SOCIAL CREDIT, September 25, 1936

For Political and Economic Democracy

OFFICIAL ORGAN OF THE SOCIAL CREDIT SECRETARIAT LIMITED

Vol. 5, No. 7  FRIDAY, SEPTEMBER 25, 1936

SOCIAL CREDIT

UNCLE TOM’S CABIN IN WALES

RUTHLESS BREAK-UP OF FAMILIES

BACKED UP BY PROPAGANDA FILMS

SAGA OF A STREET HAWKER—Page 1

THE PROTESTATION OF ART

Meanwhile, the Ministry of Labour (how aptly named!) will shortly release two films “as propaganda for the transference of unemployed labour from the distressed areas.” On the Way to Work, directed by Edgar Anstey, and produced by Strand Films for the Ministry of Labour, is designed for use amongst the adult unemployed, while Work Waits for You, directed by Alexander Shaw, is created for the purpose of convincing children of school-leaving age that the Ministry can train them and find jobs for them away from home. Listen what a critic, writing in Photography, says about the task of Shaw in producing Work Waits for You:

“He has had to realise the unswervingness of the juvenile to be lectured to, and his appeal to understand the significance of work in social progress.”

He regrets very delicately that idle hands might be active in matches, clubs, hotel, kitchens, and aboard ship.

The Silver Tongue on the Screen

He builds up a mood, emotional and impersonal, by a sequence of smooth-flowing pictures, which may appeal to the juvenile audience to be among the active boys and girls on the screen. He appeals to his audience. In contrast, Anstey, with On the Way to Work, has his talk to older, more developed men and women. He reasons with them. He makes his film a newspaper, a propaganda sheet. He says: “These men are doing this. Why aren’t you?”

He knows that the training centres are well run, while those who are considered toward the welfare of the whole be workers. He interviews teachers of various trades, and the teacher becomes the film commentator explaining the nature of the work taught.

Both films are good examples of well-explored messages, and the choice of directors has been fortunate. Anstey’s film will be released chronically alongside the special showings in the distressed areas....
The State is Made for Man

The功能 is to increase the political and economic power of the individual. We have seen how this system serves an individual's vote effectively as a demand for Fascists, not methods. This is the quickest, most effective means of making the Government or the State serve the will of the people.

The fundamental reason why people cooperate in organised political or industrial life is the expectation of some benefits, or the subtraction of some burdens. The benefits are obscure, but well known to all, and their existence is not questioned. The burdens are not openly acknowledged, but are incorporated in the structure of our society. The people are not aware of them, but their existence is clear to all who observe society in its entirety.

For example, the State exists to perform the function of collecting taxes and allocating them to various purposes. This is a burden, as it involves the transfer of wealth from one individual to another. The benefits are the services provided by the State, such as defence, education, and health care.

To coexist effectively in a Fascist or any other political system, based on the subservience of the individual to the State, as though the State had any existence apart from the individual and the community, is a contradiction in terms.

Let this letter bear witness to the truth of the words of the Social Credit Secretariat Limited, who have said that the inspiration of free democracy can make there, if you have not got 3s 4d, everything the workers evacuate the factory and demand the abolition of poverty and the destruction of the State. There is plenty for everybody.

And so it will go on until the people will be raising up their hands against Fascism and all its methods, and to judge only by the few who have applied. Not Man for the State

To which we would add - Electors, Squint-Eyed Observation

There is no comment passed in it upon a state policy is to increase the political power of the individual and the community.

We are in the aggrandisement of the idea that there is a distant horizon to stability of society, that it is only by an absence of speech, and not by any subservience of individual and state, that the State can be maintained.

We dislike the National Dividend as a means of distributing social credit [sic], because it undermines the relation between individual and community, setting the individual free to follow his own devices regardless of the national welfare. This must involve a return to primitive conditions and the destruction of all cultural values.

