THE FRUITION OF CONSPIRACY

In 1921 Constable & Co. (London) published a historical survey by Nesta H. Webster entitled World Revolution. At that time the what are now called Western Statesmen — or some of them — were gravely concerned with the success and spread of the Bolshevik Revolution in Russia. In September the Netherlands Minister in Petrograd, Herr Oudendyke, sent a Report to Mr. Balfour (of the Balfour Declaration*) in London, expressing his opinion: "...I consider that the immediate suppression of Bolshevism is the greatest issue now before the world, not even excluding the war which is still raging, and unless, as above stated, Bolshevism is nipped in the bud immediately, it is bound to spread in one form or another over Europe and the whole world...." This warning appeared in a British White Paper, but this was withdrawn and replaced later by a White Paper in which the whole of the Netherlands Minister's Report was omitted. And, indeed, in a few years the threat of Bolshevism was carefully played down, and the very same replaced by Communism — just as, in our day, the latter it division was its earliest fruit — that in October 1786 only ten years from its foundation — the Bavarian authorities raided the house of one of the conspirators and seized documents disclosing the methods of the conspirators, and subsequently published them as a warning to other European governments. Mrs. Webster read this official publication, and translated it.

Mrs. Webster was concerned to show, by careful historical research (her book is thoroughly documented), that the then contemporary Communism had its roots in antiquity; but that towards the end of the 18th century it became codified and organised into a coherent strategy to destroy existing civilisation in the interest of world government by a self-perpetuating elite (i.e., an inner group appointing its own successors). The key organisation in this conspiracy was the secret society, named the Illuminati and founded by Adam Weishaupt on 1st May 1776 — our May Day.

The Society was so successful in its machinations — the French Revolution was its earliest fruit — that in October 1786 — only ten years from its foundation — the Bavarian authorities raided the house of one of the conspirators and seized documents disclosing the methods of the conspirators, and subsequently published them as a warning to other European governments. Mrs. Webster read this official publication, and translated it.

In 1920 a book entitled The Jewish Peril was published in English and contained a translation of a document published in Russian by one Serge Nilus in 1902: The Protocols of the Elders of Zion. In considering this document, Mrs. Webster compared it with the much earlier documents of the Illuminati (authenticated by the Bavarian Government) and similar documents of related secret societies, by means of parallel quotations.

We publish these quotations, and invite our readers (and whoever else they can reach) to contemplate them in the light of the critical world situation of today. They may then realise that the 'world economic crisis' is a deliberate fabrication; and that the international war against Southern Africa is the penultimate war for world conquest by the successors of the original Illuminati and the highly secret core within them — the masters of the international monetary system, the citadel of subversion.

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*See Zionism: Tidal Publications.
The essential thing is to isolate a man from his family, to make him lose his morals. ... He loves the long conversations of the cafes and the idleness of shows. ... After having shown him how painful are his duties you will excite in him the idea of another existence (Piccolo Tigre to the Vente Piemontaise; Crétineau-Joly, ii. 120).
We injected the poison of Liberalism into the organism of the State . . . (p. 26).

We will entrust these important posts (government posts) to people whose record and character are so bad as to form a thinly veiled disguise to the nation and themselves, and to such people who, in case they disobey our orders, may expect judgement and imprisonment. And all this is with the object that they should defend our interests until the last breath has passed out of their bodies (p. 26).

We will pre-arrange for the election of . . . presidents whose past record is marked with some 'Panama Scandal' or other shady hidden transaction (p. 34).

Out of governments we made arenas on which party wars are fought out . . . insensate babblers transformed parliamentary and administrative meetings into debating meetings. Audaciously, revolutionaries, all those who babble at meetings and on paper, we must push them and draw them on ceaselessly into practical and perilous manifestations which will have the result of making the majority of them disappear whilst making a few amongst them real revolutionaries.'

We will create a universal economical crisis . . .: Simultaneously we will throw on to the streets huge crowds of workmen throughout Europe. These masses will then gladly throw themselves upon and shed the blood of those of whom, in their ignorance, they have been jealous from childhood, and whose belongings they will then be able to plunder (p. 14).

We will make merciless use of executions with regard to all who may take up arms against the establishment of our power (p. 50).

We must take no account of the numerous victims who will have to be sacrificed in order to obtain future prosperity (p. 51).

The masonic lodge throughout the world unconsciously acts as a mask for our purpose (p. 16).

In the first place must be destroyed the men who are most pernicious to revolutionary organization and whose violence and sudden death may most frighten the government.

My friends, abandon that absurd idea that I have been won over to Freemasonry. But perhaps Freemasonry would serve as a mask or as a passport (Letter to Herzen and Ogareff, Correspondance de Bakounine, 209).

Through all these parallels the plan of World Revolution runs like a "complot suivi", and when we further compare them with the utterances of the modern Bolsheviks we see the plan carries right up to the present moment. Let us now consider how the Protocols of the Elders of Zion tally with the Bolshevik program:

**Protocols**

It is expedient for the welfare of the country that the government of the same should be in the hands of one responsible person (p. 5).

