Those Who Are Not For Us Are Against Us
By C. H. DOUGLAS
(Originally published in The Fig Tree, December, 1937)

To those interested in such matters, the mainly repulsive tribal rag-bag known to the general public as the Old Testament, and to the Jews, in part, as the “Torah” (the Law), is a veil, probably itself much mangled, to a treatise legible only with the aid of a key. Origen, most scholarly of the Early Christian Fathers, as quoted by Dunlap, remarks, “If we hold to the letter, and must understand what stands written in the Law, after the manner of the Jews and common people, then I should blush to confess that it is God who has given these Laws: then the laws of men appear more excellent and reasonable”. The “Zohar”, the chronicle of the early Jewish Rabbis (III folio, 1526), says, “The recitals of the Torah are the vestments of the Torah. Woe unto him who takes this garment for the Torah itself”.

Now it is becoming evident from many sources, such as inter alia, the excellent studies of Cromwell (whose real name was Williams) and of the Stuart Kings, which have appeared from several pens in the last few years, that there is the closest relationship between the type of so-called religion which delights in the savagery in the Old Testament, and to a treatise legible only with the aid of a key. Origen, most scholarly of the Early Christian Fathers, as quoted by Dunlap, remarks, “If we hold to the letter, and must understand what stands written in the Law, after the manner of the Jews and common people, then I should blush to confess that it is God who has given these Laws: then the laws of men appear more excellent and reasonable”. The “Zohar”, the chronicle of the early Jewish Rabbis (III folio, 1526), says, “The recitals of the Torah are the vestments of the Torah. Woe unto him who takes this garment for the Torah itself”.

Whether there is anything of practical consequence to be extracted from a decoded Old Testament I do not know—it is “not my pidgin”. But that evil, cruelty and tyranny in the world derive no small part of their terrifying strength from the fact that they are interwoven with the philosophy of a book supposed to convey Divine inspiration in the form in which it is commonly read, I have no doubt whatever.

Equally, the devastating feebleness of so many well-disposed persons arose in great measure from a schism between a philosophy which was pumped into them in their early years and is still active in their unconscious minds, on the one hand, and an intellectual rejection of it, on the other. No one can act effectively against their unconscious convictions. That is why we see so much of what one may call St. Martin’s in the Fields-ism, which the B.B.C. is delighted to broadcast—an impeccable protest against social symptoms which always shies off an indication of causes, more especially and completely, of the chief cause, the financial system.

The mediaeval preachers used to insist that religion which stopped short of actual conversion was like unto filthy rags. They had the root of the matter. Every attempt to treat a symptom of the financial disease diverts attention from the disease itself. The Labour revenge-complex all-power-to-the-State-Party, with its “planning” and bureaucracy, is a great deal further from a Christian economics than even the Liberal laissez-faire, with all its abuses. Both are Whiggism: an assumption of moral superiority used as a cloak behind which to exercise authority in support of the hidden potentate, Mammon.

There are many readers of this review who are in despair at the revolting exhibitions of human frailty which are, so far as they are able, assisting the bankers against the Social Credit Movement. I do not share that view. The devil does not waste time, and he is the Father of Lies. If the Devil (continued on page 4)
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FROM WEEK TO WEEK

After a brief wobble, induced by the movement (cleared in advance with Washington) of Warsaw Pact troops through Czechoslovakia to the German border, Sovietologists and other slightly assorted political commentators are firmly back in the 'Russia is mellowing' détente groove. Some even suggest that NATO has been relatively strengthened, because Czechoslovakia has become 'less reliable' as a member of the Warsaw Pact.

Hitler wrote (Mein Kampf): 'The pacifist-humanite ideal is perhaps quite satisfactory once the highest type of man has conquered and subjected the world, so that he is the only master of the globe.' .. peace, established by the victorious sword of a people of overlords which can blend the world to the service of a higher culture.' And Herr Ewald Banse, Nazi professor of military science: 'Is it possible for the community of ninety million Germans in central Europe to achieve both hegemony in Europe and supremacy in the world outside? The fact that this riddle has not yet been solved does not prove that it is insoluble.'

