Fabian Socialism—which is now common to the U.S.A., Canada, Australia and elsewhere—is the imposition of socialism—more and more government—from the top down. Its doctrines, once considered revolutionary, are now the orthodoxy by which we live, and this has come about by gradual infiltration into schools, universities, newspapers and churches of Fabian trained intellectuals. And of course, as one generation has succeeded another, the teachers are more and more teaching from premises which they accepted uncritically in childhood.

But society is under attack from the bottom up as well, through Marxian Communism, which is more obviously conspiratorial than Fabianism. Yet both are demonstrably under the same ultimate control.

So much for the broad outlines of the problem before us. What is its magnitude? How does one measure it?

When we measure space on earth, probably the largest length that has practical meaning to us is perhaps the longest single journey we have made, such as a trip to England, or round the world. Several thousands of miles are quite meaningful because we have experienced them. But when it comes to the distance of the stars, we need a new unit to express them, and the astronomical unit is the light-year, which is the distance travelled by light in one year, which is 186,000 miles multiplied by the number of seconds in a year.

Well, the conspiracy we are concerned with goes back centuries, but its first real outbreak was the French Revolution in 1789. That revolution was in preparation for many years, so that the attempt through revolution to bring about world government goes back about a quarter of a millennium. What we have to do is to see events from the perspective of that length of time. Then we see the first world war, the progressive tax, the Russian revolution and terror, the great depression, the second world war, the Communist conquest of Eastern Europe, the destruction of colonialism, the war in Asia, the Suez crisis, and the destruction of the British economy as the major steps in the unfolding of the conspiratorial strategy. There you can discern the pattern from which these events derive their significance. They are the highlights of a continuous policy, designed to secure world government.

These steps, these events, have meant death, torture and disaster to millions, and physical destruction on a vast scale. But they did not just happen. The world wars were no more due to the Kaiser or Hitler than to sun-spots. They were prepared for and financed by the inner conspiracy with an eye to the post-war situation, and also the destruction of the cream of youth from whom effective resistance to their further plans might be expected. The raw material of one-world government is indoctrinated children, not mature, educated and religious adults. These are for the slave-labour camps, or outright liquidation.

Realising the magnitude of the problem in this way, I shudder when I read commentators who attribute some disaster to a miscalculation or mistake. Hitler may have miscalculated, but the people who put him there did not. Roosevelt not only knew the attack on Pearl Harbour was coming; he wanted and provoked it. Who, thinking in terms of hundreds of years, can believe that an alleged quarrel between Red Russia and Red China is real and may save us from Red World Government? It is no accident that every major decision of U.S.A. foreign policy has furthered Communist objectives. But when this is seen to be the case, after the event, it is explained away as a mistake. What else could be said without giving the game away? So we are given the picture of the inept statesmen, and the wise commentators, always helpful in pointing out what should have been done, even if they often enough contradict each other.

The great depression of 1929 was an act of policy, brought about by the massive call-up of overdrafts, thus reducing the availability of money below the needs of the community. The result was a chain reaction of vast financial losses, business stagnation, falling prices for primary production, bankruptcies, suicides, and near-starvation for millions. The actual production system, of course, remained exactly as it had been before; but for want of money its productivity could not be drawn upon.

The great depression was an event, in our time-scale, like the two wars. It was brought about deliberately in order to fasten on the U.S.A. the beginnings of a totalitarian form of government, with more and more power of government centralised in Washington, and exercised through what the writer Garet Garrett called "prepared revolutionaries in spectacles"—that is to say, the products of Fabian indoctrination, believers in a planned economy, and enough government power to make the planning work. They are believers also in the doctrine that the end justifies the means; that the deception of the people is a necessary part of the mechanism of government; and, ultimately, that the use of force is justified to put down any threat to the power of government. And I can assure you that complete plans for this eventuality have been drawn up in the U.S.A., ready for implementation whenever it is deemed expedient for the President to decree a state of emergency.

As I remarked earlier, the greatest threat to the sheer power of government—and total international government is the great prize of the ages, for which one nation after another has striven—is increasing prosperity, and thus increasing independence of the individual from government domination.

