On Wednesday, May 8, 1968, Dr. T. D. Inch, an eminent British scientist, went to Essex University to lecture on "Chemicals and biological properties of toxic chemicals". University authorities knew that David Riesman, age 24—a bespectacled, frowzy-haired, mean-faced member of the council of the extreme-left's Radical Students' Alliance—would make something of it if he knew Dr. Inch was coming. They did their best to keep the matter quiet, though there was certainly nothing political about the scholarly treatise Inch was to deliver.

The intelligence system of the international Left is most effective. Riesman (a close friend of Fergus Nicholson, Secretary of the Communist Party National Students' Committee in Britain) found out about the lecture and threw his militant students into the classroom, shouting "Keep Science Clean" and "Close Porton Down!" Police had to fight their way through shouting, clawing Leftist "students" to rescue Dr. Inch.

Pretext for the disturbance: Dr. T. D. Inch is a scientist at Britain's biological and chemical warfare research center, at Porton Down, near Salisbury.

Real reason: Britain's Reds are doing their best to help disarm the West. And, as everywhere else, they are using students as shock troops.

The international student movement has now moved from letter-writing to violence. Supporting it are Leftist clerics, doctors, lawyers and professors, a veritable fifth column within America, and a powerful international pressure group. The importance of their activities, magnified by a compliant press, was demonstrated by a story in the London Daily Telegraph on May 9. Telegraph correspondent Clare Hollingworth met with a Hanoi trade official in Hong Kong. The official told him that there was no doubt of Hanoi's ultimate victory, and showed him a bundle of clippings to prove it. Here is Hollingworth's report:

"The speaker, whose name is Hang, claimed that one of the Vietnam Communists' greatest strengths was 'the people', of the United States—not only Left-wing students or Communist supporters, but middle-class house-wives and bank-clerks.

"They want peace at any price," he said. In support of this he produced a collection of cuttings from what appeared to be small-town American newspapers, all critical of the war in Vietnam.

"Ninety per cent of this type of information we gather suggests that the American soldiers loathe being in Vietnam."

They hate the climate, the people and the Asian way of life."

This should give pause to the 2,500 American clergymen who flooded their country with black-bordered brochures crying: "In the name of God, we cry, Stop!" Of course, these clerics addressed not a word against Hanoi. Nor to the Leftist students—except in praise.

On the same day as the Inch incident, students were rioting in Paris. Over 700 demonstrators and police were injured and 422 students arrested, and there was certainly nothing spontaneous about this pitched battle in the streets: Leftist students had moved a truckful of communications equipment into university enclosures, and "regional" lieutenants relayed orders from those commanding the performance with walkie-talkies.

Backing the students was France's National Union of University Teachers. The lesson: Let Red professors into universities and you'll soon get rampaging revolutionaries in student clothing. Red students, regimented by Red professors, drive good professors out.

On March 19, some 600 students in Sussex University, boys whom an American Red named Michael Klein had last February incited to throw paint on an American Embassy official, were led by forty professors in a four-day "Fast for Peace"—the great Communist catch-all. If anyone opposed it, it never made the papers. The violence began to escalate in West Berlin, Milan, at Columbia, Northwestern—the world over.

In analyzing the use of students as political forces to disrupt the West it is difficult to decide whether to treat the subject country by country, to divide it into organizations, or to discuss the "causes" being used. Actually the organizations are international, and the "causes"—whether draft-dodging, desertion, or disarmament—-are everywhere the same.

IN FRANCE

In France the leading student agitator is a red-haired, 23-year-old firebrand named Daniel Cohn-Bendit, whose parents sought asylum in France when Hitler was killing their relatives. The London Observer (by no means a Rightist periodical) describes him as an "anarcho-Maoist". The Daily Telegraph quotes "Red Danny" (Cohn-Bendit) as saying, "We refuse to be the future teachers to train men to exploit the working classes".