The system of government must be the work of one head.

The despotism of capital which is entirely in our hands will hold it out to it (the State) a straw, to which the State will be unavoidably compelled to cling . . . (p. 2).

On the ruins of natural and hereditary aristocracy we have already established, an aristocracy of our own on a plutocratic basis. We have already established the new aristocracy on wealth, of which we had control . . . (p. 8).

Soon we will start organizing great monopolies—reservoirs of colossal wealth . . . (p. 22).

Our government is in so exceedingly strong a position in the sight of the law that we may almost describe it by the powerful expression of dictatorship (p. 27).

When we accomplish our coup d'État, we will say to the people: "Everything has been going very badly: all of you have suffered; now we are destroying the cause of your sufferings—that is to say, nationalities, frontiers, and national currencies. Certainly you will be free to condemn us, but can your judgement be fair if you pronounce it before you have had experience of what we can do for your good?" (p. 31).

Our laws will be short, clear, and concise, requiring no interpretation, so that everybody will be able to know them inside out. The main feature in them will be the obedience required towards authority, and this respect for authority will be carried to a very high pitch.

**Bolshevism**

How can we secure strict unity of will? By subjecting the will of thousands to the will of one (Lenin, The Soviets at Work, p. 33).

What is the first stage? It is the transfer of power to the capitalist class. Up to the March Revolution of 1917 power in Russia was in the hands of one ancient class, the feudal aristocratic-landowning class, headed by Nicholas Romanov. After that revolution, power has been in the hands of a different class, namely, the capitalist class (the bourgeoisie) (Lenin, Towards Soviets, p. 8).

We must improve and regulate the State monopolies . . . which we have already established and thereby prepare for State monopolization of the foreign trade (Lenin, The Soviets at Work, p. 20).

We advocate a merciless dictatorship (Lenin, The Soviets at Work, p. 40).

We must study the peculiarities of the highly difficult and new road to Socialism without concealing our mistakes and weaknesses. We must try to overcome our deficiencies in time (The Soviets at Work, p. 18).

What we have already decreed is yet far from adequate realization, and the main problem of today consists precisely in concentrating all efforts upon the actual, practical realization of the reforms which have already become the law, but have not yet become a reality (Ibid, p. 20).

Economic improvement depends on higher discipline of the toilers. . . To learn how to work—this problem the Soviet authority should present to the people in all its comprehensiveness (The Soviets at Work, p. 26).

*Marx was evidently in this secret. In Réflexions sur la violence (p.183) Georges Sorel says: "Marx thought the great catastrophe would be preceded by an enormous economic crisis."*
We will make it clear to every one that freedom does not consist in dissoluteness or in the right of doing whatever people please. We will teach the world that true freedom consists only in the inviolability of a man's person and of his property, who honestly adheres to all the laws of social life (p. 83).

In order to demonstrate our enslavement of the Gentile governments in Europe we will show our power to one of them by means of crimes of violence, that is to say, by a reign of terror (p. 25).

We will turn our hearts into steel, which will temper in the fire of suffering and the blood of the fighters for freedom. We will make our hearts cruel, hard, and immovable, so that no mercy will enter into them, and so that they will not quiver at the sight of a sea of enemy blood, etc. (Kramyaya Gazette, the official organ of the Petrograd Soviet of Workers, Red Army, and peasants' deputies, presided over by Zinoviev, alias Apfelbaum, a Jew. Date of August 31, 1918).

Religion must be fought, if not by violence, at all events by argument (Bucharin, Programme of the World Revolution, p. 77).

We must destroy all professions of faith (p. 48).

A highly organized intelligence department, or rather the renewed Okhrana of the old autocracy, is a necessary part of this régime. Lenin was perfectly right to emphasize this before the last Soviet conference in Moscow (December 1919) (Miliukov in The New Russia for February 12, 1920).

When the time comes for us to take special police measures by putting the present Russian system of the Okhrana in force . . . (p. 67).

The misconception referred to, unfortunately is imbedded as a sort of axiom of current economic theory, and ultimately lies at the heart of the current world-wide and intensifying economic problems of inflation, stagnation, and unemployment. So long as the misconception is maintained (I use the term advisedly) so will our progress towards anarchy towards authoritarianism continue. Debates on alternative methods of taxation only conceal the catastrophe which otherwise now visibly confronts us.

The 'axioms' of financial practice are not facts of nature, but artifacts of man. The capacity of this country to produce adequate food, clothing and shelter for every family in the land cannot be doubted. The first priority of any government beyond the defence of the country and the maintenance of law and order should be to ensure the distribution of the abundance of real wealth which modern industry and technology makes possible. The substitute priority of full employment as a policy is an anachronism in an advanced society — unless the intent behind it is perpetual wage-slavery for undisclosed ends.

Yours faithfully,

Bryan W. Monahan

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