The full text of the Report to the Social Credit Board by L. D. Byrne, who led to his dismissal from his post of Deputy-Minister of Economic Affairs, is now available to the public. The report was released by A. V. Bourcier, Chairman of the Social Credit Board.

The following extracts from the report will indicate its importance to Social Crediters:

2. It is my considered opinion that any action taken to further the objectives of Social Credit and to deal with the far-reaching political and economic problems confronting Canadians is foredoomed to failure, besides being likely to prove dangerous, unless it is based upon the following factual considerations:

a. That the issue in the world at the present time is that of a battle between Zionism; that the present plight of the remnants of our civilization is the result of a deliberate and deep-seated conspiracy to enslave humanity under a World Police State pursued through the policy of monopoly, manifested in international finance, socialism and communism, and rooted in political Zionism.

b. That war, revolution and economic collapse on a world scale are being promoted deliberately for the purpose of creating a situation out of which will emerge an international slave state modelled on the USSR.

c. That the approaching war and universal turmoil is but a matter of months distant—not years as current propaganda would have us believe.

d. That the unacceptability of the U.S. and Canadian economies, combined with the powerful communist-socialist-monopoly-financé fifth column pursuing a common policy, constitute a situation of appalling peril.

e. That the conditions with which the Social Credit Movement is confronted are fundamentally different to those existing in:

MARKINGS USED

Russian Type Plane
With Red Cross

TACTICS

A copy of this Report has been sent to all subscribers of the D.S.C.C. Information Service. Copies may be obtained by sending 25c to cover mailing costs to:

The Secretary, D.S.C.C., 12-11402 95 st., Edmonton, Alberta.

AMMAN, Thursday.—David Woodford, Special Correspondent of "The Daily Telegraph" in the Middle East, and John Nixon, BBC correspondent in the Middle East, were killed this afternoon when an Arab Airlines' plane, in which they were travelling, was shot down in flames by an Israeli fighter. An Arab passenger was killed.

The Arab plane was going from Beirut, in the Lebanon, to Amman. The Israeli fighter, described as being of the Russian Yak type, opened fire in the Tiberias area of Northern Palestine and pursued the Arab plane into Transjordan territory for about 18 miles.

There were five passengers on board the aircraft; the two journalists, an American, Mr. Sellers Ovid, Director of Oriental Research in Jerusalem, and two Arabs.

The plane was flying at 6,000 feet when Gordon Nowar, the British pilot, saw the fighter. It had Red Cross markings on the wings.

The fighter attacked and opened fire. The port engine was hit and burst into flames.

The pilot, Mr. Nowar, said that when the attack was made he tried to get into radio contact with the fighter. He sent a message that his passengers were all civilians and that to save innocent lives he would land in Jewish territory if necessary.

"The only reply was more bullets," he said, "so I went all out into Transjordan territory. We crashed out of control."

A communiqué issued here said that the Jewish plane continued firing at the Arab machine until it hit the ground. The Iraiki Army, which is occupying the area, did not fire on the Jewish plane, suggesting it to be a United Nations machine.
THE Social Credit Challenge

Official organ of the Edmonton Council of the Douglas Social Credit Movement of Canada which is a Non-class, non-party organization devoted to political and economic realism in Canada. 

LEAGUE OFFICIALS "EXPLAIN"

(Continued from page 1)

October 27, 1948

Mr. A. V. Bourcier, M.L.A.
Edmonton, Alberta.

Dear Sir,

I have for acknowledgement your letter of October 25th.

In the matter of your application for membership in the Alberta Social Credit League, does not the public of brokers of the policies of the League and the Social Credit Government which the League supports believe that you are not in harmony with the League or its policies? I consider it my duty to prevent the League from using your application for membership pending reference of the same to the Provincial Executive of the League.

It is my intention to place this matter before the Provincial Executive at the earliest possible date.

Yours faithfully,

(signed) R. D. JORGENSEN
President
Alberta Social Credit League.

October 27, 1948

Mr. R. D. Jorgenson, M.L.A.
7974 Jasper Avenue
Edmonton, Alberta.

Dear Mr. Jorgenson:

Many thanks for your prompt reply to my letter of October 25th. I understand from it that you instructed the League office to refuse my application for membership, entirely on your own initiative and without the instructions of the Provincial Executive to whom you will now refer the matter.

I have just returned from a publically attacking the policies of the League and the Social Credit Government. In all fairness, you should advise me when, where and how this has taken place, as I cannot recall any such attack. During the recent election, I supported the Administration and did not submit to the demand of these gangster methods. The long years of the League office to refuse my application for membership since it has been decided to dictate and rule.

I hope you will reconsider this decision.

