Social Creditors to Contest Full Slate of 92 Seats in the Quebec Provincial Election

"Identify Thyself... Identify Thine Enemy..."

A world slave state—presented to you as world government—is the object of the power maniacs of today. At present, they rule largely in secret, through the control of finance, publicity, etc. The late-lamented war gave them control of food and many of the materials necessary to rebuilding war-devastated countries. Their physical power isshown in the arrogant spread of the Oriental despotism stemming from Russia.

The well-informed citizen will do well to alert himself for signs of the enemy, for exposure is necessary to ensure his defeat. They talk this alien language:

"We who believe in world organization have the duty to work to educate our fellow citizens to the potentialities of the United Nations which are as vast as our will to use them. We must continue the struggle for 'One World' through the support of the United Nations..."

—Mrs. Franklin D. (Eleanor) Roosevelt.

Justice Lubitz Brandeis "ruled the White House by secret telephone" and Bernard M. Baruch told the U.S. Senate he was the "most powerful man" in America—Chicago Tribune July 27/22.

When the military conflict ebbs for a little while, they fight in other regions, "Europe will make every effort to get her gold back." So says Isaac Morossan, in his revealing book, "The War After the War."

They arm our enemies and us and everyone else they can talk into the spirit of war. Everyone knows how the bank of "England" financed Nazi Germany. Everyone knows how we, on this side, financed Japan. The last war was cooked up a long time ago. Behind the Vickers Co. (gun makers) is the mysterious Sir Basil Zaharoff, of whom the Chicago Tribune (April 5, 1924) wrote: "(He) has opened immense credits with London banks to finance the purchase of war materials for Russia."

While the free people of the world continue to try to eke out an existence under the terms and conditions imposed by individuals whose power far exceeds the active power of the people, these witches of Macbeth brew the cauldron out of whose fumes blood and death will arise.

Unless, of course, the people awaken.

Our esteemed contemporaries, Vers Destain and Voice of the Electors, have announced that the Social Credit forces in Quebec, with their powerful Union des Electeurs organization, will contest every one of the 92 provincial seats in the Quebec provincial elections to be held this summer.

For the first time, the people of Quebec will have an opportunity to elect a really responsible government pledged to take orders from the people alone—not from the party machine or "vested interests."

The policy of the Union of Electors is to support any Member who truly serves his electors and takes direction from them instead of his party machine. But in Quebec both old-line parties have refused to accept direction from the electors, ignored the demands of the Union of Electors, and continued to play party politics while utterly failing to serve the people.

Consequently, the Union of Electors has no alternative but to teach these party politicians a lesson by kicking them out. Accordingly, the U. of E. will endorse a candidate, pledged to carry out their program and serve only his electors, in every one of the 92 provincial constituencies.

S.C. Powerful in Quebec

It is slowly becoming well known that S.C. is particularly strong in Quebec. Their Union of Electors organization is undoubtedly the most powerful Social Credit force yet organized in any country.

They elected Réal Caouette in Pontiac in a 1946 by-election; and put up a powerful fight with the Liberals in the liberal stronghold of Richelieu-Vercors a few months later, as the "progressive" Conservative candidate sank out of sight, losing his deposit. Since then the U. of E. has been bounding ahead throughout the province, gaining support from all quarters.

An indication of the streamroller strength of the growing movement in Quebec is to be seen in their weekly rate of nearly 2,000 subscriptions to their French-language Social Credit journal, Vers Demain, which is now driving to a circulation of 65,000—by far and away the greatest of any S.C. publication in the world.

(Please turn to page 2)
THE
Social Credit Challenge

Official organ of the Edmonton Council of the Douglas Social Credit Movement of Canada which is a Non-class, non-party organization devoted to political and economic realism in Canada.

Subscription (including Information Service) $5.00 per year; foreign, $6.00 extra; six months, $2.50;
Address subscriptions and correspondence to:
The Social Credit Challenge
11402-95th Street
Edmonton, Alberta
Published twice monthly at Edmonton, Alta.

