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SOCIAL CREDITER LEARN A LESSON

THE MINISTERING ANGELS

EAT MORE FOOD

MAKETRADING

"Health" to "War" ("Money" having already spoken): And before we adjourn to a good Lunch, let us dispose of this case of the Unemployed Youth who asked for Food. What he really needs to put new life into him is Compulsory Physical Exercise. Neville and Norman know that he has failed to get through the ballot. That is the real danger. The people are never given the opportunity of controlling the government in the matters which really interest them. They are asked to choose through the ballot box between alternative programs framed up in advance by those who control the party funds. And it is as certain as death that if the people continue to be thwarted by the knavish tricks of party government they will dispense with the ballot box and march. And their tempers will not always be so sweet. The people are learning. They have seen what the American soldiers have done it to the very end.—Mr. Baldwin.

THE SCORE MOUNTS

ALBERTA SOCIAL CREDITERS LEARN A LESSON

Under the mistaken heading “Blow to Social Credit in Alberta,” The Times of November 16 reports:

The Social Credit Party have failed to win a single seat in the Edmonton municipal elections, although they ran six candidates. The Mayor, Mr. Joseph Clarke, however, who, though not an official Social Credit Party nominee, was supported by them, was re-elected with a majority of 600 over his nearest opponent. Once more, as an Australian wit once remarked, “the facts seem to be in the pay of the Douglas theory.”

The Social Credit Party runs six Social Credit candidates and all six are defeated. But the candidate who did not stand for Social Credit, but whom they wanted to win, won easily. Take note, all who believe in pressure politics as the effective answer to party politics.

NEXT WEEK

MAJOR DOUGLAS

We shall publish in next week’s issue of Social Credit a report of Major C. H. Douglas’s speech at Belfast. (Announcement on back page.) The full text of the speech will appear in the forthcoming Confidential Supplement of December 4.

THE ANSWER

Mr. I. C. Hannah (Con., Bilton), speaking in the House of Commons on November 13, in the debate for a 48-hour working week, said, “Show us the way in which hours can be materially reduced and wages maintained while the company or industry continues to prosper, and we will enthusiastically accept it.”

The answer, of course, is National Dividends, and Mr. Hannah’s colleagues will doubtless soon be telling him that they demand them.

IN THIS ISSUE

The Pillow Prosperity Plan - - I I I
What’s Left Us? - - IP
A Challenge To The N.S.P.C.C. - 118
Correspondence - - - - 119
The Men Who Are Tyrannizing You - 120

BALDWIN PRATES

Results Are Wanted, Not Sermons

IF HE DOES NOT ACT—

“The Mobs Will March”

Every great nation has something to give the world. Freedom of the spirit is our contribution; let us see to it that we keep that flame bright at home and that we are prepared, if necessary, to fight for it to the very end.—Mr. Baldwin.

The Lord Mayor’s banquet at the Guildhall was the occasion of the Prime Minister’s exhortation to the people of Britain given above.

The people of Britain do not need Mr. Baldwin to minister to their spiritual freedom. They will look after their own spiritual freedom without any prompting from him, or from those to whom tunes he pipes in such superior comfort of the body. They are body-slums infesting house-slums. The rest of the people, from those who control the party funds, to those who scramble precariously on the brink of violence—of blood—of death.

The debate on Mr. Baldwin’s Marches with modern propaganda, he may have to face, not a few hundreds, or a thousand or more, but vast mobs that may come to him and by that implicit threat of force try to exercise a control over the government that they have never had before.

The people of Britain do not need more speeches by Mr. Baldwin; they have to face, not a few hundreds, or a thousand or more, but vast mobs that have seen what happened to Social Credit in Alberta, "the facts seem to be in the pay of the Douglas theory."
**SOCIAL CREDIT**

**WORDS TO THE WISE**

*The Facts of Life*

Last week our special correspondents, in various parts of the Empire, visited the offices of Social Credit parties. This week the King is going to visit Canada, and the Social Credit party is making headway under the circumstances. I come back feeling pretty vague, I imagine, on the subject of Social Credit, but it is the same sort of people all over the place."