Thirty-three organizations and Parties participated in the mass demonstration held in Paris on October 21, 1967, to demand a halt of "American aggression, unconditional retreat and dismantling of American bases"—while the Soviet
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           Editorial: Penrhyn Lodge, Gloucester Gate, London NW1

Telephone: 01-534 7395
           Editorial: Penrhyn Lodge, Gloucester Gate, London NW1
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FROM WEEK TO WEEK

Writing under the heading “Family banning” in Spectator, July 12, 1968, J. W. M. Thompson observes, “It took 200,000 years for man to reach his first thousand million, but only a hundred to reach his second; the signs are that the world’s present population is likely to be doubled again before the end of the century, and probably quadrupled before the end of the century, and probably quadrupled before today’s children are dead. No one can foresee all the implications of this, but there is small reason to think they will be anything but menacing to the species.”

Yet in 1798 John Thomas Malthus published his Essay on the Principle of Population as It Affects the Future of Mankind. The “Principle”, to be understood in the general rather than the strictly mathematical sense, is that population grows in a geometrical ratio. This principle, at times derided, is that which underlies the now much-publicised “population explosion”. Now supposing others besides Malthus, and perhaps even before him, observed this principle; who is to say that they did not foresee at least the more obvious implications “to the species”? And what species?

From a purely biological point of view ‘mankind’ is regarded as a species within the Order of the Mammals, and within this species there is, by definition, no reproductive isolation. But for reasons explored by Dr. B. W. Monahan in an essay (The Aims of Education) in 1944, the biological classification of mankind is not adequate to the human situation. Put shortly, biological speciation has been overtaken by what might be called “cultural speciation”; that is to say, what differentiates one ‘people’ from another is not the set of physical characteristics which can be classified biologically, but the cultural characteristics which are acquired after birth and therefore lie outside the genetic mechanism. The important thing which leads individuals to cohere as ‘a people’ is much less racial than cultural; but once there is cohesion as a group, the aim of survival as a group emerges, and one of the components of that aim is foresightedness.

Thus if Malthus and Mr. Thompson, et al., are right, the problem is not that of the survival of the species as a biological whole, but of what culturally differentiated group has foreseen the problem and taken steps towards its own survival.

From this point of view, the prospect is terrifying. Depopulation as a conscious policy emerged in the eighteenth century French revolutions, and re-emerged with the Communist revolution in Russia, China, and elsewhere, and is current in Africa. ‘Decolonisation’ is depopulation on the do-it-yourself principle—currently on view in Nigeria, with the Nigerian Federal Government, Russia and the Wilson cabinet as co-producers.

‘Racial’ tensions and conflicts are quite obviously incited and sustained by propaganda, and serve to distract attention from the real conflict in the world, which is cultural. Communism, of course, is not a culture; it is the vehicle for the survival-policy of those ultimately behind it.

The evidence is overwhelming that behind Communism and associated evils there is a self-conscious elite, surviving by appointing its own successors (initiates), using war and revolution to keep the population ‘explosion’ at bay until its own power, and hence its survival, is unchallengeable. The attack on religion, morality and the mores of peoples presages what the future holds.

Merely to dispose of the accelerating output of the modern industrial economy means that the ‘standard of living’ must rise, a fact which would most accurately be reflected by a falling price-level. The attempt to reflect it by raising wages and salaries etc., for example, appears in increased costs and hence increased prices. This inherently vicious circle underlies industrial strife and increasing crime, both exploited by Communism.

The cost-structure of industry, reflected in prices, is the product of a system of accountancy which ensures a rising price-level. It is quite definitely. So that a differing system of accountancy could ensure a falling price-level. Now even if all wages and salaries were frozen, a falling price-level, related to the increasing productivity of the industrial system, would ensure that the community became steadily richer. A falling price-level means an increasing purchasing power, and put in this form it becomes obvious to inspection. So to speak, that a given human effort increases its purchase because it is multiplied by the power of the machine and improvement in design.