William Aberhart

It was five years ago, on May 23, that the Social Credit Movement throughout the world was plunged into mourning as the sad news of the passing of William Aberhart, Premier of Alberta, flashed by radio and cable from continent to continent. At this time, five years later, the cherished memory of William Aberhart is, perhaps, better understood and appreciated than in any other individual since he was the greatest leader who had been born in Canada.

William Aberhart was a great man. As yet, this fact is not realized to the full; but when the real history of Canada during these fateful years is written, it will be seen that he stood out. Much of his greatness came from the fact that he was without taint of the great politicians of the past and did not appeal to the people for support on the basis of personality. He was the highest type of politician. He was the greatest leader that has ever been born in Canada.

A fearless fighter for what he knew to be right, and uncompromising opponent of injustice and dishonesty in every form, William Aberhart was the outstanding Canadian statesman of his day. In fact, the only statesman among a glorious host of great men who were fighting for the freedom of the world. And, in face of all the opposition which he battled against the most terrific odds and in face of every form of persecution, he kept the vision of a Christian society in Canada before him. He was the most feared man by his enemies—feared because of his power, feared because he was a man who could not be bought, feared because of his tremendous capacity to outwit them repeatedly.

In retrospect, it is possible to gain at least some small appreciation of the tremendous impact on the situation, not only in Canada but on a world scale, of this great personality. His introduction to Social Credit did not mean to William Aberhart just an economic theory which held out an intellectual answer to the "Hungry Thirties" that were sweeping over the world; it meant to him a deep and abiding faith in God, Social Credit opened up to him a vision of the Christian society he was seeking to establish in his own country. He was the one and only great issue today. The issue is, or is allowed to be, a professing Christian. The truth is that the Communist revolution in Russia and every system of atheism that follows in its wake in one form or another is being fought by the Christian Church and by the Social Crediters everywhere. For these men, his passing was timelessly.

With profound sadness, let us remember William Aberhart. And in our gratitude to him, remember in our prayers the woman who meant so much to him through all his life—Mrs. Aberhart.

William Aberhart

To Contest Election

(Continued from page 1)

Opposition Worried

Until fairly recently, the old parties and their Charlie McCarthy politicians tried to ridicule Social Credit and laugh it off. But their smiles have now vanished. They're worried, plenty worried. The old cry "communist" or some other discredited epithet, and cry "help! help!"

They grumble about our growing movement, and fast-expanding journal. They whine because we expose the dirt and corruption of party politics, and they would have the government ban our dynamic journal Vers Demain. The truth is, and they are beginning to squirm.

Reliable reports indicate that the old parties, confused and bewildered by the Social Credit advance, are now trying to get behind and manoeuvre the Social Crediters into the party system as at present operated. They are now trying to get behind and manoeuvre the Social Crediters into the party system as at present operated. They are now trying to get behind and manoeuvre the Social Crediters into the party system as at present operated.

"No Communist leader in any country is, or is allowed to be, a professing Christian. The truth is that the Communist revolution in Russia and every system of atheism that follows in its wake in one form or another is being fought by the Christian Church; systematically brings up school children in making atheism; encourages contempt for all religious symbols and principles, while it has had only revived the Church, after it had been thoroughly cowed, as an instrument of an expanding state."

—Dorothy Thompson, in "Look" Magazine

S.C. CHALLENGE — 2 — MAY 27th, 1948
**Tragedy In The Council Chambers**

Being a play showing what did happen to guys who never investigated Union of Electors—and what will happen yea and nay to them until they do.

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**SCENE:** The Council Chambers of a western city. The month, May. The date: the opening day set for hearing appeals by the taxpayers against an unjust assessment. The Chambers are divided into two parts by a low wooden railing. Before the Mayor's desk is draped the Union Jack. Before the Mayor's desk are the vacant council seats. On this side of the railing, the taxpayers have crowded in; all the seats are filled, as is all the available standing room. A clique is lined up in the hallway, awaiting entrance. On the right side of the Mayor's vacant seat are several desks to be occupied by members of the City Assessor's office, who will hear the appeals. A door leads from this to the offices of the City Assessor.