This week also there is to be a debate about the “Social Credit” in the House of Commons in the “Speakers’ Adjournment” Debate in the Express Laws Injunction Bill. So these human scrapbooks are very much in the news.

And what is it that the people in these various groups are demanding? It seems to be the same as everyone else—want life cheaper, want to take the money away from everyone else, they want to do that share of any work that needs to be done, but they are not soseriously to discuss the facts of life. It is not that they are not informed, warmed and enlightened, it is positively indecent to demand pleasure; they want to be good boys and girls and ask for WORK.

And the amazing thing is that they have fallen for the same old stunt that the Jew made over a thousand years ago. This happens to be at a time when the minds of men, this sin of elevating means above an end.

**Mumbo-Jumbo**

Every device of propaganda and mass suggestion is used to prop up this thing, the Social Credit party has not even an as grain of mustard seed. Whatever mechanism, whatever technical processes are used to produce and distribute all the desires of the individuals composing society, that is Social Credit.

Money, for example, is a mechanism for satisfying the desires of the individuals composing society, that is Social Credit.

If anyone can think of some better proposals for altering the present anti-social and irresponsible British might I urge him to try to get what they are associating for—that will be Social Credit.

Meanwhile there is available a set of proposals, some informal and helpful, some quite comprehensive, for altering the present political system. The set of proposals is called Social Credit.

Major C. H. Douglas has put forward certain proposals for affecting the present economic system, viz: a National Dividend or National Conscription. The latter is a proposal for taking work to the distressed areas. The former is a proposal for distribution of our material wealth so that everyone may have an equal share. If anyone can think of any other proposals they should be sent to the same address—social credit party office, London, W.C. 2. Tel.: TEM. 6066.

What is amusing is the almost indecent refrain—"I want money for life"? Then they must have, life—but not. In the main feature article of The Times February 10 the editor has finally cleared the Social Credit party’s double policy for the distressed areas, that is, to give work to the people in the depressed areas or to take the people to work in the depressed areas. In the leading article in the Evening Standard for November 16 it is stated that the Social Credit party has been trying to produce the results for which they associate. Otherwise the Social Credit party, if they want to do so is welcome to make use of it. If they want to do so is welcome to make use of us.

Whatever mechanism, whatever technical processes are used to produce and distribute all the desires of the individuals composing society, that is Social Credit.

Social Credit. Under Social Credit it would be possible to give to everyone in the country an economic democracy; but first we must give all the money votes—hence the issue of National Dividends or National Conscription.

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In the main feature article of The Times February 10 the editor has finally cleared the Social Credit party’s double policy for the distressed areas, that is, to give work to the people in the depressed areas or to take the people to work in the depressed areas.

In other words, we must all burn more of our valuable national assets instead of making more work, reduce our efficiency—and all for what? In order that we may be able to support all the people in these areas.

Then, and only then, apparently, can we all go on living and drinking and eating and renting in a more abundance.

The materials for eating, drinking and renting are in abundance in a magic touch for their release. And the magic touch?

Why, we must consume more coal and so make more work.

**"Loving Force" or Real Supremacy?**

The German people are to be compelled with "loving force" to read books of the type that are based in the Social Credit party’s booklets and pamphlets. This will be done by means of a new "Loving Force" bureau or "Loving Force" office in the Social Credit party’s building in London, W.C. 1.

Our aim is to make the "buying public" dictators, by enabling them to purchase all the goods produced, if they want to do so. They should buy from the goods they have been buying at lower prices.

The latest example of this is from Kent. Overbury has been committed to prison for six months, he being a Social Credit party agent. During the silence on November 20 of this year, in the Daily Express, the editor has stated that: "The issue of National Dividends will put an end to most of the crime of today. Join the Social Credit party and make your voice heard for life." What is amusing is the almost indecent refrain—"I want money for life"? Then they must have, money—but not.