But before Hitler, Lenin: "To carry on a war for the overthrow of the international bourgeoisie, a war which is a hundred times more difficult, prolonged and complicated than the most stubborn of ordinary wars between states ..." For temporary and practical purposes, the shadowy backers of Pan-Germanism and Communism now put forward Party Communists as "the highest type of man". The Germans were only temporary contenders, serving an intermediate purpose.

From the time of Versailles onwards, the shadowy powers behind Germany prepared, through the Great German General Staff (G.D.G.S.), for the resurrection of war; and by the time Hitler came to power, the foundations had been laid, in the form of the expansion of an officer corps, and secret rearmament. But 1933 to 1935 were the critical years, during which Germany had to become strong enough to be able openly to announce conscription. The point of no return from advance towards world war lay in those years. In 1934, Schwarzschild wrote: "A few last months still remain in which to make good the mistakes of fourteen years. During these few months it is the world's foremost task to throttle the continuation of German rearmament at all costs ... But after the lapse of those few months there will be nothing more to be prevented."

Schwarzschild's prescription for this situation was "a brutal presentation of force (as) the only means to peace, the guaranteed means to peace ... The method is simple. It is based upon the fact that Germany will not for some months to come be in a position to cope with the concentrated military strength of France, Soviet Russia, and England, and alone with that of a collection of states. During the short intervening period of incomplete armament—and only during this intervening period—she would with absolute certainty suffer annihilation if the cannons began to roar". This was the period when the British Socialists, the Press, and the BBC were perfunctorily pro-German, just as their present fervour for the U.S.S.R. is only mildly tempered by the events in Czechoslovakia.

After twenty-two years of 'mistakes', following the second German phase of the war for World Hegemony, we passed the point of no return towards war or surrender with the entrance of the Russian navy in force into the Mediterranean, and the pre-positioning of heavy military equipment in the Middle East, as well as the staffing of airfields along the Mediterranean (see report by Ronald Payne, Sunday Telegraph, Nov. 10, 1968).

This situation is 1934 in reverse. The U.S.S.R. now holds the "concentrated military power" formerly held by France, but, unlike France, it is prepared, and ready to use it—brutally—and NATO vis-a-vis that strength is in the former position of Germany. The communiqué of the belated (in relation to the European situation) meeting of the NATO Council tacitly admits this, in calling for the strengthening—i.e., rearming —of NATO's run-down defences. But rearming requires time; it is Russia which controls the critical few months. Schwarzschild's question arises in a new Communist form: "Will NATO be permitted to go through the period of military weakness unmolested? Or will she be forced to abandon her 'aggressive' path?" As was easily predictable (see T.S.C., Sept. 21, 1968) the answer came swiftly: within twenty-four hours of the communiqué Moscow denounced it as clear evidence of NATO's aggressive designs—and, by implication, justification for the "brutal presentation of force (as) the only means to (Communist) peace". Mr. Michael Stewart, however, has gaily assured his country that the NATO communiqué will deter Russia.

In an ABC news review (Nov. 1, 1968) Ritchie M. Ewen disclosed that to forestall "invasion", Yugoslavia has agreed with Moscow on certain troop dispositions, and the availability to Russia of certain airfields. This, of course, makes the Adriatic a potential Russian preserve, with an implied threat to Greece, Italy and Turkey.

Let Schwarzschild speak again: "A Europe (but this time it is a Warsaw Pact) which understands the hour, which knows how to speak in plain terms to the new rulers of Germany, will bring home everything it wants on the points of its bayonets—without having to make use of one single bayonet, without spilling a single drop of blood. By force and yet without war Europe's rush towards a war of annihilation can be arrested. But only by force. And only for a few months more." It might be Khrouschch speaking.
Despite his admitted admiration for Harold Wilson’s audacious virtuosity as a politician caught in prevarication, Sir Arthur Bryant some weeks ago wrote in the *Illustrated London News* to the effect that the guilt of the present British Government in relation to the present situation far exceeds that of the ‘guilty’ men of Munich. Of course it does. We are confronted with exactly the same threat of annihilation as was constituted by Nazi Germany, but this time a threat better prepared, and enormously better mounted; and even proceeding from the same ultimate source—the shadowy forces behind the Moscow-Washington Axis.