**TIME:** Five minutes to ten.

**CURTAIN.**

The City Assessor, a small man with a red face, steps through the door to the Council Chambers, stales at the grumbling mob, hastens back in to join his associates. He wipes his brow now and then.

**JUNIOR CLERK:** What's the matter, sir?

**CITY ASSessor:** My goodness, there's a mob out there! Last year, there were only four.

**ASSISTANT:** Hmm, I expected it.

**Mayor:** Childish. They're just trying to build up a feeling of unity. In five minutes to ten, the taxpayers will be in the Council Chambers. The Assessors will hear the first sixty cases this morning.

**ANOTHER TAXPAYER:** It costs me five dollars to come here. I want to know what you tell us to come here for.

**ASSISTANT:** Please don't interrupt.

**MAYOR:** Go out and tell them, you'll hear the first sixty cases this morning. (Exit Assessor.)

**ASSISTANT:** (smiling broadly): Attention, folks! We had no alternative but to notify you that today is the day set for hearing appeals. Now, we can't hear all the appeals.

**MAYOR:** Silence! What did you bring here for them?

**ASSISTANT:** Please don't interrupt. Now, as I was saying—

**ANOTHER TAXPAYER:** It costs me five dollars to come here. I want to know what you tell us to come here for.

**ASSISTANT:** Please! We had no alternative but to notify you that today is the day set for hearing appeals. Now, we can't hear all the appeals.

**MAYOR:** Gentlemen! That's no way to talk! I tell you—

**ANOTHER ANGRY VOICE:** Tell us nothing! Tell us our cases.

**MAYOR:** (soothingly): Calm yourself. We'll let Jacobs handle this. (Rings bell. Jacobs, a long thin man, with tight lips appears.) Jacobs, we've got a job for you.

**JACOBS:** We can't hear all the cases.

**MAYOR:** Those people are unorganized. They are nervous, self-conscious. Some of them are afraid to go out there. I didn't think so.

**JACOBS:** (angry): You think we're afraid? People are standing in line to the Council Chambers deepens. The Assessors stir; the taxpayers have been bustling about, don't they think so?

**MAYOR:** Council Members: Please! We had no alternative but to notify you that today is the day set for hearing appeals. Now, we can't hear all the appeals. We'll let Jacobs handle this. (Rings bell. Jacobs, a long thin man, with tight lips appears.) Jacobs, we've got a job for you.

**JACOBS:** (smiling and glancing at his watch): Lovely. Then, gentlemen, let us open the court of appeal in the best democratic manner. (And as they rise): Remember, gentlemen, that when they come up before us one by one, they haven't a chance against our methods and our routine. (He looks thoughtful.) However, if they should ever get together in numbers, then you're sunk. You just have to stop taxing! (They laugh as they enter the Council Chambers.)

**THE END.**

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**COMMUNISM IN U.S.—The following extract, showing how seriously the international communists have penetrated into the United States government, is taken from the Cross and the Flag, February, 1948:**

"It is almost unbelievable the way the Communist Party has made dupes and dopes out of the members of Congress. Of course, I am convinced that there are certain members of Congress who are pro-Communist and pro-Stalin and know exactly what they are doing. Here is a letter, for example, from the Congressman from Chicago, Mr. Sabath, Senator Pepper from Florida, Senator Taylor from Idaho, Congressman Marcantonio from New York City, etc.

"A dispatch out of Washington reveals that it has now been uncovered that 23 members of Congress past and present have signed their names to a paper and to call a meeting, set up by the Communist Party and operating as a front for Stalin's propaganda machine, in the U.S.A. These members have been thus used as dupes, dopes or downright conspiring co-operators with Stalin's propaganda machine. Among these are such men as Congressman Sabath of Illinois, Senator Kiglove of West Virginia; Senator Taylor of Idaho; Congressman, Delaney, Powell, O'Connor, Solon, McLaughlin, Pennsylvania; Miller, California; Boyle, California; Celler, New York; Douglas, California; Keefauver, Tennessee; Gallagher, Minnesota; Coffee, Washington; Healy, California; Paterson, California; Savory, Washington; and Marcantonio, New York."