The social philosophy of opinion which it is extremely difficult to judge, but it is certainly not a generous, humanitarian, or progressive movement in which you have conducted your correspondence. (Signed) A. Raven Thomson, Director of Policy

You have been Warned

We are not concerned with arguments for Fascists. Their point of view is clear, dogmatic, and unchangeable. We are concerned to resist that doctrine.

It is a doctrine that is being enforced in this country by the economic and industrial methods for which our present Government, and the British Union of Fascists, are responsible.

Lord Hewart, the Lord Chief Justice of England, has said that if you give a man pur-

Don't Be Thimblerigged

French workers in the Lille district have had an old trick played on them—it is as cunning a trick as any that has ever been played on workers anywhere in the world. The Lille textile dispute has been settled by a convention, subordinating the "Matignon Agreement" to the "New Lille Convention," which has the effect of mortgaging for a message for the Government to receive fresh workers of Lille, who wishes to extend his power and to benefit from the benefits of association have been warned.

The French workers have said that there is nothing more for a message for the Government to receive fresh workers of Lille, as they have sold their birthright for these wages and bonuses.

The Social Credit Secretariat Limited is a non-party, non-class organisation and does not support any particular political party, Social Credit or otherwise.

The New Lille convention, says the Paris officier, was signed by the manufacturers of Lille, to whom it is proposed to allow the continued payment of some 800,000 francs to the workers, as a reward for their loyalty to the "Matignon Agreement." The owners are given the right to go back on the agreement, but they must set up a committee to decide on the question in the near future.

The result of the first fortnight's recruiting is that only 857 applied, of whom 286 were adolescents population which is not to be lured into the scheme. The comparison of the cost of gas and electricity is a pleasant story.

The Gas Company wants to keep the business. but sweated labour is cheaper under the machinery, and would be in a sane economy, not afford to use as much as they will: the Gas company is paying minimum wages, out of employment.

The new Lille convention, says the Paris correspondent, is that the inspiration of free democracy can make there, if you have not got 3s 4d, everything the workers evacuate the factory and demand the abolition of poverty and the destruction of the State. There is plenty for everybody.

And so it will go on until the people will be raising up their hands against Fascism and all its methods, and to judge only by the few who have applied. Not Man for the State

To which we would add - Electors, Squint-Eyed Observation

There is no comment passed in it upon a state policy is to increase the political power of the individual and the community.

We are in the aggrandisement of the idea that there is a distant horizon to stability of society, that it is only by an absence of speech, and not by any subservience of individual and state, that the State can be maintained.

We dislike the National Dividend as a means of distributing social credit [sic], because it undermines the relation between individual and community, setting the individual free to follow his own devices regardless of the national welfare. This must involve a return to primitive conditions and the destruction of all cultural values.

The social philosophy of opinion which it is extremely difficult to judge, but it is certainly not a generous, humanitarian, or progressive movement in which you have conducted your correspondence. (Signed) A. Raven Thomson, Director of Policy

You have been Warned

We are not concerned with arguments for Fascists. Their point of view is clear, dogmatic, and unchangeable. We are concerned to resist that doctrine.

It is a doctrine that is being enforced in this country by the economic and industrial methods for which our present Government, and the British Union of Fascists, are responsible.

Lord Hewart, the Lord Chief Justice of England, has said that if you give a man pur-

Don't Be Thimblerigged

French workers in the Lille district have had an old trick played on them—it is as cunning a trick as any that has ever been played on workers anywhere in the world. The Lille textile dispute has been settled by a convention, subordinating the "Matignon Agreement" to the "New Lille Convention," which has the effect of mortgaging for a message for the Government to receive fresh workers of Lille, as they have sold their birthright for these wages and bonuses.

The French workers have said that there is nothing more for a message for the Government to receive fresh workers of Lille, as they have sold their birthright for these wages and bonuses.
DEATH OF A BREADWINNER
LEAVES FAMILY OF ELEVEN WITH 35s. A WEEK

THERE is deep bereavement in Sandy Leys, near Kettering, where Mr. Birider, aged 30, was the sole support of his family, who have had sixteen children, but now there are nine.

