Recent Saskatchewan Election Results Further Demonstrate Utter Folly of Party Politics Today

Alberta Douglas
Social Credit Council

It is with great pleasure that we include, as an honorary affiliate of the Secretariat, the Douglas Social Credit Council formed in Alberta under the lead of Mr. A. V. Bourcier, M.L.A., late champion of the Social Credit Board dissolved by Mr. Manning.

The position of this Council is unique in that it has locally available the invaluable advice of Mr. L. D. Byrne, and under these circumstances no undertaking such as is normally required is necessary on its behalf. While any advice on general matters which we can furnish is always at its disposal on request, its local and unique experience qualifies it, under its present auspices, for sound, autonomous action.


BY THEIR FRUITS —

The "Boston Post" of Monday, Dec. 22, 1947, reports the annual convention of the New England division of the American Jewish Congress. According to the Post, here are a few of the resolutions passed:

1. A resolution condemning the Thomas-Rankin committee investigating American activity.
2. A resolution to make it possible for communist party members to teach in the schools.
3. A resolution hailing with great approval the "partitoning" of Palestine with the cooperation of the United States and Russia, with the hope of "furthering common grounds" between the U.S. and Russia.
4. A resolution opposing rebuilding Germany.

In addition a plea was made for the U.S. to furnish the Zionists with arms, weapons and money to continue their murder in Palestine.

Here again we see the "Oneness" of Political Zionism and Communism. Here we see the Devil asking Christian Americans to starve German children and supply food and munitions of Zionist terrorists to extend Communism in the Middle East.

God help us if we don't soon wake up — and STAND UP.

— Voice of Electors, June 1, 1948.

Despite the heavy loss sustained by the Socialists, the result of the Saskatchewan provincial general election, held on June 24, provides a first-class example of the utter folly of party politics under our present electoral system. Where reason, logic and the evidence of facts have failed, it should serve to convince Social Crediters that they have about as much hope of establishing a Social Credit commonwealth by embarking on party politics, as a Christian has of entering the Kingdom of Heaven by means of the black mass.

However, before commenting further on the election, we invite you to take note of the following items which appeared in the press recently:

Saskatchewan Social Credit Victory Predicted by Low

QUEBEC, June 1.—(CP)—Solon Low, federal leader of the Social Credit movement, predicted here yesterday his party would be victorious in the June 24 election in Saskatchewan. The party will contest every riding in the province, he said.

He told a press conference he had come to Quebec at the request of people there to organize the party along "Christian Democratic lines," and to smooth out differences that arose last January when Louis Evens of Montreal, president of L'Union des Electeurs, broke away from the national body.

REGINA, June 11.—(CP)—Premier Douglas' CCF party, in power in Saskatchewan for the last four years, nominated candidates for every seat yesterday when nominations closed for 50 seats to be decided in the Saskatchewan elections June 24. Another two seats will elect members July 22.

The Liberals entered 40 candidates, Social Credit 36 and Progressive Conservatives nine.

Social Credit 'Sabotage' Is Charged

PRINCE ALBERT, Sask, June 11—(CP)—L. E. Kurtenbach today charged that Dr. J. N. Haldeman, president of the Saskatchewan Social Credit League, was collaborating with the CCF and "sabotaging" the Social Credit move—

(please turn to page 3)

PROFESSOR IRVING CORRECTS REPORT

For the benefit of our readers who may have read a Canadian Press release from Vancouver in which certain remarks on the Social Credit situation in Alberta and Canada were erroneously attributed to Professor Irving, we print hereunder a statement handed to the press in Edmonton, June 29th:

"As a social investigator who has been making a comprehensive survey of the Social Credit movement in Alberta for non-political purposes, I should appreciate the appreciation of correcting certain statements attributed to me by the Canadian Press on June 19, in its report on the paper which read before the annual meeting of the Canadian Political Science Association in Vancouver on June 18.

"(1) I did not say that 'Social Credit has lost its chance,' or that 'a doctrinal schism in Alberta's Social Credit party will prevent the movement from attaining national stature.'

"(2) I did use the expression 'futery-money' in referring to Major C. H. Douglas' monetary proposals.