There is no doubt that this state of affairs is perfectly well known on the one hand to those ultimately in control of the monetary system which, to them, is the present mechanism of World Government; and on the other hand to the Communist Party to whom industrial strife arising from falling purchasing power is the motive power of subversion. But of course, control of finance and control of Communism are concentric.

In broad terms, food consists of two main components, the body-building, and the energy-providing. The former consists of protein (animal meat, and some constituents of grains and other vegetable matter) and minerals; the latter of carbohydrates—starch and sugar. Proteins and minerals are of the highest importance in the period of growth, for if deficient, even with plentiful carbohydrate, normal growth
cannot occur. Protein shortage in infants and young children gives rise to a disease characterised by retarded growth and development, skin disorders, mental retardation and apathy. This disease, some effects of which are irreversible after a sufficient length of time, is called Kwashiorkor. In Biafra they call it Wilson's Disease. (Anthony Haden-Guest, Daily Telegraph, July 17, 1968.)

"It is, in fact, doubtful if the full extent of Britain's unpopularity is yet recognised in London. Do you know what we call a liar in Biafra?" asks Nonyem, a pretty Biafran girl, an ex-teacher. 'A BBC man..."

And yet there are those, including clergy, who contemplate with satisfaction the possibility that conditions may arise which will lead to Wilson's Disease becoming rampant in Rhodesia. Truly, the British people knew not what they did when they elected the Wilson cabal to power.

International Fifth Column (continued from page 1)

Union was moving into the Mediterranean in force. Among the 33 was the "Paris-American Committee to Stop War", sponsored by the American Friends' Service Committee (Quakers) at 114 rue de Vaugirard, Paris 6. Another was R.I.T.A., the sinister "Resistance Inside the Army" movement, which is based in the Quaker offices in Paris, and publishes a newsletter called Act — edited by a New England deserter named Richard Perrin and his pals, Philip Wagner of California, Terry Klug of Indiana, and two Texans, Cornell Houselman and George Wuerth.

Distribution of Act is handled by none other than Jean-Paul Sartre. Printed on each copy is an announcement, "Want more? Write J.-P. Sartre, Boite Postale 130, Paris 14". Act exhorts G.L.s to desert and tells them the safest countries in which to hide — Sweden is still tops, with France close behind. And, Act's readers are advised: "If you want to see how your team is doing next month, or if you want to subvert an American serviceman, just write in care of Jean-Paul Sartre, Paris."

It is fascinating to reflect on the way the international Left is passing back and forth the ball of military desertion. In November of 1960 Sartre and his mistress, Simone de Beauvoir, had issued a manifesto calling on French soldiers to desert. Fifty-two professors from Brandeis, Boston University, Harvard and M.I.T. signed a statement supporting such treason. Among the signers were Aldous Huxley, Dr. Paul Tillich, and David Riesman. Today it is the American Army's turn, and the same agitators are sticking together.

IN ENGLAND

High up in the protest movement echelons in Great Britain is the International Confederation for Disarmament and Peace, which is just another front for subversion along with the Nuclear Disarmament Committee, Vietnam International, the English branch of The Jeanette Rankin League, and scores of others. The aim of their organizers is uncontested victory for Hanoi.

At 49 Rivington Street, Shoreditch, in a house owned by the Bertrand Russell Peace Foundation, is the Anti-University of London. It pushes such slogans as: "Does Uncle Sam Own You?—Does makes Napalm. Get Dow!" When it opened on Feb. 12, 1968, it had 150 registered students; less than a month later there were 250.