Yours truly,

A. V. BOURCIER, M.L.A.

READER'S LETTERS

Editor, Challenge,

Sir: To say that the world was shocked at the outrageous assassination of Premier Benazet in Tunisia would be an understatement. The whole world should have been outraged and adamat at a diabolical human crime. The propaganda of the Whole World murdered in cold blood is beyond the reasoning of decent God fearing human beings. It is the responsibility of the people of the earth to be awakened to the Danger of Rule by Gangster Terrorism. To say that his murderers are of an extremist gang is to deny the truth. I hope the true picture any longer. We have the proof of it in Russia during the revolution and the systematic and indiscriminate destruction of the civilian Arab population, villages and property in Palestine. Their work is part of a well laid plan to drive fear and terror into the hearts of peace-loving people wherever they are and to decide to dictate and rule.

"PEOPLES FRONT"

The murder of Lord Moyne, the bomb landing on His Majesty's Indian Foreign Minister Bevin, the bombing of the King David Hotel, the hanging of the three British soldiers, the bomb letters to Captain Parkinson, the assassination of all people who do not agree and submit to the demand of these gangster methods proves that these so-called “extremist Groups”—Sterne, and now a new one—"Front," etc.—are the Zionist organizations are part and parcel of the World Dominating Organization and that everything they do is wholly and heartily approved by the Zionist High Command.

It is sheer ignorance to suppose that these so-called extremist Groups and the Zionist Organization are uncontrollable. Who brought them to Palestine? How are they financed? Where do they get all their material? Where do they live? Where do they hide? etc. Remember the slight error in the news that the Extremist Groups, Irgun, Stern, etc., were all working together and fighting under the command of Haganah at the end of the Mandate?

THE CHOSEN FEW

It is time we commenced taking stock of this very disturbing and extremely dangerous element among us who claim their activities are causing throughout the world. I have heard the Zionist Organization condemn these extremist groups, yet when it suited them their propaganda purposes in the past, so many times I felt the public must be entirely without their senses to go on believing it. Has the World reached such a state that they cannot make us think, or is justice for the Chosen few? and that it must be their kind of Justice? Has the General public become so pathetic that they will accept anything the Zionists want them to accept? (Believe me, they have the means of propaganda to make the Arabs had been the offenders in this hideous outrage, you would have been ready to think that Noakhil before the First World War in comparison to these Arabs and it would have been plastered in five to seven inch type all over the world press.

It would not surprise me very much if they tried to pin this outrage on the Arabs (some of the Editorialists already are paving the way to condition the minds of the people). The Zionists have been using these channels in spite of the testimony which they present to the press, and in their agitation and disorganization of the public, it has been observed that Noakhil before the First World War.

Yours truly,

A. V. BOURCIER, M.L.A.

S.C. CHALLENGE — 2 — NOVEMBER 5th, 1948
issue, and to bring the institutions of democracy—and specifically Parliament and through it the Armed forces of the Crown—under the effective control of the elec-torate.

g. That any attempt to alleviate economic reforms in face of the situation which exists, without dealing first with the political realities, will play into the hands of the enemy...

B. The Nature of The Task

16. The objective of Social Credit is to liberate the individual from the restricting tyranny of human institutions so that he may live a full and abundant Life in the free development of his personality, within a society which confers upon him the cumulative benefit that an increase in the power vested in one person must result in a corresponding decrease in the power of other persons. To the utmost possible concentration of power in a single individual or group, it must result in the diminution of freedom for others. And, of course, the reverse is equally true. Using the term in its social sense, to the extent that an individual possesses power—either in the political or the economic spheres—he possesses the right to do or use the things he chooses in those respective spheres. That is to say, he possesses freedom.

17. The policy of Monopoly is to use every means of centralized power to gain a further concentration of power. It is a predatory and aggressive policy which seeks to crush the instinctive opposition of the individual to being divested of freedom. The pursuit of the opposite policy of Social Credit must resist, endeavor to thwart, and progressively strive to eliminate the policy of Monopoly. This must involve conflict to the point of war—"the pursuit of a policy by other means," being the condition arising out of the resistance of the individual to prevent another group from imposing its will upon them. The protagonists of the policy of Monopoly are, of course, engaged in war against humanity—a war in which they do not hesitate to unleash unrestrained violence against their opponents in the objective. Before the policy of Social Credit can be advanced, the enemy of that policy must be thwarted in his advance, engaged and defeated. That is the essential nature of the task confronting the Movement.

The problem is a military problem—using that term in its broad sense—and involves identifying the enemy, seeking him out where he is to be found, engaging him and finally confronting him with sanctions of such overwhelming force at the right times and places as to ensure his final defeat. Questions of strategy and tactics must, of course, be left to those responsible for opera-tions.

30. The main agencies being used to advance the policy of Monopoly towards its goal of World Socialism, international communism, international com-munism and international finance. These are all rooted in their parent body—International Zionism. Now it cannot be stressed sufficiently that one does not fight a policy. In the recent war, the British forces were not operating against Nazi-ism—that is national socialists, but was another guise for the policy of Monopoly—both the German forces which were operating under the principles of Nationalism. In this way it is not socialists, communists, finance or the present body of Zionists, which have to be fought and defeated, but the persons responsible for their advancement—the advocates, that is to say, of their common policy.