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Then, and only then, apparently, can we all go on living and drinking and eating and renting in a more abundance.

We are not theologasters so can give no explanation for the existence of the human race. If anyone can think of any other proposals they should be sent to the same address—social credit party office, London, W.C. 2. Tel.: TEM. 6066.

Lunacy

There has been for years such a glut of rubber—one of the most important raw materials of the world—that the Rubber Standard for National Dividends has been, it is stated, deliberately restricted. Producers have asked for a larger demand for rubber; they cannot find marketers enough.

The reasons are many: facts, Germany’s politicians say they cannot get access to raw materials for all the rubber they want, and there is a shortage of rubber in Germany now that they have started on their new projects. The Times, December 30, a list of articles in the manufacture of which natural rubber must not be used has been published by the Social Credit party’s Central Advisory Bureau.

The article lists bath tubs, shoes, boots and caps of all kinds, soap dishes, tobacco pouches, wall and table coverings and tap water.

Lunacy

The ban does not apply to articles intended as a domestic article.

**Tax Resistance**

Thomas Overbury and Alfred Higgins are the leading figures in the Social Credit party colony founded near Pontefract about ten years ago. They do not believe in personal rates and taxes, and live up to their belief.

Overbury has been committed to prison for six months for refusing to pay his rates at the end of the 1912. Last time he was sent to jail an unknown person sent the money for the rates; he left the jail on being told the money was not from a Government source.

High court of justice, court to rule also the Good. He is reported to have said: "We are not theologasters so can give no explanation for the existence of the human race. If anyone can think of any other proposals they should be sent to the same address—social credit party office, London, W.C. 2. Tel.: TEM. 6066."
The present economic situation under which foodstuffs are destroyed and slums abound is simply and literally damnable.

The primary cause of this disaster is taxation.

In order to earn money to pay a miserable tax of a paltry few shillings a year, the native must and often in fact raise the amount of the tax on his own country—money is taxed in England and so are the爵士 and royalties on sugar and tobacco, or the taxes on glebe lands, or were going out of business, because of the high rate of levy imposed by the Board.

The property encircled this pecuniary tenement was "represented" to the Ministry last March. In July the Ministry held an inquiry into emigrant labour found that "this uncontrolled and growing nuisance of the situation with which Nyasaland is simply and literally damnable."

The primary cause of this disaster is taxation.

The above are extracts from the "Daily Telegraph," November 17.
By P. Shaw, B.F. (Econ.) etc.

The Pshaw Plan for Permanent Prosperity

The Pshaw Plan, a remarkable little machine which in the world finds itself today a centripetal force due to the inability of the public to face up to the situation.

The Pshaw Plan, is not surprising to me, since, for the most part, they are born of even the elements of sound economics, and it is for this reason that I propose to explain the situation. The argument is the obvious failure to understand the simple, obvious, and often clear, language of the Pshaw Plan.

The Pshaw Plan has been in operation, in a number of large factories, and it is obvious that in this age of mechanism-produced surpluses, the function of giving a thought to their financial responsibility is essential to their moral debt to the financial system which it represents.

The Pshaw Plan is an invention by my brilliant friend, Dr. Tush, and he has stated that an obvious fallacy is the idea that the natural resources of the world are inexhaustible.

"Let me explain," said he, "in an address to the British Social Credit National Convention.

"All the Pshaw Plan is, really, is a method of taxation. The slot gas meter, and the collection of a commodity, is intended to do away with the necessity of taxation.

"The meter is worn on the chest and the tight-fitting mask ensures that every breath of air drawn by the consumer passes through it and is registered."

"It is made in three qualities: I—for those in a sound financial position, which requires the independence of the consumer in red ink on a paper clip; II—for the middle class, shifting in the slot; and III—for the working classes, who have to put their savings in the slot—to be rented for only 30s. for 5,000; 55s. for 10,000; all carriage paid."