"(3) I did not describe Major C. H. Douglas' doctrine regarding international politics as 'anti-semitic.'

I should appreciate it if you would give these corrections the same prominence that you gave to your original report of my paper. In conclusion, I should like to point out that your reporter in Vancouver was provided with a carbon copy of my paper and I am, therefore, in a position to substantiate exactly what was presented at the meeting in question."

— (Professor) John A. Irving.

Pattern For Revolution

FROM THE VOTERS' BULLETIN,
BERNE, SWITZERLAND

A translation of an confidential manual of instruction for Communist Party members, giving the aims and methods of propaganda and party technique to be followed.

A literal translation of the manual from the original Russian is given by ICFA as follows:

"In order to obtain full victory, we must destroy the old world. A complete revolution will destroy all institutions"
Social Credit is the “policy of a philosophy.” That philosophy is inherent in the social economy. The principle of Social Credit is that the economic freedom of the individual and the subordination of all human institutions to his service. The core of Social Credit is Principle and the policy of Social Credit is governed by principles applied to an evolving situation. And on matters of political and economic science, we can be competently.

As we have stated before and as, no doubt, we shall repeat again, in the economic sphere the Social Credit proposals for reforming our economy are neither financial nor financial. The Social Credit proposal for establishing an economic democracy are not confined to financial considerations. However, in the situation with which we are confronted today it is simply a useless waste of time theorizing about what can be done to reform our highly centralized, faulty and tyrannical economic system. The stark fact of the matter is that the forces in control of our economy have all but forged the last link of the shackles by which they will enslave the assiduously enslaved. Their tyranny is firmly clamped upon the millions of helpless and servile victims in Russia and Eastern Europe. They have gained control, through the instruments of money and propaganda, of the net result in the so-called democracies. Even now they are busy promoting a world war in which they intend to control both sides, and in the appalling aftermath they hope confidently—and not without justification—to emerge undisputed masters of the situation.

These arch-criminals are no longer the “Hidden Hand” about which we used to hear so much. Their identity is revealed in the extent to which they have succeeded in perverting Principle—and in gaining acceptance of so-called principles which are the very opposite of those through which human freedom and human happiness can find expression.

The outstanding example of this is the sabotage of democracy by the present system of party politics. It is, therefore, not merely disconcerting, but a matter of very grave concern when we find professing Social Crediters vigorously expending their energies and effectively confusing the public by spreading party politics (who, despite their various labels, are serving the same masters even though they may realize it) just as if they were “simply” other political parties. It is useless for them to keep repeating that their’s is something quite different, for the people vary properly judge by actions and not words.

However, disconcerting as that is, it could not have failed to have caused even greater concern to all genuine Social Crediters to have read in the press that the National Leader of the Social Credit Association of Canada had gone into Quebec for the purpose of organizing—apparently along party lines—in opposition to the election of Union of Electors in that Province. Not only is the Union of Electors in Quebec the most powerful organization in Canada—but it is pursuing an action policy directed henceforth to the establishment of non-party action groups as in many polling divisions as possible.

Pattern For Revolution (Continued from page 1)

of western type: religious, political and social. The bourgeoys world is founded on them. Therefore we must destroy the state, the church, the administration, the police and the army.

In the countries which are in our hands, these institutions must be transformed. In Capitalist countries they must be brought by decomposition. This will be done by the people, suitably indoctrinated and directed.

"Marching toward the conquest of the world, we must make our task more easy by implanting certain ideas which undermine: the faith in God—by propagating godlessness; morality, by contempt for duty and punishment; individualism—by dismembering the family by encouraging free sexual unions and communist education without father and mother; personal property, by state ownership, socialization, economic collectives, labor co-operatives and standard wages."

"A ruthless and direct attack against the capitalist world and its ideas could provoke a strong reaction and arouse alienation. That is why the approach into all organizations, the warring of their ideas of work, the boring of within the race and the seemingly harmless attack is better."