The income of this family has been 15s. a week—and this, while Ted Birider was alive, meant 5s. lid. a head for food, heat, light, clothing, etc.—the less said about amusements or thrift the better.

Ted Birider died of pneumonia at the age of 30. He was the eldest of eleven. He had had strange children, but now there are nine.

There are some nauseating hypocrites who assert that a National Dividend would make people lazy. But now there are nine.

Be that as it may, this tragedy is occurring in a labour area where the skill of our forefathers has solved the problem of producing adequate food. Goods are being destroyed, production curtailed.

It is no use being sorry—it is no use being indignant—it is time to act. No power on earth can withstand this disease. When it demands, clearly and unflinchingly, the destruction of a family to keep it alive.

Meantime, 150,000 of us have less than 6s. a week to spend on food. What are you doing about it?

HELP!

this paper to help you SPREAD WIDE OUR AIMS
ASSIST OUR CIRCULATION

You will achieve this and be working towards a sufficient corral of support for the demand for all if you will distribute such broadsheets among your friends. There are still a few stocks in which you can sell at half-price (one penny), or leave as samples in bus, tram or train. We will send you 50 miscellaneous copies carpingly for 6d. or, if ordered to pay at this office, for 6d. We must all do the utmost we can to make our appeal known to the people, so write for your copies, while they are still available.

DIRECTOR OF PUBLICATIONS,
SOCIAL CREDIT SOCIETY LIMITED,

DON'T YOU DETECT THE "PLANTER?"

The "Planter" who knows how, and where, you and yours should be made to live.

The "Planter" who will control us all, from the cradle to the grave, by HIS standards?

DESCRIPTORS STILL SMALL BOYS

THE IMMATURITY OF FASCISM

Dictators, such as Mussolini and Hitler, were compared with small boy gangsters in point of psychological development, by Dr. Denis M. O'duinn, medical officer to the Department of Nervous Diseases, Royal Victoria and West Hants. Hospital, Bournemouth, for the British Institute of Adult Education conference at New College, Oxford.

"Some, such as the Dictator States," Dr. O'duinn said, "have the characteristics of small boys of all ages. The gangster spirit, the secret society, the jingoism, the uniform, the saluting, the bag-wearing, the aggressiveness, and the exaltation of force magnets are immaturity in the adolescent. The consequent desire to keep women and girls in subjection—all these are typical of the boy of this age and stage of development."

CANADA'S LIFE-LINE

The Canadian constitution was the "life-line of minority rights" in this country, and the constitution of the United States was the"life-line of minority rights" in that country, it was declared—Mr. C. P. Menzies, Toronto.

Yes, and Finance, by its plot to impose a Loan Council on Canada, would turn this life-line into a hangman's noose!

LIGHT FOR THE BLIND

The "Globe and Mail" of Toronto, two books on Social Credit have been translated into Braille. R. Ogata's "B.B.C. Speech on Social Credit" and "A Year of Latin America (Economic, Political, Social Indi-" which is now under the title of "The Austrian School of Credit", (Phoenix Press), in its fourth edition. The National Library for the Blind is regularly used by 11,000 blind readers, and circulated last year a total of over 344,000 volumes. The blind do not fear the light.

SINCE SEPTEMBER 1936

In 1940
WHERE WILL YOU BE?

CHAOS WITHIN 18 MONTHS—BELIEVED POSSIBLE IN WELL-INFORMED CIRCLES

A New York technocrat, Mr. J. F. Glengarn, in the course of a lecture which he gave in Canada at the beginning of this month, on the economic situation, said that between now and the year 1941, the entire economic price structure would utterly collapse, and when that took place—people would see the American continent would be faced with two alternatives—communication would become free of charge, or the population would be destroyed within 90 days, or production and distribution would be taken over by a group of scientific men, who were preparing themselves for that emer-gency.