The chief student rabble-rouser in Britain is a 24-year-old Punjabi Pakistani named Tariq Ali, who works with a man named Pat Jordon of the Vietnam Solidarity Campaign. Tariq Ali, a former president of the Oxford Union, reached England in 1963. He is financially supported by his wealthy father in Pakistan, who says: "I wholeheartedly approve of what my son does." In October, he will complete his five years' residence in England, which will ensure that he cannot thereafter be deported. Conservatives ask: What is Britain waiting for? It was Tariq Ali, after all, who organized the massive demonstration of March 17, 1967 near the American Embassy — after a message from the Vietcong, via Cambodia, directed that synchronized demonstrations throughout Western capitals should begin in mid-March.

From his position in the House of Lords, Britain's 79-year-old Lord Brockway protects from deportation a growing number of American draft-dodgers. Another group organized by Miss Margaret Gardiner (daughter of Egyptologist Sir Allen Gardiner), Mr. Joel Gladstone and Mr. Harry Pinkus (both Americans, pro-Vietcong, and members of the STOP-IT Committee in London), and Mrs. Peggy Duff (Acting Secretary of the International Confederation for Disarmament and Peace) handles the drive for funds to support American draft-dodgers in England.

The result has been to create a new profession for Americans abroad: Draft-dodging in Britain's Welfare State. An estimated 300 Americans in England, mainly students, have returned their draft cards.

Dr. Henry Wortis, spokesman for the draft resistance organizations, has brought the Liberal Party to their support. Marc Ellington, the young folksinger from Oregon, sings a song now and then on their behalf. And, the others associated with this monstrous effort make anti-American speeches when called upon, while Miss Gardiner, a member of the wealthy intellectual set whose way of life America is expected to defend as British power recedes, takes up collections from wealthy Britons who are making the support of American draft-dodgers a part of their "charity" donations. (Among them are Viscountess Head, wife of Anthony Eden's Defense Minister; John Le Carré, author of The Spy Who Came In From The Cold; Lady Huxley; Miss Nancy Mitford; Lady Allen of Hurtwood; Mr. Raymond Williams, Fellow of Jesus College at Oxford and University Lecturer in English; and many others.) Checks are sent to the office of Mrs. Duff's International Confederation for Disarmament and Peace on Hendon Avenue, Hendon, England, for deposit in an account on which the I.C.D.P. and the American STOP-IT Committee draw jointly.

GERMANY

Like "Red Danny" in France, "Red Rudi" Dutschke of West Berlin is where he is because that city was unfortunate enough to take him when he sought shelter. He is 27-years-old, and—like Tariq Ali, in England— he is supported by a relative.

On April 14, political analysts of London's Sunday Times said of Red Rudi's followers: "They are anarchists with one simple aim: to disrupt public order so that West German authorities will be provoked into violent reprisals, demonstrating their 'Fascist' proclivities, and, much less realistically, so that once the authorities show their iron-hand, the workers will take fright and join hands with the students."

To have intellectuals and workers fighting side by side
in the streets is Phase Two of the new revolution. Red Danny achieved it in Paris when French labor unions, including Force Ouvrière (set up at American expense by American agitators Irving Brown and Jay Lovestone) immobilized France in a nationwide strike on May 13, in support of students arrested on May 10 after a night-long battle in the Paris Latin Quarter. The Pompidou Government backed down before their onslaught, and the students were freed—bringing on the massive violence which, as I write, is continuing. Red Rudi's forces are seeking the same objective as Red Danny's.

In the front ranks of Red Rudi's disturbances in West Berlin is 19-year-old Peter Brandt, son of West Germany's socialist Foreign Minister, Willy Brandt (who opened the Marx Center in Trier, on May 5). Young Brandt is as far to the Left as you can get without falling off the end of the world.

French analyst Paul Deheme noted of Red Rudi and his army on April 17, 1968: "It was student agitation in 1920 that preceded the fall of the Weimar Republic. Today the slogans used are of the Left, but there is a new element. The ideological movements of 1920 sprang from the country, those of today are undeniably inspired from abroad by a master conductor whose baton can be seen directing all the enterprises of subversion, no matter where they appear in the world."