"So for instance in religious life, through the organizing of false intolerance; political life—through the building of blocks of patriotic leftists, directed by the incline of strife and inter-party wrangling in order to preserve what authority in social life through compulsory systems of social insurance in the economic sphere, nationalization of banks, the police, the army; in the cultural sphere by spreading the idea of philosophical materialism; in literature, art, theatre, screen, music, by propagating hedonism and sensualism.”
Saskatchewan Election
(Continued from page 1)

ment in Saskatchewan.

Mr. Kurtenback, formerly Social Credit candidate for Prince Albert, was suspended from the party by Dr. Halde-

man after he withdrew as candidate and asked Social Crediters to forget party politics and support anti-Socialist candidates.

Mr. Kurtenback said the Social Cre-

dit leader had allocated candidates in constituencies without consent of the constituency organization.

"In this manner he is trying to split up the anti-socialist vote with the intent of putting the socialists back in power," he charged.

Ralph A. Ernest, nominated yester-
day as candidate for Prince Albert, was appointed by Orvis Kennedy of Ed-

monton, national Social Credit organ-

erizer, and did not have the backing of the local organization, Mr. Kurtenback said.

REGINA, June 25—(CP)—The CCF government of Premier T. C. Douglas was returned to office in Saskatchewan yesterday with its majority slashed by a strong Liberal comeback . . .

No Social Credit or Progressive Con-

tservative candidate was elected and the leaders of both parties suffered personal defeat.

At Rostherin, Mr. Tucker said the victory of the Social Credit candidates might have succeeded in "breaking up he anti-socialist vote to save the government by the skin of its teeth."

The Results

After making full allowance for errors, the following provides much food for thought.

Turning to the actual election results, the bald facts are:

(1) The CCF Party won the election, notwithstanding that a majority of electors who voted recorded votes against that party's candidate.

(2) The CCF Party lost 14 seats—

without taking into account one doubtful and two deferred contests. (Yes, 'completely right term).

(3) The Liberal Party gained 13 seats, on the same basis, increasing their representation to 16 in the Prov-

inicial Legislature.

(4) The Social Credit Party did not win a single seat, and in almost every instance the so-called Social Credit can-

didate trailed the poll and lost his de-

posit. This result was, of course, played up by the Socialists and the press as the rejection of Social Credit by the people of Saskatchewan.

This is an entirely false claim. What the electorate of Saskatchewan rejected was that Province's so-called "Social Credit Party" (sic)—it does make one wonder in what manner in which candidates were presented to them for election.

The party political action was taken by the 'leaders' of the Saskatchewan Social Credit League in defiance of the fact that party politics as operated constituted a violation of Social Credit principles; and in direct defiance of the policy of action laid down at the last national convention of the Social Credit Association of Canada held in Regina.

The Alternatives

Contrast the results of the Saskat-

chewan election in circumstances which led to the intervention of so-called Social Credit candidates in constituencies ensuring the election of the Socialist candidates, with what could have been achieved if the effort expended in trying to elect a Social Credit candidate had been used to mobilize the people in a Union of Electors to exert pressure for the results they wanted.

It is plain from an analysis of the voting that the so-called Socialist can-
didates of the CCF Party would have been defeated in a majority of constituencies. In itself this would not have constituted a victory if it had led to the election of a "Liberal Party" government committed to not quite such socialistic—
policies.

But this is where the Union of Elec-
tors would have become effective, for after the election, many of the voters who had been misled into supporting the defeated socialist candidates by glowing promises of what "their party" would do, would have added their pressure through the growing Union of Electors organization to force the Liberal government to achieve the results desired or face growing public indignation.

Thus, whatever the apparent result of the election, it could have been used to develop the situation into a victory for those principles which are fundamental to Social Credit.

As it is, the Saskatchewan Social Credit League has a mess on its hands. It has succeeded in confusing the people as to the real nature of So-
cial Credit by identifying it in their minds with party politics, with which Social Credit is not in common.

How long will it take Social Crediters to realize that a right objective cannot be attained by methods that the end does not justify the means? Party politics as operated under our present electoral system is an abomination of desolation which, together with our fi-

nancial systems and the cult of central-

ized power reflected in all forms of monopoly (including so-called commun-

ism and socialism) are evils to be erad-

icated from our social structure.