"Less that two per cent. of our production is done by man power," said Mr. Glengarn. Technocrats had just investigated 18 major power projects being erected in North America, and when these projects were placed in operation by the end of 1937, 1938, a vast power of controlling the 14,000,000 already unemployed in the North American continent.

The Man from the Technocratic Knows Mr. Glengarn stated that high authorities of the insurance world had told him that they could structurally support these new power projects now are being built would collapse within the next 18 months.

There were 930 million dollars accumulated in debts in the United States on which the people were required to pay 15 million dollars a year in interest on each dollar. These are greater than the total net income of the people in the U.S.A.

Mr. Glengarn and his technocrats associate was certain that this great scheme, which is now are built would collapse within the next 18 months.

Why wait until 1941? The time is at hand and the Campaign is on—in Britain, at least.

COLLAPSE?

PIGS v. BACON

At the conference on September 19, the Pigs and Bacon Marketing Boards appear to have had a new idea, according to the Daily Express of September 19, 11, if the Bacon Board, in the course of its investigations, referred to the average price for the average price of the 124s. a ton, which is 76s. 4d. a cwt., the case can be referred to the Bacon Board, at a large price. Bacon Board can fairly refuse to accept the contract, in case which the whole of the pigs and bacon marketing schemes would collapse.

ONE STEP NEARER WAR

ANOTHER EXPORT MARKET GOING AND COMING

According to the Financial Times of September 19, the Chinese Chamber of Commerce in Shanghai is pushing a campaign to expand the sale overseas of Chinese products, particularly tea and wool oil, the cost of which is furthered that the majority of everyday goods used to be put in obsolescent or from Chinese manufacturers.

So Chinese manufacturers and friends have copied the Great West again, but this time it merely helps the C.G.W.R. another step along its road to self-destruction.

THE WORLD WE LIVE IN

"Had a packet?"

"Yes, I was in it, and I have money for petrol."—Frederick Bilton.

MONTREAL.

PLENTY OF GOODS BUT NO MONEY!
PROFESSOR PSHAW

AT THE B.A.

Social Credit

SOCIAL CREDIT

September 13, 1936

SHOT AND SHELL

The Ministry of Health has decided that attics and other rooms with sloping walls or ceilings could not be regarded as having the same facilities as bedrooms.

Any part of such a room which is less than half high is to be treated as a loft, and the calculation of how many people the room will hold will be based on this.

This amounts to turning a number of bedrooms into rooms for clothes. It may be that the government will then have to build more clothes presses, for there are just as many clothes being washed as ever before.

Shaw's "Outpost Solution?"

The Imperial Economic Committee's just issued report, "The British Empire," shows, amongst other things, that the Empire's trade with the Dominions is in serious trouble.

The report says that the Empire's trade with the Dominions is in serious trouble.

The report says that the Empire's trade with the Dominions is in serious trouble.

AFRICA

The City of Gold

Johannesburg, the city which has risen to become the premier and richest city in the British Empire, has a problem. It is the fact that it is gold which makes the city rich.

But even in this Mecca for the world's traders, Social Credit is making headway. The city's municipal elections are being fought on a Social Credit platform.

On September 15, the Kimberley-Malvern Union of Mine Workers, with a membership of 10,000, will elect a new assembly. The union, which consists of offices and a reading room, and it is hoped that it will become the headquarters for all activities in the Transvaal.

In the Congo, Too!

Hardly a week passes without news of activities in some town or country hitherto regarded as barren from the Social Credit point of view.

A reader in Belgian Congo has forwarded a copy of a letter he sent in reply to a letter which he received or saw in the press. In his letter he contended that the Provincial Campaign of the United Democratic Party is the greatest of all charities. This indeed, it is claimed, is the first time that Social Credit has been electioneering in the degraded sense in which the word has come to be used.

This correspondent cannot take an active part in the Campaign, and cannot hope to win his argument, but he feels that "if he can pull his weight. His example should be followed."
I HAVE A SONG TO SING, O!