**WAR OF CULTURES**

"It is a weakness of the immature mind, to which would world posters pander to regard every conflict in the world as either Capitalism or Collectivism, either Socialism or Communism; either war or peace. The convenience of this concept can be put to use now as an issue: Will you be shot or boiled in oil? . . . "

"It is not possible to become conscious of this unless we accept the present conflict as one of cultures. Once that is understood, and we believe that it is indisputable, we are released from the temptation of labels."

The above extract is taken from The Social Crediter (England) of April 17. This material may help some of our confused readers to understand what the current battle is all about.

**PROPOSED NEW BILL OF RIGHTS—** An interested subscriber has just described to us a new Bill of Rights for Canada, which he would like to see in force. It is short, concise and easily understood. It would read as follows: "It shall be unlawful for any government in Canada to enact any law, statute, ordinance, order or regulation which shall be inconsistent with any provision of this Bill of Rights."

**Bishop James A. Griffin, Springfield, Illinois.**

"No greater proof of the moral corruption of our times can be cited than the concerted and thorough attack of large and growing slavery. No more urgent challenge faces men and women who can still tell the difference between freedom and servitude, than the need to break through that complacency."


**Clarence Poe, Editor, The Progressive Farmer.**

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**S.C. CHALLENGE — 5 — MAY 27th, 1948**
THE PALESTINE HOAX

Zionist aggression against Palestine, based upon their right to claim Palestine, as a nationalist, sovereign Jewish state, has been based, to a large extent, upon the "yearning" of eastern European, Yiddish-speaking Jews, to be "repatriated" to their "homeland," as they term it. However, the ancestors of these Jews did not immigrate to eastern Europe from Palestine. Their ancestors had never been there. As explained above, they came from Central Asia. Racially, they were non-Semitic, Turko-Finnis. The Biblical Hebrews, who lived in Palestine, the two thousand years before the conversion of the non-Semitic Khazars to Judaism, in the seventh century B.C., were Semitic, in the sense that word is used to denote a race. The Zionists attempt to strengthen their "claim," with the argument about the "homeliness" of their "race," at present "dispersed over the face of the earth." Zionists urge, that "the mother tongue" of their people is the "repatriation" of their "race" to the former "historic homeland" and "racial homeland" of their "race." But today there is not, and there never was, a "race" of Jews, or a "race" of Christians, or a "race" of Moslems. Members of every racial group known to ethnic science, have become converts to all the three leading religions of the world. The world's leading authority on racial matters, Wm. Z. Ripley, Ph.D. of Columbia University and Massachusetts Institute of Technology, in his greatest work, "The Races of Europe," states: "Our final conclusion, then, is this... The Jews are not a race."

Nearly all non-Jews, and many Jews, link the eastern European jews today with the ancient Biblical Holy Land Hebrews, simply because both use the Hebrew alphabet. The Hebrew alphabet was not used until the Holy Land, the land of years prior to the Khazer "conversion." Hebrew was the mother tongue of the Holy Land Hebrews, and they developed a new alphabet to record their language in writing. The Khazars had no alphabet. The Khazar "mother tongue" had no written form. A few thousand years later, when the Khazars were converted to Judaism, they "adopted" the Hebrew alphabet as their "mother tongue." Yiddish "borrowed" words from the languages of neighbors as political, cultural, and economic development necessitated. There is not one word of Yiddish in the Hebrew language! There is not one word of Hebrew in Yiddish! The Jewish Encyclopedia summarizes this philological fact, by quoting Harkavy's "Dictionary in the two languages," wherein he says the Khazars used the Hebrew letters... "quoted by that eminent Jew, Benjamin H. Freedman, secretary of the League for Peace with Jews in Palestine."