6. Your conscience and your self-esteem require that you do your duty as a voter in a democracy by insistently demanding the Abolition of Poverty and the Issue of National Dividends (without taxation) to all, as a right and not as a concession.

7. National Dividends are claims on the goods that are being destroyed and the production that is being restricted. It is not your own waste time arguing methods, DEMAND AND RESULTS at once and urge others to join with you.

8. This is your JOB and you cannot leave it to another and retain your self-respect. They also have their part of this great task to do. They cannot make good work without a job.

9. It's UP TO YOU.

10. Why Pay Taxes?

Because, if you don't, the result to you will be very unpleasant. You are forced to say: "I am not going to pay taxes.

Then you must go without goods which you would have bought with the money taken in taxation from you and paid to servants of the State.

These servants of the State spend the money on goods for their own use.

Is there a shortage of goods then? On the contrary; there is immense difficulty in getting rid of goods.

Then why tolerate this silly system which robs Peter to pay Paul, when Tom, Dick and Harry cannot find customers for all their wares?

It is unnecessary, for PRODUCTION IS BEING RESTRICTED and GOODS ARE EVEN BEING DESTROYED.

WHY?

Don't be sidetracked, Demand a straight answer! 

Read SOCIAL CREDIT (2d. weekly from all newsagents), the paper that tells you how to demand results effectively.
Minister was the leader of those who for votes. the support of Social Crediters did so with marked because not a few members of the work is the end of life.

plenty in security which the country could introduced is tainted in greater or lesser News from Overseas

party can be regarded as an extremely remote as a whole, and decisions are reached are binding on the party at the omission of any use in the Budget of the from monetary reformers, and As this quotation indicates, the Prime probably want millions of things, but never-

matters affecting the community. The everyone to live in, and a herd of goats progress of society could be measured by who are exploiters and criminals. And amenity, and second, those who were anti-

noise as that we should have air, light and ated ear drums and some faith in Lord Horder is trying to fight through the Anti-

sengen. are carousing on cocoa and worried by Noise? The next thing is to arm and train them.

Who are the Noise League. nothing about acoustics, eel grass, the Nothing is going to get the thing like. Poverty abolished, but a (lower-

landscape, and provided you all take care-

a rifle that can be aimed at any material them.

war on Noise. Surely we can do the same simply by announcing that it has declared desired results in a reasonable time should lead to another Albertan situation, because fashion in Great Britain where we have suf-

the chance of adventure, you would think,

a political party law, and thus the nature of the goods he wants should be manu-

tate the production policy. of industry.

the Member of Parliament then have some-

To "Brighten Bankers' Brains" We have our munitions factory and our training staff. We say in effect "Here is a man who has not only the opportunity you so longed for in Poverty. I can't believe that the public has any less than it does now.

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We have our munitions factory and our training staff. We say in effect "Here is a man who has not only the opportunity you so longed for in Poverty. I can't believe that the public has any less than it does now."

The Anti-Noise League does this by admitting that we are not at war on Noise. Surely we can do the same thing that they do, and at the same time people will be able to say that our policy is really a war on Noise. In this way it will be possible to say that our policy is a war on Noise, and this will be a much better proposition. If he would say, "I am doing this because I want the demand that the government implement the policy of Dividends for Albertans was quite reasonable, their failure, if they dared to fail under such a policy as that suggested, would immediately direct public opinion."

At the present time blame for failure in Alberta devolves upon the shoulders of Mr. Aberhart and his collaborators who were endeavoring the people's will on the technocrats who are making fumbling attempts to reform the system, which have been much abused by the critics, and they should be made responsible for carrying it out.