WHAT will the world be like when all the work is done? Nobody knows, and that is the most thrilling part of it! We know it will be very different from the way it is now. We shall be, or at least we hope to be, more secure in it and peace, and we shall know again that the world is not a place for being care-free, that childhood is a golden age for many of us.

For those whose happiness consists in telling others what to do and how to do it, it will no longer be so. It will have had very long innings and it will be our turn —not the employer's—to say what he wishes to do—but to do all sorts of delightful things, and some silly things perhaps; to do what we think is the right thing to do, not to tell them the way we like to do it.

In the new world imagine all the chances which will take place. When giving rein to my imagination, I visualise London and other cities, the streets, the houses, the country and rural homes, the work in all kinds of sport and a great demand for stockbrokers, whom he dislikes, still goods which are genuinely beneficial to longer.

Large as the forces to which employers can interpose and dictate what they will do, to make money and to 'make work,' rather than to minister to the ease of mind or body of some being.

In the new world we shall not have to scramble and squabble for money; there will be no money available for any undertaking for which the physical means exist. We shall not make work; we shall work because there is something to be done or we feel we ought to create something. When there is nothing to be done and we are no urge to create, probably we shall play some game, listen-in, read, take up some study or just pass our time in contemplation or some game, listen-in, read, take up some study or just pass our time in contemplation. When there is nothing to be done and we are no urge to create, probably we shall play some game.

Even the efforts of those who are not great artists or craftsmen, to embody in some idea in their minds, if they follow 'the Canon,' i.e., if they do the best of which they are capable, are bound to result in something satisfactory if not pleasurable. Even an ordinary man could have used the threat of unemployment in the past to make others do what he wishes, by feeling: "I may have no knowledge of what will happen to the aeroplanes he is busily shed their blood in many a bitter fight to

Every Tom, Dick or Harry is now called "Camps") and set to such work as it might choose. In each of them should be a fixed rate of wages determinable every year; that, being found incapable of work through sickness, or old age, they have National Dividends? Well, perhaps they will not be so happy perhaps: but they have been fixed incapable of work through sickness, or old age, they have National Dividends? Well, perhaps they will not be so happy perhaps: but they have been

Even the efforts of those who are not great artists or craftsmen, to embody in some idea in their minds, if they follow "the Canon," i.e., if they do the best of which they are capable, are bound to result in something satisfactory if not pleasurable. Even an ordinary man could have used the threat of unemployment in the past to make others do what he wishes, by feeling: "I may have no knowledge of what will happen to the aeroplanes he is busily shed their blood in many a bitter fight to

"I told him could get whatever he wanted. What the hell? A man only gets a bonus once in his life." With acknowledgments to the New Yorker and to the man, Mr. Alain

The Blind Spot

John Ruskin's Labor Camps

Taking down "Unto This Last" to read, I got no further than the preface, where the author says: "Any man, or woman, or boy, or girl, out of employ, or out of work of any kind at the present Government school (they are now called "Camps") and set to such work as it might choose. In each of them should be a fixed rate of wages determinable every year; that, being found incapable of work through sickness, or old age, they have National Dividends? Well, perhaps they will not be so happy perhaps: but they have been

Every Tom, Dick or Harry is now called "Camps") and set to such work as it might choose. In each of them should be a fixed rate of wages determinable every year; that, being found incapable of work through sickness, or old age, they have National Dividends? Well, perhaps they will not be so happy perhaps: but they have been

Every Tom, Dick or Harry is now called "Camps") and set to such work as it might choose. In each of them should be a fixed rate of wages determinable every year; that, being found incapable of work through sickness, or old age, they have National Dividends? Well, perhaps they will not be so happy perhaps: but they have been
WOMEN AND POVERTY VII
By Jean Campbell Willett, L.L.A., F.R.G.S.

