before any policy for the establishment of Social Credit could be undertaken, it would be necessary to secure control of the Electoral Campaign. But we want more than that. We want the Government of the Province of Alberta to come to a decision on the present financial condition of the Province, and to advise and/or give directions upon the present financial condition of the Province, and to advise and/or give directions upon the present financial condition of the Province, and to advise and/or give directions upon the present financial condition of the Province.

Aberhart avoids reply to main criticisms of Magor's appointment

It was at this point that Mr. R. J. Magor was preposterous and very much ill-advised, performance of my duties that my advice to the Premier of the Province of Alberta is in the matter of control of the Electoral Campaign. But we want more than that. We want the Government of the Province of Alberta to come to a decision on the present financial condition of the Province, and to advise and/or give directions upon the present financial condition of the Province, and to advise and/or give directions upon the present financial condition of the Province.

Refusing to make any attempt to obtain control of credit mechanism again presses for a plan.

We are anxious to have you from as our adviser is the definite outline of some course in more or less detail, showing what steps you feel we ought to take when we begin to establish social credit. We understand from your contract that while you are engaged in the contract for three years or less, you will be ready and willing to give us definite advice and direction at any time of your choosing, and to take in this matter.

Our Government is in the matter of control of the Electoral Campaign. But we want more than that. We want the Government of the Province of Alberta to come to a decision on the present financial condition of the Province, and to advise and/or give directions upon the present financial condition of the Province, and to advise and/or give directions upon the present financial condition of the Province.

Major Douglas and Alberta-

We continue publication of the complete text of all letters and cables exchanged since the victory of the Social Credit Party in Alberta on October 27, 1935, to the Provincial Government. Major Douglas was at no time under any obligation to produce a "Social Credit Plan" for the consideration of the Government. The following letter and cable report outlined the first steps necessary to attain it. Major Douglas has repeatedly stated that the money-financed, gold-backed plan presently is merely to give valuable information to the credit monopoly whose interest it is to frustrate such plans.

Mr. Aberhart to Major Douglas: "I am obliged by your letter of November 25, 1935, which I have just received. I must say that I am fully conscious of the difficulties of your position, so much as that I have received your attention in anticipation of your election."

To obtain power to deal with credit is the crux of the situation.

My Contract with the Alberta Government was specifically drawn with a full appreciation of the fact that before any policy for the disposition of the Social Credit of the Province of Alberta could have any value, it would be necessary to secure control of the Electoral Campaign. But we want more than that. We want the Government of the Province of Alberta to come to a decision on the present financial condition of the Province, and to advise and/or give directions upon the present financial condition of the Province, and to advise and/or give directions upon the present financial condition of the Province.

The masters to which you refer are wholly concerned with the masters covered by this contract. It was, in my opinion, absolutely essential to the proper performance of my duties that my advice to the Premier of the Province of Alberta be directly to the Premier of the Province of Alberta in this matter. We are at present preparing with the other members of the MAGS, in Canada, to present a similar report for the government at Ottawa on the 8th of December. We expected that the report would be a common drive for the redaction of interest rates on bonds. We are carefully watching developments in Canada and the United States to maintain our own autonomy at all times. We are at present preparing with the other members of the MAGS, in Canada, to present a similar report for the government at Ottawa on the 8th of December. We expected that the report would be a common drive for the redaction of interest rates on bonds. We are carefully watching developments in Canada and the United States to maintain our own autonomy at all times. We are at present preparing with the other members of the MAGS, in Canada, to present a similar report for the government at Ottawa on the 8th of December. We expected that the report would be a common drive for the redaction of interest rates on bonds. We are carefully watching developments in Canada and the United States to maintain our own autonomy at all times. We are at present preparing with the other members of the MAGS, in Canada, to present a similar report for the government at Ottawa on the 8th of December. We expected that the report would be a common drive for the redaction of interest rates on bonds. We are carefully watching developments in Canada and the United States to maintain our own autonomy at all times.
ALL OVER THE MAP

AUSTRALIA

In the teeth of a strong opposition the delegation of the Social Credit Movement on tour from Canada to Australia and New Zealand, which has just ended, has brought about a change of front among the members of the Federal Parliament. The Nationalists (the informal name of the opposition) have been driven from power, and the Opposition has been forced to make several concessions in order to prevent a vote of no confidence. The Social Credit Movement is a political party that advocates the use of a currency based on the gold standard, and it has been gaining support in recent years, especially among the working class.

We know something of the type of "Prosperity Bond" that is to be issued on New Zealand. It is to be sold for 50 shillings, which is $1.25, and will mature in 15 years. The interest will be 3% per annum, and the principal will be repaid at the end of the term.

Criticism Not Welcome

In an interview reported in the Albertan for June 1, Mr. Aberhart has been accused of being too slow in coming to the assistance of the unemployed. He has replied that he does not regard it as a duty of a Member of Parliament to pose as an economist, but that he is responsible for the government of the country.

U.S.A.

Another new paper supporting Social Credit proposals has made its appearance in the United States. It is called the "Social Credit Review," and it is published in New York. It has been started by Mr. J. H. Davis, a Country Party candidate in New York, and it is intended to be a monthly publication.

The real purpose of the paper is to spread the principles of Social Credit, and to encourage the formation of local groups in different parts of the country. It is hoped that eventually a national movement will be established.