(continued on page 2)
THE SOCIAL CREDITER
FOR POLITICAL AND ECONOMIC REALISM

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IN AUSTRALIA—

THE SOCIAL CREDIT SECRETARIAT

FROM WEEK TO WEEK

According to an article in 'U.S. News and World Report', June 6, 1966, students in Indonesia are organised by the Action Command of the Indonesian Students (KAMI). It reports that in Jakarta, for example, they are organised into seven battalions each of 2,000 to 3,000 students.

Organising even small groups, and keeping them organised over a lengthy period of time, is under any circumstances a difficult matter. Organisation on a multiple battalion scale is, however, a phenomenon of an altogether different order of magnitude, and in itself a political event of the greatest significance. But Communist leaders are highly trained for this purpose, and have available to them funds supplied by the Kremlin in any required quantity as well as the staff-work necessary to direct the organisation.

Communist strategy is global, and sometimes requires a local reversal in some particular area in order to further the strategy as a whole. When this is the case, and when the reversal appears drastic enough, it is frequently preceded by a purge of the Party to forestall any possible split by those who, not being in the inner councils, may be taken aback by the apparent contradiction. Most Communists adherents, and even trained leaders, are freely expendable, since there are plenty of others anxious for the promotion of stepping into the liquidated leaders' shoes. Moreover, purges discipline the Party, and also deceive the world.

It is generally thought, and indeed it appears, that Communist Russia is building a Communist 'empire'. But a much more important Communist objective is plain destruction—of economies and peoples— so as to destroy important bases of Western defence. At this stage only the Party is important, and only so much of the Party as is necessary for the particular immediate objective. Once colonies have been 'liberated'—i.e., detached—from the 'capitalist' powers, they can be left to decay, irrespective of whether they are nominally Communist orientated. On the other hand, military and other bases constructed for the 'defence' of 'liberated' territories remain for future use in ruling the world, when the 'last bastion' in the defence of 'capitalism'—the U.S.A.—has fallen.

Well, bases are said to have been completed in Indonesia, and the economy has been wrecked. The West can now be given the impossible task and burden of trying to keep Indonesia going, while the British are reassured in their desire to quit "East of Suez", without dismantling the Singapore base before they go.

On the whole, therefore, it appears highly probable that the apparent overthrow of the Communist Party in Indonesia is actually a strategic move similar to Stalin's pact with Hitler, which was preceded and made possible by the great purge of "old-time" Party leaders, who would have seen in the pact a betrayal of the Revolution instead of, as has proved to be the case, a brilliant strategic move to ensure the war of which Communism reaped all the 'benefits'.

The slaughter of Communists in Indonesia was largely the work of the Moslems. But it must be remembered that all important groups and organisations are infiltrated by secret Communists whose orders come from the Kremlin, and who are trained experts in exploiting religious and other human passions in the service of Communist objectives.

The Art of the Possible (continued from page 1)

Using our time-scale of a quarter-millennium, we see that the modern power-based industrial system has been developed from virtually nothing to what we have today within the last quarter-millennium. Forget the recurrent financial crises and the jargon of professional economics, and you will see that industrial growth is essentially continuous, and accelerating. As Major Douglas put it, 'the industrial machine is a lever, continuously being lengthened by progress, which enables the burden of Atlas to be lifted with ever-increasing ease. As the number of men required to work the lever decreases, so the number set free to lengthen it increases'. The ultimate stage in this process has now been entered—automation. Operations of the utmost complexity, and indeed far beyond any human ability, are now carried out continuously with nothing more than a minimum of human supervision. In the last resort, the continuation of this process would supersede human employment; but employment is the mechanism of government. So long as the individual has to draw a weekly wage or salary, he is subject to government. That is the reason why taxes and death duties are confiscatory. They are designed to keep individuals subject to government through employment.

But science, technology and the ever-increasing application of power in the industrial process are quite inevitably leading to the point where government through the convention of the pay-packet will not suffice, and police-state methods will be required to sustain total government and dispose of the increasing product of industry—or restrain it. This, and not concern for the under-privileged, is the real reason for foreign-aid programmes.