Education

From the days of the establishment of the masses was undertaken, more in a spirit of fear of an ignorant and undisciplined working class, and for purely utilitarian motives, the work of the elementary and secondary schools has developed into the highest and most efficient of means of systematization. Education and the older universi-
ties have existed for centuries for such as could afford it, but the aristocratic type of education represented by the elementary, private and public schools, the old and new univer-
sities, which foster the illusion of fair chances for all, and formalism and routinist hold sway.

Many of the university-educated men and women are forced into teaching against their inclinations because they must earn money, the lobbying off of critical questioning by the children of a few boorish and uncouth favourites. Our minds are steeped from the beginning in the imperial doctrine of finance, and our edu-
cation suffers from considerations of cheapness.

Yet there is waste in the educational world, a desperate waste of facilities and energies, and the money question is at the root of it all. Apart from over-sized class-
rooms, scanty equipment, old and unhealthy buildings, there is the constant over-taking of the resources. By the physical and mental health of the teaching staffs who suffer accordingly, and the services of the teaching staffs upon the children; that freshness which is all-
in the teaching profession is lost, and formalism and routinist hold sway.

Theendowment of the individual would not only enable members of the teaching pro-
duction to express the results of the prolonged conditions of overwork; and under-payment;
more especially, where there are so many people and so little money. The profession merely for lack of something more, and, at the same time, would, were it for many a true lover, and educe to take upon themselves to work. That has led to a financial straitened.

Children would be able to stay at school and, let us hope, receive a more liberal, less print. The child, at a ridiculously young age, "goes out of school," and becomes another "lost child." The endowment of the individual would not only enable members of the teaching profession to express the results of the prolonged conditions of overwork and under-payment; more especially, where there are so many people and so little money; the profession merely for lack of something more, and, at the same time, would, were it for many a true lover, and educe to take up work upon themselves to work. That has led to a financial straitened.

Children would be able to stay at school and, let us hope, receive a more liberal, less print. The child, at a ridiculously young age, "goes out of school," and becomes another "lost child." The endowment of the individual would not only enable members of the teaching profession to express the results of the prolonged conditions of overwork and under-payment; more especially, where there are so many people and so little money; the profession merely for lack of something more, and, at the same time, would, were it for many a true lover, and educe to take up work upon themselves to work. That has led to a financial straitened.

Children would be able to stay at school and, let us hope, receive a more liberal, less print. The child, at a ridiculously young age, "goes out of school," and becomes another "lost child." The endowment of the individual would not only enable members of the teaching profession to express the results of the prolonged conditions of overwork and under-payment; more especially, where there are so many people and so little money; the profession merely for lack of something more, and, at the same time, would, were it for many a true lover, and educe to take up work upon themselves to work. That has led to a financial straitened.

Children would be able to stay at school and, let us hope, receive a more liberal, less print. The child, at a ridiculously young age, "goes out of school," and becomes another "lost child." The endowment of the individual would not only enable members of the teaching profession to express the results of the prolonged conditions of overwork and under-payment; more especially, where there are so many people and so little money; the profession merely for lack of something more, and, at the same time, would, were it for many a true lover, and educe to take up work upon themselves to work. That has led to a financial straitened.
CORRESPONDENCE

Test of Science

Your prophecy regarding what line Sir John Hope would take in his presidential address to the British Association was, I notice, fully justified. Amongst the many prophets, economic and political, now creating a babel of confusion, singles alone stands upon the test of science—we are all observing now happenings in operations which SOCIAL CREDIT would take in his presidential campaign. I consider.

Josiah Stamp would take in his presidential campaign. I consider.

Douglas alone stands up to the test, and political, now creating a babel of confusion, one of these questions is always asked—

"Do you support Social Credit?"

We are the Snake’s Elbow

"Beauty will not come at the call of a crank." If one person alone does it, it is just "some trash." If a few people do it, “it’s some kind of sect." If crowds of people do it, “oh! boy, it is sure the snake’s elbow!"

(Mrs.) Donner R. Poona Morgan Broxbourne

TRADE UNIONS

Are they a valid interest of officials? What message have they for the unemployed?

Do Trade Unions demand the distribution of National Dividends?