To embrace party politics simply means walking into the enemy's camp. The consequences are bound to be dis-

astrous.

From Week to Week

Readers of this review recognize, we believe, that the conception of Social Credit as a philosophy antecedent to a suitable policy, by the nature of which proceeds effective and highly diversified tactics; and the simpler idea that it is a promising platform for a political Party of the familiar description, with the consequent immediate need for vote-catching, involve a dif-

ferent and sometimes differing, litera-
ture and press. At bottom, the necessity for an organ of high critical standard, is not disputed; but, in the second case it is not so immediately obvious.

Without it, politics assumes the form-

lessness of the so-called Conservative Party—Social Credit is insepa-

rable in a long-term policy; the second is one tactic (whether sound or other-

wise) which has no more lasting value than is unstable as the popular vote.

It has been the conscious intention of The Social Crediter and its affiliate, The Australian Journal, to supply, to the best of their ability, and hav-

ing regard to the many limitations involved, the need for a journal concerned primarily with the first conception. The Canadian Social Crediter, number one and an affiliate, is now, in spite of its somewhat misleading title, primarily an organ of Albertan Party politics. There is a reasonable reason for this to explain why it had to be so, but it ought to be understood, more especially because of the increasing evidences of technical incompetence.

Mr. Aberhart, to whom nearly all the credit for the achievements of the Albertan Social Credit Party is due, that party is in a position where the leader can be absolved, was a born Party Politician, in the best sense in which that term can be used. It is only necessary to hear one of his radio talks (which were, by far, the preem-

pment contributor to the Alberta Party's victory in 1935) to realize that in the circumstances than existing, he could not possibly lose an election.

Yet he was adroit, honest, ambitious 

—and parochial. But when first elected, his technical ideas were not merely un-

sound; they were altogether at variance with the underlying principles which he, honestly, imagined that he was elected to implement. Within two years, he was on the verge of political defeat, but this was saved by the competency of the two representatives of the parent Social Credit Movement to do what Mr. L. D. Byrne, has been forced to resign by Mr. Aberhart's successor, Mr. Ernest Manning: Amongst the high qual-

ities of Mr. Aberhart was the exaltation of the selfless devotion of Mr. Byrne; and he learnt from him.

The hon. Editor of The Social Crediter for April 2 states that its policy is decided by the National Council of the Canadian Social Credit Association, and proceeds:

"Consequently it is with some dismay we learn that in an article published in the Canadian Jewish Chronicle, on January 9, 1948, it is stated: 'Leaders of the Social Credit Party have finally announced a ban on the publication of anti-Semitic articles in the organization's official organ, following conferences with Joseph H. Fine, Chairman of the Public Relations Committee of the Canadian Jewub Chronicle. The Social Credit Association of Canada is not anti-Semitic and we wish to inform our readers that we know nothing of the above-alleged meaning. This paper will publish anti-Semitism.'"
THE BATTLE LINES

(Gleanings from Msgr. Fulton Sheen's "Communism and the Conscience of The West")

"It is a characteristic of any decaying civilization that the great masses of people are unconscious of the tragedy."

"...we are definitely at the end of a non-Christian era of civilization which regarded religion as an addendum to life, a pious extra, a morale builder for the individual but of no social relevance since that took care of the wrecks of the social order until science reached a point where there would be no more wrecks, and which called on God only as a defender of national ideals, or as a silent partner whose name was used by the firm to give respectability but who had nothing to say about how the business should be run.

"The new era into which we are entering is what might be called the religious phase of human history. By religious we do not mean that men will turn to God but that the indifference to the absolute which characterized the liberal phase of civilization will be succeeded by a passion for an absolute. For many people the struggle will be no longer for the colonies and national rights, but for the souls of men. There will no longer be any half-drawn swords, no divided loyalties, no broad strokes of sophristic tolerance; there will not even be any more great heresies, for heresies are based on a partial acceptance of truth. The battle lines are already being clearly drawn and the basic issues are no longer those of a war between nations, but between men and God; the God who became man, and the man who makes himself God; brothers in Christ and comrades in Antichrist."