Red Rudi, according to his father-in-law, was about to go to California to teach, when a bullet put him in the hospital and West Berlin under student siege.

JUMP TO JAPAN

In Tokyo lookouts for Beheiren (the Japanese Committee for Peace in Vietnam) pounce on American servicemen on leave. Beheiren's chief, Mr. Makoto Oda, arms his "recruiters" with English-language pamphlets. When they make an American "convert" they sweep him into a hideout till they can get him out of the country. But they do not work alone: Financial help is ready. After a few days in hiding the deserter is put aboard a Russian boat. In Moscow he tells all he knows. He provides names and addresses of those in America or the armed forces to whom a Russian contact tells all he knows. He provides names and addresses of those in America or the armed forces to whom a Russian contact tells all he knows. From Moscow he is flown to Sweden on a passport provided by the Russians.

Over 2,000 sailors in the U.S. Seventh Fleet have joined Japan's politico-religious sect, the Nichiren Buddhist Soko-gakki, whose political arm, the Komeito, has turned so viciously against America. It is impossible for an American serviceman to go on leave in Japan today without someone putting in his hands a pamphlet giving him a number to telephone if he wants to desert.

IN STOCKHOLM

Influential lawyers connected with the Stockholm Committee, or the Swedish Committee for Vietnam, sponsor U.S. deserters in Sweden. Here the Minister of Education, Mr. Olof Palme, speaks at mass demonstrations organized to cheer Hanoi's Ambassador to Moscow, and leads anti-American marches through the streets. Swedish schools, under Mr. Palme, fall into the Berkeley-Colombia mould.

None of this should surprise us. During World War II refugees from the Baltic countries were handed over by the Swedes to the Soviet Union—and certain death—without a qualm. Today even Premier Tage Erlander favors selling Southeast Asia to the Communists and encouraging Americans to desert. The American Army, Navy, and Airforce, meanwhile, pay for research undertaken in Swedish State universities, whose findings reach Moscow before they get to the Pentagon.

Working closely with the anti-American groups in Sweden are anti-Greek organizations backing Professor Andreas Papandreou against the anti-Communist Greek Government. Papandreou's permanent base is also in Stockholm.

The idea, in short, is to support the Communists.

ITALY, BELGIUM AND HOLLAND

In these countries, the student revolution is closely tied to terrorism. One of the principal Italian revolutionary leaders is a former Communist Party street fighter named Sacchi, who swung over to the Peking camp and formed an alliance with Jacques Grippa, the leader of Belgium's pro-Chinese Reds. Some of their operating money comes through the Chinese branch office in Albania; other funds are sent through the Peking base in Switzerland. Sacchi finds a fertile field for recruiting among Spanish workers in Italy.

In Holland, pro-Chinese "Provos" and members of the Popular Socialist Party concentrate their efforts in Rotterdam, which is a transit point for American material, and it is interesting to note that their methods and those of Beheiren, in Japan, are identical.

Michel Roland of Minute, the Paris weekly, considers Belgium the pivotal point of anti-American activity in Europe, and Peking the principal instigator of that activity. Americans who are interested in going deeper into the subject should get a copy of the Special Study on the Chinese Reds in Europe, recently put out by Aginter Presse, Rua Das Pracas 13, C/V-Lisbon 2, Portugal. It is an excellent analysis of the propaganda recruitment, international organization, and strategy of Peking's revolutionary movement in Europe.

About all we can do for the moment is save the news clippings on student marches against our boys in Vietnam, the brochures full of names of sponsors sent out by Clergy and Laymen Concerned About Vietnam (475 Riverside Drive, New York), the petitions signed by Leftist doctors and lawyers and teachers, and records of trips to Hanoi made by Ivy League professors—and, when they come home, put the lot before our servicemen who have lost buddies in Vietnam. Maybe they will know what to do about it.—HILAIRE DU BERRIER.

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