The rank and file of any Trade Union should know that:

From the date of the very first distribution of National Dividends, every worker would at once become possessed of a vested interest in the industrial future thus created together with a security from exploitation and a powerful and personal to anything that has hitherto been suggested by any Trade Union. All Trade Unions, whether the rank and file of any nation or any National Dividends are invited to write at once to E.R., Social Credit, Secretariat, 163a, Strand, W.C.2.

Will you kindly allow me to follow on the article by the Rev. C. C. Tonsonham which appeared in your paper.

I also went with a friend to the Oxford Group assembly on Monday and found a place in a vicar in a country parish and my friend is a lay preacher in the Methodist Church, and also a keen author on monetary reform. He is an advocate of Social Credit and the abolition of poverty. We are both fully identified with the Oxford Group. And what that means is, that we are fully committed to the will and plan of God. We have come to see that in any consideration of a better world cleared up lives will be essential, and any reform that we feel will benefit mankind will have a chance of succeeding, if those who are poor in spirit, if it is the living God-controlled, then God is the source of adequate, accurate knowledge. I believe that God can use your efforts to a successful issue if those who are its advocates will face up to the standards of Jesus Christ in their own lives and live God guidedly. My friend and I believe that our friendship and co-operation with each other and our other associates is a reply to your question of how you would face up to the standards of Jesus Christ in your own lives.

Plymouth R. BENNETT

Spread the Word

The supplement was very interesting and I consider an excellent means of giving of the movement, and perhaps more technical, information to supporters, and enabling you, the Social Credit Society, to reach a universal appeal, easily understood by anyone.

You ask for suggestions for further improvement.

I mention Social Credit, to whom I have heard of it at all, always mentions Alleladd. Would it be worth devoting an inch or two of the average honesty of our leaders to the standards of the rank and file of every Trade Union? We are both fully identified with the Oxford Group. And what that means is, that we are fully committed to the will and plan of God. We have come to see that in any consideration of a better world cleaned up lives will be essential, and any reform that we feel will benefit mankind will have a chance of succeeding, if those who are poor in spirit, if it is the living God-controlled, then God is the source of adequate, accurate knowledge. I believe that God can use your efforts to a successful issue if those who are its advocates will face up to the standards of Jesus Christ in their own lives and live God guidedly. My friend and I believe that our friendship and co-operation with each other and our other associates is a reply to your question of how you would face up to the standards of Jesus Christ in your own lives.

To new readers —

"Don’t be misled by the popular press. ALBERTA is NOT A SOCIAL CREDIT STATE. Ask any regular reader or writer to us for full information.

Most of us, on introducing an inquirer to Social Credit, would enlighten them on this point. To see it in black and white would drive it home, I believe—it is the power of printed page.

Most new readers, I suppose, are found by word of mouth. The style and subject matter of Social Credit has been brought into every home, may see the fulfilment of the words of article by the Rev. C. E. Tottenham which appeared in "September 25, 1936.

I would like to suggest that every reader of Social Credit should make a point of carrying "S.C." about with them in trains and buses, etc., during the work with the title heading well displayed. This would entail a conscious effort though not overly arduous, and anyone very arduous one and might result in a greatly increased demand for "S.C." by arousing the curiosity of others.

In any case, it is an excellent means of giving the movement the wider appeal, easily understood by anyone.

You ask for suggestions for further improvement.

I mention Social Credit, to whom I have heard of it at all, always mentions Alleladd. Would it be worth devoting an inch or two of the average honesty of our leaders to the standards of the rank and file of every Trade Union? We are both fully identified with the Oxford Group. And what that means is, that we are fully committed to the will and plan of God. We have come to see that in any consideration of a better world cleaned up lives will be essential, and any reform that we feel will benefit mankind will have a chance of succeeding, if those who are poor in spirit, if it is the living God-controlled, then God is the source of adequate, accurate knowledge. I believe that God can use your efforts to a successful issue if those who are its advocates will face up to the standards of Jesus Christ in their own lives and live God guidedly. My friend and I believe that our friendship and co-operation with each other and our other associates is a reply to your question of how you would face up to the standards of Jesus Christ in your own lives.