A misleading Statement The present Cabinet is under the control of the "English Social Credit" which came into power in 1936. One of the first things that it did was to introduce the "National Dividend." This was a scheme whereby the government would give each citizen a certain amount of money each year, regardless of whether or not they worked. This was supposed to be a way of providing a "social dividend" to the people of Canada, and to help to alleviate poverty.

In the early 1940s, the government began to look at the idea of a "National Dividend" more closely, and decided to introduce it on a larger scale. This was known as the "National Dividend, Special Dividend, and National Dividend, Special Dividend, Special Dividend." The government claimed that this would be a way of providing a "social dividend" to the people of Canada, and to help to alleviate poverty.

However, the idea of a "National Dividend" was not popular with everyone. Some people thought that it was a waste of money, and that the government should be spending the money on more important things. Others were concerned about the potential for the government to use the money for other purposes, such as extending its power.

In the end, the government decided not to introduce a "National Dividend," but to continue to look at the idea. This was a controversial decision, and it led to some political division within the government. Some members of the Cabinet were in favor of the idea, while others were against it.

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CRUELTY TO CHILDREN

A Challenge to the N.S.P.C.C.

By John Mitchell

If there is one thing more than another which the average Englishman will not tolerate, it is the mistreatment of children.

He cannot escape facts which came to light at the 1936 annual meeting of the society and which were supplemented by twenty months of 45,658 complaints of children suffering neglect or cruelty which had been received.

The National Society for the Prevention of Cruelty to Children, by what its name implies, has reduced this frightful figure to zero.

"Prevention is better than cure," is a maxim which has become rather trite; nevertheless its truth is so obvious that no one will be found to dispute it; and it is happily proven by all experience. To ignore it is to court sorrow.

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DEEDS—COL. CREAGH

A STORY of the war, one of many such, tells how a young captain was charged with the job of silencing two particularly obnoxious enemy machine guns. They were too well placed for him to shoot at with his own machine gun, so he dealt with them as follows. A plan was worked out and rehearsed. "Now, who are you sending?" asked the captain. "Whoever you like of one you come back. I’m going with my men myself, sir," was the reply.

Refusing to allocate the hazard to a junior, Capt. Creagh Scott went over, and was one of a tiny handful who returned after doing their job.

The same spirit of chivalry surely has been found in some offices, where the same designation, to the country calling upon him, dealt with the question of evicting poverty, squalor and despair.

November 16 brought him in his campaign to the Lancashire seaside, and Westmorland. There are numerous obscure offices, where it is often found that where larger audiences could be gathered, the same spirit of chivalry was lighted by the fact that after the invitation of questions, with the discussions ensuing, in each of the four meetings held a unanimous vote was given in support of all Christians, but what they have done will sink into insignificance compared to what they can and will adopt and work on the principle without which none of the great achievements of the past prevent evils in any realm of human endeavour could have come about.

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The Legend of St. Columba
Padraic Colum in this book shows with deep sympathy his understanding of the rich and vivid personality of St. Columba.

Stories of this remarkable person are common in Ireland; and no wonder, for the unexpressed of his action in any situation — such as in giving your glove to the wretched man only a penny, but to the gambler a steel-king who develops, too late, even more murderous scruples, is a positive delight by, I think, all who read, as does the tale, "Lords and Masters," by C. G. M.

Out of the Past
Those who think that stark poverty of a desperate kind doesn’t exist in England should read this urgent and vivid book. Social Credit, with some of the hardships and cruelties suffered by our fellow countrymen, is shown as a reality.

It’s just over ten years since I was stood up, on a Railway, and I’ve never lived on about as much, and I’m not even thinking of changing my rails and rags which caused Columbia to leave Ireland.

The whole is a fascinating story of one of the loveliest, generous and wonderful saints.

The Howling Farce
Laugh and Weep
Mr. Macdonell, whether he knows it or not, has written one of the finest text-books for Economic Democracy that is ever likely to appear. It is an incredibly funny debunking of the whole false and hypocritical system under which we live. His character, James Hoppock, a manuscript-forging,签证作伪的,steal-proof,steel-king who develops, too late, even more murderous scruples, is a positive delight by, I think, all who read, as does the tale, "Lords and Masters," by C. G. M.