“There is a direct line through Marxian Socialism and the endowment of the London School of Economics (which seems now to have served its purpose) by Sir Ernest Cassel, the large sums donated to the Labour Party by German-speaking Jews, and its close connection with German Socialists, which connects the German General Staff with the attempt (long since achieved) to bureaucratise this country. The object is simple. The G.D.G.S. knows exactly how to use a bureaucracy for its own ends, without the bureaucracy having any conscious participation. And the end is the downfall of Great Britain (also accomplished), as a step to World Dominion.

(To this end) “The coalition of Germany (i.e. the G.D.G.S.*) and Russia is logical, but the Russian mentality is very dissimilar to that of the German, and may easily contribute unheeded developments.” (C. H. Douglas: *The Brief For the Prosecution*; 1944.)

There can be no doubt that the downfall of Great Britain has been accomplished through the bureaucracy (plus the financial policies dictated by Washington). But Great Britain did not bureaucratise itself; bureaucracy was imposed by the Socialist politicians—in the main, by the Labour Party Socialists, but only to a lesser extent by the Conservative Party Socialists. In any case, there is no way of bringing a bureaucracy to account. But that is not to say that nobody should be brought to account.

Short of the remote possibility that the U.S.A. Administration (the Washington component of the Washington-Moscow Axis—it will be the same under President Nixon—) can be forced by Conservative U.S. public opinion to intervene immediately in the European-Mediterranean situation in such a way that the use of strategic nuclear weapons if necessary would not be open to doubt, BRITAIN IS NOW FACED WITH THE PROSPECT OF SURRENDER TO COMMUNISM EXTERNAL OR INTERNAL, BRINGING ‘COMMUNIST JUSTICE’ OR ANNIHILATION THROUGH WAR.

The present British Government, by the announcement of and preparation for withdrawal “East of Suez”, has contributed vastly to the time-table of disaster, bringing forward Communist objectives perhaps by years, and disrupting defence patterns throughout the world; it has gravely weakened British external defences, maintenance of which is a prime governmental responsibility; and has destroyed British home defences.

For all this, the man nominally responsible, the Prime Minister, Mr. Harold Wilson, should be impeached.

The idea of impeachment is neither vindictive nor punitive. It is exemplary. It would produce such a shock through-out the world that American conservative opinion might be able to break the Washington-Moscow Axis.

To allow Party loyalty to take precedence in the present situation is to give priority to death or slavery. The present Government demonstrably no longer represents the true majority of the British people, and loyalty to it represents treachery to the people.

The U.S.S.R. has suddenly emerged as a great maritime power (for which, of course, there must have been long preparation). The significant feature is that the U.S.S.R. is cutting freight-rates, thus threatening the ‘free’-world economies and contributing to that anticipated economic break-down of the ‘Capitalist’ system which plays so large a part in Finance-Communism’s global strategy.

This undercutting is, of course, an inverted application of Social Credit monetary technique: the lowering of the price of freight services by the provision of credit to compensate the book-keeping ‘loss’—i.e., if a service can be provided, it can be paid for, just as world war, immeasurably more costly than peace, can be paid for.

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**Evil**

One of the curious, not to say sinister, features of the current period is the prevalence of that form of Black Magic which consists in saying and affirming that evil does not exist. With the decline of institutional Christianity, a decline by no means inexusable, even if regrettable, a myriad of “interpretations”, most of them perversions of Gnosticism or Neo-Platonism, have invaded the more or less swept and garnished chambers of the public mind.