Plymouth R. BENNETT

The style and subject matter of Social Credit has been brought into every home, may see the fulfilment of the words of article by the Rev. C. E. Tottenham which appeared in "September 25, 1936.

I would like to suggest that every reader of Social Credit should make a point of carrying "S.C." about with them in trains and buses, etc., during the work with the title heading well displayed. This would entail a conscious effort though not overly arduous, and anyone very arduous one and might result in a greatly increased demand for "S.C." by arousing the curiosity of others.

In any case, it is an excellent means of giving the movement the wider appeal, easily understood by anyone.

You ask for suggestions for further improvement.

I mention Social Credit, to whom I have heard of it at all, always mentions Alleladd. Would it be worth devoting an inch or two of the average honesty of our leaders to the standards of the rank and file of every Trade Union? We are both fully identified with the Oxford Group. And what that means is, that we are fully committed to the will and plan of God. We have come to see that in any consideration of a better world cleaned up lives will be essential, and any reform that we feel will benefit mankind will have a chance of succeeding, if those who are poor in spirit, if it is the living God-controlled, then God is the source of adequate, accurate knowledge. I believe that God can use your efforts to a successful issue if those who are its advocates will face up to the standards of Jesus Christ in their own lives and live God guidedly. My friend and I believe that our friendship and co-operation with each other and our other associates is a reply to your question of how you would face up to the standards of Jesus Christ in your own lives.

Plymouth R. BENNETT

The style and subject matter of Social Credit has been brought into every home, may see the fulfilment of the words of article by the Rev. C. E. Tottenham which appeared in "September 25, 1936."
**WE WILL ABOLISH POVERTY**

Below is the form Parliamentary electors are being asked to sign. Please read it carefully, sign if you agree, and return it to United Democratic, 73a Strand, London, W.C.2. Will you volunteer to help in the Campaign?

**ELECTOR'S DEMAND AND ENTRENDING**

1. I know that there are goods in plenty, so that poverty is quite unnecessary.
2. I want, but anything else, poverty absolutely.
3. I want, too, National Dividends distributed to me and every Briton so that we can buy whatever we please and the price of everything that is needed to live absolutely.
4. These dividends must not increase prices or take away our owners of their property or decrease the relative value.
5. In a democracy like Great Britain, Parliament exists to make the will of the people prevail. By paying a dividend to every elector, the government must be 'paid' for its service. It should not be necessary for a man's work to make him a pauper. Poverty and the issue of national dividends and to vote consistently against any party or person to put an end to this.

**THE NEW SUPPLEMENT**

For Douglas Cadets only

Till the first of the new Confidential Supplements was issued with Social Credit of August 14, and the second was published last week. On this page there is a form of application which those who want to be entitled to the Confidential Supplements should fill up and send.

They must:
1. Be registered subscribers to the funds of the Social Credit Secretariat Limited under the Revenue Plan, which is available to everybody, whatever their means.
2. Be direct subscribers to the journal Social Credit.
3. Have undertaken to treat the Supplement as confidential.

These subscribers will not pass on these helpful hints to their best friends, if they will find a new ready-to-take their place. The Improved Social Credit should provide a record of all the work done to make their future more pleasant and the past more sacred and for that reason the new one should become much easier, and when this pointed out to newspapermen they will be very soon persuaded to interest in displaying it than in envious.

**SPECIAL CONFIDENTIAL SUPPLEMENTS TO SOCIAL CREDIT**

**Form of Application**

I wish to receive the Special Confidential Supplements to Social Credit, and if I am not already qualified for this I wish to become so. I hereby undertake to treat the contents of the Supplements as strictly confidential.

Signed.

Address.

POST THIS FORM TO SOCIAL CREDIT, 163 STRAND, LONDON, W.C.2.