My effort has been to show you the problem of our times as a whole, and to give you a comprehensive idea of its magnitude, which, when grasped, is of a terrifying magnitude. For what we are up against is the culmination of a centuries-old endeavour to perpetuate an all-powerful world-government in a visible and unchallengeable form by getting into its hands complete control of the world's physical resources, which at present are secretly controlled by international financial manipulation.

The task, therefore, is to defeat this culmination. When recognised, such a task looks well-nigh impossible.

Yet if the true nature of the problem were sufficiently widely recognised, the problem would disappear. Let it be
known that our recurrent disasters are the result of conspiracy, and the people will turn on the conspirators. For the objectives of the conspiracy—the permanent enslavement of mankind as the servants of a machine, to be used by its controllers for as yet undisclosed purposes—are contrary to human nature. The battle is between enforced collectivism, and increasingly independent individuality.

Because of the brain-washing which is an increasing component of our so-called educational system, collectivist attitudes are very widely prevalent. Yet what people really want is shown by the desire to win a large sum of money in a lottery or otherwise. Possession of an independent income, such as the possession of a large capital sum would ensure at present, does not mean that its possessor is unwilling to work. It means that he does not have to work under direction, unless he so chooses. He can give the boss the sack. But as things are it is very difficult to acquire an independent income, because of death duties, graduated income tax, inflation, and the complexity and expense of the contemporary standard of living. Everyone has to go to work to get the cash to get the means to go to work. And of course a great deal of this so-called work consists only of making marks on pieces of paper, contributing nothing to what goes to make up the real standard of living—the provision of food, clothing, shelter, and amenities. The bureaucracy of both business and government is entirely unproductive.

The economic analysis of this situation is complex, and best studied by means of books. I shall only ask you to accept that full employment as it is generally understood today is not only unnecessary, but is in fact the mainstay of the conspiracy. It is designed to keep people so pre-occupied that they have no time to find out what is really going on in the world, or to do anything about it.

Most of us, I am afraid, are wishful thinkers. We read of the Communist takeover of Cuba and the liquidation of potential counter-revolutionaries, and we feel in our bones that such a thing could not happen here. Relatively prosperous living, such as we have here, has a sort of hypnotic effect, dulling our judgment of an obviously worsening world situation. Our natural inclination to shut our eyes to what is going on in the world, or to do anything about it.

The John Birch Society, however, is something quite different. Starting from a two-day address by the founder, Robert Welch, to a small group of invited people, it has recruited thousands of active members throughout the U.S. These members are organised into local sections of perhaps a dozen or twenty people, under a section-leader, who meet regularly to discuss books and other material, and recruit further members. The sections are grouped into Chapters, under a Chapter-leader; and the Chapters are co-ordinated by Field Co-ordinators, and Major Co-ordinators. The members pay dues, and the field workers, who work full-time, are salaried.

In Australia, our defence posture is utterly predicted on the assumption that if we were attacked, America would defend us. At the moment, and for many years ahead, we could not defend ourselves. Our future depends, therefore, on what happens within America, so that the real question for us is whether we can in any way influence what happens in America.

It has been estimated that Communist control over the U.S.A. at the present time is about 70%. This does not mean, of course, that 70% of Americans are Communists—far from it. The estimate refers to the control over America’s actions that the Communists could exert if they made an all-out effort at any time. I don’t think it was an all-out effort, but the campaign to prevent Goldwater being elected President I have no doubt was a Communist effort; and it was also a good demonstration of the spread of Communism from finance to the gutter throughout the nation.

How is such an estimate arrived at? It is made by people who have studied the problem for many years, on the basis of systematic research facilities. The records of various judicial and Congressional enquiries, where committees of Congress have power to subpoena witnesses and take evidence under oath, are available and the information disclosed has been indexed and collected. Following the appointments of people with known Communist affiliations or backgrounds gives some indication of what is going on. The decisions of the Supreme Court are visibly favourable, on the whole, to Communist objectives. Known security risks are retained in so-called sensitive positions.