If any further corroboration of the above is required, it may be found in Nelson's Encyclopedia, Vol. XIV, page 65.

Liars and the Fathers Thereof

by J. P. GILLEE

On a short trip to the country recently, I was surprised to find that people were still wondering about a press statement of some weeks ago wherein Riel Cauette (M.P., Pontiac) and P. H. Ashby (M.P., Edmonton East) were "accused" by His Excellency, Monsignor Desmarais, a Catholic dignitary of Quebec, of slandering the Catholic religion and wherein he was purported to have advised his followers to have nothing further to do with Social Credit and especially Union of Electors.

For those who like the truth, the following facts will be of interest.

In the first place, the speech of the Social Credit M.P.'s was erroneously reported in two papers, La Gazette du Nord and La Francophone, but carried correctly in the rapidly-growing Rouyn newspaper, Pays Neuf. It was unfortunate that the Bishop took the false reports from these newspapers and used them as a basis for his pastoral letter. (Incidently, that was obviously the purpose of the lying reports.)

Actually, neither Cauette nor Ashby criticized the Church at all. What Cauette said was this:

"We will continue to combat all of those politicians who sow corruption, scandal, and the sale of alcoholic beverages during elections, and who would then like to see us clothed in white surplices." (Literal translation: ... and who would, as a result, like to see us put white surplices on their backs.) "These individuals like to talk about Christian charity and high principles, but they are, in fact, nothing but white surplices." That is what Cauette said. (Mr. Ashby did not use this line of address at all.) But trust the journalists to interpret his words in a way that is understandable.

To correct any wrong impressions, the same bishop had another pastoral letter read in his diocese on Sunday, May 11th, wherein he said, among other things:

"Our letter has been misinterpreted in some quarters. Some people have said that we condemned the doctrine of Social Credit or the activities of the Union of Electors. Some have even said that we regarded Social Crediters as Communists. Nothing is further removed from our thoughts...."

The newspapers, in making a semi-apology, conveniently neglected to run this part of the bishop's second letter.

"Our Quebec correspondents make some interesting remarks about the whole case. "The papers have no space for U. E. reports, but plenty for discrediting Union of electors and Social Credit," they remark; adding: "It is contrary to Church policy to condemn in temporal matters. The Church upholds the right of any Catholic to believe that any party that is not Communist, Social Credit (and U. of E.) is not condemned by the Church, since the same Church has upheld the theories that the clergy may condemn methods used by anyone to secure even a right objective, and may certainly condemn corrupt political means even to secure a worthy objective."

Had the original newspaper report of Cauette's speech been true, the bishop's first letter would have been understandable. When even the Pays Neuf reporter testified on behalf of Cauette, the whole affair took on a different slant; a device of the Social Crediters to try to discredit the Union of Electors, and the bishop immediately made his position clear.

It will serve, in the end, to strengthen the Social Credit organism in Quebec.

The New British Soldier

"Of the young soldiers going into the Army, to be sent to Europe," the Rev. G. Druitt, Assistant Chaplain-General, B.A.O.R., said: "Their ignorance of the demands and claims of citizenship, their lack of knowledge of their "race," makes them clay in the hands of the good or evil plotter. About 95 per cent have had no real contact with Churches or clubs in moulding their characters; they are incapable of using their leisure time; they have no hobbies and no interests."

And then we wonder that the British government, with 56 million Britons, can hold Britain for nearly one hundred years, and is said to have "won" two world wars in twenty-five years, has less effective voice in world affairs than any one of its constituent parts, e.g., Canada.

The Social Crediter, April 24th.

"Our peril today is real. It is our schooled indifference to our heritage. Our forgetfulness. Uncomprehending what freedom is, what justice is. Only a man could build a resolute America can our products produce. We need the party world that mankind can save itself from devastating madness."

Richard Lloyd Jones, Editor, The Tulsa Tribune.

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S.C. CHALLENGE — 4 — MAY 27th, 1948