31. Any attempt to identify and expose the enemy will call forth immediately the most violent counter-attack, because he knows that immediately people realize that a condition of war exists, see plainly the issues involved, and have the identify of the enemy revealed to them, he will be confronted with formidable forces opposing him. Monopoly is one of the tools mobilized under the banners of socialism, communism, and big business and big money which individually realize the nature of the policy to which they are giving support.

32. It may be assumed at any rate, that the enemy is fully informed on the various branches of the Social Credit Movement, the personalities involved, and the strength of the several organizations. The focus of his attack against the movement will be concentrated on discrediting those sections of the movement and those measures being taken against his policy which constitute the greatest menace to his operations.

39. It is interesting to observe how consistently these tactics have been fol-lowed. Even prior to the end of 1935, strenuous efforts were made to drive a wedge between the growing Alberta movement and Major Douglas. These efforts were re-doubled after the election with such conspicuous success as to almost wreck the Alberta movement. Then the full force of the attack was turned on the late Premier Aberhart, and with each tactical victory he achieved, the fury of the attack was intensified. As time went on, one by one, the informed Social Crediters who disturbed this initiative, were singled out for attack—being denounced as "anti-Semitic," or "fascist" or any smear that would discredit them and preclude the strength of the organization became apparent, the force of the attack previously directed against the Alberta move-ment was shifted to the Quebec move-ment, and latterly to the young Ontario organization engaged in mobilizing elec-toral support.

40. The disconcerting feature about this matter is that these attacks by the enemy are meeting with success within the Movement and within that effect they seem to be having on the enemy of the Movement. This is a matter of the Movement to examine the position by all sections of the Social Credit movement.
MAIN STREET
by N. B. James

My Dear Bertie:

You've had some queer notions in your life and asked me some weird questions, but I think your idea of going "Anti-Semitic" is about the goofiest of the lot. If you want a hobby why don't you take up collecting bobby-pins or morns. There are lots of both.

To begin with—you together with a lot of other people, including synthetic editors & local politicians, have not the slightest idea what the word Semitic means. Secondly, see in all great many millions of the descendants of the tribe of Judah, in the world today have time to hate them all.

You seem to think that the word Semitic covers a bunch of unfortunate—and sometimes not very savoury—Europeans, a considerable portion of the population of New York (tenement street), a lot of people in Los Angeles and Montreal and a small portion of the people of Edmontorn. As a matter of fact the word covers a good many nations, including the survival member of the tribe of Judah, the nations of greater Arabia, Egypt, and a score of others, so you've quite a job spreading the acid of hate over the lot.

But, besides being completely silly, to be the foremost idea is highly dangerous. If you insist on being anti-something why not choose something or someone from whom there will be no reprisals? Why not be Anti-British or Anti-American, or even Anti-Christian. You could be any one of these and be praised by the people in Los Angeles and Montreal and be awarded a degree or something by the nearest University.

Just at present too you might safely be Anti-Communist, though I wouldn't advise this as the fashion may change. But even politicians, whose characteristics are distinctly unpleasant and as the top dog they are unbearable, but I have known Englishmen, Scots and Irish and even politicians, whose characteristics rather nauseate one, but nobody would be crazy enough to hate all Englishmen or all politicians because of the unsavouriness of certain

The Doctor's Dilemma

Dr. J. N. Haldeman states, in rebuttal: the Mr. Jaques' statement regarding the Calgary Meeting, of the National Council calls for a reply. I was chairman of that meeting. Not political Zionists or 'Communist fellow-travellers' were present. It was attended by members of the Council, Premier Manning, The Hon. My. Maynard and many of the M.P.'s including Mr. Jaques. No political Zionists or Communist travellers did or would exercise any influence on decisions arrived at. The policy of the Social Credit Association, as laid down by Mr. Low has been, that, we are opposed to political Zionism, international Communism, and international Finance but the Social Credit Association is not anti-semitic and is not opposed to cultural or religious Zionism. It was generally agreed at that meeting that no policy could be based on the impression that Social Credit was anti-Semitic or opposed to any race and religion should be by the elected Canadian Social Crediter. The policy of the Canadian Social Crediter at that time was drawn up by the Social Credit Members of the House of Commons headed by Mr. Low, National Leader. Their report was brought before the National Council and accepted.

J.N.H.

EXPLANATION, PLEASE

Perhaps Dr. Haldeman can explain why, since that time, the writings of Major Douglas, Norman Jaques and other recognized political Zionists have been banned from the pages of the Canadian Social Crediter? Why has political Zionism been permitted; why all adherents of Douglas (including the powerful Quebec Section of the organization and the Union of Electors in Ontario) have been repudiated, for all practical purposes, and the paper has settled down to an insipid booster for party political action, party politicians and a vague brand of anti-Communism? Dr. Haldeman's forthcoming National Council Meeting in question is not the account which we received and consequent events satisfy us on the accuracy of our information.