It may be asked why, if Communist control is already so great, it has not yet been made absolute. The answer is that American public opinion would almost certainly react to anything more than the subtle, slow but steady encroachment on their liberties which have been taking place for years. But the preparations for the seizure of power have already been made in the form of Executive Orders, covering every aspect of life—rationing, communications, housing, seizure of land and property—to be brought in in case of some proclaimed national emergency. That would indeed be Communism, and any resistance would be rebellion, or counter-revolution. You can imagine what would happen if racial riots broke out on a national scale.

It is quite likely that at the present rate of gradual increase of Communist control such control would be absolute in perhaps five to ten years. But an entirely unexpected factor has come into operation, and that is the emergence and growth of the John Birch Society early in 1959. Long before that there were groups and individuals aware of and endeavouring to expose the Communist menace; but they were easily enough neutralised by smears, the hypnotic effect of the mass communications media, and by public apathy, ignorance, and opportunism.

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Headquarters is run on sound and efficient business principles of organisation and accountancy. It issues a Monthly Bulletin by post to every individual member, and asks members to forward, via the Chapter leaders, Members' Monthly Memos on a standard form which provides space for orders of books and other materials supplied by Headquarters; for suggestions as to projects, and to indicate the amount of any donation included. This standardisation of communications, of course, makes their processing more rapid and efficient than dealing with casual correspondence.

The objective of the Society is fixed and simple. It is: "Less government, more individual responsibility, and a better world". It recruits only people of good character and repute, and reserves the right to terminate membership if a member deviates from these standards. Equally people are free to withdraw at any time, and are specifically requested not to participate in any project should it appear wrong to them. The Society is non-party, non-racial and non-sectarian, though it prefers members with religious beliefs, whatever they may be.

The John Birch Society describes itself as an educational army, whose only weapon is the truth. To get at the truth, it has a research department, which has brought books out of obscurity, and analysed the reports of various bodies of enquiry. To spread the truth it publishes a monthly magazine and a weekly 'Review of the News.' Perhaps more important, it has arranged or undertaken the republication in a relatively inexpensive form and in large quantities of highly informative books, many by people who participated in what to most people is still secret history. These books when they first appeared were either ignored by the reviewers, or ridiculed, so that they made little impact on the public and then they disappeared. For example, Major G. R. Jordan served as a liaison officer with the Russians at the air base at Great Falls, Montana, which base was the staging post for military and other aid to Russia during the war. He became suspicious of what was going on when he noticed that great quantities of black suitcases were going through under cover of diplomatic immunity. So he raided a loaded plane, and opened several cases. They contained obviously stolen or copied secret documents and plans. They also contained information about work on the atom bomb, although Major Jordan had no idea at that time to what the information referred. He also discovered that uranium, at that time almost impossible to obtain, was sent to the Russians. His attempts to disclose these facts were thwarted at the highest government levels.

When the Fabian-type socialists moved in with the New Deal, they included also some secret Communists, and some, like Alger Hiss, have been exposed. The story of this is told in 'Seeds of Treason'.

The structure of the John Birch Society, and the active nature of membership in it, make it an effective organisation, and one very difficult for the Communists to destroy by capturing it by infiltration. Members are asked to work at various projects, some continuing and long-range, some specific, limited objectives, but all integrated in a coherent programme for known objectives. Many people who are alarmed and want to do something to beat the menace of ever-increasing government leading to Communism and fusion with the Russian system, feel the futility of isolated action. But when they can work on projects knowing that thousands of others are also working on the same projects they can feel it is worth-while to spend their time, effort and money.

The Society, in all its activities, turns over at present something like six million dollars annually, and of course this increases as the Society expands. The rate of expansion depends on the rate with which the necessary organisation and other facilities can be provided—office and storage space, office equipment, and field staff, and this has been limited by financial ability since, of course, the funds turned over—are largely operational capital. But now the Society has been left a legacy of one million American dollars, so they may be able to achieve their hoped-for rate of expansion, until they have the numbers to do the job they have set out to do.

(To be continued)

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