"Under Communist ethics is the principle 'the end justifies the means.' The needs of the revolution determine morality; hence whatever fosters the revolutionary overthrow of democracy and the violent disposition of those who won property is a morally good act; whatever hinders the revolution shall be morally bad act."

"The Communists find no ethical contradiction when, for example, they extend a friendly hand to religion one year and the next year persecute it; or when they ally themselves with democracy and the next seek to overthrow it; or when they sign a treaty with Nazism and then fight against it.

"Civilizations are cyclic, they are recurrent, they go through the same phenomena of birth and death and never come to life again. Religion, however, is continuous upward linear movement rising to new heights after the decay of each particular civilization. As a Christian civilization grew out of the decay of the Greco-Roman world, so a new Christian order will grow out of the decay of historical liberalism and communism."

GLEANINGS FROM "THE CROSS AND THE FLAG"

LET'S OPEN THE FILES, HARRY

Of course, Harry Truman is not President of the United States; he merely draws the salary and occupies the White House. He is surrounded by all the high pressure that could be brought to bear on one human being. If he would permit the secrets of the F.D.R. administration to be revealed, many of the big shots would land in jail, and, poor Harry would land out in the street.

The scandal of the Truman regime, however, lies in the fact that Congressional Committees investigating New Deal skullduggery, rascality and crime are not permitted to open certain files. They are not permitted to examine certain records of administration officials under the authority of the President have recently denied Congressmen access to vital data involving alleged criminal conduct on the part of Administration officials.

My advice to the President is: You had better open up the files, Harry.

PARTNERS IN PROPAGANDA

The United Nations and their bureaucratic ilk seem to get along just fine with the American Communists. It now becomes increasingly evident that Trygve Lie is a puppet of Paris tool and puppet of Josef Stalin.

Here comes a report that a Communist-front school known as the New School for Social Research, located in New York City, is conducting a special series of classes. The report reveals that they have called on high officials of the United Nations to deliver these special lectures: the Rev. Benjamin Cohen, assistant United Nations Secretary General; Byron Price, Assistant Secretary General in charge of administration and affairs; and Arno Huth of Berlin, former radio consultant to the U.N.

These are just a few of the U.N. walking delegates who are being used by Stalin's friends in this country to build up propaganda and lend respectability to Marxist intellectuals.

WARMONGERS DELUXE

The Zionists have cooked up a new propaganda front committee which they call the American Christian Palestine Committee. This outfit uses as front names, the following: Dr. Henry A. Atkinson, Sen. Owen Brewster, Frank Butox, Bartley C. Crum, Samuel Guy Inman, Sen. Edwin C. Johnson, Dr. Walter Clay Lowdermilk, Sen. James E. Murray, Prof. Harry A. Overstreet, Dr. Daniel A. Poling, Dr. Ralph Sockman, Sen. Charles W. Tobey and Sen. Robert F. Wagner.

In expensive full-page newspaper advertisements this committee is spending hundreds and thousands of dollars calling on the United States to bring pressure on the United Nations to organize an army to be mainly financed by the U.S.A., of course, to go over and fight in Palestine to make it safe for the new Jewish state. This would be especially fine in view of the facts brought out by the British to the effect that the real leadership of the new Jewish state is in the hands of the Communist and Bolshevik terrorists. Wouldn't it be just fine for us to arm and equip these Reds with the guns and munitions to establish a new Soviet state in the very heart of the Middle East?

DRUNKEN DIPLOMATS

Sixteen thousand bottles of liquor were consumed at the Yalta Conference. It was at this conference that the diplomats, including Roosevelt, drank from 80 to 400 toasts of liquor at a sitting. It was at this conference that Roosevelt violated his oath, superseded his authority and gave away territories, islands, and whole nations to Stalin. It was at this drunken orgy that Roosevelt agreed virtually to lower million of white boys into human slavery.

"The Cross and the Flag, Mar. 1948"

"I hold no brief for the rich man as such. I am grateful for the opportunity that the country gave me to accumulate something of the sort. But unless we alter our tax laws and regulate our Government savings so that the incidence of taxes is lightened ... we will have only inflation in this country, but also stagnation."


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S.C. CHALLENGE — 4 — JULY 8th, 1948