A Real Democrat

Mr. J. H. Davis, a Country Party candidate in New York, has stated that he is a Democrat, and that he will not support any scheme that is not consistent with the principles of Social Credit. He has also said that he will not support any scheme that is not consistent with the principles of Social Credit.

A Banker's Confirmation

"There is a general principle that cannot be eradicated in any branch of public finance, that you cannot borrow your way out of trouble. Fabulous promises are offered for the name of the bankers' "yes-man" to whom the above saying is due. But the day of reckoning comes at some time or other. It is sure to come.

NEW ZEALAND

A Fatal Trip

It is announced in the press that, in the mission of the Treaty of Waitangi, New Zealand's Minister, is being deposed by the British Government. The minister is due to arrive in London shortly to discuss trade relations with the British Government. The mission has been downgraded so that the minister will not be able to present his case to the government. He will be treated with the utmost respect, but he will be subject to an almost irresistible pressure to agree with those who present him with a kind of ultimatum.

Canada

Mr. Byrd, the newly-appointed Minister of Agriculture, has stated that it is the intention of the government to reduce the area of potatoes, and to encourage the cultivation of other crops. He has also said that the government will provide assistance to those who are affected by the potato shortage.

"Prosperity Bonds"

Under this attractive name the people of Alberta are being asked to subscribe to the payment of public works by certificates passing as sound public securities, but in reality which is worth only two and a half per cent. every year. In effect it is a tax of roughly 10 per cent. per annum.

Mr. Aberhart has stated that he hopes to increase the purchasing power among the people by making the currency more valuable, and by co-operating with the Bank of Canada in the issue of new currency.
ACTIVE SERVICE

WE live and learn, and the older we grow
the richer we become.
For an explanation of what is really a
The Poole and Parkstone sandwich
W
E live and learn, and the older we grow
Working for an average of five hours a
so one of us ~o'. As we work we
find out little s?me
remarkabl~ rate of collection, the Su~ervisor board
J?arade, led by the Electoral Campaign
collected 161 pledges in 135 minutes. Asked m the good work.
paigners would save themselves a tremen-
minute by
street of Poole on June 18.
will not benefit the
and probably many more,
and they must be the majority, who
readers,. and they must be the majority, who
few Signs would save themselves a tremen-
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street of Poole on June 18.
The report of the Social and Industrial Commission on the Coal Industry speaks of "oppressive and invidious conditions..." a blacklist of men's godowns to lid people...

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NEVILLE "What are we to do now?"

1. What was former of reports of unfavourable weather for the spring wheat crop?—"News Chronicle," June 15.

2. What is the price of wheat at 35c. per bushel?—"The Times," June 15.

3. What has been the increase in price of wheat over the past five years?—"The Economist," June 15.


6. What is the expected yield of wheat this year?—"The Telegraph," June 15.

What to Read

The Works of Major C. H. Douglas

"Economic Democracy"

1916

"The State in the United Kingdom, the principle and practice of Economic Democracy," 1916

"Credit-Power and Democracy" (4th ed., 1927)

One of these two books is essential for all students of Social Credit.

"Social Credit (3rd Edition), 1937"

Contains the Statement of Evidence before the Select Committee of the House of Commons, 1937.

"The Control and Distribution of Production (3rd Ed., 1941)"

"Warning Democracy, 1939"

"Two brains are better than one..."

Includes the Statement of Evidence before the Select Committee of the House of Commons, 1939.

Three Present Discontents: The Labour Party and Social Credit

"The Nature of Democracy"

"The Christian Speech"

"The Christian" (Monthly)

"The Country"

"The Monopoly of Credit"

"The A.B.C. of Social Credit, by J. J. G. Anson"

"Social Credit Principles"

By Other Writers

"The Douglas Manual, by Philip W. F. Valentine"

"The Meaning of Social Credit (a popular pamphlet on National Democracy)," 1922

"Social Credit Pamphlets"

"Money, by J. F. Cunningham"

"The A.B.C. of Social Credit, by J. J. G. Anson"

"Property, Its Substance and Value, by W. G. S. Sadiq"

"Life and Money, by R. O. Duff""You Parliament, by Dr. Jones"

"What's Wrong with the World? by G. W. L. Day"

"This Leads to War, by W. G. L. Day"

"Christian Socialism, by Brian Donoghue"

"Road to Freedom, by W. A. Joseph"

Introduction to Social Credit, by M. Gordon Cunningham

"Poverty Amidst Plenty, by C. F. C. Gibbons"

"Poverty Amidst Plenty, by the Earl of Camden"

"Social Credit and the War on Poverty, by A. H. B. Johnston"

"What is Social Credit? by A. L. Gibson"

"Life on the Farm, by the Marquis of Tavistock"

"The B.C. Speech and the Fear of Limitation, by A. R. Orage"

"The Significance of Social Credit, by Maurice Colbourne"

"The Soul of Man in the Age of Bronze, by A. B. Thomson, H. M. M."

"Southampton Chamber of Commerce Report"

"Why Poverty in the Midst of Plenty? by the Dean of Canterbury"

"The Abolition of Poverty, by R. S. R. Jones"

"The Nation's Credit, by C. G. Conrad"

"Ends of Everything, by Ellie Desch""The Buxton Speech, by B. C. Gibbons"

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