Christian Science is perhaps the best known and most widely distributed, although it would be straining the meaning of words to term it non-institutional. The non-existence of Evil appears to be one of its teachings.

May we say at once that a great deal of valuable instruction, and much help and comfort have been disseminated by the Christian Science organisation, and its activities in many directions command real respect.

One of its outstanding achievements is the production of perhaps the most popular “Centre” newspaper in the English language, the *Christian Science Monitor*, widely read on its merits by many people who would not accept, and in many cases are not interested in, its metaphysics. Yet they probably absorb the atmosphere unconsciously.

Nevertheless and notwithstanding, the Devil never did a cleverer piece of work than when he persuaded his victims that he does not exist.

The proofs of it are everywhere. The growing inability to distinguish good from evil, with its corollary that nothing matters, there are no objectives except the whim of the moment (and the whims themselves are giving out), no absolute values; nothing is “proper”, therefore there is no property: that since it is now much easier (temporarily) to vote yourself into your neighbour’s house than to build one for yourself, work is foolish and politics with our preparation is the universal career. These are the logical outcome of a crude monotheism.

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*See The State of the World. KRP Publications, 3/- posted.*
The combined inability and unwillingness of so many of the pseudo-educated, firstly to recognise the wave of Evil which is sweeping the world, and secondly to realise the extent to which its Servants rely upon absence of publicity and criticism is a major factor in the spiritual Armageddon which is in progress. It is becoming increasingly true that only one metaphysic, dialectical materialism, is presented, in various forms, to a conditioned majority: (nothing could be more remarkable, outside a Russian "Trial", than the acceptance of responsibility for the present chaos by those who are the greatest sufferers by it). Good and evil have no place in this; Power is Lord of all.

The denial of evil is an affirmation of equality—having no quality. This is the end of entropy unmodified—Power which renders itself powerless.


The South West

We must compare the state of territories administered by white people in Africa with their previous condition, not with the system of Westminster, although one can legitimately glance at the lands which the whites have rather precipitously left. Such is the impression gathered from Thomas Molnar's fascinating South West Africa, which he calls the Last Pioneer Country.

For the bushmen, the original inhabitants, were threatened with extermination by succeeding waves of tribes who entered the territory and often behaved cruelly enough to the natives who took refuge in the Kalahari desert. The white man, who today is a South African, has brought order and built perhaps the finest hospital in the Southern hemisphere, adapted to the needs and habits of the tribesmen. Moreover they preserve the tribal structure and pride, although a few of the tribesmen stay in the town permanently. The bushmen, a relic of the neolithic age, set many problems for their instructors but all the rest are taught to fend for themselves with the skills that they learn.

Dr. Molnar, an American, wrote in 1966 and shows why Dr. Molnar, who has also written Africa: A Political Travolog, reveals the Macchiavellian deceits that prevail at UNO and shows that these are the stock in trade of the communist powers and their dupes, remarking on the complex systems of divisions in other countries, including the "untouchables", and the United Nations' system in Cyprus. If he is still Professor of French at Brooklyn College, his students have a most stimulating teacher.

—H.S.

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were not active in it, there would be no virtue in the Social Credit Movement. But that is no reason why he should not be known for what he is. "They know not what they do" does not mean that nobody else shall know what they do.

Labels mean little. There is enough of the genuine spirit of Christianity in the world today, in the followers of every creed, to form the basis of a genuine democracy, and a genuine democracy can rest only on that spirit. But to that democracy, and to sound judgment, there is no more disruptive influence than a spurious "Divine Law". That there are passages in the Old Testament of high poetic merit, either in the original or in the beautiful language prevalent in English literature at the date of King James's translation, is unquestionable. But as a guide to life a book stands by its results. Si monumentum requiris, circumspice.

In Harness

The death of Mr. T. V. Holmes, which took place suddenly on November 25th, will be widely regretted. He was actively engaged until the last. We extend our warm sympathy to Mrs. Holmes.

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