He buys his son Robert a safe Conservative seat for £2,000; and if Robert had plumped for steel-king who develops, too late, even more murderous scruples, is a positive delight by, I think, all who read, as does the tale, "Lords and Masters," by C. G. M.

It was con-

'Out of the Past'. By John Newson. (Blackwell. 3/6.)

"The Letter Fails, the Systems Fall," by R.Y. Bennett

"The World in Trouble." By G.R.T. (Billington-Greig. 32 Carnaby Street. Reckitt Street (afted Literary).)

"The Nature of Social Credit" by L. D. Byrne

NEW LEAFLETS
We regret to announce that a new leaflet entitled "Why Pay Taxes!" in SOCIAL CREDIT for November 6 a LEAFLETS.

The first two each cost 2s. 3d. for 100; 6d. for 500; 7s. for 1,000; 10s. for 5,000; and 24s. 6d. for 10,000. The third leaflet (which is printed on both sides) costs 4s. 6d. for 100; 8s. for 500; and 15s. for 1,000, post free.

THE MEN WHO ARE TYRANNISING YOU

They will not put up with it. They may be of Britain only when true democracy has regimenting people are rapidly filching away the financial tyrant is on.

Marketing boards, heavy taxation, transport clear they will not permit a gang of alien humbugging them at this time. dance with THE WILL OF THE PEOPLE.

They will not tolerate it. That is what so much of the trouble in this country is about. Most tyrants are of Britain. and his successors until this my policy prevails.

They are unable to distribute the goods that are now destroyed and the production that is restricted. Poverty, insecurity, and the worry resulting from them are driving them to the great bid for freedom, not to serve the financial tyranny. When THE PEOPLE make it plain that they hold them in no uncertain terms the displeasure of THE PEOPLE will be furious, vicious and cunning. No tyranny will surrender its power without a fight.

To meet this resistance THE PEOPLE must see to it that not only those responsible for the administration of the policy which is yielding such terrible results at present are made to face it, but that they are responsible for what they are doing. It is the administration of these persons which is resulting in poverty, suffering, crime, crushing taxation, bad trade, and the rapid drift to war which is experienced most present. Yet they have honours conferred upon them, their names recited and acclaimed and cheers when they appear before the classes which support them.

So long as this goes on they will continue to serve the financial tyranny. When THE PEOPLE make it plain that they hold them responsible for their acts, and convey to them in no uncertain terms the displeasure they feel with the results of their administration, then, and not until then, will they turn against the enemies of society—the financial tyrant who are responsible for the financial tyranny and establish true democracy. It is true that Britain is a democracy in name only. It is a lie that it is governed as a democracy. Democracy means the administration of the country's affairs in accordance with the WILL OF THE PEOPLE. The People are the supreme. They can decide what shall be done in the administration of their country's affairs. They have the power to increase or decrease the taxes they pay; and they can see to it that not only those responsible for their acts, and convey to them in no uncertain terms the displeasure they feel with the results of their administration.

THE NEW SUPPLEMENT
For Douglas Cadets only

The current Confidential Supplement contains Major Douglas's Speech at Liverpool: "The Tragedy of Human Effort" and The Belfast Speech. And in the next, December 4, will appear DICTATORSHIP BY TAXATION

The Belfast Speech.

VALID NOW

The Supplements are not intended for the general public, but for Douglas Cadets who, if they fulfil the following requirements, will automatically receive them:

1. Be a registered subscriber to the funds of the Social Credit Secretariat Limited under the Revenue Plan, which is available to everyone, obtained from the Social Credit Secretariat, Ltd., 163A, Strand, London, W.C.1., for 75. 6d. for 1,000; 48. for 1,000; 24. for 1,000.


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